## CITY COUNCIL

## REGULAR MEETING PACKET

December 19, 2022 @ 6:30pm Smith Park Shelter House

1. Call to Order: Mayor Mike Lowrey
2. Roll Call: Clerk of Council
3. Invocation:
4. Pledge of Allegiance:
5. Action on Minutes: $12 / 05 / 22$ Regular Meeting \& 12/08/22 Special Meeting
6. Communications: D.R Horton Development
7. City Manager's Report: Attached
8. Committee Reports:
9. Comments from Members of the Public:
*Comments limited to 5 minutes or less
10. RESOLUTIONS: ( 2 - Intro \& Action)
*A. Resolution 2022-17R (Introduction, Public Hearing \& Action Tonight)
A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 3.0-MILL TAX LEVY FOR THE OPERATION OF THE NEW CARLISLE FIRE/EMS DEPARTMENT, AND REQUESTING THE CLARK COUNTY AUDITOR TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THE RENEWAL LEVY
*B. Resolution 2022-18R (Introduction, Public Hearing \& Action Tonight)
A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 1.0-MILL TAX LEVY FOR PUBLIC HEALTH PURPOSES, AND REQUESTING THE CLARK COUNTY AUDITOR TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THE RENEWAL LEVY
11. ORDINANCES: (2 - Intro; 5 - Action*)
*A. Ordinance 2022-63 (Introduced on 12/05/22. Public Hearing \& Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE CLARK COUNTY SHERIFF'S OFFICE FOR FIRE AND EMS DISPATCHING SERVICES
*B. Ordinance 2022-65 (Introduced on 12/08/22. Public Hearing \& Action Tonight)
AN ORDINANCE REZONING APPROXIMATELY 150.275 ACRES AT DAYTON-LAKEVIEW ROAD, NEW CARLISLE, OHIO FROM A, AGRICULTURE DISTRICT TO R-PUD, PLANNED UNIT DEVELOPMENT DISTRICT AND APPROVING A PRELIMINARY PLANNED UNIT DEVELOPMENT PLAN
*C. Ordinance 2022-66 (Introduced on 12/08/22. Public Hearing \& Action Tonight)
AN ORDINANCE REGARDING THE ARRANGEMENT FOR PROVISION OF IMPROVEMENTS FOR AN R-PUD, PLANNED UNIT DEVELOPMENT DISTRICT
*D. Ordinance 2022-67E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE AMENDING THE CITY OF NEW CARLISLE'S ESTIMATED RESOURCES AVAILABLE TO APPROPRIATE FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2022, AND DECLARING AN EMERGENCY
*E. Ordinance 2022-68E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE SUPPLEMENTING CERTAIN APPROPRIATIONS CONTAINED IN NEW CARLISLE CITY ORDINANCE 2021-44, AND DECLARING AN EMERGENCY

## 12. OTHER BUSINESS:

- Arbor Homes Residential Development and City Council Timeline:
- Arbor Homes Residential Development Public Hearing and Legislation Introductions - 01/03/23
- Action on Legislative Items - 01/17/23
- TIF Presentation @, City Council:
- Tuesday, January 3, 2023, at 6pm. Smith Park Shelter House.
- Before the start of the regular session at 6:30.
- City Offices Closed: Friday, December 23 and Monday, December 26 to observe Christmas Eve and Day.
- Additional City Business: Open Discussion for City Related Matters

13. Executive Session:
14. Return to Regular Session:
15. Adjournment

## RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ Smith
Park Shelter HELD: Monday, DECEMBER 5, 2022, @ 6:30 PM

1. Call to Order: Mayor Lowrey calls the meeting to order.
2. Roll Call Town Hall: Kitko calls the roll- Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey, Rodewald Staff present: Kitko, Harris, Trusty Welcome Comments from Mayor Lowrey
Invocation: Lindsey
Department Reports: Attached at the end of the minutes. Councilmembers Comments:
Lowrey: Busy year, tense meetings, exciting time, learned a lot. Lowrey notes he enjoys working with this council group. Notes no tension; all can work together. Additionally, it has been great working with everyone.
Grimm: "echoes what Lowrey says", notes the city didn't get as much done. Looking forward to next year. Has a few negatives to work through next year. Nice to see new faces here at the meeting.
Bahun: learns something new every meeting and is grateful to be a part of the council and to serve the community. Echoes what Lowrey said. Lowrey adds he thinks it is great Bahun is on the council since he is a business member.
Comments from members of the audience:
Janelle Zimmerman- 219 Prentice DrShe appreciates the flashing light coming into town. She asks why they will close Addison-New Carlisle Rd- Lowrey notes there have been suggestions but nothing is set in stone. Kitko notes lots of suggestions from the traffic study.
Lynn Sexton- 522 Hamilton Ave- suggestions for people that come to the podium some members are very hard to hear on the recording. Suggests projecting voice louder. Lowrey notes he would like to look into wireless mics.
Adjournment of Town Hall @ 6:29 pm: 1st Grimm 2nd Lindsey YES: Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey

## Regular Meeting:

1. Call to Order Mayor calls the meeting to order
2. Roll Call: Kitko calls the roll Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey, Rodewald 7 members present Staff: Kitko, Harris, Trusty
3. Invocation: Lindsey
4. Pledge of Allegiance: All Welcome to Participate

## 5. Action on Minutes:

Special Meeting 10/25/22: 1st Lindsey 2nd Eggleston YES: 7 Lindsey, Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston NAY: 0 Accepted 7-0
Regular Meeting 11/21/22 1st Lindsey 2nd Eggleston YES: 7 Lindsey, Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston NAY: 0 Accepted 7-0
6. Communications: Rollover of town hall: discussion on the trash and locations of cans and legislation items.
7. City Manager's Report:

## B. INFORMATIONAL ITEMS

- Discussion Topics
- TIF Presentation
- Tuesday, January 3, 2023 @ 6:00PM - Smith Park
- Habitat for Humanity @ City Council Meeting
- Tuesday, January 17, 2023
- Arbor Homes - City Council Timeline
- Tuesday, January 3, 2023 - Legislation Introduction and Public Hearings
- Tuesday, January 19, 2023 - Legislation Action
- Employee Christmas Party
- December 16th from 11:30am-3pm
- Smith Park Shelter House
- Place of party was voted on by staff - 2023 Updated List of Local Elected Officials
- Sent to Ohio Ethics Commission
- Main Street Trees
- Contractor completed pruning of trees and replacement of certain trees


## A. DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

Police Report:
Fire/EMS Report:
Finance Report:
Service Report:

## Planning and Zoning Report:

## 8. Comments from Members of the Public:

Brandie Mullet- 522 Hamilton- brings up the upcoming ordinance on placing trash cans and recycling cans. Council discussions on the placement, the locations, and the issues that arise. Mullet asks to consider those individuals that cannot "hide" or place the cans in their backyard. Council agrees with Mullet. The ordinance applies to those that leave the cans on the road seven days per week. Continued discussions on councils' opinions, the wording of the legislation, and what is required for businesses.

Matt Mills - Packet Attached (includes a lpg summary of TLS 5 year forecast)Mr. Mills brings up some potential \#'s that these developments bring to the school district. Notes he feels these developments will not be good for the school district-discussions from Grimm, Lowrey, Mills, Kitko, and Rodewald on information from the schools and how well the schools can handle the influx of new students.

Donna Till- 102 Deerfield- brings awareness to the coyote issue and how some are being seen in town.

April Gibson- 102 Cory St.- Notes she is "game for the development." She adds we have time to adjust and grow and believes the city needs more homes.
9. Committee Reports: None
10. RESOLUTIONS:

## 11. ORDINANCES:

Ordinance 2022-58 AN ORDINANCE AMENDING SECTION 1460.32 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE TO ADDRESS THE PLACEMENT OF COMMERCIAL TRASH AND GARBAGE CONTAINERS AND/OR DUMPSTERS 1st Eggleston 2nd Rodewald ex: refers to commercial dumpsters, case by case. Bahun notes he thinks it gives more wiggle room for the business. Rodewald notes businesses do not want dumping, and he asks about the seasonal dumpsters. Yes: 5 Rodewald, Lowrey, Grimm, Bahun NAY: 2 Lindsey, Cook Accepted 5-2

Ordinance 2022-59 AN ORDINANCE AMENDING SECTION 1460.25 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE TO ADDRESS THE PLACEMENT OF RESIDENTIAL TRASH AND RECYCLING CONTAINERS discussion on leg. wording, Bahun notes the city should not dictate where you put your trash can; Lindsey notes remove the last sentence Died due to lack of motion.

Ordinance 2022-60 AN ORDINANCE AMENDING CHAPTER 1460 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE TO ADDRESS VEHICLE PARKING AND ACCESSORY USES 1st Eggleston 2nd Rodewald ex: addressing parking on gravel YES: 5 Lowrey, Grimm, Cook, Eggleston, Rodewald NAY: 2 Bahun, Lindsey Accepted 5-2

Ordinance 2022-61 AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE SHERIFF OF CLARK COUNTY, OHIO FOR POLICE PROTECTION WITHIN THE CITY LIMITS OF NEW CARLISLE, OHIO 1st Eggleston 2nd Lindsey ex: contract for policing Motion by Grimm to change the wording to Clark County Sheriff Department Discussion on the wording. Cook asks about the special event and if the wording is in the contract for that. Kitko notes not sure if special events
can be put in the contract. For those events, the city has a protocol to request them. YES: Lowrey, Bahun, Eggleston, Lindsey, Rodewald NAY: 2 Grimm, Cook Accepted 5-2

Ordinance 2022-62 AN ORDINANCE ESTABLISHING APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF NEW CARLISLE, STATE OF OHIO, DURING THE FISCAL YEAR ENDING DECEMBER 31, 2023 1st Rodewald 2nd Eggleston ex: appropriations for next year. Lindsey asks if this includes the $\$ 2.00$ raise for Fire/EMS, not until after the election. Lindsey motions to have it as legislation by Jan so the fire/ems can get raises (no 2nd). Continued discussions on the raises and when. Rodewald suggests asking the chief. Chief notes his employees understand, wait for the May ballot. YES: Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston NAY: Lindsey Accepted 6-1

Ordinance 2022-63 (Introduction Tonight. Public Hearing \& Action on 12/19/(22)AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE CLARK COUNTY SHERIFF'S OFFICE FOR FIRE AND EMS DISPATCHING SERVICES

Ordinance 2022-64 (Introduction, Public Hearing \& Action Tonight) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR CITY EMPLOYEE HEALTH INSURANCE, AND DECLARING AN EMERGENCY 1st Eggleston 2nd Rodewald ex: provides fulltime employees with health care at $\$ 22,930.40$ per month. YES: Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey, Rodewald NAY: 0 Accepted 7-0

## 12. OTHER BUSINESS:

Next Special Meeting of Council: Thursday, December 8th at 6:00 PM. Smith Park Shelter House o D.R. Horton Residential Development Public Hearing and Legislation Introductions. Action on Legislative Items will be at the December 19th Regular Meeting.

Additional City Business: Open Discussion for City-Related Matters
13. Executive Session: None
14. Adjournment: 1st Lindsey 2nd Eggleston @ 7:55 pm Yes: 7 Lindsey, Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston NAY: 0 Accepted 7-0

Mayor Mike Lowrey

Clerk of Council Emily Berner

## Service Director/Asst. City Manager 2022 Town Hall Meeting Update

*Completed 2 additional speaker installations for the downtown area.
*Applied and awarded 2 Community Development Block Grant (CDBG) funds; Fenwick Phase 2 Street Reconstruction and Carlisle Park Basketball replacement. 2023 Project completion.
*Applied and awarded a Department of Natural Resources (ODNR) NatureWorks Grant for 3 additional gazebos at the New Carlisle Pool. 2023 Project completion.
*Completed Installation of a Secondary Clarifier $(\$ 165,000)$ at the Wastewater Treatment Facility.
*Road de-icing salt - we used 100 tons for the year. We normally bid for 300 tons per year.
$\underline{2023}$
*Perform more roadway resurfacing within the City of New Carlisle. Streets that we are considering are Falcon, Henry, Villa, Bell Oak and Orth with ADA ramp replacement where required.
*Complete the last primary and Secondary clarifier repairs at the Wastewater Treatment Facility
*Continue to study ways to keep investing in our current infrastructure to save cost in the long run.
*Apply and utilize grant funds where applicable.

* Increasing our efforts to improve the appearance of the city.


## Public Service announcements

*Stop flushing "flushable wipes" down the toilet.
*Place cooking oils and greases in proper containers for trash disposal instead of dumping down the drain.

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Discussions on the downtown trimming of trees, cost to the city for "flushable
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wipes."


Unused Capital purchases contributes to less expenses

General Fund Income is based on approximately 93\% Tax Base and 7\% Non Tax Tax Base is approximately $77 \%$ Income Tax and $16 \%$ is Real Estate, Local Govt and Franchise tax Non Tax Income of 7\% consists of Assessments, Permits, Shelter Rental \& Misc.


| General Fund Ending Balances |  |
| :---: | :---: |
| $2015-\$ 169,320$ | $2019-\$ 1,160,780$ |
| $2016-\$$ | 525,980 |
| $2017-\$ ~$ | 829,667 |



## CITY OF NEW CARLISLE 2022 FINANCE REPORT

## Capital Improvements - Highlights from 2022



Our job in the Finance Department is to keep track of all revenue and expenses for the City.
And, we are here to help the citizens with any questions they may have. I am very proud of our team!
Respectfully Submitted, Collieen Hawris, Finarce Director 121112022

Notes large debt will be paid off next year, and the department is doing well. Rodewald points out the general fund ending balance from 2015 to now. He adds, "that is huge for a city like ours." He adds the city now has the funds to match grants and appreciates everyone's efforts to get the city back on track. Lowrey asks Harris to give her personal opinion on the city. Harris noted when she arrived, the city was in a financial crisis, with lots of turnarounds. She added the police levy was huge for the city. It kept the GF from the fiscal watch and allowed it to grow.

## Town Hall Meeting <br> 12-05-2022 <br> Fire-EMS Report

- In the Year of 2022 the New Carlisle Fire Division responded to 838 EMS call in the city and 149 in Elizabeth Township.
- The Division responded to 67 Fire related calls in the city and 17 in Elizabeth Township. We had a total run count of 1299 so far in 2022.
- The Division responded to 205 mutual aid calls this year.
- We called for mutual aid 204 calls this year.
- We had 1 Arson fire this year that was prosecuted by Clark County.
- This year we upgraded equipment on Engine-52 and Truck-52 by purchasing 2 new batteryoperated exhaust fans, a new portable generator, and new fittings and adaptors for the hose lines.
- This year we upgraded the station's training room with new lighting and a new large screen TV which can connect to a lap-top or computer for training classes and can also be used for other city and counsel events or classes.
- This year the Division was blessed to hire 10 new personnel, 4 paramedics and 6 EMTs. This has helped our staffing greatly. We also have 3 of our EMTs in. paramedic school at this time and 2 will start in the spring.
- All our annual test such as ladder, hose, and SCBA were completed without any failures.
- This year we did the specifications for a new Fire Engine to replace Engine-52.
- In the 2023 we are looking at purchasing new SCBAs by grant money or our budget moneys.
- We will be putting our levy on the May ballot this a renewal levy,


## Steven Trusty

Fire Chief
City of New Carlisle

## New Carlisle Fire Division

New Carlisle, OH
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## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones I Start Date: 01/01/2022 I End Date: 12/31/2022


| MAJOR INCIDENT TYPE | \# INCIDENTS | \% of TOTAL |  |
| :--- | :---: | :---: | :---: |
| Fires | 34 | $2.62 \%$ |  |
| Rescue \& Emergency Medical Service | 1070 | $82.37 \%$ |  |
| Hazardous Condition (No Fire) | 29 | $2.23 \%$ |  |
| Service Call | 79 | $6.08 \%$ |  |
| Good Intent Call | 58 | $4.46 \%$ |  |
| False Alarm \& False Call | 26 | $2 \%$ |  |
| Severe Weather \& Natural Disaster |  | 3 | $0.23 \%$ |
|  |  | 1299 | $100 \%$ |


| Detailed Breakdown by Incident Type |  |  |
| :---: | :---: | :---: |
| INCIDENT TYPE | \# INCIDENTS | \% of TOTAL |
| 111 - Building fire | 14 | 1.08\% |
| 123 - Fire in portable building, fixed location | 2 | 0.15\% |
| 131 - Passenger vehicle fire | 2 | 0.15\% |
| 132 - Road freight or transport vehicle fire | 3 | 0.23\% |
| 141 - Forest, woods or wildland fire | 1 | 0.08\% |
| 142 - Brush or brush-and-grass mixture fire | 3 | 0.23\% |
| 143 - Grass fire | 1 | 0.08\% |
| 151 - Outside rubbish, trash or waste fire | 3 | 0.23\% |
| 160 - Special outside fire, other | 1 | 0.08\% |
| 171 - Cultivated grain or crop fire | 4 | 0.31\% |
| 321 - EMS call, excluding vehicle accident with injury | 1028 | 79.14\% |
| 322 - Motor vehicle accident with injuries | 31 | 2.39\% |
| 323 - Motor vehicle/pedestrian accident (MV Ped) | 1 | 0.08\% |
| 324 - Motor vehicle accident with no injuries. | 10 | 0.77\% |
| 411 - Gasoline or other flammable liquid spill | 1 | 0.08\% |
| 412 - Gas leak (natural gas or LPG) | 14 | 1.08\% |
| 413 - Oil or other combustible liquid spill | 1 | 0.08\% |
| 441 - Heat from short circuit (wiring), defective/worn | 1 | 0.08\% |
| 442 - Overheated motor | 1 | 0.08\% |
| 444 - Power line down | 9 | 0.69\% |
| 445 - Arcing, shorted electrical equipment | 1 | 0.08\% |
| 461 - Building or structure weakened or collapsed | 1 | 0.08\% |
| 511 - Lock-out | 1 | 0.08\% |
| 520 - Water problem, other | 1 | 0.08\% |
| 522 - Water or steam leak | 1 | 0.08\% |
| 531 - Smoke or odor removal | 1 | 0.08\% |
| 550 - Public service assistance, other | 1 | 0.08\% |
| 551 - Assist police or other governmental agency | 2 | 0.15\% |
| 553 - Public service | 5 | 0.38\% |
| 554 - Assist invalid | 61 | 4.7\% |
| 561 - Unauthorized burning | 6 | 0.46\% |
| 611 - Dispatched \& cancelled en route | 43 | 3.31\% |
| 622 - No incident found on arrival at dispatch address | 10 | 0.77\% |
| 631 - Authorized controlled burning | 1 | 0.08\% |
| 651 - Smoke scare, odor of smoke | 3 | 0.23\% |
| 671 - HazMat release investigation w/no HazMat | 1 | 0.08\% |
| 711 - Municipal alarm system, malicious false alarm | 1 | 0.08\% |
| 733 - Smoke detector activation due to malfunction | 1 | 0.08\% |
| 735 - Alarm system sounded due to malfunction | 7 | 0.54\% |
| 736 - CO detector activation due to malfunction | 3 | 0.23\% |
| 741 - Sprinkler activation, no fire - unintentional | 1 | 0.08\% |
| 743 - Smoke detector activation, no fire - unintentional | 7 | 0.54\% |
| 745 - Alarm system activation, no fire - unintentional | 3 | 0.23\% |
| 746 - Carbon monoxide detector activation, no CO | 3 | 0.23\% |
| 813 - Wind storm, tornado/hurricane assessment | 1 | 0.08\% |
| 814 - Lightning strike (no fire) | 2 | 0.15\% |
| TOTAL INCIDENTS: | 1299 | 100\% |

## New Carlisle Fire Division

New Carlisle, OH
This report was generated on 11/30/2022 9:39:55 AM


Count of Aid Given and Received for Incidents for Date Range
Start Date: 01/01/2022 I End Date: 12/31/2022
Percentage of Aid Type

-II Percentage

| AID TYPE | TOTAL | \% of TOTAL |
| :---: | :---: | :---: |
| Mutual aid received | 201 | $15.5 \%$ |
| Automatic aid received | 3 | $0.2 \%$ |
| Mutual aid given | 189 | $14.5 \%$ |
| Automatic aid given | 16 | $1.2 \%$ |
| None | 890 | $68.5 \%$ |

## Count of Incidents by Incident Type for Incident Status for Date Range

Incident Status(s): All Incident Statuses I Sort By: IncidentType I Start Date: 01/01/2022 I End Date: 12/31/2022

| INCIDENT TYPE | \# INCIDENTS |
| :---: | :---: |
| 111 - Building fire | 15 |
| 123 - Fire in portable building, fixed location | 2 |
| 131 - Passenger vehicle fire | 2 |
| 132 - Road freight or transport vehicle fire | 3 |
| 141 - Forest, woods or wildland fire | 1 |
| 142 - Brush or brush-and-grass mixture fire | 3 |
| 143 - Grass fire | 1 |
| 151 - Outside rubbish, trash or waste fire | 3 |
| 160 - Special outside fire, other | 1 |
| 171 - Cultivated grain or crop fire | 6 |
| 321 - EMS call, excluding vehicle accident with injury | 1136 |
| 322 - Motor vehicle accident with injuries | 34 |
| 323 - Motor vehicle/pedestrian accident (MV Ped) | 1 |
| 324 - Motor vehicle accident with no injuries. | 11 |
| 411 - Gasoline or other flammable liquid spill | 1 |
| 412 - Gas leak (natural gas or LPG) | 15 |
| 413 - Oil or other combustible liquid spill | 1 |
| 424 - Carbon monoxide incident | 1 |
| 441 - Heat from short circuit (wiring), defective/worn | 1 |
| 442 - Overheated motor | 1 |
| 444 - Power line down | 9 |
| 445 - Arcing, shorted electrical equipment | 1 |
| 461 - Building or structure weakened or collapsed | 1 |
| 511 - Lock-out | 1 |
| 520 - Water problem, other | 1 |
| 522 - Water or steam leak | 1 |
| 531 - Smoke or odor removal | 1 |
| 550 - Public service assistance, other | 1 |
| 551 - Assist police or other governmental agency | 2 |
| 552 - Police matter | 1 |
| 553 - Public service | 5 |
| 554 - Assist invalid | 67 |
| 561 - Unauthorized burning | 7 |
| 611 - Dispatched \& cancelled en route | 50 |
| 622 - No incident found on arrival at dispatch address | 12 |
| 631 - Authorized controlled burning | 1 |
| 651 - Smoke scare, odor of smoke | 3 |
| 671 - HazMat release investigation w/no HazMat | 1 |


| 711 - Municipal alarm system, malicious false alarm | 1 |
| :---: | :---: |
| 733 - Smoke detector activation due to malfunction | 1 |
| 735 - Alarm system sounded due to malfunction | 7 |
| 736 - CO detector activation due to malfunction | 3 |
| 741 - Sprinkler activation, no fire - unintentional | 1 |
| 743 - Smoke detector activation, no fire - unintentional | 7 |
| 745 - Alarm system activation, no fire - unintentional | 3 |
| 746 - Carbon monoxide detector activation, no CO | 3 |
| 813 - Wind storm, tornado/hurricane assessment | 1 |
| 814 - Lightning strike (no fire) | 2 |

## New Carlisle Fire Division

New Carlisle, OH
This report was generated on 11/30/2022 9:42:05 AM
Incident Count per Apparatus for Date Range Start Date: 01/01/2022 I End Date: 12/31/2022


| APPARATUS | \# of INCIDENTS |
| :---: | :---: |
| BA-52 | 259 |
| C-1 | 152 |
| C-2 | 17 |
| C-3 | 1 |
| E-45 | 17 |
| E-52 | 46 |
| M-45 | 149 |
| M-52 | 821 |
| M-52A | 17 |
| TR-52 | 21 |

# Study on the Impact Housing Developments in New Carlisle Ohio may have on Tecumseh Local Schools 

Matthew Mills<br>$12-05-22$<br>937-840-8134<br>285 Zeller Dr. New Carlisle, OH 45344

### 1.1 Introduction

The following is a report to be considered by the New Carlisle Council regarding housing developments within the city limits as well as Tecumseh Local Schools (TLS). The information collected was from the 2020 and 2010 United States Census data base as well as the Tecumseh local schools 5-year financial forecast and Bethel Local Schools websites. Information has also been extracted from previous planning board meetings (both public comments by the developers, information included on the meeting agendas, and formal meeting minutes). The intent of this information and how it is being presented is to provide the City of New Carlisle Council members with additional information for consideration on the upcoming votes for the D.R Horton (RD-3) and Arbor Homes (RD-2) Developments. It is the authors intent that this be a beneficial tool for council members in determining their vote on the issues.

### 2.1 Population Data and Student per Household in New Carlisle

The following table provides a breakout and comparison of housing and population data in Bethel Twp. Clark and the City of New Carlisle. Please note that the population and number of households shown for New Carlisle are also included in Bethel Twp.

| Location | Populati <br> on | Number of House <br> Holds | Population/Hous <br> ehold | \% Under 18 <br> years | Population <br> Under 18 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bethel Twp |  |  |  |  |  |
| Clark | 17,928 | 7089 | 2.5 | $23 \%$ | 4123 |
| New Carlisle | 5577 | 2086 | 2.6 | $27 \%$ | 1506 |

Using the data presented in the table above as well as the Tecumseh Local Schools student population in 2020 of 2,830, the total percent of school aged children living in Tecumseh Local Schools was $15.7 \%$ of the total Bethel and New Carlisle area population. Using this along with an average number of persons per household of 2.5, the calculated number of students per household is 0.39 or 0.4 students per household. This is a current number and may not necessarily be used to predict number of students for new housing units.

### 2.2 Population Data and Student per Household in Bethel Twp. Miami

As comparison to the Bethel Twp. Clark and New Carlisle data, information was also gathered from Bethel Twp. Miami and Huber Heights Miami County (the Carriage Trails development). It should be noted that the Huber Heights numbers are in addition to Bethel Twp. Miami and are not included in it.

| Location | Popul ation | Number of House Holds | Population/ Household | \% Under 18 | Population Under 18 | $\begin{aligned} & \hline \% \\ & \text { under } \\ & 18 \end{aligned}$ | Number under 18/house |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bethel |  |  |  |  |  |  |  |
| Miami | 5020 | 2167 | 2.3 | 17\% | 853 | 17\% | 0.39 |
| Huber |  |  |  |  |  |  |  |
| Miami | 3323 | 1086 | 3.1 | 35\% | 1163 | 35\% | 1.09 |

Bethel Twp. has a very similar number of people younger than 18 years per household as New Carlisle and Bethel Clark (TLS population). However, when looking at the Carriage Trails development, the number is almost 1.1. This is important to note as the type of housing being
built in RD-2 and RD-3 will be more like Carriage Trails then in the rest of the TLS population area. As the homes will be similar, one could expect the same demographic of people to purchase the same homes. For this report it is assumed each new home built in RD-2 and RD-3 will add 1 student to the TLS Population in lieu of the 0.4 as the 1.0 would be a more reflective number of what types of demographics the developments will attract.

## 2.3 - Forecast of Students added at TLS due to Developments

Per the planning meetings for RD-3, the developer plans to break ground in 2023 and begin construction of the 103 rental and 256 to own units in 2024. D.R. Horton's intent is to have the rentals complete by 2026 and the to own homes by 2029. It is assumed this will be steady growth in a linear fashion on both the rental and to own sides. If linear then the number of homes per year would be the following:

$$
\begin{aligned}
& 2024 \text { to } 2025-100 \\
& 2025 \text { to } 2026-100 \\
& 2026 \text { to } 2027-50 \\
& 2027 \text { to } 2028-50 \\
& 2028502029-50
\end{aligned}
$$

Using the 1.0 student per household variable we obtained from the Carriage Trails comparison, this would add 350 students to the TLS population over a 5 -year period with a potential surge of 200 additional students the first 2 years.

RD-2 is only a few weeks behind RD-3 in terms of the approval process. RD- 2 is proposed to have 294 homes. For this study, it is assumed that RD-2 will follow the same model of breaking
ground in 2024 and completing construction in 2029. It is also assumed a similar linear controlled growth will take place. If the assumptions are correct, then the timeline will be as followed:

```
2024 to \(2025-60\)
2025 to \(2026-60\)
2026 to \(2027-60\)
2027 to \(2028-60\)
\(2028502029-60\)
```

Combing both RD-2 and RD-3, the TLS population can be expected to grow from 2024 to 2029 as followed:

2024 to $2025-160$

2025 to $2026-160$

2026 to $2027-110$

2027 to $2028-110$

2028 to $2029-110$

Using the data and current extrapolation of it, the TLS population can be expected to grow by over 650 students by 2029. This study does not consider RD-4 (the completion of Twin Creeks) as no information is currently available regarding number of homes of timeline for construction. For the sake of completeness, we will assume that RD-4 will add the same number of homes as RD-2 and RD-3 combined given the land size comparison and the same number of students. We
will also assume that this development is a year behind the current RD-2 and RD-3. It will also be assumed that as there are double the number of homes, the construction will take longer needing 7 years to complete rather than 5 . If so RD-4 would have the following potential timeline in adding both homes and students:

2025 to 2026-185

2026 to 2027-185

2027 to 2028-185

2028 to 2029-185

2029 to 2030-185

2030 to 2031-185

2031 to 2032 -185

Adding the potential of RD-4 to RD-2 and RD-3 will then add the following number of students per year for the duration of all 3 developments:

2024 to $2025-160$

2025 to $2026-345$

2026 to 2027 - 295

2027 to $2028-295$

2028 to $2029-295$

2029 to 2030-185

For now, the study will ignore RD-4 as there is not enough information to make good guesses, but the above figure provides an idea of what could be.

## 2.4 - Carriage Trails Impact to Bethel Local Schools

To provide further back up to support the projections in increased population at TLS, the current enrollment data at Bethel Local Schools was considered. The school district has grown from a small D-6 school to a D-1 school in less than 10 years. During the 2008-2009 school year the number of students at Bethel was 936. During the 2021-2022 school year enrollment is up to 1902 with 148 students being added this year alone. The doubling of student population is directly tied to Carriage Trails and its growth. Carriage trails in all has developed 650 acres of land starting in 2011 and is expected to end in 2022. To date the development has added over 1000 students in 10 years. In addition to Carriage Trails, further development is expected to occur starting in 2023 and continue until 2033. Current forecasts show that this could increase Bethel school's enrollment to well over 3500 by 2033. Understanding that the homes will be the same in look, price, and footprint, it is a safe assumption that the developments in New Carlisle could potentially provide the same increase in student population at Tecumseh.

## 2.5 - Carriage Trails Model Applied to RD-2 and RD-3 and TLS Internal Forecast

Using the Carriage Trail and Bethel Schools case study data as a guide, RD-2 and RD-3 in the Tecumseh District was further evaluated and then compared to the expected student population forecast at Tecumseh as shown in the district 5-year forecast and inputted into the Table below. The graph does not take the developments into account, but the table does.


| Year | 2023 | 2024 | 2025 | 2026 | 2027 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Forecasted Population | 2716 | 2691 | 2667 | 2643 | 2619 |
| Estimated Added Population | 0 | 160 | 160 | 110 | 110 |
| Total Forecast Population | 2716 | 2851 | 2827 | 2753 | 2729 |

There is no more information after 2027 for estimated student population for comparison.
However, the following can be stated with what is available, and it is in this part of this report that the information presented starts to provide a clearer future on what the development's impact on Tecumseh Local Schools will be.

## 2.6 - TLS Funding and the Guarantee Program's Impact in Regard to RD-2 and RD-3

Per the district forecast, student population is shown to drop by 20 students a year over the next 5 years. In terms of state funding this will create a problem as state funding is heavily dictated by student population. At initial review, additional students will be good for the district. This is not the actual case when referring further to the district 5 -year plan. On page 24 of the report, it is stated that the district's unrestricted grants in aide (money from the State of Ohio regarding student population) is $\$ 1.1$ million more in state funding then they should receive, and this is
based on student population in 2021 which at the time was 2,808 . Student population as of 2022 was 2714 and at the time of the first group of developments is expected to be 2667 . The same year the developments could add 160 students to the district which would increase the student population to 2851 which is close to the 2021 population that the current state funding is based on. Understanding this, even with the addition of new students from the developments, the school district will not see any additional state funding until student population increases above 2,800. The forecast shows that student population is not expected to get to this point until 2025. It is not until the school year 2025-2026 that the schools will receive any additional state funding even though they would have added 100 to 150 students for an entire year prior. Meaning the school district will need to educate well over an additional 100 students a year for up to 2 years before they see the first increase in funding. The average cost to educate a student a Tecumseh per year is $\$ 7300$ ( $\$ 2600$ property tax and $\$ 4700$ state funding). This can be found on page 24 of the 5 -year financial plan.

## 2.7 - Property Taxes and School Funding

To increase the problem further, the increase in the development's property value will not provide any benefit to the school district and it will not see a single dollar from increased property value taxes. This is a symptom to the way schools are funded in Ohio and has been unconstitutional for many years per the Ohio Supreme Court. Unfortunately, the Ohio

Legislature has done nothing to fixt this problem and do not appear to be anytime soon.

### 2.8.1 - TLS Building Capacities

To provide a better understanding of how many students could be added to Tecumseh Local Schools without the consideration of funding, the following information was obtained from the Tecumseh Admin Office in the spring of 2021.
a. Tecumseh High School

- Currently Enrolled - 854
- Capacity -122
- Space Remaining - 346
b. Tecumseh Middle School
- Currently Enrolled - 673
- Capacity - 950
- Space Remaining - 277
c. New Carlisle Elementary School
- Currently Enrolled - 469
- Capacity - 570
- Space Remaining - 101
d. Donnelsville Elementary School
- Currently Enrolled - 341
- Capacity -400
- Space Remaining- 59
e. Park Layne Elementary School
- Currently Enrolled -459
- Capacity - 500
- Space Remaining 41
f. Medway Elementary School: Currently serves as preschool and Head Start.
- Currently Enrolled - 0
- Capacity - 350
- Space Remaining - 350

The data show that Tecumseh local schools has the physical ability to house additional students in their current buildings. This means that the developments would need to add 1,174 students before the buildings become overcrowded. However, there are additional considerations that need to be evaluated. Currently the district uses a community based geographical elementary school system for their New Carlisle and Donnelsville schools with Park Layne housing all Kindergartners and $1^{\text {st }}$ graders. Students attend the school they live closest too except for kindergartners and $1^{\text {st }}$ graders. All the homes that will be built in RD-2 and RD- 3 will be built in the city of New Carlisle. New Carlisle Elementary has a remaining capacity of 101 students. When both developments are complete, it is unlikely that all the students in $2^{\text {nd }}$ through $5^{\text {th }}$ grades in New Carlisle will be able to attend New Carlisle Elementary. In fact, it is highly likely that the added students from the developments at an elementary school level will need to be redistributed within the other schools. This in effect will eliminate the community based elementary school system and could add additional costs to the district for transportation among other things.

### 2.8.2 - Medway Elementary

Regarding growth that can occur with Medway Elementary, while it is true that it can house 350 students, it is not that simple. Currently Medway is leased to the Clark County Early Education Department and is operated by the county as a preschool facility. The lease pays for the upkeep and maintenance of the school building, and its operation is not included in Tecumseh's current budget. The teachers and staff that work at Medway are not TLS employees either, but those of the county. The opening of the school will add a significant amount of cost to the district and at this time there is no easy way to obtain the fundings. As of this report it is unclear what that cost is, but in speaking with school officials it is well above $\$ 1,000,000$ a year.

## 3.1 - Summary

Understanding the data collected and discussed to date, the following can be summarized:

1. RD-2 and RD-3 has the potential to add over 650 students by 2032 . RD-4 has the potential to move then double that figure.
2. Using the Carriage Trail Model each home built will add one school aged child to the district. Carriage trails has added over 1000 students to Bethel Local and adds more each year. RD-2, 3, and 4 in effect is comparable to Carriage Trails in size and number of homes.
3. Tecumseh Local Schools can add up to 1000 students with their current facilities. However, the community based elementary program will most likely have to end as population increases. This also factors in reopening Medway which will require additional expenses to the district that it does not currently have.
4. Tecumseh will see no new revenue from increased property values as the taxes collected are fixed and do not change with change in property value.
5. Tecumseh will not see any additional state funding until they add over 150 students based on the "guarantee plan" it is enrolled in. There is no way to acquire additional funding to support the added cost for educating these additional students.
6. An argument can be made that a levy can be passed to solve these concerns. However, the Tecumseh taxpayers have not passed a new tax levy since the mid-1990s. The voters are unlikely to pass a new tax levy in the future, and this will mean the district has to do more with less.
7. The average cost to educate a student a Tecumseh per year is $\$ 7300$ ( $\$ 2600$ property tax and $\$ 4700$ state funding). This can be found on page 24 of the 5 -year financial plan.
8. The average new home to be built is to start at $\$ 300,000$.

### 4.1 Recommendation by a TLS Resident and Tax Payer

Council has the final say in whether these developments move forward or not. Their decisions will have an impact not only on New Carlisle Residents, but also the entire community that is serviced by Tecumseh Local Schools. While the $1^{\text {st }}$ development might be good for the district, the $2^{\text {nd }}, 3^{\text {rd }}$, and future ones could be detrimental to them. Council should ask the developers to charge new homeowners impact fees and then donate them to the schools. The developer would not see a hit to their profits as the fee would be passed on. It is recommended that the cost per student be used as the impact fee amount. This would raise the starting price of a home from $\$ 300,000$ to $\$ 307,300$ or by $2.43 \%$. This small amount in added cost to the homeowner is negligible overall, and the developers could even use it as a marketing tool to show that they care
about the community and its future. If New Carlisle is such an up-and-coming area to live, this small premium to ensure the schools are protected will not drive off future home buyers.

### 5.1 Closing Statement

New Carlisle Council should vote no on any development without an agreement being in place for the collection and donation of impact fees to the schools. Please vote no to these developments and vote yes for the future of our children.

### 6.1 Sources

1. Tecumseh Five Year Plan - Attached
2. Email Correspondence on School Enrollment at Tecumseh
3. Bethel Enrollment Data - Attached
4. Bethel School Expansion Plan - Attached
5. Web Based Sources
a. https://censusreporter.org/profiles/06000US3902306054-bethel-township-clark-county-oh/
b. https://censusreporter.org/profiles/16000US3954334-new-carlisle-oh/
c. https://censusreporter.org/profiles/06000US3910906110-bethel-township-miami-county-oh/
d. https://censusreporter.org/profiles/06000US3910936610-huber-heights-city-miami-county-oh/
e. https://www.wcpo.com/news/election-2020/despite-being-unconstitutional-ohios-school-funding-system-lives-on-how-is-it-hurting-students
f. https://ohiohistorycentral.org/w/DeRolph_v._State_of_Ohio

Special Note: Pike Twps. Was excluded from this study and has the potential to skew the data presented. We advise others to continue this research on their own if they have a passion to do so.


Note: Cash balance (Line 7.020 ) plus any existing leyy modeled as renewed or new during the forecast.

| Financial Forecast | $\begin{gathered} \hline \text { Fiscal Year } \\ 2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2024 \\ \hline \end{gathered}$ | Fiscal Year 2025 | $\begin{gathered} \hline \text { Fiscal Year } \\ 2026 \\ \hline \end{gathered}$ | Fiscal Year 2027 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Balance (Line 7.010) Plus Renewal/New Levies Modeled | 13,749,123 | 15,295,459 | 13,486,880 | 10,065,777 | 5,269,855 |
| + Revenue | 32,414,836 | 31,777,344 | 31,795,303 | 30,829,954 | 29,854,135 |
| + Proposed Renew/Replacement Levies | . | - | - | 1,021,085 | 2,042,208 |
| + Proposed New Levies | - | - | - | - | - |
| - Expenditures | (30,868,501) | $(33,585,923)$ | $(35,216,406)$ | $(36,646,962)$ | $(38,085,025)$ |
| = Revenue Surplus or Deficit | 1,546,335 | (1,808,579) | (3,421,103) | (4,795,923) | $(6.188,682)$ |
| Line 7.020 Ending Balance with renewal/new levies | 15,295,459 | 13,486,880 | 10,065,777 | 5,269,855 | (918,828) |

Analysis Without Renewal Levies Included:

| Revenue Surplus or Deficit w/o Levies | $1,546,335$ | $(1,808,579)$ | $[3,421,103)$ | $(5,817,008)$ | $(8,230,890)$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Ending Balance w/o Levies | $15,295,459$ | $13,486,880$ | $10,065,777$ | $4,248,770$ | $(3,982,121)$ |

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## RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ Smith Park Shelter HELD: December 8, 2022, © 6:00 PM

1. Call to Order: Mayor Lowrey calls the meeting to order.
2. Roll Call: Bridge calls the roll- Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey, Rodewald 7 members present
Staff present: Bridge, Trusty
3. Invocation: Trusty
4. Pledge of Allegiance: All Welcome to Participate
5. Action on Minutes: None
6. Communications: None
7. City Manager's Report: None
A. DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

Police Report:
Fire/EMS Report:

Finance Report:

Service Report:

Planning and Zoning Report:
B. INFORMATIONAL ITEMS:
8. Comments from Members of the Public: None
9. Committee Reports: None
10. RESOLUTIONS: None
11. ORDINANCES:

Ordinance 2022-65 (Introduction and Public Hearing Tonight. Action on 12/19/2022) AN ORDINANCE REZONING APPROXIMATELY 150.275 ACRES AT DAYTON-LAKEVIEW ROAD, NEW CARLISLE, OHIO FROM A, AGRICULTURE DISTRICT TO R-PUD, PLANNED UNIT DEVELOPMENT DISTRICT AND APPROVING A PRELIMINARY PLANNED UNIT DEVELOPMENT PLAN

Ordinance 2022-66 (Introduction and Public Hearing Tonight. Action on 12/19/2022)AN ORDINANCE REGARDING THE ARRANGEMENT FOR PROVISION OF IMPROVEMENTS FOR AN R-PUD, PLANNED UNIT DEVELOPMENT DISTRICT

## 12. OTHER BUSINESS:

Additional City Business: Rob Smith from DR Horton and Nick Selhorst from Choice One Engineering presents a development plan. Smith explains the single-family detached neighborhood that includes rental homes.

Cook: what if the rental units do not sell? Arrangements will be made beforehand before the building starts. Smith notes they will look at the plan and possibly sell to individuals.

Bahun: how long will it take? Smith notes 6-7 years. Smith thinks this will time out well with the real estate ups and downs. The development will be in phases with what makes the most sense from a "utility standpoint." Bahun asks if the ground could still be farmed before being developed. Smith notes yes, it could. Discussions on barriers being placed near current business lots. Smith states no barrier at the time.

Grimm- Grimm asks about the landscaped median. He goes over the entrances and asks where will the construction traffic enter. Smith notes both roads from 235 and Brubaker. Grimm does not like the idea of trucks going down Brubaker.

Lowrey- asks about the rentals and if they can be purchased. Smith states
"likely not" or "doubtful that would happen." Lowrey asks why not sell them
all. Smith notes they are trying to reach different demographics. Lowrey asks about another road access. Discuss future developments and where the roads could go for other potential developments. Lowrey asks how many were lost from the original plan. 266 down to 257. Lowrey asks about the schools, and he asks if there is feedback about the schools. Smith notes the owners will be taxpayers. Grimm asks Trusty about the entrances for the development. He is satisfied. Two 12ft lanes

Rodewald: Asks if there will be an HOA- yes. Rodewald asks how much land is being donated to the city. Bridge notes 3.75. Walking path will be asphalt? Selhurst notes, yes, asphalt. Lowrey asks about the small businesses and if they could be utilized.

Lindsey- Notes he would like the developers to utilize the local small businesses. Lindsey asks about the entrance looks. Smith adds it will look nice, fountains in ponds. Lindsey asks about an emergency gravel entrance and possibly a paved one. Smith notes there will be two entrances. Lindsey asks when they could start. Smith notes if all goes well, break ground this summer.

Eggleston- notes all questions have been answered. She is glad to see the road connections.

Bahun- what is the purpose of the open space? Smith adds to supply a buffer. Bahun asks if it will be needed on the other end. Smith adds yes, it could be added, and people know the potential for commercial. Bridge notes he will look at the zoning.

Lowrey asks about the current commercial space and if $D R$ Horton controls it. Smith states yes. Houses with the new spacing, different space between? Selhurst adds most are the same width.

Scott Griffith 719 Colony Trail: asks about the map and its availability for residents. Suggests offering this job to local businesses. Smith adds they are always looking for new vendors for materials and development. He adds anyway the city could facilitate that.

Lowell Mcglotlin 327 S. Main- notes rentals are at a premium, and many people would want to rent first. He thinks the rental is a great idea. Does he ask about the infrastructure that will put that in? Bridge adds a tif structure will be used. Bridge will have a tif presentation in Jan. and how it can be structured. McGlothlin adds he is all for the developments and notes they are needed in the area. He wishes them luck and adds he hopes to see houses soon.

Janelle Zimmerman- asks if a tree will be planted $2 i n$. Selhorst adds it is 2 in diameter.

Rodewald- Where are you currently building- Quail Ridge and Carriage Trails? Smith recommends going to Quail Ridge.

Lindsey- Single story or two story- Smith adds a mixture and rentals.

Lowrey- will all homes be vinyl? Smith notes they build with quality vinyl and stone, brick areas.

Lindsey- How well will the homes be insulated? Smith will get the answers. Smith adds the homes are quality homes built well. Lindsey asks about the windows. Smith will get the answers to Bridge.

Bridge answers Bahun zoning/landscape questions. Bridge adds working with Rob and Nick has been very responsive. They are easy to work with and have been very responsive.

Grimm- asks about the traffic study and the entrance sizes. Grimm asks about the entrance, and part is not their property. Smith met with Fab Metals, and they are figuring it out.

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Lowrey asks about how to eliminate entrances/exits on 235 with future
developments.
McGlothlin asks how many models they will put out. Smith notes one certain with
a full-time salesperson. He adds the development in Springfield is nearly
bought out. He thanks Smith and Selhurst again for coming.
Trusty asks about the radius of the culdesac. Selhorst thinks a 50ft radius.
Lowrey asks about the house price ranges- Smith adds his hope is as close to
$300,000 as possible.
Lowrey thanked them for coming. He notes he is excited and happy to see this
happen. He hopes all the businesses benefit.
Council will discuss charter amendments at a later date.
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13. Executive Session: none
14. Adjournment: d7:00 pm. 1st Lindsey 2nd Eggleston YES: Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey NAY: 0 Accepted 7-0
[^1][^2]
## CITY COUNCIL OVERVIEW

Request: Approval of a D.R. Horton Preliminary Map and Zone Change Application
Applicant: Rob Smith, D.R. Horton
Location of request: St. Rt. 235 Across from Vancrest
Property Description: Agricultural - Currently Farmed
Current Zoning: A - Agricultural
Requested Zoning: R-PUD
D.R. Horton is proposing a R-PUD east of St. Rt. 235 and across from Vancrest Health Care Facilities. The property is entirely located within the City of New Carlisle and will require no annexation proceedings. This will be the first meeting with City Council after having three meetings with the Planning Board, on September 1, 2022, October 11, 2022, and November 1, 2022.

On September 1, 2022, D.R. Horton had an informal meeting with the Planning Board to review and discuss a concept plan for the development. Many residents spoke in support of this development and offered their opinions on what would make this site more community oriented. These include, but are not limited to, the construction of a pedestrian bridge that would connect this development with Twin Creeks, expanded side-setbacks, playground installation between the "rental area" and Haddix Fields, and space set aside for a community garden.

At the October 11th meeting, the Planning Board discussed the following:

- Safety around the ponds and how fencing would prevent any accidents, especially with children
- Emergency vehicle access and how the limited number of access points on the sales and rental sides could hinder timely responses
- The walking path and the discussion on removing the path between the homes on the rental and sales sides
- The city is not interested in maintaining the open space and thus should remain with the HOA
- A walking bridge connecting this development with Twin Creeks development is not feasible at this time and can be explored later
- Adding a playground back on the sales side

At the November 1st meeting, the Planning Board Discussed the following:

- Removal of the walking path between the rental and sales sides of the development; lots now directly abut.
- More direct pedestrian connection, with removable bollards for emergency vehicles, between the rental and sales sides
- Did not further define emergency exists, possibly due to enhanced connector noted above
- Added a second playground to the development on the sales side
- Relocated walking path entrance on sales side (southeast section)
- Did not enclose ponds with fencing due to cost (Approximate 5,708 LF of fencing)
- City staff recommends the board drop this requirement and highly suggest the same for City Council

Please refer to the table below for a comparison of the preliminary plan submittals:

| Preliminary Map Date | 8/29/22 | 9/16/22 | 10/17/22 | 11/21/22 |
| :---: | :---: | :---: | :---: | :---: |
| Number of Lots - For Sale | 266 | 256 | 256 | 257 |
| Lot Dimensions | 52' x 125' | 55' x 125' | 55' x 125' | 55' x 125' |
| Lot Size | 6500 SF | 6,875 SF | 6,875 | 6,875 |
| Front Set Back | $25^{\prime}$ | 25' | $25^{\prime}$ | $25^{\prime}$ |
| Rear Setback | 30' | 30' | 30' | 30' |
| Side Setback | 6' Each Side | 6' Minimum; 15' Total | 6' Minimum; 15' Total | 6' Minimum; 15' Total |


| Number of Lots - For Rent | 104 | 104 | 103 | 103 |
| :---: | :---: | :---: | :---: | :---: |
| Lot Dimensions | $52^{\prime} \times 120^{\prime}$ | $52^{\prime} \times 120^{\prime}$ | $52^{\prime} \times 120^{\prime}$ | $52^{\prime} \times 120^{\prime}$ |
| Lot Size | $6,240 \mathrm{SF}$ | $6,240 \mathrm{SF}$ | $6,240 \mathrm{SF}$ | $6,240 \mathrm{SF}$ |
| Front Set Back | $25^{\prime}$ | $25^{\prime}$ | $25^{\prime}$ | $25^{\prime}$ |
| Rear Setback | $30^{\prime}$ | $30^{\prime}$ | $30^{\prime}$ | $30^{\prime}$ |
| Side Setback | $6^{\prime}$ Each Side | $6^{\prime}$ Each Side | $6^{\prime}$ Each Side | $6^{\prime}$ Each Side |


| Total Site Size | 147.8 Ac. | 147.8 Ac. | 147.8 Ac. | 147.8 Ac. |
| :---: | :---: | :---: | :---: | :---: |
| Commercial Space | 9.7 Ac. | 9.7 Ac. | 9.7 Ac. | 9.7 Ac. |
| Open Space | 59 Ac. | 57.2 Ac. | $56.33 \%$ | $56.93 \%$ |
| Open Space $\%$ | $39.90 \%$ | $38.70 \%$ | $38.10 \%$ | $38.50 \%$ |
| Walking Path | $6,820 \mathrm{LF}$ | $7,334 \mathrm{LF}$ | $6,545 \mathrm{LF}$ | $6,264 \mathrm{LF}$ |
| Street Length | $12,286 \mathrm{LF}$ | $12,385 \mathrm{LF}$ | $12,385 \mathrm{LF}$ | $12,797 \mathrm{LF}$ |

Per the Planning Board recommendation of approval to City Council, dated $11 / 2 / 22$, the emergency access road that once connected the "rental" and "sales" side has been removed and replaced with a normal road that will house an island. The island will serve as distinction between the two sides and allow for two points in ingress/egress within the community.

City staff still does not recommend the open space be dedicated to the City of New Carlisle due to the maintenance, liability, and cost associated with having such large pieces of land. At this time, we believe this would be best suited for the residents of the development.

The proposed residential development does follow the national trend and the desire for today's single-family housing needs. Due to our geographic location and overall health of the city, New Carlisle has been identified as an area that is in demand for new housing. Our community has a lot to offer and has great need for new housing for both new and current residents. The development will also provide new tax revenue and will aid in the reversal of New Carlisle's population loss.

Subject: Planning Board Report Nov. 1,2022
Date: Wednesday, November 2, 2022 at 7:09:40 AM Eastern Daylight Time
From: Planning Board \#3
To: Randy Bridge
Mr. Bridge, Members of City Council.
On November 1, 2022, the Planning Board conducted a public hearing on D. R. Horton Preliminary Map and Zoning change application. After reviewing the plan submitted by D.R. Horton the board removed the fence requirement around the ponds, however we did require the pass through between the rental side, and the sales side be made a complete roadway as required by code. The Planning Board recommends that Council approve this site plan and zoning change, with any other changes Council chooses to make.

Respectfully Submitted, Steve Fields, Planning Board President.




City of New Carlisle Planning Department
331 S Church Street
New Carlisle, Oho 45344
9378459492
dhutchinson@newcarlisle.net

## Application Fee $\$ 200.00$

> Please check the appropriate box related to Planning Board review request. $$
\text { L_ Lot Split X Zoning Amendment (Change in Zoning) }
$$

## Applicant Information

Name of Applicant: $\qquad$ Email: RDSmith@drhorton.com
Mailing Address: _ 8180 Corporate Park Drive, Suite 100, Cincinnati. Ohio 45242
Phone Number:_513-635-2624 $\qquad$ Additional Number: $\qquad$
Project Description
Mill Road Rear, New Carlisle, OH 45344
Address of Property(s): Dayton Lakeview Road, New Carlisle, OH 45344
Property Owner: _ Brubaker Capital $\qquad$ Property Owner Phone: $\qquad$
Property Owner Mailing Address: _ 5765 Hammock Isles Dr., Naples, FL 34119 $\qquad$
Existing Use (i.e., residential, commercial, etc.): _ Agriculture
Zoning District (If not known, leave blank): _ A- Agriculture
Proposed Use: _ Single Family Residential $\qquad$
Brief Description of the proposed Zoning Amendment: $\qquad$
360) Single Family Residential lots with a walking path and 3 stormwater management basins. There will also be 3 aesthetic ponds. 104 units will be rentals and the rest will be owner-occupied. Amenities TBD

## ***THE FOLLOWING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION***

- A vicinity map, at a scale approved by the Zoning Inspector, showing property lines, streets, existing and proposed zoning and such other items as the Zoning Inspector may require.
- A list of all property owners within 200 feet of, contiguous to and directly across the street from, the parcel to be affected by the amendment and others who may have a substantial interest in the case.
- A statement as to how the proposed amendment relates to the Comprehensive Plan.


## Applicant:

Certification: I,

$\qquad$ hereby affirm that I am the property owner or am authorized by the property owner to file this application for review. I further certify that this application and the attached plans and specifications are not a first draft product and represent the actual proposal for which I seek approval. I have investigated the City of New Carlisle Codified Ordinances and hereby certify that to the best of my knowledge; these plans conform to the pertinent requirements.


Date: 9/19,22



Application for Approval of Preliminary Map

Date filed<br>9/26/2022

1. Proposed name of subdivision: _Brubaker Subdivision $\qquad$
a. Location: Section_29 $\qquad$ Town_3
Range_9 $\qquad$ Township_Bethel $\qquad$

Within the Municipality of New Carlisle_ Yes $\qquad$
Annexation contemplated_No $\qquad$
Within three miles of the Municipality of New Carlisle_ Yes $\qquad$
b. Map: Preliminary__ Yes ___ Resubmitted preliminary $\qquad$
2. Sponsor of subdivision:

Name of owner_ Rob Smith, DR Horton
Address: Street_8180 Corporate Park Drive, Suite 100 $\qquad$ City_Cincinnati, Ohio 45242 $\qquad$
Phone_513-635-2624 $\qquad$
Name of Developer_ DR Horton
Name of engineer and surveyor_Choice One Engineering $\qquad$
3. Subdivision plan:

Type of development Residential Subdivision

Date when construction will start Approximately Spring 2023 for site development, Fall 2023 for home construction
Number of residential lots_ 360 $\qquad$
Typical lot width and depth_ 256 lots- $55^{\prime} \times 125$ ', 104 lots- $52^{\prime} \times 120^{\prime}$ $\qquad$
Total area (acres)_147.80 acres $\qquad$
Industrial area (acres) 0 acres $\qquad$
Business area (acres). 9.70 acres $\qquad$
Park area (acres). 3.80 acres $\qquad$
Other (acres)_ 134.30 acres $\qquad$
Will dwellings be built on each residential lot before lot is sold?
Yes

Zoning classification of the area, if any? . General Business, Agriculture

Are any changes in zoning proposed? _ Yes
Will there be any area dedicated for public use? Yes, park area
Streets _7.68 _ acres, other than streets _ 140.12 _ acres
Are public utilities available in this area? _ Yes
Sanitary sewer _ City of New Carlisle Water City of New Carlisle Storm drainage City of New Carlisle
Normal size of building to be erected _1400-2600 SF
Is any part of the plat within 100-year floodplain as defined by the U.S. Army Corps of Engineers? _Yes $\qquad$
Are map elevations based on sea level data? _ Yes $\qquad$
4. Typical Dwelling: Stories _1 and 2 Rooms 3-5 bedrooms, 2-2.5 bathrooms

Garage: Builtin $\qquad$ Attached Two care attached

Detached $\qquad$ None $\qquad$

Signed


Engineer, Developer, Owner
Received by $\qquad$ (Planning Staff)

Date $\qquad$

## City Manager's Report

December 19, 2022

## 

## A. DEPARTMENTAL REPORTS

- Police Report
- Presented by Clark County Sheriff's Office
- Fire/EMS Report
- Presented by Steve Trusty, Fire Chief
- Finance Report
- Presented by Colleen Harris, Finance Director
- Motion to Approve: Finance Report
- Motion to Approve: Mayor's Court
(1st $\qquad$ ; 2nd $\qquad$
$\qquad$ to $\qquad$ ) (P/F)
(1st $\qquad$ ; 2nd $\qquad$
$\qquad$
$\qquad$ ) (P/F)
- Service Report
- Presented by Howie Kitko, Service Director


## B. INFORMATIONAL ITEMS

- Discussion Topics
- Ordinance 2022-59
- Residential Trash Can Placement; Attached
- Habitat for Humanity @ City Council Meeting
- Update
- 2021 Financial Audit
- Floodplain at the D.R. Horton Residential Development Site
- New Fire Engine - Contract Executed
- Clark County Combined Health District - Community Leaders Update; Attached
- Information on the measles outbreak, COVID community spread, at free COVID athome test giveaways
- City Administration Building Operational Updates
- Lobby will remain closed to the public through the end of the year due to health and safety of employees
- Effective January 03, 2023 - City Building will be closed, daily, between the hours of $12 \mathrm{pm}-1 \mathrm{pm}$ for staff lunches. This will lead to better customer service, due to a full staff, when operating.
- 2022 Employee Christmas Party!


# CLARIK COUNTY SHERIFF'S OFFICE <br> CITY OF NEW CARLISLE <br> 2022 TOWNHALL MEETING SGT. RONNIE LEMIEN 

## Deputy Update:

The City of New Carlisle will shortly have two new deputies assigned out here on patrol. Deputy Brandon McDuffie and Deputy Matthew Harris have both decided to accept new positions within the sheriff's office and we wish both of these deputies success in their new positions. These deputies will not be moved until new deputies are fully trained.

Shortly Deputy Austin Bowers will start and will be assigned to the $3^{\text {rd }}$ shift position that Deputy Harris will be leaving. Deputy Bowers has been with the Clark County Sheriff's Office for the past eight years working in the Jail Division and is looking forward to starting in his new position. The second deputy that was going to come out originally has decided to accept another position. A posting was made for an open position in New Carlisle however no one applied. A new deputy that is going through training will be assigned to the city once FTO training is completed.

Deputies Schedule 2023:

| Deputy | Mon | Tues | Wed | Thur | Fri | Sat | Sun | Hours: |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |
| Majeracak | $X X X$ | $X X X$ | $X X X$ | $X X X$ | $X X X$ | OFF | OFF | $0700-1500$ Hours |
| Forrest | OFF | OFF | $X X X$ | $X X X$ | $X X X$ | $X X X$ | $X X X$ | $1100-1900$ Hours |
| Garman | $X X X$ | $X X X$ | $X X X$ | OFF | OFF | $X X X$ | $X X X$ | $1500-2300$ Hours |
| OPEN | $X X X$ | $X X X$ | OFF | OFF | $X X X$ | $X X X$ | $X X X$ | $1900-0300$ Hours |
| Bowers | OFF | $X X X$ | $X X X$ | $X X X$ | $X X X$ | $X X X$ | OFF | $2300-0700$ Hours |

## Shotguns:

Over the next several months shotguns will be removed from the patrol cars. The Sheriff's Office is moving towards the national trend of only having patrol rifles issued to its deputies. The Clark County Sheriff's Office is picking up the cost and training involved with the patrol
rifles. This will allow the agency to be uniformed across the board with all deputies carrying the exact same rifle.

## Lieutenant Retired:

Lt. Dusty White has officially retired from the sheriff's office. Lt. Michael Young has been assigned as the new Uniform Road Patrol Lieutenant.

## Staffing:

In November the Clark County Sheriff's Office has hired five new deputies. These deputies have started their orientation process and will soon be going through the FTO Uniform Road Patrol training process. Once they complete the FTO training they will officially be assigned to work the streets. This will be the first time in the history of the sheriff's office that deputy's by-pass the jail and start straight on the Uniform Road Patrol, In December two more deputies will be hired and start the same process.

## Overview:

Calls for the year of 2022 have been up over the previous year by 94 calls however the overall reports for the citizens of New Carlisle are down only by 8 reports from the previous year. Traffic Stops have went from 877 in 2021 to 653 in 2022. This is a 224 decline in traffic stops made by the deputies. This has resulted in 73 few citations than the previous year and 148 less warnings. Overall arrest for the City of New Carlisle have went down from 193 in 2021 to 143 in 2022.

## E-Tickets:

The Clark County Sheriff's Office is currently working on printers inside of deputies patrol cars. The reason that we are wanting to add printers is to assist in traffic citations. We have noticed a very large decline in traffic citations as an agency. Some deputies have voiced concerns with all of the paperwork that is required with just one citations and how many copies have to be issued for the courts. The sheriff's office is looking at a system that would allow for one copy to be printed for the defendant and one copy for the courts this eliminating a lot of steps. This is new and I will be sharing more information as I receive it.

Sgt. Ronnie Lemen

| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARRESTS |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Dep. Moody-5 Months | 143 | 62 | 35 | 96 | 33 | 63 | 36 |
| Dep. Majercak | 320 | 81 | 51 | 192 | 78 | 114 | 20 |
| Dep. McDuffie | 354 | 101 | 117 | 274 | 102 | 172 | 93 |
| Dep. Garman | 635 | 177 | 134 | 126 | 48 | 78 | 35 |
| Dep. Harris-3 Months | 121 | 34 | 30 | 116 | 44 | 72 | 5 |
| Dep. Beistline-3 Months | 44 | 4 | 6 | 12 | 2 | 7 | 1 |
| Dep. Liming-6 Months | 144 | 55 | 19 | 35 | 4 | 31 | 0 |
| Dep. Forrest-3 Months | 70 | 17 | 14 | 26 | 3 | 23 | 3 |
| TOTAL | 1831 | 531 | 406 | 877 | 314 | 560 | 193 |

## 1St Top Performer

2nd Top Performer
3rd Top Performer

2022 YEAR END REPORT JANUARY-NOVEMBER

| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARRESTS | CODE ENFO | B-CHECKS | CRASH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dep. Garman | 585 | 128 | 130 | 97 | 46 | 51 | 32 | 2 | 494 | 12 |
| Dep. Forrest | 368 | 60 | 72 | 70 | 23 | 47 | 22 | 0 | 703 | 13 |
| Dep. McDuffie | 336 | 84 | 104 | 148 | 56 | 92 | 56 | 1 | 167 | 3 |
| Dep. Majercak | 417 | 39 | 51 | 114 | 31 | 83 | 9 | 0 | 1557 | 8 |
| Dep. Harris | 219 | 82 | 41 | 224 | 85 | 139 | 24 | 0 | 2448 | 4 |
| TOTAL | 1925 | 393 | 398 | 653 | 241 | 412 | 143 | 3 | 5369 | 40 |

## 1St Top Performer <br> 2nd Top Performer

3rd Top Performer

## CLARK COUNTY SHERIFF'S OFFICE

CITY OF NEW CARLISLE
2021 TO 2022 STAT CHANGE

| NEW CARLISLE DEPUTY | YEAR | CALLS | ASSISTS | REP | T/S | CIT | WAR | ARREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEP. MCDUFFIE | 2021 | 354 | 81 | 117 | 274 | 102 | 172 | 93 |
|  | 2022 | 336 | 84 | 104 | 148 | 56 | 92 | 56 |
|  |  | 18 Less | 3 Moore | 13 Less | 126 Less | 6 Less | 80 Less | 7 Less |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DEP. MAJERCAK | YEAR | CALLS | ASSISTS | REP | T/S | CIT | WAR | ARREST |
|  |  |  |  |  |  |  |  |  |
|  | 2021 | 320 | 81 | 51 | 192 | 78 | 114 | 20 |
|  | 2022 | 417 | 39 | 51 | 114 | 31 | 83 | 9 |
|  |  | 97 Moore | 42 Less | Same | 78 Less | 47 Less | -ass | Less |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DEP. GARMAN | YEAR | CALLS | ASSISTS | REP | T/S | CIT | WAR | ARREST |
|  |  |  |  |  |  |  |  |  |
|  | 2021 | 635 | 177 | . 134 | 126 | 48 | 78 | 35 |
|  | 2022 | 585 | 128 | 130 | 97 | 46 | 51 | 32 |
|  |  | 50 Less | 49 Less | 4 Less | 29 Lass | 2 Less | 27 Less | 3 Lass |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| DEP. FORREST | Deputies were n | ot compared to the | e prior year due to | o only working a | few months in 202 |  |  |  |
| DEP. HARRIS |  |  |  |  |  |  |  |  |

## CLARK COUNTY SHERIFF'S OFFICE NEW CARLISLE DIVISION 2022

| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JANUARY |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 11 | 8 | 4 | 5 | 1 | 4 | 0 | 0 | 28 | 1 |
| Dep. Forrest | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dep. McDuffie | 34 | 8 | 5 | 23 | 8 | 15 | 1 | 0 | 20 | 1 |
| Dep. Garman | 53 | 26 | 10 | 14 | 5 | 9 | 0 | 0 | 35 | 0 |
| Dep. Harris | 32 | 13 | 6 | 26 | 10 | 16 | 2 | 0 | 100 | 0 |
| Total | 136 | 57 | 25 | 68 | 24 | 44 | 3 | 0 | 183 | 2 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| February |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 40 | 6 | 5 | 37 | 15 | 22 | 5 | 0 | 78 | 2 |
| Dep. Forrest | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dep. McDuffie | 29 | 13 | 11 | 19 | 7 | 11 | 5 | 1 | 16 | 0 |
| Dep. Garman | 60 | 10 | 11 | 14 | 5 | 9 | 4 | 0 | 20 | 0 |
| Dep. Harris | 15 | 10 | 1 | 25 | 7 | 21 | 0 | 0 | 273 | 1 |
| Total | 144 | 39 | 28 | 95 | 34 | 63 | 14 | 1 | 387 | 3 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| March |  |  |  |  |  |  |  |  |  |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April |  |  |  |  |  |  | ARRE | Code enfo | BUSINESS CHECKS | CRASH |
|  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 53 | 5 | 4 | 10 | 1 | 9 | 0 |  |  |  |
| Dep. Forrest | 47 | 4 | 11 | 8 | 3 | 5 | 4 | 0 | 271 | 1 |
| Dep. McDuffie | 38 | 11 | 12 | 23 | 12 | 1 | 6 | 0 | 112 |  |
| Dep. Garman | 59 | 12 | 11 | 8 | 4 | 4 | 6 | 0 | 17 | 0 |
| Dep. Harris | 18 | 5 | 0 | 24 | 7 | 4 | 5 | 0 | 40 | 1 |
| Total | 215 | 37 | 38 | 73 | 27 | 46 | 4 | 0 | 255 | 0 |
|  |  |  |  |  | 27 | 46 | 19 | 0 | 695 | 3 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May |  |  |  |  |  |  |  |  |  |  |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 58 | 2 | 7 | 8 | 4 | 4 | 2 |  |  |  |
| Dep. Forrest | 51 | 6 | 5 | 6 | 2 | 4 | 2 | $\square 0$ | 170 |  |
| Dep. McDuffie | 33 | 8 | 7 | 4 | 1 | 3 | 4 | 0 | 135 | 2 |
| Dep. Garman | 63 | 16 | 20 | 4 | 3 | 1 | 3 | 0 | 0 | 0 |
| Dep. Harris | 23 | 9 | 2 | 26 | 8 | 18 |  |  | 37 |  |
| Total | 228 | 41 | 41 | 48 | 18 | 30 | 12 | 0 | 270 | 0 |



| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July |  |  |  |  |  |  | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
| Dep. Majercak | 43 | 1 | 3 | 6 | 0 |  |  |  |  |  |
| Dep. Forrest | 29 | 5 | 7 | 9 | - 5 | 4 | 0 | 0 | 88 | 0 |
| Dep. McDuffie | 22 | 5 | 4 | 15 |  | - 10 | 0 | 0 | 158 | 1 |
| Dep. Garman | 44 | 8 | 12 | 10 | 4 | 6 | 6 | 0 | 18 | 0 |
| Dep. Harris | 13 | 6 | 5 | 9 | 3 |  | $\square$ | 0 | 41 | 0 |
| Total | 151 | 25 | 31 | 49 | 17 | 32 | 5 | 0 | 165 | 0 |
|  |  | 25 | 31 | 49 | 17 | 32 | 12 | 0 | 470 | 1 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST |  |  |  |
| August |  |  |  |  | citations | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
|  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 52 | 1 | 4 | 9 | 4 | 5 |  |  |  |  |
| Dep. Forrest | 40 | 5 | 9 | 4 | 4 | - 2 | 2 | 0 | 67 | 0 |
| Dep. McDuffie | 16 | 10 | 3 | 4 |  |  | 5 | 0 | 125 | 0 |
| Dep. Garman | 55 | 8 | 16 | 5 |  | 3 | 3 | 0 | 12 | 0 |
| Dep. Harris | 18 | 6 | 16 | 5 | 2 | 3 <br> 16 | 1 | 0 | 120 | 4 |
| Total | 181 | 30 | 34 |  | 14 | 26 | 0 | 0 | 210 | 0 |
|  |  | 30 | 34 | 40 | 14 | 26 | 11 | 0 | 534 | 4 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| NEW CARLISLE | CALLS | ASSISTS | REPORTS |  |  |  |  |  |  |  |
| September |  |  | REPORTS | TRAFFICSTOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
|  |  |  |  |  |  |  |  |  |  |  |


| Dep. Majercak | 38 | 3 | 1 | 11 | 2 | 9 | 0 | 0 | 156 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Dep. Forrest | 37 | 8 | 8 | 9 | 4 | 5 | 3 | 0 | 112 | 2 |
| Dep. McDuffie | 37 | 10 | 14 | 15 | 3 | 12 | 9 | 0 | 16 | 0 |
| Dep. Garman | 55 | 9 | 8 | 9 | 4 | 5 | 0 | 0 | 35 | 0 |
| Dep. Harris | 26 | 10 | 7 | 21 | 17 | 4 | 3 | 0 | 300 | 1 |
| Total | 193 | 40 | 38 | 65 | 30 | 35 | 15 | 0 | 619 | 3 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| October |  |  |  |  |  |  |  |  |  |  |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOPS | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHECKS | CRASH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| November |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 30 | 2 | 1 | 10 | 1 | 9 | 0 | 0 | 65 | 1 |
| Dep. Forrest | 28 | 6 | 5 | 9 | 1 | 8 | 0 | 0 | 143 | 0 |
| Dep. MicDuffie | 30 | 2 | 13 | 8 | 1 | 7 | 3 | 0 | 10 | 0 |


| Dep. Garman | 51 | 15 | 13 | 6 | 5 | 1 | 10 | 0 | 44 | 2 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Dep. Harris | 9 | 4 | 1 | 11 | 4 | 7 | 1 | 0 | 135 | 0 |
| Total | 148 | 29 | 33 | 44 | 12 | 32 | 14 | 0 | 397 | 3 |

## City of New Carlisle <br> City Council Meeting

12-19-2022
Fire-EMS Report

- In the Month of November, the New Carlisle Fire Division responded to 111 EMS call in the city and 12 in Elizabeth Township.
- The Division responded to 9 Fire related calls in the city and 2 in Elizabeth Township.
- We had 3 EMS calls answered by mutual aid, either by Pike Township or Bethel Clark, due to medic 52 being on a response.
- We answered 2 mutual aid EMS calls for Pike Township and 5 for Bethel Clark.
- Fire Fighter Timmy Reed past his paramedic class with a $95 \%$.
- Fire Fighter Kevin Stephens Past his EMT class with a $94 \%$.


## New Carlisle Fire Division

New Carlisle, OH
This report was generated on 12/13/2022 12:18:33 PM

Incident Count per Apparatus for Date Range
Start Date: 11/01/2022 | End Date: 11/30/2022


| APPARATUS | \# of INCIDENTS |
| :---: | :---: |
| BA-52 | 21 |
| C-1 | 8 |
| C-2 | 1 |
| E-45 | 2 |
| $\mathrm{E}-52$ | 7 |
| $\mathrm{M}-45$ | 12 |
| $\mathrm{M}-52$ | 111 |
| TR-52 | 2 |

## COUNCIL FINANCIAL REPORT SUMMARY - NOVEMBER 2022

| Estimated Revenue | $\mathbf{\$}$ | $\mathbf{6 , 0 9 1 , 4 0 1 . 2 4}$ |
| :---: | :---: | ---: |
| Amended Est. Resources | $\$$ | $1,500.00$ |
| Amended Est. Resources | $\$$ | $673,391.44$ |
| Amended Est. Resources | $\$$ | - |
| Amended Est. Resources | $\$$ | - |
|  |  |  |
| 2022 REVISED TOTAL |  |  |
| EST. REV. | $\mathbf{\$}$ | $\mathbf{6 , 7 6 6 , 2 9 2 . 6 8}$ |


| 2022 Original Budget | $\mathbf{\$}$ | $\mathbf{7 , 8 5 3 , 5 2 6 . 0 0}$ |
| ---: | :--- | ---: |
| 1st Q. Supplemental | $\$$ | $164,950.00$ |
| 2nd. Q. Supplemental | $\$$ | $223,500.00$ |
| 3rd. Q. Supplemental | $\$$ |  |
| 4th Q. Supplemental | $\$$ |  |
|  |  |  |
| 2022 REVISED TOTAL BUDGET | $\$$ | $\mathbf{8 , 2 4 1 , 9 7 6 . 0 0}$ |


| Month | Revenue Received |  |
| :--- | :---: | ---: |
| January | $\$$ | $567,869.37$ |
| February | $\$$ | $835,723.95$ |
| March | $\$$ | $1,158,287.72$ |
| April | $\$$ | $691,820.94$ |
| May | $\$$ | $683,488.33$ |
| June | $\$$ | $734,344.99$ |
| July | $\$$ | $928,220.16$ |
| August | $\$$ | $1,062,566.24$ |
| September | $\$$ | $798,340.26$ |
| October | $\$$ | $559,965.35$ |
| November | $\$$ | $598,280.39$ |
| December |  |  |
|  | $\$$ | $\mathbf{8 , 6 1 8 , 9 0 7 . 7 0}$ |


| Month | Expenses Paid |  |
| :--- | ---: | ---: |
| January | $\$$ | $381,705.01$ |
| February | $\$$ | $813,030.24$ |
| March | $\$$ | $1,036,941.13$ |
| April | $\$$ | $388,868.27$ |
| May | $\$$ | $516,345.12$ |
| June | $\$$ | $690,154.41$ |
| July | $\$$ | $559,620.18$ |
| August | $\$$ | $563,647.12$ |
| September | $\$$ | $703,287.01$ |
| October | $\$$ | $532,648.80$ |
| November | $\$$ | $784,179.35$ |
| December |  |  |
|  | $\mathbf{\$}$ | $\mathbf{6 , 9 7 0 , 4 2 6 . 6 4}$ |

## Statement of Cash from Revenue and Expense

From: 1/1/2022 to 11/30/2022

| Fund | Description | Beginning <br> Balance | Net Revenue <br> YTD | Net Expense <br> YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: | $\$ 6,014,278.47$ | $\$ 8,618,907.70$ | $\$ 6,970,426.64$ | $\$ 7,662,759.53$ | $\$ 616,360.10$ | $\$ 7,046,399.43$ |  |

BANK RECONCILIATIONS - NOV. 2022

| Bank Accounts | Bank Balance | Outstanding <br> Vendor | Outstanding <br> Employee | Deposits in <br> Transit | NSF Check (s) | Adjustments | Book Balance |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | Difference |  |
| :--- | :--- |


| PNC - General | \$ 2,381,747.66 | \$ | \$ | \$ | - | \$ | 932.20 | \$ | - | \$ | - | \$ 2,382,679.86 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - Payroll | \$ 200,260.04 |  | \$ (260.04) | \$ | - |  |  | \$ | - | \$ | - | \$ 200,000.00 | \$ | - |
| Star Ohio | \$ 2,115,923.47 | \$ | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ 2,115,923.47 | \$ | - |
| Park Nat. General | \$ 2,273,045.61 |  | (127,704.43) | \$ | - | \$ | 11.95 | \$ | - | \$ | - | \$ 2,145,353.13 | \$ | - |
| Park Nat. - MMA | \$ 742,862.54 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 742,862.54 | \$ | - |
| Park Nat. - Mayor's | \$ 200.00 |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ 200.00 | \$ | - |
| NCF | \$ 526.54 | \$ | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ 526.54 | \$ | - |
| NCF - CD's | \$ 74,713.99 | \$ | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 74,713.99 | \$ | - |
| Cash on Hand | \$ 500.00 | \$ | S | \$ | - | \$ | - | \$ | - | \$ | - | \$ 500.00 | \$ | - |
| Grand Totals | \$ 7,789,779.85 |  | (127,964.47) | \$ | - | \$ | 944.15 | \$ | - | \$ | - | \$7,662,759.53 | \$ | - |

## New Carlisle <br> Bank Report

Banks: 0001 to 0100
As Of: 1/1/2022 to 11/30/2022
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - GENERAL | \$2,519,547.81 | \$154,774.42 | \$2,907,067.12 | \$136,648.23 | \$1,717,601.95 | (\$1,326,333.12) | \$2,382,679.86 |
| PNC - PAYROLL | \$100,635.00 | \$136,385.97 | \$1,636,024.82 | \$153,055.67 | \$1,838,868.33 | \$302,208.51 | \$200,000.00 |
| STAR OHIO | \$1,188,880.15 | \$6,407.41 | \$27,043.32 | \$0.00 | \$0.00 | \$900,000.00 | \$2,115,923.47 |
| PARK NAT. - GENERAL | \$1,391,245.98 | \$298,182.81 | \$4,036,124.90 | \$493,129.45 | \$3,406,142.36 | \$124,124.61 | \$2,145,353.13 |
| PARK NAT. - MMA | \$738,311.98 | \$1,121.50 | \$4,550.56 | \$0.00 | \$0.00 | \$0.00 | \$742,862.54 |
| PARK NAT. - MAYOR'S COURT | \$200.00 | \$1,346.00 | \$7,814.00 | \$1,346.00 | \$7,814.00 | \$0.00 | \$200.00 |
| NCF | \$526.49 | \$0.01 | \$0.05 | \$0.00 | \$0.00 | \$0.00 | \$526.54 |
| NCF - CD | \$74,431.06 | \$62.27 | \$282.93 | \$0.00 | \$0.00 | \$0.00 | \$74,713.99 |
| CASH ON HAND | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$6,014,278.47 | \$598,280.39 | \$8,618,907.70 | \$784,179.35 | \$6,970,426.64 | \$0.00 | \$7,662,759.53 |

## New Carlisle <br> Statement of Cash from Revenue and Expense

From: 1/1/2022 to 11/30/2022
Funds: 101 to 999
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL | \$1,983,546.72 | \$1,678,659.91 | \$1,305,205.12 | \$2,357,001.51 | \$127,647.31 | \$2,229,354.20 |  |
| 201 | STREET CONSTRUCTION | \$225,859.53 | \$307,849.80 | \$272,277.73 | \$261,431.60 | \$13,331.51 | \$248,100.09 |  |
| 202 | STATE HIGHWAY | \$147,466.09 | \$24,889.45 | \$3,773.46 | \$168,582.08 | \$458.43 | \$168,123.65 |  |
| 203 | ST. PERM TAX | \$74,778.56 | \$64,598.87 | \$40,029.42 | \$99,348.01 | \$264.45 | \$99,083.56 |  |
| 204 | STREET IMPROVEMNT LEVY | \$51,882.26 | \$135,772.39 | \$27,615.87 | \$160,038.78 | \$356.35 | \$159,682.43 |  |
| 212 | EMERGENCY AMB CAP EQUIP | \$44,195.24 | \$33,603.68 | \$579.50 | \$77,219.42 | \$0.00 | \$77,219.42 |  |
| 213 | EMERGENCY AMB OPERATING | \$311,572.74 | \$827,752.54 | \$570,011.05 | \$569,314.23 | \$21,915.56 | \$547,398.67 |  |
| 214 | FIRE CAP EQUIP LEVY FUND | \$206,789.85 | \$67,886.21 | \$1,170.72 | \$273,505.34 | \$0.00 | \$273,505.34 |  |
| 215 | FIRE OPERATING LEVY FUND | \$454,519.10 | \$254,180.29 | \$234,781.58 | \$473,917.81 | \$11,900.80 | \$462,017.01 |  |
| 220 | CLERK OF COURTS COMPUTER | \$0.00 | \$355.00 | \$0.00 | \$355.00 | \$0.00 | \$355.00 |  |
| 221 | COURT COMPUTERIZATION | \$0.00 | \$102.00 | \$0.00 | \$102.00 | \$0.00 | \$102.00 |  |
| 225 | HEALTH LEVY FUND | \$788.89 | \$64,968.45 | \$64,176.16 | \$1,581.18 | \$0.00 | \$1,581.18 |  |
| 235 | AMERICAN RESCUE PLAN ACT | \$161,205.95 | \$293,955.44 | \$0.00 | \$455,161.39 | \$0.00 | \$455,161.39 |  |
| 250 | 0.5\% POLICE INCOME TAX | \$680,079.27 | \$625,558.30 | \$486,677.84 | \$818,959.73 | \$38,068.69 | \$780,891.04 |  |
| 301 | GENERAL BOND RETIREMENT | \$10,706.08 | \$108,006.32 | \$105,533.13 | \$13,179.27 | \$0.00 | \$13,179.27 |  |
| 302 | TWIN CREEKS INFRA BONDS | \$256,812.48 | \$15,229.50 | \$80,357.66 | \$191,684.32 | \$0.00 | \$191,684.32 |  |
| 400 | COMMUNITY CENTER | \$25,000.77 | \$25,000.00 | \$0.00 | \$50,000.77 | \$0.00 | \$50,000.77 |  |
| 501 | WATER REVENUE FUND | \$381,522.09 | \$938,472.70 | \$894,340.53 | \$425,654.26 | \$184,157.46 | \$241,496.80 |  |
| 502 | WASTEWATER | \$529,339.93 | \$1,202,647.79 | \$1,009,299.88 | \$722,687.84 | \$122,757.96 | \$599,929.88 |  |
| 505 | SWIMMING POOL | \$119,287.78 | \$88,677.60 | \$99,923.05 | \$108,042.33 | \$80,298.44 | \$27,743.89 |  |
| 510 | CEMETERY FUND | \$101,065.01 | \$76,653.80 | \$41,331.71 | \$136,387.10 | \$5,311.37 | \$131,075.73 |  |
| 550 | WATERWORKS CAPITAL IMP. | \$35,362.96 | \$25,346.00 | \$0.00 | \$60,708.96 | \$0.00 | \$60,708.96 |  |
| 551 | WATER METER UPGRADE | \$101.80 | \$0.00 | \$0.00 | \$101.80 | \$0.00 | \$101.80 |  |
| 560 | WASTEWATER CAPITAL IMP. | \$4,744.48 | \$0.00 | \$0.00 | \$4,744.48 | \$0.00 | \$4,744.48 |  |
| 561 | WASTEWATER EQUIP REPLACE | \$11,880.00 | \$10,550.00 | \$0.00 | \$22,430.00 | \$0.00 | \$22,430.00 |  |
| 562 | WASTEWATER CAP/CONT. | \$2,664.88 | \$0.00 | \$0.00 | \$2,664.88 | \$0.00 | \$2,664.88 |  |
| 705 | CEMETERY PERPETUAL CARE | \$152,159.59 | \$5,401.63 | \$265.00 | \$157,296.22 | \$0.00 | \$157,296.22 |  |
| 710 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 802 | SPECIAL ASSESS/ST LIGHT | \$38,259.38 | \$98,951.21 | \$89,238.41 | \$47,972.18 | \$9,891.77 | \$38,080.41 |  |
| 900 | MAYOR'S COURT - FINES | \$0.00 | \$7,814.00 | \$7,814.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 901 | MAYOR'S COURT - BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 905 | UNCLAIMED FUNDS - GENERAL | \$2,052.04 | \$0.00 | \$0.00 | \$2,052.04 | \$0.00 | \$2,052.04 |  |
| 906 | UNCLAIMED FUNDS - PAYROLL | \$635.00 | \$0.00 | \$0.00 | \$635.00 | \$0.00 | \$635.00 |  |
| 999 | Payroll Clearing Fund | \$0.00 | \$1,636,024.82 | \$1,636,024.82 | \$0.00 | \$0.00 | \$0.00 |  |
| Grand | Total: | \$6,014,278.47 | \$8,618,907.70 | \$6,970,426.64 | \$7,662,759.53 | \$616,360.10 | \$7,046,399.43 |  |

## MONTHLY NET INCOME TAX COLLECTION COMPARISON 2021-2022

| MONTH | CCA |  |  |  | STATE OF OHIO |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYMENT RECEIVED | 2021 | 2022 | DIFFERENCE | $\%$ <br> DIFFERENCE | 2021 | 2022 | DIFFERENCE | \% <br> DIFFERENCE |
| JANUARY | 138,852.40 | 141,755.52 | 2,903.12 | 2.09\% | - | - | - | 0.00\% |
| FEBRUARY | 125,294.41 | 172,064.40 | 46,769.99 | 37.33\% | - | 524.44 | 524.44 | 0.00\% |
| MARCH | 115,826.73 | 113,959.66 | $(1,867.07)$ | -1.61\% | 1,704.72 | 0.99 | $(1,703.73)$ | -99.94\% |
| APRIL | 163,575.15 | 158,953.45 | $(4,621.70)$ | -2.83\% | - | - | - | 0.00\% |
| MAY | 167,959.20 | 228,536.13 | 60,576.93 | 36.07\% | - | - | - | 0.00\% |
| JUNE | 115,900.00 | 167,099.17 | 51,199.17 | 44.18\% | 10,197.61 | 8,153.45 | $(2,044.16)$ | -20.05\% |
| JULY | 225,511.82 | 186,332.59 | $(39,179.23)$ | -17.37\% | - | - | - | 0.00\% |
| AUGUST | 180,296.99 | 152,366.38 | $(27,930.61)$ | -15.49\% | 2,168.11 | 2,904.00 | 735.89 | 33.94\% |
| SEPTEMBER | 135,699.21 | 148,517.31 | 12,818.10 | 9.45\% | 2,286.49 | 1.97 | $(2,284.52)$ | -99.91\% |
| OCTOBER | 146,796.03 | 142,376.51 | $(4,419.52)$ | -3.01\% | 1,229.45 | - | $(1,229.45)$ | 0.00\% |
| NOVEMBER | 120,030.02 | 167,814.43 | 47,784.41 | 39.81\% | 1,646.86 | 3,145.38 | 1,498.52 | 90.99\% |
| DECEMBER |  |  | - |  |  |  | - |  |
| TOTALS | 1,635,741.96 | 1,779,775.55 | 144,033.59 | 8.81\% | 19,233.24 | 14,730.23 | $(4,503.01)$ | -23.41\% |

COMBINED TOTAL NET COLLECTIONS - 2022
\$1,794,505.78

MAYOR'S COURT REPORT FOR NOVEMBER 2022

Total Citations: 6 (6 Traffic)

| FUND RECEIVED | CURRENT MONTH |  | YEAR-TO-DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| Fines | \$ | 719.00 | \$ | 4,088.00 |
| Court Cost | \$ | 1,027.00 | \$ | 5,472.00 |
| Fines- Clark County Municipal (transfer Cases) | \$ | - | \$ | - |
| Total Fees Paid (LF, Bounced Cks, BW) | \$ | - | \$ | - |
| Other (Bond Forfeiture) | \$ | - | \$ | - |
| Misc Fees Paid (Jail Time) | \$ | - | \$ | - |
| Bond Collected | \$ | - | \$ | - |
| Restitution | \$ | - | \$ | - |
| SB 17 Indigent driver interlock \& alcohol | \$ | - | \$ | - |
| TOTAL FUNDS RECEIVED | \$ | 1,746.00 | \$ | 9,560.00 |
| FUNDS DISBURSED |  |  |  |  |
| Victims of Crime | \$ | 72.00 | \$ | 414.00 |
| Child Safety/Seat Belts | \$ | - | \$ | - |
| Indigent Defense Support Fund | \$ | 210.00 | \$ | 1,190.00 |
| Drug Law Enforcement Fund | \$ | 28.00 | \$ | 161.00 |
| Expungement | \$ | - | \$ | - |
| State Bond Surcharge (new as of 2010) | \$ | $\underline{-}$ | \$ | - - |
| TOTAL REMITTED TO STATE | \$ | 310.00 | \$ | 1,765.00 |
| Indigent Drivers Alcohol Treatment (Springfield) | \$ | 12.00 | \$ | 69.00 |
| Remitted to Computer Fund (Clerk) | \$ | 75.00 | \$ | 430.00 |
| Remitted to Computer Fund (Court) | \$ | 24.00 | \$ | 126.00 |
| Remitted to Court Security Fund | \$ | 80.00 | \$ | 420.00 |
| Remitted to Facility Fee | \$ | 40.00 | \$ | 210.00 |
| Remitted to City GF - Fines | \$ | 719.00 | \$ | 3,929.00 |
| Remitted to City GF - Court Court/Misc | \$ | 486.00 | \$ | 2,611.00 |
| Remitted to City- Jail Expenses | \$ | - | \$ | - |
| Remitted to City-Enforcement \& Education | \$ | - | \$ | - |
| Remitted to City- Drug Analysis | \$ | - | \$ | - |
| SB 17 Indigent Driver Interlock \& Alcohol | \$ | - |  |  |
| TOTAL REMITTED TO CITY | \$ | 1,424.00 | \$ | 7,726.00 |
| Capital Recovery | \$ | - | \$ | - |
| Restitution | \$ | - | \$ | - |
| Bonds forfeitured | \$ | - | \$ | - |
| TOTAL DISBURSED | \$ | 1,746.00 | \$ | 9,560.00 |

Prepared \& Submitted By:
Kristy Thome, Clerk of Court

# New Carlisle <br> Check Report by Check Number 

Banks: All
Payment Method: Checks, ACH, EFT
Vendors: 00001 to YMCA
Checks: All
As Of Check Cashed Date: 11/1/2022 to 11/30/2022

Check Status: Cashed And Outstanding
Check Number Check Date Vendor Code Vendor Name Check Type Check Status Cashed Date Void Amount Amount

Bank: 00015 - PNC - PAYROLL

| 0000000405 | $11 / 10 / 2022$ | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Cashed | $11 / 30 / 2022$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0000000406 | $11 / 10 / 2022$ | OHIO DEFERRED | OHI DEFERRED COMPENSATION ROTH EFT | Cashed | $11 / 30 / 2022$ |  |
| 0000000407 | $11 / 10 / 2022$ | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | $11 / 30 / 2022$ |
| 0000000408 | $11 / 23 / 2022$ | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | $11 / 30 / 2022$ |
| 0000000409 | $11 / 23 / 2022$ | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Cashed | $11 / 30 / 2022$ |
| 0000000410 | $11 / 23 / 2022$ | OHIO DEFERRED | OHIO DEFERRED COMPENSATION ROTH EFT | Cashed | $11 / 30 / 2022$ |  |
| 0000000411 | $11 / 23 / 2022$ | DAYTON | CITY OF DAYTON | EFT | Cashed | $11 / 30 / 2022$ |
| 0000000412 | $11 / 23 / 2022$ | SCHTAX | SCHOOL DISTRICT INCOME TAX | EFT | Cashed | $11 / 30 / 2022$ |
| 0000000413 | $11 / 23 / 2022$ | OHT | OHIO TREASURER OF STATE | EFT | Cashed | $11 / 30 / 2022$ |
| 0000000414 | $11 / 23 / 2022$ | PERS | Ohio Public Employees Retirement System | EFT | Cashed | $11 / 30 / 2022$ |
| 0000001802 | $11 / 10 / 2022$ | AUL | AMERICAN UNITED LIFE INSURANCE CO. Check | Cashed | $11 / 30 / 2022$ |  |
| 0000001803 | $11 / 10 / 2022$ | 01242 | HSA Bank | Check | Cashed | $11 / 30 / 2022$ |
| 0000001804 | $11 / 23 / 2022$ | AFLAC | AFLAC OF COLUMBUS | Check | Outstanding | $11 / 30 / 2022$ |
| 0000001805 | $11 / 23 / 2022$ | UNION | AFSCME OHIO COUNCIL 8 | Check | Cashed |  |
| 0000001806 | $11 / 23 / 2022$ | ALLSTATE | AMERICAN HERITAGE LIFE INSURANCE | Check | Outstanding |  |
| 0000001807 | $11 / 23 / 2022$ | CCA | CCA - DIVISION OF TAXATION | Check | Cashed | $11 / 30 / 2022$ |
| 0000001808 | $11 / 23 / 2022$ | CCA | CCA - DIVISION OF TAXATION | Check | Cashed | $11 / 30 / 2022$ |
| 0000001809 | $11 / 23 / 2022$ | HBRTAX | CITY OF HUBER HEIGHTS | Check | Cashed | $11 / 30 / 2022$ |
| 0000001810 | $11 / 23 / 2022$ | 01242 | HSA Bank | Check | Cashed | $11 / 30 / 2022$ |
| 0000001811 | $11 / 23 / 2022$ | 16145 | MEDICAL MUTUAL | Check | Cashed | $11 / 30 / 2022$ |
| 0000001812 | $11 / 23 / 2022$ | DISCR | NEW CARLISLE FIREMENS ASSN | Check | Cashed | $11 / 30 / 2022$ |
| 0000001813 | $11 / 23 / 2022$ | 01094 | OHIO INSURANCE SERVICES AGENCY, I | Check | Cashed | $11 / 30 / 2022$ |
| 0000001814 | $11 / 28 / 2022$ | AUL | AMERICAN UNITED LIFE INSURANCE CO. Check | Outstanding |  |  |


| $\$ 0.00$ | $\$ 1,330.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 185.00$ |
| $\$ 0.00$ | $\$ 10,543.12$ |
| $\$ 0.00$ | $\$ 10,336.31$ |
| $\$ 0.00$ | $\$ 1,330.00$ |
| $\$ 0.00$ | $\$ 185.00$ |
| $\$ 0.00$ | $\$ 284.90$ |
| $\$ 0.00$ | $\$ 334.84$ |
| $\$ 0.00$ | $\$ 2,934.44$ |
| $\$ 0.00$ | $\$ 19,999.46$ |
| $\$ 0.00$ | $\$ 29.66$ |
| $\$ 0.00$ | $\$ 535.38$ |
| $\$ 0.00$ | $\$ 84.84$ |
| $\$ 0.00$ | $\$ 582.48$ |
| $\$ 0.00$ | $\$ 143.24$ |
| $\$ 0.00$ | $\$ 2,008.75$ |
| $\$ 0.00$ | $\$ 46.42$ |
| $\$ 0.00$ | $\$ 60.58$ |
| $\$ 0.00$ | $\$ 547.65$ |
| $\$ 0.00$ | $\$ 1,386.78$ |
| $\$ 0.00$ | $\$ 180.00$ |
| $\$ 0.00$ | $\$ 154.34$ |
| $\$ 0.00$ | $\$ 31.96$ |
| $\$ 0.00$ | $\$ 53,255.15$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |


| NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | $11 / 30 / 2022$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | ---: |
| AT\&T | Check | Cashed | $11 / 30 / 2022$ | $\$ 0.00$ |
| AT\&T MOBILITY II, LLC | Check | Cashed | $11 / 30 / 2022$ | $\$ 0.00$ |
| BOUNDTREE MEDICAL LLC. | Check | Cashed | $11 / 30 / 2022$ | $\$ 0.00$ |
| BUREAU OF WORKERS COMPENSATION | Check | Cashed | $11 / 30 / 2022$ | $\$ 0.00$ |
| CHOICE ONE ENGINEERING CORP. | Check | Cashed | $11 / 30 / 2022$ | $\$ 5.74$ |
| CINTAS CORPORATION-LOC 002 | Check | Cashed | $11 / 30 / 2022$ | $\$ 194.76$ |
| CLARK COUNTY'S SHERIFF'S OFFICE | Check | Cashed | $11 / 30 / 2022$ | $\$ 66.00$ |
| CONCENTRA HEALTH SERVICES, INC. | Check | Cashed | $11 / 30 / 2022$ | $\$ 0.00$ |

# As Of Check Cashed Date: 11/1/2022 to 11/30/2022 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000006442 | 11/04/2022 | 16511 | CROWE SHREDDING, LLC | Check | Outstanding |  | \$0.00 | \$330.00 |
| 0000006443 | 11/04/2022 | 01083 | C TOP SERVICES | Check | Cashed | 11/30/2022 | \$0.00 | \$400.00 |
| 0000006444 | 11/04/2022 | 00657 | ERNST CONCRETE | Check | Cashed | 11/30/2022 | \$0.00 | \$931.00 |
| 0000006445 | 11/04/2022 | 01066 | FIRE SAFETY SERVICES INC | Check | Cashed | 11/30/2022 | \$0.00 | \$2,907.00 |
| 0000006446 | 11/04/2022 | 16250 | GERMAIN FORD OF BEAVERCREEK | Check | Cashed | 11/30/2022 | \$0.00 | \$745.68 |
| 0000006447 | 11/04/2022 | 00064 | GRAINGER | Check | Cashed | 11/30/2022 | \$0.00 | \$54.04 |
| 0000006448 | 11/04/2022 | 01032 | GRIMES ACE HARDWARE COMPANY, IN | Check | Cashed | 11/30/2022 | \$0.00 | \$235.13 |
| 0000006449 | 11/04/2022 | 16247 | HEALTH \& SAFETY INSTITUTE | Check | Cashed | 11/30/2022 | \$0.00 | \$217.50 |
| 0000006450 | 11/04/2022 | 00518 | HOWARD KITKO | Check | Cashed | 11/30/2022 | \$0.00 | \$25.00 |
| 0000006451 | 11/04/2022 | 00928 | HOWELL RESCUE SYSTEMS, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$655.00 |
| 0000006452 | 11/04/2022 | 00739 | LAVY ENTERPRISES | Check | Cashed | 11/30/2022 | \$0.00 | \$1,775.94 |
| 0000006453 | 11/04/2022 | 00016 | LOWE'S COMPANIES, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$1,075.30 |
| 0000006454 | 11/04/2022 | 00865 | MAC RAY CO LLC | Check | Cashed | 11/30/2022 | \$0.00 | \$200.00 |
| 0000006455 | 11/04/2022 | 01192 | MEDICOUNT MANAGEMENT, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$2,292.41 |
| 0000006456 | 11/04/2022 | 00939 | MENARDS | Check | Cashed | 11/30/2022 | \$0.00 | \$98.22 |
| 0000006457 | 11/04/2022 | 00173 | MIAMI VALLEY LIGHTING, LLC. | Check | Cashed | 11/30/2022 | \$0.00 | \$7,748.50 |
| 0000006458 | 11/04/2022 | 16516 | NAVIA BENEFIT SOLUTIONS CLIENT PAY | Check | Cashed | 11/30/2022 | \$0.00 | \$100.00 |
| 0000006459 | 11/04/2022 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 11/30/2022 | \$0.00 | \$1,887.87 |
| 0000006460 | 11/04/2022 | 00944 | OHIO AFSCME CARE PLAN | Check | Cashed | 11/30/2022 | \$0.00 | \$960.50 |
| 0000006461 | 11/04/2022 | 16037 | OHIO GFOA | Check | Cashed | 11/30/2022 | \$0.00 | \$40.00 |
| 0000006462 | 11/04/2022 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 11/30/2022 | \$0.00 | \$476.10 |
| 0000006463 | 11/04/2022 | 00834 | PACE ANALYTICAL SERVICES, LLC | Check | Cashed | 11/30/2022 | \$0.00 | \$925.27 |
| 0000006464 | 11/04/2022 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$293.84 |
| 0000006465 | 11/04/2022 | 00468 | RD HOLDER OIL CO., INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$1,024.70 |
| 0000006466 | 11/04/2022 | 00775 | SAFEGUARD BUSINESS SYSTEMS | Check | Cashed | 11/30/2022 | \$0.00 | \$587.82 |
| 0000006467 | 11/04/2022 | SHELTER REFUND | DALLAS LITTLE | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006468 | 11/04/2022 | SHELTER REFUND | ALYSHA GRIMM | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006469 | 11/04/2022 | SHELTER REFUND | Stanley Gibson | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006470 | 11/04/2022 | SHELTER REFUND | ZAMBELLA GAZETAS | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006471 | 11/04/2022 | 00504 | SPECTRUM | Check | Cashed | 11/30/2022 | \$0.00 | \$10.51 |
| 0000006472 | 11/04/2022 | 00615 | THE HUNTINGTON NATIONAL BANK | Check | Cashed | 11/30/2022 | \$0.00 | \$56,856.25 |
| 0000006473 | 11/04/2022 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Cashed | 11/30/2022 | \$0.00 | \$417.21 |
| 0000006474 | 11/07/2022 | 00043 | AES OHIO | Check | Cashed | 11/30/2022 | \$0.00 | \$267.23 |
| 0000006475 | 11/07/2022 | 00962 | BEAU TOWNSEND FORD INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$1,461.29 |
| 0000006476 | 11/07/2022 | 16067 | BEST EQUIPMENT CO., INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$346.99 |
| 0000006477 | 11/07/2022 | 00687 | BOUNDTREE MEDICAL LLC. | Check | Cashed | 11/30/2022 | \$0.00 | \$243.50 |
| 0000006478 | 11/07/2022 | 00868 | CHOICE ONE ENGINEERING CORP. | Check | Cashed | 11/30/2022 | \$0.00 | \$3,400.00 |
| 0000006479 | 11/07/2022 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Cashed | 11/30/2022 | \$0.00 | \$157.94 |
| 0000006480 | 11/07/2022 | 00626 | CLARK COUNTY'S SHERIFF'S OFFICE | Check | Outstanding |  | \$0.00 | \$35.00 |
| 0000006481 | 11/07/2022 | 00005 | CULLIGAN OF FAIRBORN | Check | Cashed | 11/30/2022 | \$0.00 | \$62.70 |
| 0000006482 | 11/07/2022 | 01050 | DAYTON STENCIL WORKS COMPANY | Check | Outstanding |  | \$0.00 | \$9.20 |
| 0000006483 | 11/07/2022 | 16210 | GRAPHIC PRINTING | Check | Cashed | 11/30/2022 | \$0.00 | \$205.00 |
| 0000006484 | 11/07/2022 | 16586 | KREIGH ALLEN SPAHR | Check | Cashed | 11/30/2022 | \$0.00 | \$8,000.00 |
| 0000006485 | 11/07/2022 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 11/30/2022 | \$0.00 | \$677.95 |
| 0000006486 | 11/07/2022 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 11/30/2022 | \$0.00 | \$50.60 |
| 0000006487 | 11/07/2022 | 00645 | OHIO RURAL WATER ASSOCIATION | Check | Cashed | 11/30/2022 | \$0.00 | \$740.00 |

# As Of Check Cashed Date: 11/1/2022 to 11/30/2022 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000006488 | 11/07/2022 | 00274 | R.E. SKILLINGS SUPPLIES, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$299.30 |
| 0000006489 | 11/07/2022 | 16590 | SNAP ON - SAUNDERS' TOOL SALES, LL | Check | Cashed | 11/30/2022 | \$0.00 | \$2,695.00 |
| 0000006490 | 11/07/2022 | 00114 | STAPLES BUSINESS CREDIT | Check | Cashed | 11/30/2022 | \$0.00 | \$191.32 |
| 0000006491 | 11/07/2022 | 00069 | TROY \& GOODALL LUMBER CO. | Check | Cashed | 11/30/2022 | \$0.00 | \$157.19 |
| 0000006492 | 11/14/2022 | 00313 | CENTERPOINT ENERGY OHIO | Check | Cashed | 11/30/2022 | \$0.00 | \$683.99 |
| 0000006493 | 11/14/2022 | 16594 | OCEOA | Check | Outstanding |  | \$0.00 | \$40.00 |
| 0000006494 | 11/17/2022 | 16538 | CLEARSTREAM ENVIRONMENTAL, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$5,755.50 |
| 0000006495 | 11/18/2022 | 00442 | ADVANCE AUTO PARTS | Check | Cashed | 11/30/2022 | \$0.00 | \$456.49 |
| 0000006496 | 11/18/2022 | 00043 | AES OHIO | Check | Outstanding |  | \$0.00 | \$2,892.83 |
| 0000006497 | 11/18/2022 | 00359 | AT\&T | Check | Cashed | 11/30/2022 | \$0.00 | \$125.23 |
| 0000006498 | 11/18/2022 | 16549 | AT\&T MOBILITY II, LLC | Check | Cashed | 11/30/2022 | \$0.00 | \$58.50 |
| 0000006499 | 11/18/2022 | 1249 | AUTO ZONE, INC | Check | Cashed | 11/30/2022 | \$0.00 | \$646.97 |
| 0000006500 | 11/18/2022 | 01061 | BELSON OUTDOORS, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$4,909.18 |
| 0000006501 | 11/18/2022 | 16067 | BEST EQUIPMENT CO., INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$3,250.81 |
| 0000006502 | 11/18/2022 | 00618 | BEST ONE TIRE \& SERVICE OF | Check | Cashed | 11/30/2022 | \$0.00 | \$727.04 |
| 0000006503 | 11/18/2022 | 00041 | BROWN SUPPLY COMPANY | Check | Cashed | 11/30/2022 | \$0.00 | \$1,043.75 |
| 0000006504 | 11/18/2022 | 00917 | CAPITAL ELECTRIC LINE BUILDERS, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$11,148.94 |
| 0000006505 | 11/18/2022 | 00009 | CARGILL INC. SALT DIVISION | Check | Cashed | 11/30/2022 | \$0.00 | \$3,518.47 |
| 0000006506 | 11/18/2022 | 00313 | CENTERPOINT ENERGY OHIO | Check | Outstanding |  | \$0.00 | \$1,116.39 |
| 0000006507 | 11/18/2022 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Cashed | 11/30/2022 | \$0.00 | \$75.90 |
| 0000006508 | 11/18/2022 | 00626 | CLARK COUNTY SHERIFF | Check | Cashed | 11/30/2022 | \$0.00 | \$37,120.62 |
| 0000006509 | 11/18/2022 | 00626 | CLARK COUNTY SHERIFF | Check | Cashed | 11/30/2022 | \$0.00 | \$34,832.44 |
| 0000006510 | 11/18/2022 | 00324 | COLEMAN'S LAWN EQUIPMENT | Check | Cashed | 11/30/2022 | \$0.00 | \$212.25 |
| 0000006511 | 11/18/2022 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 11/30/2022 | \$0.00 | \$36.00 |
| 0000006512 | 11/18/2022 | 16313 | DELUXE | Check | Cashed | 11/30/2022 | \$0.00 | \$254.88 |
| 0000006513 | 11/18/2022 | 01083 | C TOP SERVICES | Check | Cashed | 11/30/2022 | \$0.00 | \$400.00 |
| 0000006514 | 11/18/2022 | 16449 | GoTo Technologies USA, Inc. | Check | Cashed | 11/30/2022 | \$0.00 | \$1,680.00 |
| 0000006515 | 11/18/2022 | 16576 | HEXAGON TECHNOLOGIES, INC. | Check | Outstanding |  | \$0.00 | \$1,755.00 |
| 0000006516 | 11/18/2022 | 00557 | K E ROSE COMPANY LTD | Check | Outstanding |  | \$0.00 | \$10,290.00 |
| 0000006517 | 11/18/2022 | 00739 | LAVY ENTERPRISES | Check | Cashed | 11/30/2022 | \$0.00 | \$2.70 |
| 0000006518 | 11/18/2022 | 16143 | LEAK SEAKERS | Check | Outstanding |  | \$0.00 | \$700.00 |
| 0000006519 | 11/18/2022 | 16145 | MEDICAL MUTUAL | Check | Cashed | 11/30/2022 | \$0.00 | \$19,846.74 |
| 0000006520 | 11/18/2022 | 00173 | MIAMI VALLEY LIGHTING, LLC. | Check | Cashed | 11/30/2022 | \$0.00 | \$7,748.00 |
| 0000006521 | 11/18/2022 | 01034 | NATIONAL HOSE TESTING | Check | Cashed | 11/30/2022 | \$0.00 | \$3,057.35 |
| 0000006522 | 11/18/2022 | 16566 | NEW CARLISLE FARMERS MARKET | Check | Cashed | 11/30/2022 | \$0.00 | \$373.16 |
| 0000006523 | 11/18/2022 | 00807 | NORTHCOAST PRODUCTS | Check | Outstanding |  | \$0.00 | \$393.45 |
| 0000006524 | 11/18/2022 | 00391 | OHIO DEPARTMENT OF JOB | Check | Outstanding |  | \$0.00 | \$5,846.08 |
| 0000006525 | 11/18/2022 | 00132 | OHIO EDISON | Check | Cashed | 11/30/2022 | \$0.00 | \$225.11 |
| 0000006526 | 11/18/2022 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 11/30/2022 | \$0.00 | \$158.70 |
| 0000006527 | 11/18/2022 | 00310 | OHIO PUBLIC WORKS COMMISSION | Check | Cashed | 11/30/2022 | \$0.00 | \$23,334.64 |
| 0000006528 | 11/18/2022 | 00645 | OHIO RURAL WATER ASSOCIATION | Check | Outstanding |  | \$0.00 | \$727.50 |
| 0000006529 | 11/18/2022 | 00834 | PACE ANALYTICAL SERVICES, LLC | Check | Cashed | 11/30/2022 | \$0.00 | \$1,837.88 |
| 0000006530 | 11/18/2022 | 16595 | PATRICK C. CORBIN | Check | Cashed | 11/30/2022 | \$0.00 | \$220.00 |
| 0000006531 | 11/18/2022 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$1,076.73 |
| 0000006532 | 11/18/2022 | 01030 | PETERSON CONSTRUCTION COMPANY | Check | Cashed | 11/30/2022 | \$0.00 | \$52,523.00 |
| 0000006533 | 11/18/2022 | 00921 | PHOENIX SAFETY OUTFITTERS, LLC | Check | Cashed | 11/30/2022 | \$0.00 | \$2,192.11 |

# As Of Check Cashed Date: 11/1/2022 to 11/30/2022 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000006534 | 11/18/2022 | 00599 | R\&L HYDRAULICS | Check | Cashed | 11/30/2022 | \$0.00 | \$399.47 |
| 0000006535 | 11/18/2022 | 00468 | RD HOLDER OIL CO., INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$2,108.63 |
| 0000006536 | 11/18/2022 | 00105 | SAM'S CLUB / SYNCHRONY BANK | Check | Cashed | 11/30/2022 | \$0.00 | \$62.96 |
| 0000006537 | 11/18/2022 | SHELTER REFUND | MINDY CAMARGO | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006538 | 11/18/2022 | SHELTER REFUND | MELISSA ARTHUR | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006539 | 11/18/2022 | SHELTER REFUND | MEGAN LEVALLEY | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006540 | 11/18/2022 | SHELTER REFUND | MINDY POTTS | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006541 | 11/18/2022 | SHELTER REFUND | LINDA EVANS | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006542 | 11/18/2022 | SHELTER REFUND | APRIL GIBSON | Check | Outstanding |  | \$0.00 | \$50.00 |
| 0000006543 | 11/18/2022 | SHELTER REFUND | MORGAN EBEN | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006544 | 11/18/2022 | 16585 | SOLAR TRAFFIC SYSTEMS, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$3,056.40 |
| 0000006545 | 11/18/2022 | 00504 | SPECTRUM | Check | Cashed | 11/30/2022 | \$0.00 | \$63.08 |
| 0000006546 | 11/18/2022 | 16397 | SPECTRUM | Check | Cashed | 11/30/2022 | \$0.00 | \$574.87 |
| 0000006547 | 11/18/2022 | 16115 | SUPERFLEET | Check | Cashed | 11/30/2022 | \$0.00 | \$4,793.20 |
| 0000006548 | 11/18/2022 | 16596 | TREASURER, STATE OF OHIO | Check | Cashed | 11/30/2022 | \$0.00 | \$66.00 |
| 0000006549 | 11/18/2022 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Outstanding |  | \$0.00 | \$719.02 |
| 0000006550 | 11/18/2022 | 00046 | VERIZON WIRELESS | Check | Cashed | 11/30/2022 | \$0.00 | \$796.49 |
| 0000006551 | 11/18/2022 | 16029 | WATER SOLUTIONS UNLIMITED | Check | Cashed | 11/30/2022 | \$0.00 | \$1,268.90 |
| 0000006552 | 11/18/2022 | 16546 | WESTERN OHIO TRUCK AND FIRE LLC | Check | Cashed | 11/30/2022 | \$0.00 | \$1,270.60 |
| 0000006553 | 11/23/2022 | 00803 | A\&A SAFETY INC | Check | Cashed | 11/30/2022 | \$0.00 | \$1,103.00 |
| 0000006554 | 11/23/2022 | 00043 | AES OHIO | Check | Outstanding |  | \$0.00 | \$6,878.64 |
| 0000006555 | 11/23/2022 | 00359 | AT\&T | Check | Cashed | 11/30/2022 | \$0.00 | \$566.05 |
| 0000006556 | 11/23/2022 | 16067 | BEST EQUIPMENT CO., INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$2,646.37 |
| 0000006557 | 11/23/2022 | 00917 | CAPITAL ELECTRIC LINE BUILDERS, INC. | Check | Cashed | 11/30/2022 | \$0.00 | \$990.00 |
| 0000006558 | 11/23/2022 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Cashed | 11/30/2022 | \$0.00 | \$396.87 |
| 0000006559 | 11/23/2022 | 00518 | HOWARD KITKO | Check | Outstanding |  | \$0.00 | \$20.00 |
| 0000006560 | 11/23/2022 | 16022 | JOHN DEERE FINANCIAL | Check | Cashed | 11/30/2022 | \$0.00 | \$509.95 |
| 0000006561 | 11/23/2022 | 00739 | LAVY ENTERPRISES | Check | Cashed | 11/30/2022 | \$0.00 | \$1,058.00 |
| 0000006562 | 11/23/2022 | 00865 | MAC RAY CO LLC | Check | Cashed | 11/30/2022 | \$0.00 | \$299.00 |
| 0000006563 | 11/23/2022 | 00019 | NEPTUNE EQUIPMENT CO. | Check | Cashed | 11/30/2022 | \$0.00 | \$3,664.87 |
| 0000006564 | 11/23/2022 | 16414 | NEW CARLISLE FEDERAL BANK | Check | Cashed | 11/30/2022 | \$0.00 | \$1,137.10 |
| 0000006565 | 11/23/2022 | 00201 | OHIO MUNICIPAL LEAGUE | Check | Cashed | 11/30/2022 | \$0.00 | \$1,032.00 |
| 0000006566 | 11/23/2022 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 11/30/2022 | \$0.00 | \$469.20 |
| 0000006567 | 11/23/2022 | 16584 | PATRICK, JERRY | Check | Cashed | 11/30/2022 | \$0.00 | \$43.50 |
| 0000006568 | 11/23/2022 | 16335 | PEREGRINE SERVICES, INC. | Check | Outstanding |  | \$0.00 | \$3.51 |
| 0000006569 | 11/23/2022 | 00921 | PHOENIX SAFETY OUTFITTERS, LLC | Check | Cashed | 11/30/2022 | \$0.00 | \$931.00 |
| 0000006570 | 11/23/2022 | SHELTER REFUND | DAVE SUTHER | Check | Cashed | 11/30/2022 | \$0.00 | \$50.00 |
| 0000006571 | 11/23/2022 | 00046 | VERIZON WIRELESS | Check | Cashed | 11/30/2022 | \$0.00 | \$21.16 |
| 0000006572 | 11/29/2022 | 00796 | AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstanding |  | \$0.00 | \$349.01 |
| 0000006573 | 11/29/2022 | 00441 | BUREAU OF WORKERS COMPENSATION | Check | Outstanding |  | \$0.00 | \$28,742.00 |
| 0000006574 | 11/29/2022 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Outstanding |  | \$0.00 | \$78.11 |
| 0000006575 | 11/29/2022 | 00879 | CLARK COUNTY EMERGENCY | Check | Outstanding |  | \$0.00 | \$1,500.00 |
| 0000006576 | 11/29/2022 | 00626 | CLARK COUNTY SHERIFF | Check | Outstanding |  | \$0.00 | \$50,031.30 |
| 0000006577 | 11/29/2022 | 00135 | COLUMBIA GAS OF OHIO | Check | Outstanding |  | \$0.00 | \$52.01 |
| 0000006578 | 11/29/2022 | 16294 | CONCENTRA HEALTH SERVICES, INC. | Check | Outstanding |  | \$0.00 | \$55.00 |
| 0000006579 | 11/29/2022 | 00623 | DIGITAL GRAPHICS | Check | Outstanding |  | \$0.00 | \$39.00 |

# As Of Check Cashed Date: 11/1/2022 to 11/30/2022 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

# New Carlisle <br> Revenue Report 

Accounts: 101-0000-10100 to 999-0000-95039
As Of: 1/1/2022 to 11/30/2022
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue |
| :---: | :--- | :--- | :--- | :--- |

## 101

## REVENUE

APPROPRIATION TYPE: 41
101-0000-41110
101-0000-41120
101-0000-41140
101-0000-41150
101-0000-41210
101-0000-41230
101-0000-41250
101-0000-41280
101-0000-41330
101-0000-41370
101-0000-41490
101-0000-41610
101-0000-41620
101-0000-41820
101-0000-41830
101-0000-41836
101-0000-41840
101-0000-41850
101-0000-41870
101-0000-41890
101-0000-41910

101 Total:
201
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX CITY INCOME TAX
FRANCHISE TAX
LOCAL GOV'T FUND/STATE
CIGARETTE TAX
LIQUOR LICENSE TAX
HOMESTEAD/ROLLBACK
GRASS \& WEED CUTTING ASSESSMEN
PUBLIC NUISANCE ABATEMENTS ASSE
NC BIKEWAY PROJECT FUNDS
FINES, COSTS \& FORFEITURES
ZONING PERMITS
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS MISCELLANEOUS DONATIONS
MISCELLANEOUS RECEIPTS
PRIOR PERIOD EXPENSE REIMBURSE CELLULAR TOWER LEASE RECEIPTS SHELTER HOUSE RENTAL - PARKS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

STREET CONSTRUCTION REVENUE
APPROPRIATION TYPE: 41
201-0000-41110
201-0000-41240 201-0000-41260 201-0000-41280 201-0000-41840 201-0000-41910 201-0000-41915
REAL ESTATE TAXES
MOTOR VEHICLE LICENSE TAX
STATE GASOLINE TAX
HOMESTEAD/ROLLBACK
MISCELLANEOUS RECEIPTS
TRANSFERS - IN
ADVANCES IN

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 45,000.00$ | $\$ 8,569.28$ |
| $\$ 275,000.00$ | $\$ 23,268.44$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 350.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 320,500.00$ | $\$ 32,187.72$ |

Target Percent:
91.67\%

| \$163,366.00 | \$0.00 | \$167,022.79 | (\$3,656.79) | 102.24\% |
| :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,100,000.00 | \$119,797.81 | \$1,258,198.82 | (\$158,198.82) | 114.38\% |
| \$50,000.00 | \$0.00 | \$37,260.40 | \$12,739.60 | 74.52\% |
| \$55,000.24 | \$4,634.51 | \$53,831.27 | \$1,168.97 | 97.87\% |
| \$250.00 | \$0.00 | \$246.68 | \$3.32 | 98.67\% |
| \$1,000.00 | \$105.00 | \$1,124.20 | (\$124.20) | 112.42\% |
| \$26,594.00 | \$0.00 | \$25,044.56 | \$1,549.44 | 94.17\% |
| \$6,000.00 | \$0.00 | \$10,312.89 | (\$4,312.89) | 171.88\% |
| \$500.00 | \$0.00 | \$3,455.76 | (\$2,955.76) | 691.15\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$25,000.00 | \$931.00 | \$7,900.00 | \$17,100.00 | 31.60\% |
| \$4,000.00 | \$95.00 | \$6,244.42 | (\$2,244.42) | 156.11\% |
| \$3,000.00 | \$10,218.11 | \$40,779.12 | (\$37,779.12) | 1359.30\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,000.00 | \$350.25 | \$4,637.37 | $(\$ 3,637.37)$ | 463.74\% |
| \$0.00 | \$0.00 | \$52.88 | (\$52.88) | N/A |
| \$12,000.00 | \$1,236.25 | \$13,598.75 | (\$1,598.75) | 113.32\% |
| \$12,000.00 | \$1,675.00 | \$20,075.00 | (\$8,075.00) | 167.29\% |
| \$28,875.00 | \$0.00 | \$28,875.00 | \$0.00 | 100.00\% |
| \$1,488,585.24 | \$139,042.93 | \$1,678,659.91 | (\$190,074.67) | 112.77\% |
| \$1,488,585.24 | \$139,042.93 | \$1,678,659.91 | (\$190,074.67) | 112.77\% |
| \$1,488,585.24 | \$139,042.93 | \$1,678,659.91 | (\$190,074.67) | 112.77\% |
|  |  | Target Percen | 91.67 |  |

Target Percent:
91.67\%
$\$ 0.00$
$\$ 47,429.39$
$\$ 259,540.61$
$\$ 0.00$
$\$ 879.80$
$\$ 0.00$
$\$ 0.00$
$\$ 307,849.80$

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $(\$ 2,429.39)$ | $105.40 \%$ |
| $\$ 15,459.39$ | $94.38 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 379.80)$ | $175.96 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 12,650.20$ | $96.05 \%$ |
|  | V .3 .7 |

Revenue Report
As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE Totals: | \$320,500.00 | \$32,187.72 | \$307,849.80 | \$12,650.20 | 96.05\% |
| 201 Total: |  | \$320,500.00 | \$32,187.72 | \$307,849.80 | \$12,650.20 | 96.05\% |
| 202 | STATE HIGHWAY |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 202-0000-41240 | MOTOR VEHICLE LICENSE TAX | \$4,000.00 | \$694.81 | \$3,845.61 | \$154.39 | 96.14\% |
| 202-0000-41260 | STATE GASOLINE TAX | \$22,000.00 | \$1,886.63 | \$21,043.84 | \$956.16 | 95.65\% |
| 202-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$26,000.00 | \$2,581.44 | \$24,889.45 | \$1,110.55 | 95.73\% |
|  | REVENUE Totals: | \$26,000.00 | \$2,581.44 | \$24,889.45 | \$1,110.55 | 95.73\% |
| 202 Total: |  | \$26,000.00 | \$2,581.44 | \$24,889.45 | \$1,110.55 | 95.73\% |
| 203 | ST. PERM TAX |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 203-0000-41245 | VEHICLE PERMISSIVE TAX | \$62,000.00 | \$5,700.00 | \$64,598.87 | (\$2,598.87) | 104.19\% |
| 203-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$62,000.00 | \$5,700.00 | \$64,598.87 | (\$2,598.87) | 104.19\% |
|  | REVENUE Totals: | \$62,000.00 | \$5,700.00 | \$64,598.87 | $(\$ 2,598.87)$ | 104.19\% |
| 203 Total: |  | \$62,000.00 | \$5,700.00 | \$64,598.87 | $(\$ 2,598.87)$ | 104.19\% |
| 204 | STREET IMPROVEMNT LEVY |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 204-0000-41110 | REAL ESTATE TAXES-STREET LEVY | \$116,172.00 | \$0.00 | \$118,723.68 | (\$2,551.68) | 102.20\% |
| 204-0000-41280 | HOMESTEAD/ROLLBACK-STREET LEVY | \$18,088.00 | \$0.00 | \$17,048.71 | \$1,039.29 | 94.25\% |
| 204-0000-41840 | MISCELLANEOUS RECEIPTS-STREET L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$134,260.00 | \$0.00 | \$135,772.39 | (\$1,512.39) | 101.13\% |
|  | REVENUE Totals: | \$134,260.00 | \$0.00 | \$135,772.39 | (\$1,512.39) | 101.13\% |
| 204 Total: |  | \$134,260.00 | \$0.00 | \$135,772.39 | (\$1,512.39) | 101.13\% |
| 212 | EMERGENCY AMB CAP EQUIP |  |  | Target Percent: | 91.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 212-0000-41110 | REAL ESTATE TAXES | \$29,042.00 | \$0.00 | \$29,384.14 | (\$342.14) | 101.18\% |
| 212-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$2.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 212-0000-41280 | HOMESTEAD/ROLLBACK | \$4,522.00 | \$0.00 | \$4,219.54 | \$302.46 | 93.31\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$33,564.00 | \$0.00 | \$33,603.68 | (\$39.68) | 100.12\% |
|  | REVENUE Totals: | \$33,564.00 | \$0.00 | \$33,603.68 | (\$39.68) | 100.12\% |
| 212 Total: |  | \$33,564.00 | \$0.00 | \$33,603.68 | (\$39.68) | 100.12\% |
| 213 | EMERGENCY AMB OPERATING |  |  | Target Percent: | 91.67\% |  |

## REVENUE

APPROPRIATION TYPE: 41
12/1/2022 4:01 PM

Revenue Report
As Of: 1/1/2022 to 11/30/2022

| YTD Revenue | Uncollected | \% Collected |
| ---: | ---: | ---: |
| $\$ 201,824.94$ | $(\$ 4,475.94)$ | $102.27 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 18,751.71$ | $\$ 2,073.29$ | $90.04 \%$ |
| $\$ 682.26$ | $(\$ 682.26)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 347,249.80$ | $\$ 187,500.20$ | $64.94 \%$ |
| $\$ 248,249.06$ | $\$ 1,750.94$ | $99.30 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 10,994.77$ | $(\$ 10,994.77)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 827,752.54$ | $\$ 175,171.46$ | $82.53 \%$ |
| $\$ 827,752.54$ | $\$ 175,171.46$ | $82.53 \%$ |
|  | $\$ 175,171.46$ | $82.53 \%$ |
| Target Percent: | $91,752.54$ |  |


| $\$ 58,087.00$ | $\$ 0.00$ | $\$ 59,361.88$ | $(\$ 1,274.88)$ | $102.19 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 9,044.00$ | $\$ 0.00$ | $\$ 8,524.33$ | $\$ 519.67$ | $94.25 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 67,131.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 67,886.21$ |
|  | $\$ 67,131.00$ | $\$ 67,886.21$ | $(\$ 755.21)$ | $101.12 \%$ |
| $\$ 67,131.00$ |  | Target Percent: | $101.12 \%$ |  |

## REVENUE

215
FIRE OPERATING LEVY FUND

APPROPRIATION TYPE: 41
215-0000-41110
215-0000-41120
215-0000-41280
215-0000-41440 215-0000-41820 215-0000-41830 215-0000-41836 215-0000-41840

REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK
FIRE FIGHTERS TRAINING GRANT
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS-FIRE DEP MISCELLANEOUS DONATION - FIRE
MISCELLANEOUS RECEIPTS
APPROPRIATION TYPE: 41 Totals: REVENUE Totals
215 Total:
219
CDBG/ECONOMIC LOAN

## REVENUE

APPROPRIATION TYPE: 41
219-0000-41470
CDBG GRANT FUNDS-DISCRETIONARY APPROPRIATION TYPE: 41 Totals REVENUE Totals:

| $\$ 226,391.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 25,347.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 251,738.00$ | $\$ 0.00$ |
| $\$ 251,738.00$ | $\$ 0.00$ |
| $\$ 251,738.00$ | $\$ 0.00$ |


| $\$ 231,209.06$ |
| ---: |
| $\$ 0.00$ |
| $\$ 22,971.23$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 254,180.29$ |
| $\$ 254,180.29$ |
| $\$ 254,180.29$ |


| $(\$ 4,818.06)$ | $102.13 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,375.77$ | $90.63 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 2,442.29)$ | $100.97 \%$ |
| $(\$ 2,442.29)$ | $100.97 \%$ |
| $(\$ 2,442.29)$ | $100.97 \%$ |
| $91.67 \%$ |  |


| $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
N/A
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$ N/A

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## As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COURTS COMPUTER |  |  | Target Percent: | 91.67\% |  |
| revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 220-0000-41610 | (MAX \$10@) FINES, COSTS, FORFEITU | \$1,000.00 | \$65.00 | \$355.00 | \$645.00 | 35.50\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$1,000.00 | \$65.00 | \$355.00 | \$645.00 | 35.50\% |
|  | REVENUE Totals: | \$1,000.00 | \$65.00 | \$355.00 | \$645.00 | 35.50\% |
| 220 Total: |  | \$1,000.00 | \$65.00 | \$355.00 | \$645.00 | 35.50\% |
| 221 | COURT COMPUTERIZATION |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 221-0000-41610 | (MAX \$3@) FINES, COSTS, FORFEITUR | \$500.00 | \$18.00 | \$102.00 | \$398.00 | 20.40\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$500.00 | \$18.00 | \$102.00 | \$398.00 | 20.40\% |
|  | REVENUE Totals: | \$500.00 | \$18.00 | \$102.00 | \$398.00 | 20.40\% |
| 221 Total: |  | \$500.00 | \$18.00 | \$102.00 | \$398.00 | 20.40\% |
| 225 | HEALTH LEVY FUND |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 225-0000-41110 | REAL ESTATE TAXES | \$55,594.00 | \$0.00 | \$56,812.97 | (\$1,218.97) | 102.19\% |
| 225-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41280 | HOMESTEAD/ROLLBACK | \$8,653.00 | \$0.00 | \$8,155.48 | \$497.52 | 94.25\% |
| 225-0000-41642 | FOOD SERVICE LICENSE FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41643 | FOOD ESTABLISHMENT LICENSE FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$64,247.00 | \$0.00 | \$64,968.45 | (\$721.45) | 101.12\% |
|  | REVENUE Totals: | \$64,247.00 | \$0.00 | \$64,968.45 | (\$721.45) | 101.12\% |
| 225 Total: |  | \$64,247.00 | \$0.00 | \$64,968.45 | (\$721.45) | 101.12\% |
| 235 | AMERICAN RESCUE PLAN ACT |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 235-0000-41410 | AMERICAN RESCUE PLAN ACT OF 2021 | \$293,955.44 | \$0.00 | \$293,955.44 | \$0.00 | 100.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$293,955.44 | \$0.00 | \$293,955.44 | \$0.00 | 100.00\% |
|  | REVENUE Totals: | \$293,955.44 | \$0.00 | \$293,955.44 | \$0.00 | 100.00\% |
| 235 Total: |  | \$293,955.44 | \$0.00 | \$293,955.44 | \$0.00 | 100.00\% |
| 240 | FEMA GRANT |  |  | Target Percent: | 91.67\% |  |
| revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 240-0000-41450 | FEMA GRANT RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

## As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | $\%$ Collected |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 240 Total: |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | N/A |
| 245 | LOCAL CORONAVIRUS RELIEF FUND |  |  | Target Percent: | $91.67 \%$ |  |

## REVENUE

APPROPRIATION TYPE: 41
245-0000-41410
LOCAL CORONAVIRUS RELIEF FUND
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:
245 Total:
250
0.5\% POLICE INCOME TAX

## REVENUE

APPROPRIATION TYPE: 41
250-0000-41140
250-0000-41836
250-0000-41840
$0.5 \%$ POLICE INCOME TAX FUND
MISC. DONATIONS
MISC.
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
250 Total:

## 301

GENERAL BOND RETIREMENT
REVENUE
APPROPRIATION TYPE: 41

| $301-0000-41110$ | REAL ESTATE TAXES |
| :--- | :--- |
| $301-0000-41120$ | TANGIBLE PERSONAL PROPERTY TAX |
| $301-0000-41280$ | HOMESTEAD/ROLLBACK |
| $301-0000-41910$ | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals: |
|  |  |

301 Total:

## 302

TWIN CREEKS INFRA BONDS
Revenue
APPROPRIATION TYPE: 41

| $302-0000-41310$ | TWNCRKS INFRASTRUCT BOND ASSE |
| :--- | :--- |
| $302-0000-41840$ | MISCELLANEOUS RECEIPTS |
| $302-0000-41910$ | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals |

302 Total:
400
COMMUNITY CENTER

## REVENUE

APPROPRIATION TYPE: 41
400-0000-41820 INTEREST/INVESTMENTS
400-0000-41910 TRANSFERS - IN

$\$ 0.00$
\$25,000.00
$\$ 0.00$
12/1/2022 4:01 PM

| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :---: | :---: | :---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  | $91.67 \%$ |


| $\$ 625,558.30$ | $(\$ 95,558.30)$ | $118.03 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 625,558.30$ | $(\$ 95,558.30)$ | $118.03 \%$ |
| $\$ 625,558.30$ | $(\$ 95,558.30)$ | $118.03 \%$ |
| $\mathbf{\$ 6 2 5 , 5 5 8 . 3 0}$ | $(\$ 95,558.30)$ | $118.03 \%$ |
| Target Percent: | $91.67 \%$ |  |


| $\$ 6,962.45$ | $(\$ 152.45)$ | $102.24 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,043.87$ | $\$ 64.13$ | $94.21 \%$ |
| $\$ 100,000.00$ | $\$ 7,000.00$ | $93.46 \%$ |
| $\$ 108,006.32$ | $\$ 6,911.68$ | $93.99 \%$ |
| $\$ 108,006.32$ | $\$ 6,911.68$ | $93.99 \%$ |
| $\$ 108,006.32$ | $\$ 6,911.68$ | $93.99 \%$ |
| Target Percent: | $91.67 \%$ |  |


| $\$ 15,229.50$ | $(\$ 409.50)$ | $102.76 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 15,229.50$ | $(\$ 409.50)$ | $102.76 \%$ |
| $\$ 15,229.50$ | $(\$ 409.50)$ | $102.76 \%$ |
| $\$ 15,229.50$ | $(\$ 409.50)$ | $102.76 \%$ |
| Target Percent: | $91.67 \%$ |  |

$\$ 0.00$
$\$ 25,000.00$
$\$ 0.00$
N/A
$\$ 0.00$

Revenue Report
As Of: 1/1/2022 to 11/30/2022
Account Description Budget MTD Revenu

## REVENUE

501
WATER REVENUE FUND

APPROPRIATION TYPE: 41

501-0000-41340
501-0000-41550 501-0000-41820 501-0000-41840 501-0000-41910

501 Total:
502
DELINQUENT UTILITY CHARGES ASSE WATER CONSUMER CHARGES
INTEREST/INVESTMENTS
WATER MISCELLANEOUS RECEIPTS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals REVENUE Totals:

WASTEWATER
REVENUE
APPROPRIATION TYPE: 41

## 502-0000-41340

 502-0000-41560 502-0000-41561 502-0000-41820 502-0000-41840 502-0000-41910 502-0000-41915502 Total:

## 505

SWIMMING POOL

## REVENUE

APPROPRIATION TYPE: 41
505-0000-41530
505-0000-41531
505-0000-41532 505-0000-41533 505-0000-41534 505-0000-41836 505-0000-41840 505-0000-41910

505 Total:
510
POOL MEMBERSHIPS
DAILY GATE FEES
CONCESSIONS
PARTY \& RENTAL
GAMES
MISC. DONATIONS - POOL
MISCELLANEOUS RECEIPTS
TRANSFERS - IN
$\quad$ APPROPRIATION TYPE: 41 Totals:
REVENUE Totals: REVENUE Totals

CEMETERY FUND

DELINQUENT UTILITY CHARGES ASSE WASTEWATER CONSUMER CHARGES WASTEWATER LINE USER FEES INTEREST/INVESTMENTS WASTEWATER MISCELLANEOUS RECE TRANSFERS - IN
ADVANCES IN
APPROPRIATION TYPE: 41 Totals REVENUE Totals:

| YTD Revenue | Uncollected | \% Collected |
| ---: | ---: | ---: |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
|  | $\$ 0.00$ | $100.00 \%$ |
| Target Percent: | $91.67 \%$ |  |

Budget MTD Revenue

| $\$ 25,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 25,000.00$ |  |
|  | $\$ 0.00$ |
|  | $\$ 0.00$ |

Target Percent:
91.67\%

| $\$ 350.00$ | $\$ 0.00$ | $\$ 1,022.02$ | $(\$ 672.02)$ | $292.01 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 959,600.00$ | $\$ 81,191.48$ | $\$ 904,981.61$ | $\$ 54,618.39$ | $94.31 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 26,000.00$ | $\$ 1,816.62$ | $\$ 0.00$ | $\$ 32,469.07$ | $(\$ 6,469.07)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $124.88 \%$ |  |
| $\$ 985,950.00$ | $\$ 83,008.10$ | $\$ 938,472.70$ | $\$ 47,477.30$ | $95.18 \%$ |
| $\$ 985,950.00$ | $\$ 83,008.10$ | $\$ 938,472.70$ | $\$ 47,477.30$ | $95.18 \%$ |
| $\$ 985,950.00$ | $\$ 83,008.10$ | $\$ 938,472.70$ | $\$ 47,477.30$ | $95.18 \%$ |


| $\$ 350.00$ | $\$ 0.00$ | $\$ 1,022.02$ | $(\$ 672.02)$ | $292.01 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 1,000,150.00$ | $\$ 92,956.35$ | $\$ 1,198,868.34$ | $(\$ 198,718.34)$ | $119.87 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,500.00$ | $\$ 292.48$ | $\$ 2,757.43$ | $\$ 742.57$ | $78.78 \%$ |
| $\$ 90,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 90,000.00$ |
| $\$ 0.00$ | $\$ 93,248.83$ | $\$ 1,202,647.79$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,094,000.00$ | $\$ 93,248.83$ | $\$ 1,202,647.79$ | $(\$ 108,647.79)$ | $109.93 \%$ |
| $\$ 1,094,000.00$ | $\$ 93,248.83$ | $\$ 1,202,647.79$ | $(\$ 108,647.79)$ | $109.93 \%$ |
| $\$ 1,094,000.00$ |  |  |  | 109.90 |


| $\$ 20,000.00$ | $\$ 0.00$ | $\$ 24,266.63$ | $(\$ 4,266.63)$ | $(\$ 5,643.99)$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 25,000.00$ | $\$ 0.00$ | $\$ 30,643.99$ | $\$ 294.69$ | $121.33 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $\$ 24,705.31$ | $(\$ 7,164.77)$ | $98.82 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 7,664.77$ | $\$ 500.00$ | $1532.95 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 896.90)$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 1,396.90$ | $\$ 0.00$ | $279.38 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $(\$ 16,677.60)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 72,000.00$ | $\$ 0.00$ | $\$ 08,677.60$ | $(\$ 16,677.60)$ | $123.16 \%$ |
| $\$ 72,000.00$ | $\$ 0.00$ |  | $\$ 88,677.60$ | $(\$ 16,677.60)$ |

## As Of: 1/1/2022 to 11/30/2022



## As Of: 1/1/2022 to 11/30/2022



| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 901-0000-41610 | COLLECTION OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 | UNCLAIMED FUNDS - GENERAL |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 905-0000-41840 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | UNCLAIMED FUNDS - PAYROLL |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 906-0000-41840 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999 | Payroll Clearing Fund |  |  | Target Percent: | 91.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 94 |  |  |  |  |  |  |
| 999-0000-94000 | Payroll Clearing Fund Default | \$0.00 | \$99,800.52 | \$1,195,234.23 | (\$1,195,234.23) | N/A |
| 999-0000-94001 | AFLAC(2) | \$0.00 | \$84.84 | \$933.24 | (\$933.24) | N/A |
| 999-0000-94002 | ALLSTATE INS. AD\&D | \$0.00 | \$143.24 | \$1,718.88 | (\$1,718.88) | N/A |
| 999-0000-94003 | AMERICAN UNITED LIFE INS CO | \$0.00 | \$31.96 | \$348.90 | (\$348.90) | N/A |
| 999-0000-94004 | DAYTON CITY TAXES | \$0.00 | \$284.90 | \$2,995.67 | (\$2,995.67) | N/A |
| 999-0000-94005 | FEDERAL WITHHOLDING TAX | \$0.00 | \$10,932.09 | \$132,361.82 | (\$132,361.82) | N/A |
| 999-0000-94006 | FICA WITHHOLDING | \$0.00 | \$3,150.63 | \$33,290.44 | (\$33,290.44) | N/A |
| 999-0000-94007 | HEALTH CARE PREMIUM SHARE | \$0.00 | \$1,386.78 | \$16,304.63 | $(\$ 16,304.63)$ | N/A |
| 999-0000-94008 | HUBER HEIGHTS CITY TAX-HB | \$0.00 | \$60.58 | \$737.09 | (\$737.09) | N/A |
| 999-0000-94009 | MEDICARE WITHHOLDING | \$0.00 | \$1,823.04 | \$21,644.61 | (\$21,644.61) | N/A |
| 999-0000-94010 | NC City Tax | \$0.00 | \$2,008.75 | \$24,109.54 | (\$24,109.54) | N/A |
| 999-0000-94011 | NEW CARLISLE FIREMENS' ASSN | \$0.00 | \$180.00 | \$1,812.00 | (\$1,812.00) | N/A |
| 999-0000-94012 | OHIO CHILD SUPPORT PAYMENT CEN( | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94013 | OHIO PUBLIC EMP DEFERRED COMP | \$0.00 | \$2,660.00 | \$33,560.00 | (\$33,560.00) | N/A |
| 999-0000-94014 | OHIO WITHHOLDING TAX | \$0.00 | \$2,934.44 | \$35,237.37 | (\$35,237.37) | N/A |
| 999-0000-94015 | OPEC Vision(10) | \$0.00 | \$154.34 | \$1,769.57 | (\$1,769.57) | N/A |
| 999-0000-94016 | PERS | \$0.00 | \$8,333.09 | \$106,649.56 | (\$106,649.56) | N/A |
| 999-0000-94017 | School District Tax Revenue | \$0.00 | \$98.33 | \$650.82 | (\$650.82) | N/A |
| 999-0000-94018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94019 | SD2903 FAIRBORN | \$0.00 | \$39.13 | \$454.19 | (\$454.19) | N/A |
| 999-0000-94020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.42 | (\$0.42) | N/A |
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Revenue Report

## As Of: 1/1/2022 to 11/30/2022

| Account | Description | As Of. ${ }_{\text {Budget }}$ | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-94021 | SD5501 BETHEL | \$0.00 | \$38.09 | \$507.10 | (\$507.10) | N/A |
| 999-0000-94022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94023 | SD5504 MIAMI EAST | \$0.00 | \$21.18 | \$415.25 | (\$415.25) | N/A |
| 999-0000-94024 | SD5507 PIQUA (2) | \$0.00 | \$67.48 | \$869.09 | (\$869.09) | N/A |
| 999-0000-94025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94026 | SD5509 TROY | \$0.00 | \$41.27 | \$562.36 | (\$562.36) | N/A |
| 999-0000-94027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94029 | Union Dues | \$0.00 | \$582.48 | \$6,674.25 | (\$6,674.25) | N/A |
| 999-0000-94030 | SD1203 NORTHEASTERN | \$0.00 | \$29.36 | \$680.78 | (\$680.78) | N/A |
| 999-0000-94031 | HEALTH SAVINGS ACCOUNT | \$0.00 | \$1,083.03 | \$12,421.39 | (\$12,421.39) | N/A |
| 999-0000-94032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$287.30 | (\$287.30) | N/A |
| 999-0000-94034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$64.21 | (\$64.21) | N/A |
| 999-0000-94035 | CLAYTON CITY TAX | \$0.00 | \$46.42 | \$513.57 | (\$513.57) | N/A |
| 999-0000-94036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94038 | Piqua City Tax | \$0.00 | \$0.00 | \$726.54 | (\$726.54) | N/A |
| 999-0000-94039 | ROTH 457 | \$0.00 | \$370.00 | \$2,490.00 | (\$2,490.00) | N/A |
|  | APPROPRIATION TYPE: 94 Totals: | \$0.00 | \$136,385.97 | \$1,636,024.82 | (\$1,636,024.82) | N/A |
|  | REVENUE Totals: | \$0.00 | \$136,385.97 | \$1,636,024.82 | (\$1,636,024.82) | N/A |
| 999 Total: |  | \$0.00 | \$136,385.97 | \$1,636,024.82 | $\overline{(\$ 1,636,024.82)}$ | N/A |
| Grand Total: |  | \$6,766,292.68 | \$598,280.39 | \$8,618,907.70 | (\$1,852,615.02) | 127.38\% |
|  |  |  |  | Target Percent: |  | 91.67\% |

# New Carlisle <br> Expense Report 

Accounts: 101-1100-51100 to 999-0000-95039
Include Inactive Accounts: No As Of: 1/1/2022 to 11/30/2022

Include Pre-Encumbrances: Yes

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 91.67\% |  |
| council |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1100-51100 | WAGES - COUNCIL | \$41,400.00 | \$3,450.00 | \$36,750.00 | \$4,650.00 | \$0.00 | \$4,650.00 | 88.77\% |
| 101-1100-51110 | WAGES - CAMCORDER OP | \$4,500.00 | \$0.00 | \$500.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 11.11\% |
| 101-1100-51120 | SOCIAL SECURITY-EMPLO | \$1,674.00 | \$139.50 | \$1,435.30 | \$238.70 | \$0.00 | \$238.70 | 85.74\% |
| 101-1100-51130 | MEDICARE - EMPLOYER M | \$600.00 | \$50.02 | \$532.82 | \$67.18 | \$0.00 | \$67.18 | 88.80\% |
| 101-1100-51140 | PERS - EMPLOYER MATCH | \$2,016.00 | \$168.00 | \$1,904.00 | \$112.00 | \$0.00 | \$112.00 | 94.44\% |
| 101-1100-51200 | WORKER'S COMPENSATIO | \$1,697.00 | \$804.17 | \$654.17 | \$1,042.83 | \$0.00 | \$1,042.83 | 38.55\% |
|  | Wages Totals: | \$51,887.00 | \$4,611.69 | \$41,776.29 | \$10,110.71 | \$0.00 | \$10,110.71 | 80.51\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1100-52000 | TRAINING/TRAVEL/TRANSP | \$3,000.00 | \$0.00 | \$158.76 | \$2,841.24 | \$0.00 | \$2,841.24 | 5.29\% |
|  | Benefits Totals: | \$3,000.00 | \$0.00 | \$158.76 | \$2,841.24 | \$0.00 | \$2,841.24 | 5.29\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1100-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53500 | MAINT OF FACILITIES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53502 | MAINTENANCE OF EQUIPM | \$2,000.00 | \$0.00 | \$1,620.00 | \$380.00 | \$20.00 | \$360.00 | 82.00\% |
| 101-1100-53900 | MEMBERSHIP, DUES \& PUB | \$1,500.00 | \$344.00 | \$605.00 | \$895.00 | \$0.00 | \$895.00 | 40.33\% |
| 101-1100-53902 | STRATEGIC PLANNING - C | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Contractual Totals: | \$8,500.00 | \$344.00 | \$2,225.00 | \$6,275.00 | \$20.00 | \$6,255.00 | 26.41\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1100-54100 | OFFICE SUPPLIES - COUNC | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$55.00 | \$345.00 | 13.75\% |
| 101-1100-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$20.06 | \$1,150.97 | \$349.03 | \$9.89 | \$339.14 | 77.39\% |
|  | Materials \& Supplies Totals: | \$1,900.00 | \$20.06 | \$1,150.97 | \$749.03 | \$64.89 | \$684.14 | 63.99\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1100-55000 | CAPITAL OUTLAY - COUNCI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1100-57000 | MISCELLANEOUS - COUNCI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | COUNCIL Totals: | \$65,787.00 | \$4,975.75 | \$45,311.02 | \$20,475.98 | \$84.89 | \$20,391.09 | 69.00\% |
| MANAGER |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1300-51100 | WAGES - MANAGER | \$148,250.00 | \$10,384.60 | \$124,265.36 | \$23,984.64 | \$0.00 | \$23,984.64 | 83.82\% |
| 101-1300-51130 | MEDICARE - EMPLOYER M | \$2,150.00 | \$147.60 | \$1,662.74 | \$487.26 | \$0.00 | \$487.26 | 77.34\% |
| 101-1300-51140 | PERS - EMPLOYER MATCH | \$20,020.00 | \$1,453.82 | \$15,288.72 | \$4,731.28 | \$0.00 | \$4,731.28 | 76.37\% |
| 101-1300-51200 | WORKER'S COMPENSATIO | \$5,863.00 | \$165.40 | (\$69.60) | \$5,932.60 | \$0.00 | \$5,932.60 | -1.19\% |
| 101-1300-51210 | MEDICAL INSURANCE - MA | \$20,125.00 | \$926.82 | \$16,395.02 | \$3,729.98 | \$0.00 | \$3,729.98 | 81.47\% |

Expense Report
As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1300-51220 | DENTAL INSURANCE - MAN | \$1,276.00 | \$84.74 | \$932.14 | \$343.86 | \$326.60 | \$17.26 | 98.65\% |
| 101-1300-51230 | LIFE/AD\&D INSURANCE - M | \$138.00 | \$8.48 | \$93.28 | \$44.72 | \$0.52 | \$44.20 | 67.97\% |
| 101-1300-51240 | LONG TERM DISABILITY IN | \$680.00 | \$48.76 | \$564.27 | \$115.73 | \$0.00 | \$115.73 | 82.98\% |
|  | Wages Totals: | \$198,502.00 | \$13,220.22 | \$159,131.93 | \$39,370.07 | \$327.12 | \$39,042.95 | 80.33\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1300-52000 | TRAINING/TRAVEL/TRANSP | \$5,000.00 | \$122.72 | \$1,576.52 | \$3,423.48 | \$370.55 | \$3,052.93 | 38.94\% |
|  | Benefits Totals: | \$5,000.00 | \$122.72 | \$1,576.52 | \$3,423.48 | \$370.55 | \$3,052.93 | 38.94\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1300-53200 | COMMUNICATION SERVICE | \$700.00 | \$20.05 | \$390.41 | \$309.59 | \$9.89 | \$299.70 | 57.19\% |
| 101-1300-53410 | POSTAGE/POSTAGE METE | \$200.00 | \$35.40 | \$112.31 | \$87.69 | \$19.24 | \$68.45 | 65.78\% |
| 101-1300-53502 | MAINT OF EQUIPMENT - MA | \$1,250.00 | \$0.00 | \$1,018.00 | \$232.00 | \$20.00 | \$212.00 | 83.04\% |
| 101-1300-53900 | MEMBERSHIP, DUES \& PUB | \$2,000.00 | \$344.00 | \$1,104.00 | \$896.00 | \$300.00 | \$596.00 | 70.20\% |
|  | Contractual Totals: | \$4,150.00 | \$399.45 | \$2,624.72 | \$1,525.28 | \$349.13 | \$1,176.15 | 71.66\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1300-54100 | OFFICE SUPPLIES - MANAG | \$500.00 | \$0.00 | \$88.14 | \$411.86 | \$6.00 | \$405.86 | 18.83\% |
| 101-1300-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$323.36 | \$917.36 | \$82.64 | \$39.10 | \$43.54 | 95.65\% |
| 101-1300-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1300-54206 | FUEL - MANAGER | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$500.00 | \$1,000.00 | 33.33\% |
| 101-1300-54300 | REPAIR \& MAINTENANCE S | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1300-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$4,100.00 | \$323.36 | \$1,005.50 | \$3,094.50 | \$545.10 | \$2,549.40 | 37.82\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1300-55000 | CAPITAL OUTLAY - MANAG | \$3,000.00 | \$0.00 | \$1,299.99 | \$1,700.01 | \$0.00 | \$1,700.01 | 43.33\% |
|  | Capital Outlay Totals: | \$3,000.00 | \$0.00 | \$1,299.99 | \$1,700.01 | \$0.00 | \$1,700.01 | 43.33\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1300-57000 | MISCELLANEOUS - MANAG | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
|  | Miscellaneous Totals: | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
|  | MANAGER Totals: | \$215,502.00 | \$14,065.75 | \$165,638.66 | \$49,863.34 | \$1,591.90 | \$48,271.44 | 77.60\% |
| FINANCE |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1400-51100 | WAGES - FINANCE | \$227,365.00 | \$17,517.37 | \$198,058.72 | \$29,306.28 | \$0.00 | \$29,306.28 | 87.11\% |
| 101-1400-51105 | OVERTIME WAGES - FINAN | \$500.00 | \$0.00 | \$159.55 | \$340.45 | \$0.00 | \$340.45 | 31.91\% |
| 101-1400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-51130 | MEDICARE - EMPLOYER M | \$3,304.00 | \$184.08 | \$2,042.50 | \$1,261.50 | \$0.00 | \$1,261.50 | 61.82\% |
| 101-1400-51140 | PERS - EMPLOYER MATCH | \$30,385.00 | \$2,372.23 | \$27,691.05 | \$2,693.95 | \$25.07 | \$2,668.88 | 91.22\% |
| 101-1400-51200 | WORKER'S COMPENSATIO | \$8,898.00 | \$412.79 | \$1,634.15 | \$7,263.85 | \$0.00 | \$7,263.85 | 18.37\% |
| 101-1400-51210 | MEDICAL INSURANCE - FIN | \$81,293.00 | \$5,109.62 | \$72,854.09 | \$8,438.91 | \$100.00 | \$8,338.91 | 89.74\% |
| 101-1400-51220 | DENTAL INSURANCE - FINA | \$3,844.00 | \$226.00 | \$2,486.00 | \$1,358.00 | \$906.50 | \$451.50 | 88.25\% |
| 101-1400-51230 | LIFE/AD\&D INSURANCE - FI | \$342.00 | \$20.75 | \$243.05 | \$98.95 | \$18.31 | \$80.64 | 76.42\% |
| 101-1400-51240 | LONG TERM DISABILITY IN | \$1,070.00 | \$82.12 | \$965.16 | \$104.84 | \$0.00 | \$104.84 | 90.20\% |
|  | Wages Totals: | \$357,001.00 | \$25,924.96 | \$306,134.27 | \$50,866.73 | \$1,049.88 | \$49,816.85 | 86.05\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1400-52000 | TRAINING/TRAVEL/TRANSP | \$6,000.00 | \$529.74 | \$3,238.84 | \$2,761.16 | \$88.19 | \$2,672.97 | 55.45\% |
|  | Benefits Totals: | \$6,000.00 | \$529.74 | \$3,238.84 | \$2,761.16 | \$88.19 | \$2,672.97 | 55.45\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1400-53030 | DELINGUENT TAX COLLEC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 12/2/2022 11:36 AM |  |  | Page | of 26 |  |  |  | V.3.7 |

Expense Report
As Of: $1 / 1 / 2022$ to $11 / 30 / 2022$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1400-53050 | INCOME TAX COLLECTION | \$80,000.00 | \$5,610.02 | \$72,118.25 | \$7,881.75 | \$0.00 | \$7,881.75 | 90.15\% |
| 101-1400-53200 | COMMUNICATION SERVICE | \$5,000.00 | \$306.51 | \$3,530.69 | \$1,469.31 | \$562.44 | \$906.87 | 81.86\% |
| 101-1400-53410 | POSTAGE/POSTAGE METE | \$2,300.00 | \$0.00 | \$909.27 | \$1,390.73 | \$0.00 | \$1,390.73 | 39.53\% |
| 101-1400-53430 | BANK SERVICE CHARGE - | \$11,500.00 | \$803.01 | \$9,213.50 | \$2,286.50 | \$0.00 | \$2,286.50 | 80.12\% |
| 101-1400-53500 | MAINTENANCE OF FACILITI | \$250.00 | \$0.00 | \$133.34 | \$116.66 | \$50.00 | \$66.66 | 73.34\% |
| 101-1400-53502 | MAINT OF EQUIPMENT - FI | \$22,000.00 | \$1,937.27 | \$6,777.43 | \$15,222.57 | \$15,220.00 | \$2.57 | 99.99\% |
| 101-1400-53600 | INSURANCE - FLEET/LIABIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53900 | MEMBERSHIP, DUES \& PUB | \$1,450.00 | \$384.00 | \$723.00 | \$727.00 | \$0.00 | \$727.00 | 49.86\% |
|  | Contractual Totals: | \$123,500.00 | \$9,040.81 | \$93,405.48 | \$30,094.52 | \$15,832.44 | \$14,262.08 | 88.45\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1400-54100 | OFFICE SUPPLIES - FINAN | \$5,500.00 | \$15.00 | \$1,072.83 | \$4,427.17 | \$25.00 | \$4,402.17 | 19.96\% |
| 101-1400-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$1,098.71 | \$4,017.01 | \$982.99 | \$287.06 | \$695.93 | 86.08\% |
| 101-1400-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$299.00 | \$299.00 | \$201.00 | \$201.00 | \$0.00 | 100.00\% |
| 101-1400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$129.99 | \$870.01 | \$0.00 | \$870.01 | 13.00\% |
|  | Materials \& Supplies Totals: | \$12,000.00 | \$1,412.71 | \$5,518.83 | \$6,481.17 | \$513.06 | \$5,968.11 | 50.27\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1400-55000 | CAPITAL OUTLAY - FINANC | \$55,000.00 | \$0.00 | \$29,547.58 | \$25,452.42 | \$0.00 | \$25,452.42 | 53.72\% |
|  | Capital Outlay Totals: | \$55,000.00 | \$0.00 | \$29,547.58 | \$25,452.42 | \$0.00 | \$25,452.42 | 53.72\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1400-57000 | MISCELLANEOUS - FINANC | \$1,000.00 | \$0.00 | \$29.00 | \$971.00 | \$55.00 | \$916.00 | 8.40\% |
| 101-1400-57300 | REFUNDS - FINANCE | \$23,000.00 | \$850.00 | \$20,307.14 | \$2,692.86 | \$225.00 | \$2,467.86 | 89.27\% |
|  | Miscellaneous Totals: | \$24,000.00 | \$850.00 | \$20,336.14 | \$3,663.86 | \$280.00 | \$3,383.86 | 85.90\% |
|  | FINANCE Totals: | \$577,501.00 | \$37,758.22 | \$458,181.14 | \$119,319.86 | \$17,763.57 | \$101,556.29 | 82.41\% |
| PLANNING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1500-51100 | WAGES - PLANNING | \$108,563.00 | \$5,846.08 | \$75,412.38 | \$33,150.62 | \$4,153.92 | \$28,996.70 | 73.29\% |
| 101-1500-51105 | OVERTIME WAGES - PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51130 | MEDICARE - EMPLOYER M | \$1,618.00 | \$0.00 | \$1,052.20 | \$565.80 | \$0.00 | \$565.80 | 65.03\% |
| 101-1500-51140 | PERS - EMPLOYER MATCH | \$15,214.00 | \$0.00 | \$7,351.42 | \$7,862.58 | \$0.00 | \$7,862.58 | 48.32\% |
| 101-1500-51200 | WORKER'S COMPENSATIO | \$2,456.00 | \$194.25 | (\$40.75) | \$2,496.75 | \$0.00 | \$2,496.75 | -1.66\% |
| 101-1500-51210 | MEDICAL INSURANCE - PLA | \$6,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 50.00\% |
| 101-1500-51220 | DENTAL INSURANCE - PLA | \$634.00 | \$0.00 | \$339.00 | \$295.00 | \$176.50 | \$118.50 | 81.31\% |
| 101-1500-51230 | LIFE/AD\&D INSURANCE - P | \$119.00 | \$3.80 | \$68.20 | \$50.80 | \$43.60 | \$7.20 | 93.95\% |
| 101-1500-51240 | LONG TERM DISABILITY IN | \$270.00 | \$0.00 | \$123.36 | \$146.64 | \$0.00 | \$146.64 | 45.69\% |
|  | Wages Totals: | \$134,874.00 | \$6,044.13 | \$87,305.81 | \$47,568.19 | \$4,374.02 | \$43,194.17 | 67.97\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1500-52000 | TRAINING/TRAVEL/TRANSP | \$3,000.00 | \$0.00 | \$1,816.25 | \$1,183.75 | \$0.00 | \$1,183.75 | 60.54\% |
| 101-1500-52154 | ZONING ORDINANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-52155 | COMPREHENSIVE PLAN | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Benefits Totals: | \$8,000.00 | \$0.00 | \$1,816.25 | \$6,183.75 | \$0.00 | \$6,183.75 | 22.70\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1500-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$139.13 | \$1,747.94 | \$1,252.06 | \$79.66 | \$1,172.40 | 60.92\% |
| 101-1500-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$0.00 | \$11.55 | \$1,988.45 | \$200.00 | \$1,788.45 | 10.58\% |
| 101-1500-53501 | COMMUNITY DEVELOPMEN | \$59,000.00 | \$9,649.18 | \$35,104.18 | \$23,895.82 | \$10,038.00 | \$13,857.82 | 76.51\% |
| 101-1500-53502 | MAINT OF EQUIPMENT - PL | \$3,000.00 | \$0.00 | \$1,693.95 | \$1,306.05 | \$448.58 | \$857.47 | 71.42\% |
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## Expense Report

|  |  |  | MTD Expense | to 11/30/2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| 101-1500-53510 | COMPUTER SOFTWARE/HA | \$10,500.00 | \$0.00 | \$4,363.25 | \$6,136.75 | \$6,000.00 | \$136.75 | 98.70\% |
| 101-1500-53600 | INSURANCE - FLEET/LIABIL | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1500-53700 | LEGAL ADVERTISING - PLA | \$1,793.70 | \$163.30 | \$745.20 | \$1,048.50 | \$237.80 | \$810.70 | 54.80\% |
| 101-1500-53900 | MEMBERSHIP, DUES \& PUB | \$2,750.00 | \$158.80 | \$2,567.80 | \$182.20 | \$179.88 | \$2.32 | 99.92\% |
|  | Contractual Totals: | \$82,543.70 | \$10,110.41 | \$46,733.87 | \$35,809.83 | \$17,183.92 | \$18,625.91 | 77.44\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1500-54100 | OFFICE SUPPLIES - PLANNI | \$750.00 | \$0.00 | \$204.74 | \$545.26 | \$0.00 | \$545.26 | 27.30\% |
| 101-1500-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$0.00 | \$860.26 | \$639.74 | \$200.00 | \$439.74 | 70.68\% |
| 101-1500-54201 | UNIFORMS/PERSONAL SAF | \$750.00 | \$200.00 | \$200.00 | \$550.00 | \$0.00 | \$550.00 | 26.67\% |
| 101-1500-54206 | FUEL - PLANNING | \$2,000.00 | \$63.39 | \$961.53 | \$1,038.47 | \$1,038.47 | \$0.00 | 100.00\% |
| 101-1500-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$143.96 | \$1,856.04 | \$0.00 | \$1,856.04 | 7.20\% |
|  | Materials \& Supplies Totals: | \$7,000.00 | \$263.39 | \$2,370.49 | \$4,629.51 | \$1,238.47 | \$3,391.04 | 51.56\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1500-55000 | CAPITAL OUTLAY - PLANNI | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1500-57000 | MISCELLANEOUS - PLANNI | \$1,500.00 | \$0.00 | \$19.78 | \$1,480.22 | \$140.00 | \$1,340.22 | 10.65\% |
|  | Miscellaneous Totals: | \$1,500.00 | \$0.00 | \$19.78 | \$1,480.22 | \$140.00 | \$1,340.22 | 10.65\% |
|  | PLANNING Totals: | \$248,917.70 | \$16,417.93 | \$138,246.20 | \$110,671.50 | \$22,936.41 | \$87,735.09 | 64.75\% |
| LAW DIRECTOR |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1600-53409 | PROF SERV-LAWYER FEES | \$70,000.00 | \$5,936.50 | \$36,456.39 | \$33,543.61 | \$3,585.01 | \$29,958.60 | 57.20\% |
| 101-1600-53700 | LEGAL ADVERTISING - LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$70,000.00 | \$5,936.50 | \$36,456.39 | \$33,543.61 | \$3,585.01 | \$29,958.60 | 57.20\% |
|  | LAW DIRECTOR Totals: | \$70,000.00 | \$5,936.50 | \$36,456.39 | \$33,543.61 | \$3,585.01 | \$29,958.60 | 57.20\% |
| PARKS |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1800-51100 | WAGES - PARKS | \$9,975.00 | \$769.24 | \$7,961.57 | \$2,013.43 | \$0.00 | \$2,013.43 | 79.82\% |
| 101-1800-51105 | OVERTIME WAGES - PARK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51111 | SEASONAL EMPLOYEE WA | \$14,040.00 | \$2,520.00 | \$11,340.00 | \$2,700.00 | \$0.00 | \$2,700.00 | 80.77\% |
| 101-1800-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51130 | MEDICARE - EMPLOYER M | \$348.00 | \$47.70 | \$322.27 | \$25.73 | \$0.00 | \$25.73 | 92.61\% |
| 101-1800-51140 | PERS - EMPLOYER MATCH | \$3,296.00 | \$460.50 | \$3,111.51 | \$184.49 | \$0.00 | \$184.49 | 94.40\% |
| 101-1800-51200 | WORKER'S COMPENSATIO | \$965.00 | \$323.63 | \$273.63 | \$691.37 | \$0.00 | \$691.37 | 28.36\% |
| 101-1800-51210 | MEDICAL INSURANCE - PA | \$1,676.00 | \$0.00 | \$0.00 | \$1,676.00 | \$0.00 | \$1,676.00 | 0.00\% |
| 101-1800-51220 | DENTAL INSURANCE - PAR | \$96.00 | \$6.78 | \$74.58 | \$21.42 | \$16.98 | \$4.44 | 95.38\% |
| 101-1800-51230 | LIFE/AD\&D INSURANCE - P | \$37.00 | \$0.68 | \$7.48 | \$29.52 | \$20.50 | \$9.02 | 75.62\% |
| 101-1800-51240 | LONG TERM DISABILITY IN | \$50.00 | \$3.15 | \$36.63 | \$13.37 | \$0.00 | \$13.37 | 73.26\% |
|  | Wages Totals: | \$30,483.00 | \$4,131.68 | \$23,127.67 | \$7,355.33 | \$37.48 | \$7,317.85 | 75.99\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1800-52000 | TRAINING/TRAVEL/TRANSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-52010 | CDL TESTING - PARKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1800-53100 | GAS/ELECTRIC SERVICES - | \$6,500.00 | \$462.96 | \$5,240.05 | \$1,259.95 | \$301.71 | \$958.24 | 85.26\% |
| 101-1800-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report


Expense Report
As Of: $1 / 1 / 2022$ to $11 / 30 / 2022$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2000-53501 | CUSTODIAL SERVICES - LA | \$6,700.00 | \$756.22 | \$5,985.34 | \$714.66 | \$493.78 | \$220.88 | 96.70\% |
| 101-2000-53502 | MAINT OF EQUIPMENT - LA | \$12,000.00 | \$0.00 | \$7,804.53 | \$4,195.47 | \$2,711.98 | \$1,483.49 | 87.64\% |
| 101-2000-53600 | INSURANCE - FLEET/LIABIL | \$18,000.00 | \$0.00 | \$17,975.00 | \$25.00 | \$0.00 | \$25.00 | 99.86\% |
| 101-2000-53903 | LINEN SERVICE - LAND \& B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$156,900.00 | \$1,394.03 | \$111,499.41 | \$45,400.59 | \$31,737.39 | \$13,663.20 | 91.29\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2000-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$0.00 | \$451.57 | \$1,048.43 | \$700.00 | \$348.43 | 76.77\% |
| 101-2000-54300 | REPAIR \& MAINTENANCE S | \$100.00 | \$0.00 | \$20.00 | \$80.00 | \$0.00 | \$80.00 | 20.00\% |
| 101-2000-54400 | SMALL TOOLS \& MINOR EQ | \$500.00 | \$0.00 | \$297.43 | \$202.57 | \$0.00 | \$202.57 | 59.49\% |
|  | Materials \& Supplies Totals: | \$2,100.00 | \$0.00 | \$769.00 | \$1,331.00 | \$700.00 | \$631.00 | 69.95\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2000-55000 | CAPITAL OUTLAY - LAND \& | \$199,950.00 | \$0.00 | \$63,190.98 | \$136,759.02 | \$24,778.03 | \$111,980.99 | 44.00\% |
| 101-2000-55001 | CAPITAL OUTLAY-GOV CEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-55002 | CAPITAL OUTLAY - BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$199,950.00 | \$0.00 | \$63,190.98 | \$136,759.02 | \$24,778.03 | \$111,980.99 | 44.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2000-56000 | NOTE \& INTEREST PAYME | \$15,000.00 | \$1,137.10 | \$12,508.10 | \$2,491.90 | \$1,491.90 | \$1,000.00 | 93.33\% |
|  | Debt Service Totals: | \$15,000.00 | \$1,137.10 | \$12,508.10 | \$2,491.90 | \$1,491.90 | \$1,000.00 | 93.33\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2000-57000 | MISCELLANEOUS - LAND \& | \$1,200.00 | \$382.38 | \$382.38 | \$817.62 | \$0.00 | \$817.62 | 31.87\% |
|  | Miscellaneous Totals: | \$1,200.00 | \$382.38 | \$382.38 | \$817.62 | \$0.00 | \$817.62 | 31.87\% |
|  | LANDS \& BUILDINGS Totals: | \$375,150.00 | \$2,913.51 | \$188,349.87 | \$186,800.13 | \$58,707.32 | \$128,092.81 | 65.86\% |
| MAYOR'S COURT |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-2300-51100 | WAGES - MAYOR'S COURT | \$14,000.00 | \$486.00 | \$2,929.50 | \$11,070.50 | \$0.00 | \$11,070.50 | 20.93\% |
| 101-2300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-51130 | MEDICARE - EMPLOYER M | \$203.00 | \$7.04 | \$42.47 | \$160.53 | \$0.00 | \$160.53 | 20.92\% |
| 101-2300-51140 | PERS - EMPLOYER MATCH | \$1,960.00 | \$68.04 | \$410.14 | \$1,549.86 | \$0.00 | \$1,549.86 | 20.93\% |
| 101-2300-51200 | WORKER'S COMPENSATIO | \$618.00 | \$93.00 | \$93.00 | \$525.00 | \$0.00 | \$525.00 | 15.05\% |
|  | Wages Totals: | \$16,781.00 | \$654.08 | \$3,475.11 | \$13,305.89 | \$0.00 | \$13,305.89 | 20.71\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2300-52000 | TRAINING/TRAVEL/TRANSP | \$700.00 | \$0.00 | \$383.48 | \$316.52 | \$56.25 | \$260.27 | 62.82\% |
|  | Benefits Totals: | \$700.00 | \$0.00 | \$383.48 | \$316.52 | \$56.25 | \$260.27 | 62.82\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$73.05 | \$967.67 | \$532.33 | \$73.90 | \$458.43 | 69.44\% |
| 101-2300-53400 | PROFESSIONAL SERVICES | \$15,300.00 | \$0.00 | \$6,757.00 | \$8,543.00 | \$6,892.00 | \$1,651.00 | 89.21\% |
| 101-2300-53500 | MAINTENANCE OF FACILITI | \$4,500.00 | \$0.00 | \$598.20 | \$3,901.80 | \$0.00 | \$3,901.80 | 13.29\% |
| 101-2300-53502 | MAINT. OF EQUIPMENT | \$800.00 | \$0.00 | \$421.42 | \$378.58 | \$78.58 | \$300.00 | 62.50\% |
| 101-2300-53700 | LEGAL ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-53900 | MEMBERSHIP, DUES \& PUB | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$22,300.00 | \$73.05 | \$8,744.29 | \$13,555.71 | \$7,044.48 | \$6,511.23 | 70.80\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2300-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$126.90 | \$373.10 | \$0.00 | \$373.10 | 25.38\% |
| 101-2300-54200 | OPERATIONAL SUPPLIES | \$1,500.00 | \$0.00 | \$797.06 | \$702.94 | \$418.00 | \$284.94 | 81.00\% |
|  | Materials \& Supplies Totals: | \$2,000.00 | \$0.00 | \$923.96 | \$1,076.04 | \$418.00 | \$658.04 | 67.10\% |
| Capital Outlay |  |  |  |  |  |  |  |  |

## Expense Report

## As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2300-55000 | CAPITAL OUTLAY | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2300-57000 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2300-57300 | REFUNDS - MAYOR'S COU | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | MAYOR'S COURT Totals: | \$47,781.00 | \$727.13 | \$13,526.84 | \$34,254.16 | \$7,518.73 | \$26,735.43 | 44.05\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2400-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-52155 | COMPREHENSIVE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2400-53025 | STREET LIGHTING - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53200 | COMMUNICATION SERVICE | \$4,200.00 | \$288.98 | \$3,822.61 | \$377.39 | \$331.89 | \$45.50 | 98.92\% |
| 101-2400-53300 | RENT/LEASE - ADMINISTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53310 | PROPERTY TAX - ADMINIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53409 | PROF SERV-LAWYER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53410 | POSTAGE/POSTAGE METE | \$5,000.00 | \$0.00 | \$3,578.35 | \$1,421.65 | \$333.64 | \$1,088.01 | 78.24\% |
| 101-2400-53420 | AUDITOR \& TREASURER F | \$7,800.00 | \$0.00 | \$4,046.07 | \$3,753.93 | \$0.00 | \$3,753.93 | 51.87\% |
| 101-2400-53421 | STATE/GRANT AUDIT FEES | \$45,069.70 | \$0.00 | \$29,325.71 | \$15,743.99 | \$5,880.00 | \$9,863.99 | 78.11\% |
| 101-2400-53424 | RECORDS DESTRUCTION - | \$2,000.00 | \$330.00 | \$330.00 | \$1,670.00 | \$170.00 | \$1,500.00 | 25.00\% |
| 101-2400-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-53700 | LEGAL ADVERTISING - ADM | \$13,000.00 | \$991.30 | \$7,607.86 | \$5,392.14 | \$2,592.82 | \$2,799.32 | 78.47\% |
| 101-2400-53800 | CODIFICATION UPDATE - A | \$10,000.00 | \$0.00 | \$3,574.90 | \$6,425.10 | \$2,920.10 | \$3,505.00 | 64.95\% |
|  | Contractual Totals: | \$92,069.70 | \$1,610.28 | \$52,285.50 | \$39,784.20 | \$12,228.45 | \$27,555.75 | 70.07\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2400-54100 | OFFICE SUPPLIES - ADMINI | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$50.00 | \$950.00 | 5.00\% |
| 101-2400-54200 | OPERATIONAL SUPPLIES - | \$3,000.00 | \$101.70 | \$1,636.13 | \$1,363.87 | \$411.30 | \$952.57 | 68.25\% |
|  | Materials \& Supplies Totals: | \$4,000.00 | \$101.70 | \$1,636.13 | \$2,363.87 | \$461.30 | \$1,902.57 | 52.44\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2400-55000 | CAPITAL OUTLAY - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2400-57000 | MISCELLANEOUS - ADMINI | \$5,000.00 | \$0.00 | \$2,988.17 | \$2,011.83 | \$320.00 | \$1,691.83 | 66.16\% |
| 101-2400-57010 | ELECTION FEES - ADMINIS | \$5,000.00 | \$0.00 | \$1,527.44 | \$3,472.56 | \$0.00 | \$3,472.56 | 30.55\% |
| 101-2400-57100 | TRANSFERS OUT - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57200 | ADVANCES OUT - ADMINIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$10,000.00 | \$0.00 | \$4,515.61 | \$5,484.39 | \$320.00 | \$5,164.39 | 48.36\% |
|  | MISCELLANEOUS Totals: | \$106,569.70 | \$1,711.98 | \$58,437.24 | \$48,132.46 | \$13,009.75 | \$35,122.71 | 67.04\% |
| TRANSFERS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2500-52010 | TRANSFER TO STREET FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

| Account | Description | Budget | As Of: 1/1/202 <br> MTD Expense | o 11/30/2022 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2500-52250 | TRANSFERS TO HEALTH L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2500-54000 | TRANSFER TO CAPITAL PR | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Materials \& Supplies Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2500-55050 | TRANSFER TO POOL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55100 | TRANSFER TO CEMETERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55200 | TRANSFER TO YMCA CAPI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55300 | TRANSFER TO BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55400 | TRANSFER TO NORTH UTIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55500 | TRANSFER TO TWIN CREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55510 | TRANSFER TO GENERAL B | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55600 | TRANSFER TO SR235 WIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55700 | TRANSFER TO SMITH PAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55800 | TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55810 | TRANSFER TO WATER FUN | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$350,000.00 | \$0.00 | \$100,000.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 28.57\% |
|  | TRANSFERS Totals: | \$375,000.00 | \$0.00 | \$125,000.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 33.33\% |
| 101 Total: |  | 271,441.40 | \$92,059.34 | \$1,305,205.12 | \$966,236.28 | \$127,847.31 | \$838,388.97 | 63.09\% |
| 201 | STREET CONST | ION |  |  |  | arget Percent: | 91.67\% |  |
| Street |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 201-6100-51100 | WAGES - STREET CONSTR | \$146,552.00 | \$10,224.76 | \$116,957.89 | \$29,594.11 | \$0.00 | \$29,594.11 | 79.81\% |
| 201-6100-51105 | OVERTIME WAGES - STRE | \$6,000.00 | \$298.62 | \$4,713.78 | \$1,286.22 | \$0.00 | \$1,286.22 | 78.56\% |
| 201-6100-51130 | MEDICARE - EMPLOYER M | \$2,212.00 | \$100.90 | \$1,189.14 | \$1,022.86 | \$0.00 | \$1,022.86 | 53.76\% |
| 201-6100-51140 | PERS - EMPLOYER MATCH | \$17,834.00 | \$1,473.26 | \$16,817.51 | \$1,016.49 | \$0.00 | \$1,016.49 | 94.30\% |
| 201-6100-51200 | WORKER'S COMPENSATIO | \$5,707.00 | \$2,642.79 | \$2,430.34 | \$3,276.66 | \$0.00 | \$3,276.66 | 42.59\% |
| 201-6100-51210 | MEDICAL INSURANCE - ST | \$73,206.00 | \$3,896.05 | \$49,139.56 | \$24,066.44 | \$0.00 | \$24,066.44 | 67.13\% |
| 201-6100-51220 | DENTAL INSURANCE - STR | \$2,246.00 | \$148.04 | \$1,571.92 | \$674.08 | \$609.55 | \$64.53 | 97.13\% |
| 201-6100-51230 | LIFE/AD\&D INSURANCE - S | \$188.00 | \$14.82 | \$158.76 | \$29.24 | \$20.80 | \$8.44 | 95.51\% |
| 201-6100-51240 | LONG TERM DISABILITY IN | \$600.00 | \$49.04 | \$563.45 | \$36.55 | \$0.00 | \$36.55 | 93.91\% |
|  | Wages Totals: | \$254,545.00 | \$18,848.28 | \$193,542.35 | \$61,002.65 | \$630.35 | \$60,372.30 | 76.28\% |
| Benefits |  |  |  |  |  |  |  |  |
| 201-6100-52000 | TRAINING/TRAVEL/TRANSP | \$150.00 | \$0.00 | \$35.00 | \$115.00 | \$0.00 | \$115.00 | 23.33\% |
| 201-6100-52010 | CDL TESTING - STREET CO | \$1,350.00 | \$1,310.16 | \$1,310.16 | \$39.84 | \$0.00 | \$39.84 | 97.05\% |
|  | Benefits Totals: | \$1,500.00 | \$1,310.16 | \$1,345.16 | \$154.84 | \$0.00 | \$154.84 | 89.68\% |
| Contractual |  |  |  |  |  |  |  |  |
| 201-6100-53100 | GAS/ELECTRIC SERVICES - | \$12,000.00 | \$378.42 | \$6,375.61 | \$5,624.39 | \$2,290.84 | \$3,333.55 | 72.22\% |
| 201-6100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53200 | COMMUNICATION SERVICE | \$4,000.00 | \$107.50 | \$1,627.00 | \$2,373.00 | \$536.02 | \$1,836.98 | 54.08\% |
| 201-6100-53420 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53500 | MAINTENANCE OF FACILITI | \$4,000.00 | \$0.00 | \$2,650.93 | \$1,349.07 | \$647.04 | \$702.03 | 82.45\% |
| 201-6100-53501 | MAINTENANCE OF INFRAS | \$28,024.44 | \$15,563.00 | \$17,526.46 | \$10,497.98 | \$593.60 | \$9,904.38 | 64.66\% |
| 201-6100-53502 | MAINT OF EQUIPMENT - ST | \$15,000.00 | \$2,369.04 | \$11,860.02 | \$3,139.98 | \$2,911.41 | \$228.57 | 98.48\% |
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Expense Report

|  |  |  | As Of: 1/1/202 | O 11/30/2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| 201-6100-53510 | HARDWARE SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53600 | INSURANCE - FLEET/LIABIL | \$8,500.00 | \$0.00 | \$8,000.00 | \$500.00 | \$0.00 | \$500.00 | 94.12\% |
| 201-6100-53900 | MEMBERSHIP, DUES \& PUB | \$50.00 | \$0.00 | \$25.00 | \$25.00 | \$0.00 | \$25.00 | 50.00\% |
| 201-6100-53903 | LINEN SERVICE - STREET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$71,574.44 | \$18,417.96 | \$48,065.02 | \$23,509.42 | \$6,978.91 | \$16,530.51 | 76.90\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 201-6100-54100 | OFFICE SUPPLIES - STREE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 201-6100-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$328.75 | \$3,306.72 | \$1,693.28 | \$1,140.38 | \$552.90 | 88.94\% |
| 201-6100-54201 | UNIFORMS/PERSONAL SAF | \$2,000.00 | \$504.46 | \$1,281.75 | \$718.25 | \$173.99 | \$544.26 | 72.79\% |
| 201-6100-54202 | SALT - STREET CONSTRUC | \$10,000.00 | \$0.00 | \$6,852.93 | \$3,147.07 | \$3,147.07 | \$0.00 | 100.00\% |
| 201-6100-54205 | ASPHALT/CONCRETE - STR | \$7,000.00 | \$0.00 | \$743.60 | \$6,256.40 | \$650.00 | \$5,606.40 | 19.91\% |
| 201-6100-54206 | FUEL - STREET CONSTRUC | \$8,000.00 | \$746.68 | \$6,227.62 | \$1,772.38 | \$544.62 | \$1,227.76 | 84.65\% |
| 201-6100-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$275.00 | \$774.90 | \$225.10 | \$0.00 | \$225.10 | 77.49\% |
| 201-6100-54400 | SMALL TOOLS \& MINOR EQ | \$1,400.00 | \$697.58 | \$1,297.68 | \$102.32 | \$11.19 | \$91.13 | 93.49\% |
|  | Materials \& Supplies Totals: | \$34,500.00 | \$2,552.47 | \$20,485.20 | \$14,014.80 | \$5,667.25 | \$8,347.55 | 75.80\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 201-6100-55000 | CAPITAL OUTLAY - STREET | \$79,000.00 | \$0.00 | \$8,200.00 | \$70,800.00 | \$0.00 | \$70,800.00 | 10.38\% |
| 201-6100-55015 | FUTURE CAPITAL ITEMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$79,000.00 | \$0.00 | \$8,200.00 | \$70,800.00 | \$0.00 | \$70,800.00 | 10.38\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 201-6100-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 201-6100-57000 | MISCELLANEOUS - STREET | \$1,000.00 | \$0.00 | \$640.00 | \$360.00 | \$55.00 | \$305.00 | 69.50\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$640.00 | \$360.00 | \$55.00 | \$305.00 | 69.50\% |
|  | STREET Totals: | \$442,119.44 | \$41,128.87 | \$272,277.73 | \$169,841.71 | \$13,331.51 | \$156,510.20 | 64.60\% |
| 201 Total: |  | \$442,119.44 | \$41,128.87 | \$272,277.73 | \$169,841.71 | \$13,331.51 | \$156,510.20 | 64.60\% |
| 202 | STATE HIGHWAY |  |  |  |  | get Percent: | 91.67\% |  |
| STATE HIGHWAY <br> Contractual |  |  |  |  |  |  |  |  |
| 202-6200-53100 | GAS/ELECTRIC SERVICES - | \$1,500.00 | \$68.92 | \$789.83 | \$710.17 | \$0.00 | \$710.17 | 52.66\% |
| 202-6200-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-53500 | MIANT OF FACILITIES-STAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-53501 | MAINTENANCE OF INFRAS | \$77,500.00 | \$0.00 | \$408.00 | \$77,092.00 | \$0.00 | \$77,092.00 | 0.53\% |
| 202-6200-53502 | MAINT OF EQUIPMENT - ST | \$2,000.00 | \$0.00 | \$909.06 | \$1,090.94 | \$0.00 | \$1,090.94 | 45.45\% |
|  | Contractual Totals: | \$81,000.00 | \$68.92 | \$2,106.89 | \$78,893.11 | \$0.00 | \$78,893.11 | 2.60\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 202-6200-54200 | OPERATIONAL SUPPLIES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54202 | SALT - STATE HIGHWAY | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 202-6200-54205 | ASPHALT/CONCRETE - STA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54206 | FUEL - STATE HIGHWAY | \$3,000.00 | \$341.57 | \$1,666.57 | \$1,333.43 | \$458.43 | \$875.00 | 70.83\% |
| 202-6200-54300 | REPAIR \& MAINTENANCE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54400 | SMALL TOOLS \& MINOR EQ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54401 | 235 SIGNAL UPGRADE PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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## Expense Report

## As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Materials \& Supplies Totals: | \$6,000.00 | \$341.57 | \$1,666.57 | \$4,333.43 | \$458.43 | \$3,875.00 | 35.42\% |
| Miscellaneous \$ \$ \$ \$ \$ |  |  |  |  |  |  |  |  |
| 202-6200-57000 | miscellaneous - State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STATE HIGHWAY Totals: | \$87,000.00 | \$410.49 | \$3,773.46 | \$83,226.54 | \$458.43 | \$82,768.11 | 4.86\% |
| 202 Total: |  | \$87,000.00 | \$410.49 | \$3,773.46 | \$83,226.54 | \$458.43 | \$82,768.11 | 4.86\% |
| 203 | ST. PERM TAX |  |  |  |  | arget Percent: | 91.67\% |  |

## STREET PERMISSIVE TAX

Wages
203-6300-51100 203-6300-51105 203-6300-51120 203-6300-51130 203-6300-51140 203-6300-51200 203-6300-51210 203-6300-51220 203-6300-51230 203-6300-51240

## 203 Total:

| WAGES - ST PERM TAX | $\$ 34,857.00$ |
| :--- | ---: |
| OVERTIME WAGES - ST PE | $\$ 2,000.00$ |
| SOCIAL SECURITY-EMPLO | $\$ 0.00$ |
| MEDICARE - EMPLOYER M | $\$ 534.00$ |
| PERS - EMPLOYER MATCH | $\$ 4,928.00$ |
| WORKER'S COMPENSATIO | $\$ 1,443.00$ |
| MEDICAL INSURANCE - ST | $\$ 24,529.00$ |
| DENTAL INSURANCE - ST P | $\$ 713.00$ |
| LIFE/AD\&D INSURANCE - S | $\$ 69.00$ |
| LONG TERM DISABILITY IN | $\$ 180.00$ |
| Wages Totals: | $\$ 69,253.00$ |
|  | $\$ 69,253.00$ |


| $\$ 2,529.59$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 35.98$ |
| $\$ 354.18$ |
| $\$ 647.26$ |
| $\$ 695.12$ |
| $\$ 42.38$ |
| $\$ 4.23$ |
|  |


| 9 | \$26,771.15 | \$8,085.85 | \$0.00 |
| :---: | :---: | :---: | :---: |
| 0 | \$140.35 | \$1,859.65 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 |
| 8 | \$383.27 | \$150.73 | \$0.00 |
| 8 | \$3,767.91 | \$1,160.09 | \$0.00 |
| 6 | \$540.80 | \$902.20 | \$0.00 |
| 2 | \$7,844.95 | \$16,684.05 | \$0.00 |
| 8 | \$409.66 | \$303.34 | \$252.87 |
| 3 | \$42.30 | \$26.70 | \$11.58 |
| 3 | \$129.03 | \$50.97 | \$0.00 |
| 7 | \$40,029.42 | \$29,223.58 | \$264.45 |
| 7 | \$40,029.42 | \$29,223.58 | \$264.45 |
| 7 | \$40,029.42 | \$29,223.58 | \$264.45 |

## STREET IMPROVEMNT LEVY

STREET IMPROVEMENT LEVY
Contractual 204-6400-53420 204-6400-53501

Materials \& Supplies
204-6400-54205
AUDITOR \& TREASURER F
MAINTENANCE OF INFRAS
Contractual Totals:
$\$ 2,500.00$

| \$0.00 | \$2,341.50 | \$158.50 |
| :---: | :---: | :---: |
| \$0.00 | \$19,955.56 | \$140,044.44 |
| \$0.00 | \$22,297.06 | \$140,202.94 |
| \$393.45 | \$5,318.81 | \$4,681.19 |
| \$393.45 | \$5,318.81 | \$4,681.19 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$500.00 |
| \$0.00 | \$0.00 | \$500.00 |
| \$393.45 | \$27,615.87 | \$145,384.13 |
| \$393.45 | \$27,615.87 | \$145,384.13 |


| 158.50 | \$0.00 |
| :---: | :---: |
| , 044.44 | \$0.00 |
| 202.94 | \$0.00 |
| 681.19 | \$356.35 |
| 681.19 | \$356.35 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| 500.00 | \$0.00 |
| 500.00 | \$0.00 |
| 384.13 | \$356.35 |
| 84.13 | 356.35 |


| $\$ 158.50$ | $93.66 \%$ |
| ---: | ---: |
| $\$ 140,044.44$ | $12.47 \%$ |
| $\$ 140,202.94$ | $13.72 \%$ |
|  |  |
| $\$ 4,324.84$ | $56.75 \%$ |
| $\$ 4,324.84$ | $56.75 \%$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  |  |
| $\$ 500.00$ | $0.00 \%$ |
| $\$ 500.00$ | $0.00 \%$ |
|  | $\frac{16.17 \%}{16.17 \%}$ |

EMERGENCY AMB CAP EQUIP
12/2/2022 11:36 AM

# Expense Report 

## As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual |  |  |  |  |  |  |  |  |
| 212-3310-53420 | AUDITOR \& TREASURER F | \$3,000.00 | \$0.00 | \$579.50 | \$2,420.50 | \$0.00 | \$2,420.50 | 19.32\% |
|  | Contractual Totals: | \$3,000.00 | \$0.00 | \$579.50 | \$2,420.50 | \$0.00 | \$2,420.50 | 19.32\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 212-3310-55000 | CAPITAL OUTLAY - EMERG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 212-3310-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EMERGENCY AMB CAP EQUIP Totals: |  | \$3,000.00 | \$0.00 | \$579.50 | \$2,420.50 | \$0.00 | \$2,420.50 | 19.32\% |
| 212 Total: |  | \$3,000.00 | \$0.00 | \$579.50 | \$2,420.50 | \$0.00 | \$2,420.50 | 19.32\% |

## EMERGENCY AMB OPERATING

## Wages

213-3300-51100 213-3300-51105 213-3300-51120 213-3300-51130 213-3300-51140 213-3300-51200 213-3300-51210 213-3300-51220 213-3300-51230 213-3300-51240

Benefits
213-3300-52000
Contractual
213-3300-53100
213-3300-53110 213-3300-53200 213-3300-53410 213-3300-53420 213-3300-53425 213-3300-53431 213-3300-53440 213-3300-53500 213-3300-53502 213-3300-53600 213-3300-53900 213-3300-53903

Materials \& Supplies
213-3300-54100

> WAGES - EMERGENCY AM OVERTIME WAGES - EMER SOCIAL SECURITY-EMPLO MEDICARE - EMPLOYER M PERS - EMPLOYER MATCH WORKER'S COMPENSATIO MEDICAL INSURANCE - EM DENTAL INSURANCE - EME LIFE/AD\&D INSURANCE - E LONG TERM DISABILITY IN Wages Totals:

TRAINING/TRAVEL/TRANSP Benefits Totals:

GAS/ELECTRIC SERVICES REFUSE/WASTE REMOVAL COMMUNICATION SERVICE POSTAGE/POSTAGE METE AUDITOR \& TREASURER F PHYSICAL EXAMS - EMERG DISPATCHING SERVICE - S SRVC FEES-EMS BILLINGS MAINTENANCE OF FACILITI MAINT OF EQUIPMENT - EM INSURANCE - FLEET/LIABIL MEMBERSHIP, DUES \& PUB LINEN SERVICE - EMERGE Contractual Totals:

| $\$ 560,000.00$ | $\$ 38,853.20$ | $\$ 411,037.13$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 33,505.00$ | $\$ 2,408.92$ | $\$ 25,482.16$ |
| $\$ 8,120.00$ | $\$ 563.40$ | $\$ 5,959.62$ |
| $\$ 392.00$ | $\$ 0.00$ | $\$ 4.93$ |
| $\$ 24,460.00$ | $\$ 11,518.13$ | $\$ 10,747.40$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 626,477.00$ | $\$ 53,343.65$ | $\$ 453,231.24$ |
|  |  |  |
| $\$ 3,050.00$ | $\$ 787.00$ | $\$ 2,974.02$ |
| $\$ 3,050.00$ | $\$ 787.00$ | $\$ 2,974.02$ |
|  |  |  |
| $\$ 5,000.00$ | $\$ 178.07$ | $\$ 2,912.32$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,450.00$ | $\$ 453.92$ | $\$ 6,087.47$ |
| $\$ 350.00$ | $\$ 0.00$ | $\$ 101.91$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 3,798.21$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 15,411.00$ |
| $\$ 25,000.00$ | $\$ 2,292.41$ | $\$ 18,334.06$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 1,484.35$ |
| $\$ 35,000.00$ | $\$ 2,211.29$ | $\$ 14,733.40$ |
| $\$ 10,500.00$ | $\$ 0.00$ | $\$ 9,000.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 922.70$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 111,800.00$ | $\$ 5,135.69$ | $\$ 72,785.42$ |
| $\$ 1,000.00$ |  |  |
|  | $\$ 0.00$ | $\$ 14.80$ |
|  |  |  |


| $\$ 148,962.87$ | $\$ 0.00$ | $\$ 148,962.87$ | $73.40 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 8,022.84$ | $\$ 0.00$ | $\$ 8,022.84$ | $76.05 \%$ |
| $\$ 2,160.38$ | $\$ 0.00$ | $\$ 2,160.38$ | $73.39 \%$ |
| $\$ 387.07$ | $\$ 0.00$ | $\$ 387.07$ | $1.26 \%$ |
| $\$ 13,712.60$ | $\$ 0.00$ | $\$ 13,712.60$ | $43.94 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 173,245.76$ | $\$ 0.00$ | $\$ 173,245.76$ | $72.35 \%$ |
|  |  |  |  |
| $\$ 75.98$ | $\$ 71.85$ | $\$ 4.13$ | $99.86 \%$ |
| $\$ 75.98$ | $\$ 71.85$ | $\$ 4.13$ | $99.86 \%$ |
|  |  |  |  |
| $\$ 2,087.68$ | $\$ 818.81$ | $\$ 1,268.87$ | $74.62 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 4,362.53$ | $\$ 1,763.01$ | $\$ 2,599.52$ | $75.12 \%$ |
| $\$ 248.09$ | $\$ 168.09$ | $\$ 80.00$ | $77.14 \%$ |
| $\$ 201.79$ | $\$ 0.00$ | $\$ 201.79$ | $94.96 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 589.00$ | $\$ 0.00$ | $\$ 589.00$ | $96.32 \%$ |
| $\$ 6,665.94$ | $\$ 2,665.94$ | $\$ 4,000.00$ | $84.00 \%$ |
| $\$ 2,515.65$ | $\$ 1,400.20$ | $\$ 1,115.45$ | $72.11 \%$ |
| $\$ 20,266.60$ | $\$ 11,882.18$ | $\$ 8,384.42$ | $76.04 \%$ |
| $\$ 1,500.00$ | $\$ 1,374.00$ | $\$ 126.00$ | $98.80 \%$ |
| $\$ 77.30$ | $\$ 0.00$ | $\$ 77.30$ | $92.27 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 39,014.58$ | $\$ 20,072.23$ | $\$ 18,942.35$ | $83.06 \%$ |
| $\$ 985.20$ |  |  |  |
|  | $\$ 50.00$ |  | $6.48 \%$ |
|  |  |  |  |
|  |  |  |  |

12/2/2022 11:36 AM

Expense Report
As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-3300-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$749.45 | \$3,725.18 | \$1,274.82 | \$628.67 | \$646.15 | 87.08\% |
| 213-3300-54201 | UNIFORMS/PERSONAL SAF | \$4,045.98 | \$944.26 | \$2,789.36 | \$1,256.62 | \$47.74 | \$1,208.88 | 70.12\% |
| 213-3300-54204 | MEDICAL SUPPLIES - EMER | \$8,071.97 | \$243.50 | \$4,219.79 | \$3,852.18 | \$480.27 | \$3,371.91 | 58.23\% |
| 213-3300-54206 | FUEL - EmERGENCY Amb | \$9,000.00 | \$1,186.32 | \$8,107.77 | \$892.23 | \$524.26 | \$367.97 | 95.91\% |
| 213-3300-54300 | REPAIR \& MAINTENANCE S | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 213-3300-54400 | SMALL TOOLS \& MINOR EQ | \$5,000.00 | \$2,141.53 | \$3,703.46 | \$1,296.54 | \$1,174.47 | \$122.07 | 97.56\% |
|  | Materials \& Supplies Totals: | \$32,617.95 | \$5,265.06 | \$22,560.36 | \$10,057.59 | \$2,905.41 | \$7,152.18 | 78.07\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 213-3300-55000 | CAPITAL OUTLAY - EMERG | \$95,571.26 | \$0.00 | \$18,071.26 | \$77,500.00 | \$0.00 | \$77,500.00 | 18.91\% |
|  | Capital Outlay Totals: | \$95,571.26 | \$0.00 | \$18,071.26 | \$77,500.00 | \$0.00 | \$77,500.00 | 18.91\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 213-3300-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 213-3300-57000 | MISCELLANEOUS - EMERG | \$1,000.00 | \$137.50 | \$388.75 | \$611.25 | \$240.07 | \$371.18 | 62.88\% |
| 213-3300-57100 | TRANSFERS - OUT-EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$1,000.00 | \$137.50 | \$388.75 | \$611.25 | \$240.07 | \$371.18 | 62.88\% |
| EmERGENCY AMB OPERATING Totals: |  | \$870,516.21 | \$64,668.90 | \$570,011.05 | \$300,505.16 | \$23,289.56 | \$277,215.60 | 68.16\% |
| 213 Total: |  | \$870,516.21 | \$64,668.90 | \$570,011.05 | \$300,505.16 | \$23,289.56 | \$277,215.60 | 68.16\% |
| 214 | FIRE CAP EQUIP LEVY FUND |  |  |  |  | Target Percent: | 91.67\% |  |

FIRE CAPITAL EQUIPMENT
Contractual

| 214-2210-53420 | AUDITOR \& TREASURER F | \$1,500.00 | \$0.00 | \$1,170.72 | \$329.28 | \$0.00 | \$329.28 | 78.05\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contractual Totals: | \$1,500.00 | \$0.00 | \$1,170.72 | \$329.28 | \$0.00 | \$329.28 | 78.05\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 214-2210-55000 | CAPITAL OUTLAY - FIRE CA | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 214-2210-55510 | STATE GRANT- EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 214-2210-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ITAL EQUIPMENT Totals: | \$101,500.00 | \$0.00 | \$1,170.72 | \$100,329.28 | \$0.00 | \$100,329.28 | 1.15\% |
| 214 Total: |  | \$101,500.00 | \$0.00 | \$1,170.72 | \$100,329.28 | \$0.00 | \$100,329.28 | 1.15\% |
| 215 | FIRE OPERATIN | EVY FUND |  |  |  | cent: | 91.67\% |  |
| FIRE OPERATIN |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 215-2200-51100 | WAGES - FIRE | \$140,000.00 | \$9,713.30 | \$102,799.28 | \$37,200.72 | \$0.00 | \$37,200.72 | 73.43\% |
| 215-2200-51105 | OVERTIME WAGES - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51120 | SOCIAL SECURITY-EMPLO | \$8,376.00 | \$602.21 | \$6,372.98 | \$2,003.02 | \$0.00 | \$2,003.02 | 76.09\% |
| 215-2200-51130 | MEDICARE - EMPLOYER M | \$2,030.00 | \$140.80 | \$1,490.27 | \$539.73 | \$0.00 | \$539.73 | 73.41\% |
| 215-2200-51140 | PERS - EMPLOYER MATCH | \$686.00 | \$0.00 | \$1.23 | \$684.77 | \$0.00 | \$684.77 | 0.18\% |
| 215-2200-51200 | WORKER'S COMPENSATIO | \$2,277.00 | \$2,008.23 | \$1,481.63 | \$795.37 | \$0.00 | \$795.37 | 65.07\% |
| 215-2200-51210 | MEDICAL INSURANCE - FIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215-2200-51220 | DENTAL INSURANCE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51230 | LIFE/AD\&D INSURANCE - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Wages Totals: | \$153,369.00 | \$12,464.54 | \$112,145.39 | \$41,223.61 | \$0.00 | \$41,223.61 | 73.12\% |
| Benefits |  |  |  |  |  |  |  |  |
| 215-2200-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$569.50 | \$1,856.41 | \$2,143.59 | \$31.65 | \$2,111.94 | 47.20\% |
| 215-2200-52020 | FIRE PREVENTION - FIRE | \$3,000.00 | \$0.00 | \$144.00 | \$2,856.00 | \$0.00 | \$2,856.00 | 4.80\% |
|  | Benefits Totals: | \$7,000.00 | \$569.50 | \$2,000.41 | \$4,999.59 | \$31.65 | \$4,967.94 | 29.03\% |
| Contractual |  |  |  |  |  |  |  |  |
| 215-2200-53041 | INSURANCE/FIREMEN'S - FI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00\% |
| 215-2200-53042 | FIREMEN'S DEPENDENT F | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 215-2200-53100 | GAS/ELECTRIC SERVICES - | \$5,000.00 | \$178.08 | \$2,912.23 | \$2,087.77 | \$818.81 | \$1,268.96 | 74.62\% |
| 215-2200-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53200 | COMMUNICATION SERVICE | \$7,200.00 | \$369.67 | \$4,152.32 | \$3,047.68 | \$994.67 | \$2,053.01 | 71.49\% |
| 215-2200-53410 | POSTAGE/POSTAGE METE | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 215-2200-53420 | AUDITOR \& TREASURER F | \$4,400.00 | \$0.00 | \$4,377.73 | \$22.27 | \$0.00 | \$22.27 | 99.49\% |
| 215-2200-53425 | PHYSICAL EXAMS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53426 | IMMUNIZATIONS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53431 | DISPATCHING SERVICE - S | \$16,000.00 | \$0.00 | \$15,411.00 | \$589.00 | \$0.00 | \$589.00 | 96.32\% |
| 215-2200-53500 | MAINTENANCE OF FACILITI | \$4,000.00 | \$0.00 | \$1,483.35 | \$2,516.65 | \$1,400.20 | \$1,116.45 | 72.09\% |
| 215-2200-53502 | MAINT OF EQUIPMENT - FI | \$29,800.00 | \$5,077.95 | \$25,397.18 | \$4,402.82 | \$4,293.29 | \$109.53 | 99.63\% |
| 215-2200-53600 | INSURANCE - FLEET/LIABIL | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 215-2200-53900 | MEMBERSHIP, DUES \& PUB | \$1,500.00 | \$0.00 | \$1,187.70 | \$312.30 | \$0.00 | \$312.30 | 79.18\% |
| 215-2200-53903 | LINEN SERVICE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$79,100.00 | \$5,625.70 | \$64,071.51 | \$15,028.49 | \$9,506.97 | \$5,521.52 | 93.02\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 215-2200-54100 | OFFICE SUPPLIES - FIRE | \$1,000.00 | \$0.00 | \$14.79 | \$985.21 | \$50.00 | \$935.21 | 6.48\% |
| 215-2200-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$749.44 | \$3,663.82 | \$1,336.18 | \$628.68 | \$707.50 | 85.85\% |
| 215-2200-54201 | UNIFORMS/PERSONAL SAF | \$4,045.97 | \$749.50 | \$2,513.56 | \$1,532.41 | \$42.50 | \$1,489.91 | 63.18\% |
| 215-2200-54206 | FUEL - FIRE | \$8,500.00 | \$1,186.32 | \$8,107.72 | \$392.28 | \$392.28 | \$0.00 | 100.00\% |
| 215-2200-54300 | REPAIR \& MAINTENANCE S | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 215-2200-54400 | SMALL TOOLS \& MINOR EQ | \$5,000.00 | \$2,141.52 | \$3,625.26 | \$1,374.74 | \$1,128.76 | \$245.98 | 95.08\% |
|  | Materials \& Supplies Totals: | \$25,545.97 | \$4,826.78 | \$17,925.15 | \$7,620.82 | \$2,242.22 | \$5,378.60 | 78.95\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 215-2200-55000 | CAPITAL OUTLAY - FIRE | \$135,379.26 | \$1,624.11 | \$38,250.37 | \$97,128.89 | \$1,879.89 | \$95,249.00 | 29.64\% |
|  | Capital Outlay Totals: | \$135,379.26 | \$1,624.11 | \$38,250.37 | \$97,128.89 | \$1,879.89 | \$95,249.00 | 29.64\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 215-2200-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 215-2200-57000 | MISCELLANEOUS - FIRE | \$1,000.00 | \$137.50 | \$388.75 | \$611.25 | \$240.07 | \$371.18 | 62.88\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$137.50 | \$388.75 | \$611.25 | \$240.07 | \$371.18 | 62.88\% |
|  | FIRE OPERATING Totals: | \$401,394.23 | \$25,248.13 | \$234,781.58 | \$166,612.65 | \$13,900.80 | \$152,711.85 | 61.95\% |
| 215 Total: |  | \$401,394.23 | \$25,248.13 | \$234,781.58 | \$166,612.65 | \$13,900.80 | \$152,711.85 | 61.95\% |
| 219 | CDBG/ECONOMIC LOAN |  |  |  |  | Target Percent: | 91.67\% |  |

# Expense Report 

## As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT: 2190 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 219-2190-55010 | PRENTICE FY16 CITY PORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55020 | LINDEN AND TAL SHROYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55030 | CDBG STREET REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2190 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COURTS COMPUTER |  |  |  | Target Percent: |  | 91.67\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 220-2700-53510 | COMPUTER SOFTWARE/HA | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 220-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 220-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 220 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 221 | COURT COMPUTERIZATION |  |  |  | Target Percent: |  | 91.67\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 221-2700-53510 | COMPUTER SOFTWARE/HA | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  | Contractual Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 221-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 221-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 221 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 225 | HEALTH LEVY FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| 225-2900-53406 | PROF SERV-CLARK CO CO | \$63,079.86 | \$0.00 | \$63,056.02 | \$23.84 | \$23.84 | \$0.00 | 100.00\% |
| 225-2900-53420 | AUDITOR \& TREASURER F | \$1,120.14 | \$0.00 | \$1,120.14 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Contractual Totals: | \$64,200.00 | \$0.00 | \$64,176.16 | \$23.84 | \$23.84 | \$0.00 | 100.00\% |
|  | HEALTH LEVY Totals: | \$64,200.00 | \$0.00 | \$64,176.16 | \$23.84 | \$23.84 | \$0.00 | 100.00\% |

Expense Report

| Account | Description | Budget | As Of: 1/1/202 <br> MTD Expense | to 11/30/2022 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 Total: |  | \$64,200.00 | \$0.00 | \$64,176.16 | \$23.84 | \$23.84 | \$0.00 | 100.00\% |
| 235 | AMERICAN RES | PLAN ACT |  |  |  | rget Percent: | 91.67\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 235-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 235-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57100 | TRANSFERS - OUT | \$98,500.00 | \$0.00 | \$0.00 | \$98,500.00 | \$0.00 | \$98,500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$98,500.00 | \$0.00 | \$0.00 | \$98,500.00 | \$0.00 | \$98,500.00 | 0.00\% |
|  | DEPT: 2800 Totals: | \$98,500.00 | \$0.00 | \$0.00 | \$98,500.00 | \$0.00 | \$98,500.00 | 0.00\% |
| 235 Total: |  | \$98,500.00 | \$0.00 | \$0.00 | \$98,500.00 | \$0.00 | \$98,500.00 | 0.00\% |
| 245 | LOCAL CORONA | S RELIEF F |  |  |  | rget Percent: | 91.67\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 245-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 245-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245-2800-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2800 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE IN | TAX |  |  |  | rget Percent: | 91.67\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 250-2500-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 250-2500-53050 | INCOME TAX COLLECTION | \$40,000.00 | \$2,804.98 | \$36,045.14 | \$3,954.86 | \$0.00 | \$3,954.86 | 90.11\% |
| 250-2500-53100 | GAS/ELECTRIC SERVICES - | \$5,500.00 | \$115.28 | \$1,404.08 | \$4,095.92 | \$923.58 | \$3,172.34 | 42.32\% |
| 250-2500-53200 | COMMUNICATION SVC. | \$6,800.00 | \$411.89 | \$2,831.97 | \$3,968.03 | \$1,374.20 | \$2,593.83 | 61.86\% |
| 250-2500-53305 | COPIER LEASE - SHERIFF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-53406 | PROF SVC - CLARK CTY SH | \$585,000.00 | \$122,643.52 | \$389,398.64 | \$195,601.36 | \$32,848.36 | \$162,753.00 | 72.18\% |
| 250-2500-53410 | POSTAGE/POSTAGE METE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-53500 | MAINT. OF FACILITIES | \$10,100.00 | \$0.00 | \$10,079.50 | \$20.50 | \$0.00 | \$20.50 | 99.80\% |
| 250-2500-53501 | CUSTODIAL SERVICES | \$5,500.00 | \$600.00 | \$4,800.00 | \$700.00 | \$400.00 | \$300.00 | 94.55\% |
| 250-2500-53502 | MAINT. OF EQUIPMENT | \$9,000.00 | \$891.02 | \$6,281.73 | \$2,718.27 | \$1,164.66 | \$1,553.61 | 82.74\% |
| 250-2500-53600 | INS-FLEET/LIABILITY | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 250-2500-53900 | MEMBERSHIP, DUES \& PUB | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 250-2500-53903 | LINEN \& MAT. SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$668,000.00 | \$127,466.69 | \$456,841.06 | \$211,158.94 | \$36,710.80 | \$174,448.14 | 73.89\% |
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Expense Report

| As Of: 1/1/2022 to 11/30/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 250-2500-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$111.33 | \$388.67 | \$150.00 | \$238.67 | 52.27\% |
| 250-2500-54200 | OPERATIONAL SUPPLIES | \$1,500.00 | \$21.25 | \$923.37 | \$576.63 | \$45.00 | \$531.63 | 64.56\% |
| 250-2500-54201 | UNIFORMS/PER SAFETY E | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 250-2500-54206 | FUEL | \$18,500.00 | \$1,484.09 | \$17,083.08 | \$1,416.92 | \$912.89 | \$504.03 | 97.28\% |
| 250-2500-54300 | REPAIRS \& MAINT. SUPPLI | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$250.00 | \$1,250.00 | 16.67\% |
| 250-2500-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$539.00 | \$539.00 | \$461.00 | \$0.00 | \$461.00 | 53.90\% |
|  | Materials \& Supplies Totals: | \$24,000.00 | \$2,044.34 | \$18,656.78 | \$5,343.22 | \$1,357.89 | \$3,985.33 | 83.39\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 250-2500-55000 | CAPITAL OUTLAY | \$28,680.00 | \$0.00 | \$11,180.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 38.98\% |
|  | Capital Outlay Totals: | \$28,680.00 | \$0.00 | \$11,180.00 | \$17,500.00 | \$0.00 | \$17,500.00 | 38.98\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 250-2500-56000 | NOTES \& INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 250-2500-57000 | MISCELLANEOUS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 250-2500-57100 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-57300 | REFUNDS-INCOME TAX | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Miscellaneous Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | TRANSFERS Totals: | \$723,180.00 | \$129,511.03 | \$486,677.84 | \$236,502.16 | \$38,068.69 | \$198,433.47 | 72.56\% |
| 250 Total: |  | \$723,180.00 | \$129,511.03 | \$486,677.84 | \$236,502.16 | \$38,068.69 | \$198,433.47 | 72.56\% |
| 301 | GENERAL BOND | ETIREMENT |  |  |  | rget Percent: | 91.67\% |  |
| TWIN CREEKS ASSESSMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 301-8000-53420 | AUDITOR \& TREASURER F | \$200.00 | \$0.00 | \$138.31 | \$61.69 | \$0.00 | \$61.69 | 69.16\% |
| 301-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$138.31 | \$61.69 | \$0.00 | \$61.69 | 69.16\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 301-8000-56000 | PRN \& INT PMT - FACILITIE | \$59,000.00 | \$56,856.25 | \$58,712.50 | \$287.50 | \$0.00 | \$287.50 | 99.51\% |
| 301-8000-56010 | PRN \& INT PMT - VARIOUS | \$47,000.00 | \$0.00 | \$46,682.32 | \$317.68 | \$0.00 | \$317.68 | 99.32\% |
|  | Debt Service Totals: | \$106,000.00 | \$56,856.25 | \$105,394.82 | \$605.18 | \$0.00 | \$605.18 | 99.43\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 301-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$106,200.00 | \$56,856.25 | \$105,533.13 | \$666.87 | \$0.00 | \$666.87 | 99.37\% |
| 301 Total: |  | \$106,200.00 | \$56,856.25 | \$105,533.13 | \$666.87 | \$0.00 | \$666.87 | 99.37\% |
| 302 | TWIN CREEKS INFRA BONDS |  |  |  | Target Percent: |  | 91.67\% |  |
| TWIN CREEKS ASSESSMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 302-8000-53420 | AUDITOR \& TREASURER F | \$750.00 | \$0.00 | \$585.75 | \$164.25 | \$0.00 | \$164.25 | 78.10\% |
| 302-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-8000-53450 | AUDITOR DELINQ. TAX/ASS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$750.00 | \$0.00 | \$585.75 | \$164.25 | \$0.00 | \$164.25 | 78.10\% |
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## Expense Report

| Account | Description | Budget | As Of: 1/1/2022 <br> MTD Expense | o 11/30/2022 <br> YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service |  |  |  |  |  |  |  |  |
| 302-8000-56000 | PRN \& INT PAYMENT - TWN | \$80,000.00 | \$0.00 | \$79,771.91 | \$228.09 | \$0.00 | \$228.09 | 99.71\% |
|  | Debt Service Totals: | \$80,000.00 | \$0.00 | \$79,771.91 | \$228.09 | \$0.00 | \$228.09 | 99.71\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 302-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$80,750.00 | \$0.00 | \$80,357.66 | \$392.34 | \$0.00 | \$392.34 | 99.51\% |
| 302 Total: |  | \$80,750.00 | \$0.00 | \$80,357.66 | \$392.34 | \$0.00 | \$392.34 | $\overline{99.51 \%}$ |
| 400 COMMUNITY CE |  |  |  |  |  | arget Percent: | 91.67\% |  |
| DEPT: 4100 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 400-4100-53422 | BOND COUNSEL FEES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 400-4100-55000 | CAPITAL OUTLAY - COMMU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-4100-55002 | CAPITAL OUTLAY BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 400-4100-56000 | DEBT SERVICE-COMMUNIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501 | WATER REVENUE FUND |  |  |  | Target Percent: |  | 91.67\% |  |
| WATER OPERATING |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 50 |  |  |  |  |  |  |  |  |
| 501-5300-50004 | OWDA LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-50005 | OWDA WATER MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 50 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Wages |  |  |  |  |  |  |  |  |
| 501-5300-51100 | WAGES - WATER REVENUE | \$203,161.00 | \$13,102.40 | \$171,450.76 | \$31,710.24 | \$0.00 | \$31,710.24 | 84.39\% |
| 501-5300-51105 | OVERTIME WAGES - WATE | \$8,000.00 | \$325.94 | \$6,618.89 | \$1,381.11 | \$0.00 | \$1,381.11 | 82.74\% |
| 501-5300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-51130 | MEDICARE - EMPLOYER M | \$3,062.00 | \$188.52 | \$2,571.02 | \$490.98 | \$0.00 | \$490.98 | 83.97\% |
| 501-5300-51140 | PERS - EMPLOYER MATCH | \$28,208.00 | \$1,784.36 | \$23,896.94 | \$4,311.06 | \$0.00 | \$4,311.06 | 84.72\% |
| 501-5300-51200 | WORKER'S COMPENSATIO | \$8,260.00 | \$3,887.10 | \$4,310.40 | \$3,949.60 | \$0.00 | \$3,949.60 | 52.18\% |
| 501-5300-51210 | MEDICAL INSURANCE - WA | \$115,679.00 | \$2,548.75 | \$51,526.04 | \$64,152.96 | \$0.00 | \$64,152.96 | 44.54\% |
| 501-5300-51220 | DENTAL INSURANCE - WAT | \$2,651.00 | \$162.72 | \$1,959.44 | \$691.56 | \$533.13 | \$158.43 | 94.02\% |
| 501-5300-51230 | LIFE/AD\&D INSURANCE - W | \$328.00 | \$16.27 | \$219.94 | \$108.06 | \$65.12 | \$42.94 | 86.91\% |
| 501-5300-51240 | LONG TERM DISABILITY IN | \$915.00 | \$55.23 | \$767.44 | \$147.56 | \$0.00 | \$147.56 | 83.87\% |
|  | Wages Totals: | \$370,264.00 | \$22,071.29 | \$263,320.87 | \$106,943.13 | \$598.25 | \$106,344.88 | 71.28\% |
| Benefits |  |  |  |  |  |  |  |  |
| 501-5300-52000 | TRAINING/TRAVEL/TRANSP | \$2,800.00 | \$540.00 | \$1,976.21 | \$823.79 | \$224.04 | \$599.75 | 78.58\% |
| 501-5300-52010 | CDL TESTING - WATER RE | \$1,400.00 | \$1,366.67 | \$1,366.67 | \$33.33 | \$0.00 | \$33.33 | 97.62\% |
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Expense Report
As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Totals: | \$47,375.00 | \$0.00 | \$44,730.77 | \$2,644.23 | \$204.04 | \$2,440.19 | 94.85\% |
|  | WATER OPERATING Totals: | \$1,257,603.00 | \$50,468.99 | \$894,340.53 | \$363,262.47 | \$184,157.46 | \$179,105.01 | 85.76\% |
| 501 Total: |  | \$1,257,603.00 | \$50,468.99 | \$894,340.53 | \$363,262.47 | \$184,157.46 | \$179,105.01 | 85.76\% |
| 502 | WASTEWATER |  |  |  |  | arget Percent: | 91.67\% |  |

## DEPT: 0000

APPROPRIATION TYPE: 00
502-0000-00000
APPROPRIATION TYPE: 00 Totals:
DEPT: 0000 Totals:

## WASTEWATER OPERATING

## Wages

502-5400-51100 502-5400-51105 502-5400-51120 502-5400-51130 502-5400-51140 502-5400-51200 502-5400-51210 502-5400-51220 502-5400-51230 502-5400-51240

## Benefits

502-5400-52000 502-5400-52010

Contractual
502-5400-53030 502-5400-53100 502-5400-53110 502-5400-53200 502-5400-53400 502-5400-53410 502-5400-53411 502-5400-53420 502-5400-53432 502-5400-53500 502-5400-53501 502-5400-53502 502-5400-53510 502-5400-53511 502-5400-53600 502-5400-53900 502-5400-53903

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 0.00$ |  |  |  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| \$268,965.00 | \$24,661.31 | \$264,993.23 | \$3,971.77 | \$0.00 | \$3,971.77 | 98.52\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$15,000.00 | \$416.74 | \$4,393.49 | \$10,606.51 | \$0.00 | \$10,606.51 | 29.29\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$4,117.00 | \$357.00 | \$3,750.26 | \$366.74 | \$0.00 | \$366.74 | 91.09\% |
| \$37,962.00 | \$3,373.37 | \$37,848.30 | \$113.70 | \$0.00 | \$113.70 | 99.70\% |
| \$11,117.00 | \$5,261.95 | \$5,789.45 | \$5,327.55 | \$0.00 | \$5,327.55 | 52.08\% |
| \$164,371.00 | \$6,260.03 | \$79,751.31 | \$84,619.69 | \$0.00 | \$84,619.69 | 48.52\% |
| \$3,685.00 | \$275.72 | \$2,693.94 | \$991.06 | \$954.07 | \$36.99 | 99.00\% |
| \$378.00 | \$27.56 | \$298.93 | \$79.07 | \$67.93 | \$11.14 | 97.05\% |
| \$1,230.00 | \$93.21 | \$1,098.57 | \$131.43 | \$0.00 | \$131.43 | 89.31\% |
| \$506,825.00 | \$40,726.89 | \$400,617.48 | \$106,207.52 | \$1,022.00 | \$105,185.52 | 79.25\% |
| \$850.00 | \$200.00 | \$650.00 | \$200.00 | \$185.00 | \$15.00 | 98.24\% |
| \$5,450.00 | \$5,366.67 | \$5,366.67 | \$83.33 | \$75.50 | \$7.83 | 99.86\% |
| \$6,300.00 | \$5,566.67 | \$6,016.67 | \$283.33 | \$260.50 | \$22.83 | 99.64\% |
| \$150.00 | \$0.00 | \$87.60 | \$62.40 | \$0.00 | \$62.40 | 58.40\% |
| \$95,500.00 | \$6,379.19 | \$79,321.88 | \$16,178.12 | \$1,770.98 | \$14,407.14 | 84.91\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$8,500.00 | \$539.76 | \$6,424.68 | \$2,075.32 | \$697.61 | \$1,377.71 | 83.79\% |
| \$1,000.00 | \$0.00 | \$450.00 | \$550.00 | \$0.00 | \$550.00 | 45.00\% |
| \$11,000.00 | \$838.23 | \$8,117.02 | \$2,882.98 | \$1,142.94 | \$1,740.04 | 84.18\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| \$10,629.00 | \$1,837.88 | \$8,817.78 | \$1,811.22 | \$1,318.34 | \$492.88 | 95.36\% |
| \$44,686.50 | \$5,427.65 | \$29,100.33 | \$15,586.17 | \$8,221.07 | \$7,365.10 | 83.52\% |
| \$28,807.80 | \$0.00 | \$12,669.94 | \$16,137.86 | \$5,809.26 | \$10,328.60 | 64.15\% |
| \$110,351.82 | \$8,606.89 | \$78,525.15 | \$31,826.67 | \$23,957.96 | \$7,868.71 | 92.87\% |
| \$5,000.00 | \$0.00 | \$2,847.13 | \$2,152.87 | \$40.00 | \$2,112.87 | 57.74\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| \$3,500.00 | \$363.75 | \$3,123.75 | \$376.25 | \$6.25 | \$370.00 | 89.43\% |
| \$1,500.00 | \$151.80 | \$1,054.55 | \$445.45 | \$248.20 | \$197.25 | 86.85\% |
| \$325,675.12 | \$24,145.15 | \$235,539.81 | \$90,135.31 | \$43,212.61 | \$46,922.70 | 85.59\% |

# Expense Report 

As Of: 1/1/2022 to 11/30/2022

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 502-5400-54100 | OFFICE SUPPLIES - WASTE | \$750.00 | \$0.00 | \$73.12 | \$676.88 | \$101.00 | \$575.88 | 23.22\% |
| 502-5400-54200 | OPERATIONAL SUPPLIES - | \$9,739.48 | \$1,230.03 | \$7,110.38 | \$2,629.10 | \$1,527.93 | \$1,101.17 | 88.69\% |
| 502-5400-54201 | UNIFORMS/PERSONAL SAF | \$2,680.97 | \$860.31 | \$1,843.22 | \$837.75 | \$790.69 | \$47.06 | 98.24\% |
| 502-5400-54203 | CHEMICALS - WASTEWATE | \$20,000.00 | \$2,828.98 | \$17,964.26 | \$2,035.74 | \$150.00 | \$1,885.74 | 90.57\% |
| 502-5400-54205 | ASPHALT/CONCRETE - WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-54206 | FUEL - WASTEWATER | \$4,500.00 | \$486.25 | \$4,009.42 | \$490.58 | \$465.57 | \$25.01 | 99.44\% |
| 502-5400-54300 | REPAIR \& MAINTENANCE S | \$1,200.00 | \$0.00 | \$488.35 | \$711.65 | \$125.80 | \$585.85 | 51.18\% |
| 502-5400-54400 | SMALL TOOLS \& MINOR EQ | \$2,500.00 | \$804.83 | \$1,649.16 | \$850.84 | \$158.93 | \$691.91 | 72.32\% |
|  | Materials \& Supplies Totals: | \$41,370.45 | \$6,210.40 | \$33,137.91 | \$8,232.54 | \$3,319.92 | \$4,912.62 | 88.13\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 502-5400-55000 | CAPITAL OUTLAY - WASte | \$304,021.00 | \$61,678.50 | \$172,933.00 | \$131,088.00 | \$66,763.00 | \$64,325.00 | 78.84\% |
|  | Capital Outlay Totals: | \$304,021.00 | \$61,678.50 | \$172,933.00 | \$131,088.00 | \$66,763.00 | \$64,325.00 | 78.84\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 502-5400-56000 | NOTE \& INTEREST PAYME | \$15,501.00 | \$0.00 | \$7,750.04 | \$7,750.96 | \$7,750.04 | \$0.92 | 99.99\% |
| 502-5400-56001 | OPWC LOAN/LAB ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56002 | OWDA LOAN/SEWER LINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56004 | owda sewer line loan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56006 | OPWC LOAN - TECUMSEH | \$6,700.00 | \$3,301.59 | \$6,603.18 | \$96.82 | \$0.00 | \$96.82 | 98.55\% |
| 502-5400-56008 | OPWC LOAN - WWTP IMPR | \$32,914.00 | \$16,456.33 | \$32,912.66 | \$1.34 | \$0.00 | \$1.34 | 100.00\% |
| 502-5400-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56101 | NOTE \& INTEREST SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56102 | INFLUENT BLDG/CLARIFIER | \$113,165.00 | \$0.00 | \$113,164.12 | \$0.88 | \$0.00 | \$0.88 | 100.00\% |
|  | Debt Service Totals: | \$168,280.00 | \$19,757.92 | \$160,430.00 | \$7,850.00 | \$7,750.04 | \$99.96 | 99.94\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 502-5400-57000 | miscellaneous - WAste | \$1,000.00 | \$0.00 | \$615.00 | \$385.00 | \$380.00 | \$5.00 | 99.50\% |
| 502-5400-57100 | TRANSFERS - OUT - WAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57110 | TRANSFER OUT-INTERFUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57300 | REFUNDS - WASTEWATER | \$100.00 | \$0.00 | \$10.01 | \$89.99 | \$89.99 | \$0.00 | 100.00\% |
|  | Miscellaneous Totals: | \$1,100.00 | \$0.00 | \$625.01 | \$474.99 | \$469.99 | \$5.00 | 99.55\% |
| WASTEWATER OPERATING Totals: |  | \$1,353,571.57 | \$158,085.53 | \$1,009,299.88 | \$344,271.69 | \$122,798.06 | \$221,473.63 | 83.64\% |
| 502 Total: |  | \$1,353,571.57 | \$158,085.53 | \$1,009,299.88 | \$344,271.69 | \$122,798.06 | \$221,473.63 | 83.64\% |
| 505 | SWIMMING POOL |  |  |  | Target Percent: |  | 91.67\% |  |
| SWIMming Pool |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 505-3400-51100 | WAGES - SWIMmING POOL | \$50,000.00 | \$0.00 | \$44,552.98 | \$5,447.02 | \$0.00 | \$5,447.02 | 89.11\% |
| 505-3400-51105 | OVERTIME WAGES - SWim | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51130 | medicare - Employer m | \$725.00 | \$0.00 | \$646.03 | \$78.97 | \$0.00 | \$78.97 | 89.11\% |
| 505-3400-51140 | PERS - EMPLOYER MATCH | \$6,237.55 | \$0.00 | \$6,237.55 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 505-3400-51200 | WORKER'S COMPENSATIO | \$1,002.45 | \$804.17 | \$955.58 | \$46.87 | \$0.00 | \$46.87 | 95.32\% |
| 505-3400-51210 | MEDICAL INSURANCE - SWI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51220 | dental insurance - swi | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51230 | LIFE/AD\&D INSURANCE - S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 12/2/2022 11:36 AM |  |  | Page 20 of 26 |  |  |  |  | V.3.7 |

## Expense Report

As Of: $1 / 1 / 2022$ to $11 / 30 / 2022$

| Account | Description | Budget | MTD Expense | YTD | Expense | UnExp. Balance | Encumbrance | Unenc. Balance |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | \% Used

Expense Report

| As Of: 1/1/2022 to 11/30/2022 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| 510-2100-51210 | MEDICAL INSURANCE - CE | \$7,262.00 | \$510.35 | \$6,541.97 | \$720.03 | \$0.00 | \$720.03 | 90.08\% |
| 510-2100-51220 | DENTAL INSURANCE - CEM | \$191.00 | \$14.12 | \$155.32 | \$35.68 | \$28.30 | \$7.38 | 96.14\% |
| 510-2100-51230 | LIFE/AD\&D INSURANCE - C | \$52.00 | \$1.41 | \$15.51 | \$36.49 | \$10.39 | \$26.10 | 49.81\% |
| 510-2100-51240 | LONG TERM DISABILITY IN | \$140.00 | \$5.17 | \$61.44 | \$78.56 | \$0.00 | \$78.56 | 43.89\% |
|  | Wages Totals: | \$26,440.00 | \$1,867.69 | \$23,520.41 | \$2,919.59 | \$38.69 | \$2,880.90 | 89.10\% |
| Benefits $\$$ |  |  |  |  |  |  |  |  |
| 510-2100-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 510-2100-52010 | CDL TESTING - CEMETERY | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
|  | Benefits Totals: | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 510-2100-53100 | GAS/ELECTRIC SERVICES - | \$3,000.00 | \$853.84 | \$2,369.24 | \$630.76 | \$3.30 | \$627.46 | 79.08\% |
| 510-2100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$61.00 | \$1,428.49 | \$1,571.51 | \$570.02 | \$1,001.49 | 66.62\% |
| 510-2100-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$6.87 | \$93.13 | \$3.13 | \$90.00 | 10.00\% |
| 510-2100-53500 | MAINTENANCE OF FACILITI | \$4,300.00 | \$0.00 | \$139.83 | \$4,160.17 | \$0.00 | \$4,160.17 | 3.25\% |
| 510-2100-53501 | MAINTENANCE OF INFRAS | \$1,000.00 | \$367.67 | \$367.67 | \$632.33 | \$250.00 | \$382.33 | 61.77\% |
| 510-2100-53502 | MAINT OF EQUIPMENT - CE | \$7,500.00 | \$2,254.74 | \$4,118.36 | \$3,381.64 | \$2,154.84 | \$1,226.80 | 83.64\% |
| 510-2100-53600 | INSURANCE - FLEET/LIABIL | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 510-2100-53900 | MEMBERSHIP, DUES \& PUB | \$500.00 | \$0.00 | \$429.00 | \$71.00 | \$0.00 | \$71.00 | 85.80\% |
|  | Contractual Totals: | \$20,400.00 | \$3,537.25 | \$9,859.46 | \$10,540.54 | \$2,981.29 | \$7,559.25 | 62.94\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 510-2100-54100 | OFFICE SUPPLIES - CEMET | \$200.00 | \$0.00 | \$146.41 | \$53.59 | \$0.00 | \$53.59 | 73.21\% |
| 510-2100-54200 | OPERATIONAL SUPPLIES - | \$3,500.00 | \$264.78 | \$1,847.22 | \$1,652.78 | \$634.47 | \$1,018.31 | 70.91\% |
| 510-2100-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$83.09 | \$199.07 | \$300.93 | \$50.93 | \$250.00 | 50.00\% |
| 510-2100-54205 | ASPHALT/CONCRETE - CE | \$3,500.00 | \$931.00 | \$1,823.44 | \$1,676.56 | \$1,454.00 | \$222.56 | 93.64\% |
| 510-2100-54206 | FUEL - CEMETERY | \$5,200.00 | \$154.10 | \$2,991.74 | \$2,208.26 | \$101.99 | \$2,106.27 | 59.49\% |
| 510-2100-54300 | REPAIR \& MAINTENANCE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-54400 | SMALL TOOLS \& MINOR EQ | \$500.00 | \$0.00 | \$143.96 | \$356.04 | \$0.00 | \$356.04 | 28.79\% |
|  | Materials \& Supplies Totals: | \$13,400.00 | \$1,432.97 | \$7,151.84 | \$6,248.16 | \$2,241.39 | \$4,006.77 | 70.10\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 510-2100-55000 | CAPITAL OUTLAY - CEMET | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$0.00 | \$14,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 510-2100-57000 | MISCELLANEOUS - CEMET | \$900.00 | \$5.00 | \$800.00 | \$100.00 | \$50.00 | \$50.00 | 94.44\% |
|  | Miscellaneous Totals: | \$900.00 | \$5.00 | \$800.00 | \$100.00 | \$50.00 | \$50.00 | 94.44\% |
|  | CEMETERY Totals: | \$75,390.00 | \$6,842.91 | \$41,331.71 | \$34,058.29 | \$5,311.37 | \$28,746.92 | 61.87\% |
| 510 Total: |  | \$75,390.00 | \$6,842.91 | \$41,331.71 | \$34,058.29 | \$5,311.37 | \$28,746.92 | 61.87\% |
| 550 | WATERWORKS CAPITAL IMP. |  |  |  | Target Percent: |  | 91.67\% |  |
| WATERWORKS CAPITAL IMPROVE |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 550-5500-55000 | CAPITAL OUTLAY | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% |
|  | Capital Outlay Totals: | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% |
| $\begin{array}{cccccc}\text { WATERWORKS CAPITAL IMPROVE Totals: } & \$ 3,500.00 & \$ 0.00 & \$ 0.00 & \$ 3,500.00\end{array}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 12/2/2022 11:36 AM |  |  | Page 2 | of 26 |  |  |  | V.3.7 |

# Expense Report 

As Of: $1 / 1 / 2022$ to 11/30/2022


# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | $\%$ Used |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 705 Total: |  | $\$ 1,000.00$ | $\$ 0.00$ | $\$ 265.00$ | $\$ 735.00$ | $\$ 0.00$ | $\$ 735.00$ | $26.50 \%$ |
| 802 | SPECIAL ASSESS/ST LIGHT |  |  |  | Target Percent: | $91.67 \%$ |  |  |

## WATERWORKS CAPITAL IMPROVE

Contractual

| 802-5500-53025 | STREET LIGHTING - SPECI | \$99,650.00 |
| :---: | :---: | :---: |
| 802-5500-53420 | AUDITOR \& TREASURER F | \$4,150.00 |
|  | Contractual Totals: | \$103,800.00 |
| Materials \& Supplies |  |  |
| 802-5500-54100 | OFFICE SUPPLIES - SPECIA | \$0.00 |
|  | Materials \& Supplies Totals: | \$0.00 |
| Miscellaneous |  |  |
| 802-5500-57200 | ADVANCES OUT - SPECIAL | \$0.00 |
|  | Miscellaneous Totals: | \$0.00 |
| WATERWORKS | CAPITAL IMPROVE Totals: | \$103,800.00 |
| 802 Total: |  | 03,800.00 |

82 Total
MAYOR'S COURT - FINES
DEPT: 9000
APPROPRIATION TYPE: 41
900-9000-41610 DISTRIBUTION OF FINES
APPROPRIATION TYPE: 41 Totals:
DEPT: 9000 Totals:
900 Total:


| $\$ 1,346.00$ |
| ---: |
| $\$ 1,346.00$ |
| $\$ 1,346.00$ |
| $\$ 1,346.00$ |


| $\$ 7,814.00$ |
| ---: |
| $\$ 7,814.00$ |
| $\$ 7,814.00$ |
| $\$ 7,814.00$ |


| (\$7,814.00) | \$0.00 | (\$7,814.00) | N/A |
| :---: | :---: | :---: | :---: |
| (\$7,814.00) | \$0.00 | (\$7,814.00) | N/A |
| (\$7,814.00) | \$0.00 | (\$7,814.00) | N/A |
| $(\$ 7,814.00)$ | \$0.00 | $(\$ 7,814.00)$ | N/A |
| Target Percent: |  | 91.67\% |  |

## DEPT: 9000

APPROPRIATION TYPE: 41

| 901-9000-41610 | DISTRIBUTION OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 905 | UNCLAIMED F | ERAL |  |  |  | cent: | 91.67\% |  |  |
| DEPT: 9000 |  |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |  |
| 905-9000-57000 | CLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 905-9000-57100 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | N/A |
| 906 | UNCLAIMED F | ROLL |  |  |  | cent: | 91.67\% |  |  |

## DEPT: 9000

# Expense Report 

As Of: $1 / 1 / 2022$ to $11 / 30 / 2022$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 906-9000-57000 | CLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906-9000-57100 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999 | Payroll Cleari |  |  |  |  | arget Percent: | 91.67\% |  |

## DEPT: 0000

APPROPRIATION TYPE: 95

999-0000-95000 999-0000-95001 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 999-0000-95006 999-0000-95007 999-0000-95008 999-0000-95009 999-0000-95010 999-0000-95011 999-0000-95012 999-0000-95013 999-0000-95014 999-0000-95015 999-0000-95016 999-0000-95017 999-0000-95018 999-0000-95019 999-0000-95020 999-0000-95021 999-0000-95022 999-0000-95023 999-0000-95024 999-0000-95025 999-0000-95026 999-0000-95027 999-0000-95028 999-0000-95029 999-0000-95030 999-0000-95031 999-0000-95032 999-0000-95033 999-0000-95034 999-0000-95035

Payroll Clearing Fund Default AFLAC(2)
ALLSTATE INS. AD\&D
AMERICAN UNITED LIFE IN
DAYTON CITY TAXES
FEDERAL WITHHOLDING T
FICA WITHHOLDING
HEALTH CARE PREMIUM S
HUBER HEIGHTS CITY TAX-
MEDICARE WITHHOLDING
NC City Tax
NEW CARLISLE FIREMENS'
OHIO CHILD SUPPORT PAY
OHIO PUBLIC EMP DEFERR
OHIO WITHHOLDING TAX
OPEC Vision(10)
PERS
School District Tax Expense
SD1906 TRI-VILLAGE
SD2903 FAIRBORN
SD2906 Xenia
SD5501 BETHEL
SD5501 BETHEL (2)
SD5504 MIAMI EAST
SD5507 PIQUA (2)
SD5507-S9(2)
SD5509 TROY
SD6802 NATIONAL TRAIL
SD6803
Union Dues
SD1203 NORTHEASTERN
HEALTH SAVINGS ACCOUN
Springfield City Tax
SD1205 SOUTHEASTERN
TIPP CITY TAX
CLAYTON CITY TAX

| $\$ 0.00$ | $\$ 99,800.52$ | $\$ 1,195,234.23$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 84.84$ | $\$ 933.24$ |
| $\$ 0.00$ | $\$ 143.24$ | $\$ 1,718.88$ |
| $\$ 0.00$ | $\$ 61.62$ | $\$ 348.90$ |
| $\$ 0.00$ | $\$ 284.90$ | $\$ 2,995.67$ |
| $\$ 0.00$ | $\$ 10,932.09$ | $\$ 132,361.82$ |
| $\$ 0.00$ | $\$ 3,150.63$ | $\$ 33,290.44$ |
| $\$ 0.00$ | $\$ 1,386.78$ | $\$ 16,304.63$ |
| $\$ 0.00$ | $\$ 60.58$ | $\$ 737.09$ |
| $\$ 0.00$ | $\$ 1,823.04$ | $\$ 21,644.61$ |
| $\$ 0.00$ | $\$ 2,008.75$ | $\$ 24,109.54$ |
| $\$ 0.00$ | $\$ 180.00$ | $\$ 1,812.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 2,660.00$ | $\$ 33,560.00$ |
| $\$ 0.00$ | $\$ 2,934.44$ | $\$ 35,237.37$ |
| $\$ 0.00$ | $\$ 154.34$ | $\$ 1,769.57$ |
| $\$ 0.00$ | $\$ 8,333.09$ | $\$ 106,649.56$ |
| $\$ 0.00$ | $\$ 98.33$ | $\$ 650.82$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 39.13$ | $\$ 454.19$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.42$ |
| $\$ 0.00$ | $\$ 38.09$ | $\$ 507.10$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 21.18$ | $\$ 415.25$ |
| $\$ 0.00$ | $\$ 67.48$ | $\$ 869.09$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 41.27$ | $\$ 562.36$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 582.48$ | $\$ 6,674.25$ |
| $\$ 0.00$ | $\$ 29.36$ | $\$ 680.78$ |
| $\$ 0.00$ | $\$ 1,083.03$ | $\$ 12,421.39$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 287.30$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 64.21$ |
| $\$ 0.00$ | $\$ 46.42$ | $\$ 513.57$ |
|  | $P a$ |  |


| $(\$ 1,195,234.23)$ |  |
| ---: | ---: |
| $(\$ 933.24)$ | $\$ 0.00$ |
| $(\$ 1,718.88)$ | $\$ 0.00$ |
| $(\$ 348.90)$ | $\$ 0.00$ |
| $(\$ 2,995.67)$ | $\$ 0.00$ |
| $(\$ 32,361.82)$ | $\$ 0.00$ |
| $(\$ 16,300.44)$ | $\$ 0.00$ |
| $(\$ 737.03)$ | $\$ 0.00$ |
| $(\$ 21,644.61)$ | $\$ 0.00$ |
| $(\$ 24,109.54)$ | $\$ 0.00$ |
| $(\$ 1,812.00)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 33,560.00)$ | $\$ 0.00$ |
| $(\$ 35,237.37)$ | $\$ 0.00$ |
| $(\$ 1,769.57)$ | $\$ 0.00$ |
| $(\$ 106,649.56)$ | $\$ 0.00$ |
| $(\$ 650.82)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 454.19)$ | $\$ 0.00$ |
| $(\$ 0.42)$ | $\$ 0.00$ |
| $(\$ 507.10)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 415.25)$ | $\$ 0.00$ |
| $(\$ 869.09)$ | $\$ 0.00$ |
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| $(\$ 562.36)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
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| $(\$ 6,674.25)$ | $\$ 0.00$ |
| $(\$ 680.78)$ | $\$ 0.00$ |
| $(\$ 12,421.39)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 287.30)$ | $\$ 0.00$ |
| $(\$ 64.21)$ | $\$ 0.00$ |
| $(\$ 513.57)$ | $\$ 0.00$ |
|  | $\$ 0.00$ |
|  |  |


| $(\$ 1,195,234.23)$ | $\mathrm{N} / \mathrm{A}$ |
| ---: | ---: |
| $(\$ 933.24)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 1,718.88)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 348.90)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 2,995.67)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 132,361.82)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 33,290.44)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 16,304.63)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 737.09)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 21,644.61)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 24,109.54)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 1,812.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 33,560.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 35,237.37)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 1,769.57)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 106,649.56)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 650.82)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 454.19)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 0.42)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 507.10)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 415.25)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 869.09)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 562.36)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 6,674.25)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 680.78)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 12,421.39)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 287.30)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 64.21)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 513.57)$ | $\mathrm{N} / \mathrm{A}$ |
|  | V .3 .7 |
|  |  |

## Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-95036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95038 | Piqua City Tax | \$0.00 | \$0.00 | \$726.54 | (\$726.54) | \$0.00 | (\$726.54) | N/A |
| 999-0000-95039 | ROTH 457 | \$0.00 | \$370.00 | \$2,490.00 | (\$2,490.00) | \$0.00 | (\$2,490.00) | N/A |
|  | RIATION TYPE: 95 Totals: | \$0.00 | \$136,415.63 | \$1,636,024.82 | (\$1,636,024.82) | \$0.00 | (\$1,636,024.82) | N/A |
|  | DEPT: 0000 Totals: | \$0.00 | \$136,415.63 | \$1,636,024.82 | (\$1,636,024.82) | \$0.00 | (\$1,636,024.82) | N/A |
| 999 Total: |  | \$0.00 | \$136,415.63 | \$1,636,024.82 | $\overline{(\$ 1,636,024.82)}$ | \$0.00 | $\overline{(\$ 1,636,024.82)}$ | N/A |
| Grand Total: |  | \$8,504,383.85 | \$784,179.35 | \$6,970,426.64 | \$1,533,957.21 | \$619,998.04 | \$913,959.17 | 89.25\% |
|  |  |  |  |  | Target Percent: |  | 91.67\% |  |

To: Randy Bridge, City Manager
From: Howard Kitko, Service Director/Asst. City Manager
Date: December 19, 2022
Subject: Council Update

## Public Works Departments:

- Leaf Collection is complete. Crews went out on $12 / 19$ to verify all piles have been picked up.

After this date, they may not be placed at the curb. They must be disposed of by other means.

- Preparing for winter de-icing operations.
- New Solar, LED blinking speed limit signs are in. 2 of 2 have been installed.
- Discussion for painting of Quonset Hut - Information attached.


## Water Department:

- Sanitary Survey: Updating the number of private well locations to complete our backflow program.
- Well \#4 pitless adapter on order. Coordinating with contractor to excavate area. Pushed back to mid-January, due to shipment of materials
- Hydrant(s) replacement to begin within the next couple of weeks.


## Sewer Department:

- Secondary clarifier \#1 will be placed out for bid on $11 / 23$ and $11 / 30$. American Rescue Plan Funds and minimal local Wastewater funds. Estimated $\$ 295,000$ ARP Federal and $\$ 10,000$ local.
- Primary \#2 Clarifier agreement with OPWC has been executed. Project will be out for bid $11 / 23$ and $11 / 30$. Funding will be from American Rescue Plan and OPWC Funds $\$ 98,500 \& 98,500$ ARP Federal Funds. Ordinance will be coming to council to award a contractor, for both clarifiers, after bidding process is completed and reviewed.


## 2022 Road Reconstruction/Resurfacing Projects:

- Clark County Resurface Project: Suspended until 2023
- Curb and ADA ramp work this late winter/Spring, prior to resurfacing in 2023. Working with ODOT on number of ramps that will need to be replaced or repaired.
- The City of New Carlisle has been awarded a CDBG grant for the Fenwick Dr. Reconstruction Phase II. Construction Cost estimated to be $\$ 452,792$, with the city's share to be an estimate \$60,000 (share + Engineering), funds will be available Spring 2023


## Carlisle Park Phase 1 upgrade Project:

- The City of New Carlisle has been awarded a CDBG grant. Project to remove existing basketball court and replace with new full-size court. New ADA accessible swing added to the existing Swing-set. Future phases are to add a parking lot and new ADA accessible sidewalk with picnic table connecting the open shelter and playset. Estimated Cost of $\$ 80,000$ with the city's estimated share to be $\$ 20,000$


## NatureWorks Grant:

- The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add 3 open shelters and replace concrete pad at the city pool. The grant will reimburse $75 \%$ of the construction cost. Should be receiving the agreement soon.


## Additional Information:

- Natural Gas Generator Installed at City Building
To: City of New Carlisle
Date: December 14, 2022

Attn: Howie Kitko

## Re: Storage Building

Subject to acceptance by Dec 31, 2022, and to all conditions stipulated in the enclosed "Conditions of Proposal." We are pleased to provide you with this proposal:

## SCOPE OF WORK:

1. Pressure wash the entire roof to get the old coating off and allow it to dry. To test for cleaning adhere duct tape in several areas and see if they stick.
2. Install a universal coat of Rust-Go Primer at a rate 0.25 gal per 100 sq ft
3. Install a universal coat of CPR Grey Base coat at a rate of 2 gal per 100 sq ft . You will likely have to back roll any materials running.
4. Clean all grounds and drippage and repair and damages to the grounds

## TOTAL PRICE LABOR AND MATERIALS \$37,350.00

## Notes:

1. Taxes are excluded.
2. Price is contingent upon normal working hours of Monday - Friday 8:00 a.m. to 5:00 p.m.
3. Any work above this scope will be performed at a rate of $\$ 75.00$ per man hour, plus any materials.

TERMS: Negotiable

Please do not hesitate to call if you have any questions. Thank you for the opportunity to provide you with a proposal for your roofing needs.

Jeff Sandlin
(937) 430-5547
jeff.sandlin@maximroofing.com

## Acceptance of Prodosal

The above price, specifications, attached terms and
conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment in full will be made upon completion.
Signature $\qquad$ Signature

TO: City of New Carlisle
331 S. Church Street
New Carlisle, Ohio 45344

ATTN: Howie Kitko

## WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:

Thank you for the opportunity to submit the following roof quote. Listed below are the roofing procedures that will be performed.

## RESTORATION OF THE METAL ROOF

1. Pressure wash the entire roof to get the old coating off and allow it to try, to test for cleaning adhered duct tape in several areas and see if they stick
2. Install a universal coat of Rust-Go Primer at a rate of 0.25 gal per 100 SQFT
3. Install a universal coat of CPR Grey Base coat at a rate of 2 gal per 100 SQFT, you will likely have to back roll any material running
4. Clean all grounds and drippage and repair and damages to the grounds

COST: \$39,97.00

## BID EXCLUSIONS

$>$ Permit
$>$ Taxes
$>$ Premium or Exotic Metals
> Prevailing Wage
> Premium Working Hours
> Any Structural Work
$>$ Snow Removal
$>$ Weekends or Night Work
$>$ Asbestos Abatement
$>$ Any penetrations not shown in plans or existing
$>$ Walk or Protection Pad
> Metal Deck Replacement

## Material Substitution and Price Provision due to National Shortages

In the event that any specified material or equipment becomes unavailable either temporarily or permanently after the date of this proposal, provided that such availability is a result of factors beyond Contractor's control, then in the event of temporary unavailability, the contract time shall be extended to reflect the duration of time that Contractor is delayed by the unavailability, and in the case of permanent unavailability, Contractor shall be excused from providing said material or equipment and allowed to provide an available substitute. To the extent an available substitute is provided by Contractor under this provision, any increase in the cost between the originally specified material and equipment and the substitute shall be paid by the Owner to the Contractor.

Contractor shall be reimbursed for all increases in the cost of materials that occur between the date of this proposal and the date of delivery of said materials, upon Contractor providing written documentation of the increased costs.

You hereby assent to and shall be bound by each and every term and condition set forth in this proposal, notwithstanding and irrespective of any terms and conditions in your purchase order or other purchase documents (whenever issued) which may be different than or inconsistent with those stated herein. Any additional or different terms or conditions proposed by you are objected to and are hereby rejected. This proposal contains the entire understanding governing the work described in this proposal and these terms and conditions may not be modified or altered except in a writing duly executed by each of the parties.

NOTE: The building owner is responsible for all applicable state and local building permits. NOTE: This bid was figured using non prevailing wage rates.

| WE PROPOSE hereby to furnish material and labor - complete in accordance with the above specifications, for the sum of: |
| :--- |
| SEE THE ABOVE TEXT |

Payment to be made as follows: $25 \%$ due upon signing agreement, $25 \%$ due upon delivery of material and balance to be billed on a monthly basis


Note: This proposal may be withdrawn by us if not accepted within 30 days.
ACCEPTANCE OF PROPOSAL - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature
Date of Acceptance

## PROPOSAL

December 12, 2022

Howie Kitko<br>331 S. Church Street<br>New Carlisle, OH 45344<br>hkitko@newcarlisle.net

RE: Coat Rounded Storage Building<br>803 Jefferson Street, New Carlisle, OH 45344

Approximately 9,100 SF

In accordance with your request, we are pleased to provide this proposal. Roofing work shall be performed according to the following scope of work.

## Includes:

1. Set up project in a neat and orderly manner. Project to be kept neat and clean.
2. Pressure Wash the entire roof metal panels and let dry
3. Install a universal coat of Rust-Go Primer at a rate .25 gal per 100 sq ft .
4. Flash the two stacks on top of the metal panels with Greenlock.
5. Install a universal coat of CPR Grey Base coat at a rate of 2 gal per $100 \mathrm{sq} \mathrm{ft} .\mathrm{on} \mathrm{the} \mathrm{metal} \mathrm{panels} \mathrm{only}$.
6. Leave project neat, clean, and free of debris.
7. Furnish Tecta America Zero Company LLC 1-Year Warranty on Workmanship.

## Qualifications:

1. This price is good for 25 days, however, the price is subject to change at any time as noted below.
2. Our price stated in this contract proposal is based upon current material prices. Because of raw material price volatility (insulation, membrane, metal, and wood products specifically,) including the price of oil, our material suppliers are unable to provide us with price protection for the materials included within this proposal. Accordingly, should our material prices increase during the term of this proposal, and during the time of performance of work contemplated by this proposal, our price for performance of the work contemplated by this proposal shall be increased by such direct material cost increases.
3. This bid is subject to final adjustment for roof coating supplied by Garland and metal pricing at time of delivery of material based on current market volatility.
4. Proposal is based on using an AIA standard subcontract or reasonably equivalent form if our proposal / contract form is not acceptable.
5. This proposal is based on negotiable subcontract language; indemnification to the extent caused, preservation of lien rights and acceptable payment terms.
6. If Tecta is delayed in the commencement or prosecution of the work for reasons beyond the Tecta's control, Tecta shall be granted reasonable additional time and a potential equitable adjustment. Causes beyond Tecta's control include effects resulting from the Coronavirus pandemic, quarantines, disruption in supply chains, unusual delay in materials or equipment, adverse weather conditions, unavoidable casualties, flood, fire and changes in the Work.
7. Not based on any prevailing wages.
8. All existing roofing material and trim is assumed to be free from ACM or Lead-based paint. If detected, proper removal will be subject to additional charges.
9. Replacement of any deteriorated metal panels to be on a Time and Material Basis at a rate of $\$ 85.00$ per manhour plus materials.
10. It is the responsibility of the OWNER to isolate affected areas and protect the interior of the building from dirt, dust, debris, etc... that falls or is dislodged from the bottom of the decking during the roofing project unless otherwise specified above.

## Continue on Page 2

11. Tecta does not take responsibility for leaks in the existing roofing, or water trapped in the existing roof system that leaks into building.
12. No allowance has been made for snow-guards on metal roof areas unless specifically itemized above. Add $\$ 14.00$ each for plastic type snow-guards installed in adhesive. Call for alternate pricing if other type is desired.
13. Owner to remove all equipment next to the sides of the building.
14. Owner to fix / cover the windows on the north side of the building.

## PRICE INCLUDES LABOR and MATERIAL $. \$ 59,847.00$

Please feel free to call with any questions about the proposal or for more information on other roofing products. I can be reached on my cell phone at 937/380-5209 or at the office 937/938-9022 (direct.)

Respectfully submitted,
Tecta America Zero Company LLC
Bob Willis

Bob Willis
Estimator

## ORDINANCE 2022-59

## AN ORDINANCE AMENDING SECTION 1460.25 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE TO ADDRESS THE PLACEMENT OF RESIDENTIAL TRASH AND RECYCLING CONTAINERS

WHEREAS, Chapter 1460 of the Codified Ordinances of the City of New Carlisle sets forth the City's Exterior Property Maintenance Code; and

WHEREAS, Section 1460.25 specifically addresses the exterior conditions of residential properties; and

WHEREAS, it has been determined that Section 1460.25 should be amended to provide direction for the placement of trash and recycling containers.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS
that Section 1460.25 of the Codified Ordinances of New Carlisle be amended by adding Paragraph (n) as follows:

### 1460.25 EXTERIOR PROPERTY AND STRUCTURE EXTERIORS; RESIDENTIAL.

(n) Garbage and Refuse Receptacles. No garbage or refuse receptacle may be placed for collection more than 24 hours before collection, and any such receptacle must be removed no later than 24 hours after collection. When not placed for collection, all garbage and refuse receptacles must be stored in the rear or side yard, other than a corner side yard, of the home and shall not be stored in the front or corner side yard.

Passed this $\qquad$ day of $\qquad$ 2022.

[^3]Emily Berner, CLERK

APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW
Jen Men

1 st $\qquad$

2nd: $\qquad$
Eggleston
Bahun
Lindsey
Mayor Lowrey
Vice Mayor Grimm
Rodewald
Cook

Totals:

|  | Y | N |
| :---: | :---: | :---: |
|  | Y | N |
|  | Y | N |
|  | Y | N |
| m | Y | N |
|  | Y | N |
|  | Y | N |
|  |  |  |
|  |  |  |
|  | Pass | Fail |

PublicHealth
Prevent. Promote. Protect.

## CLARK COUNTY COMBINED HEALTH DISTRICT

## Clark County Public Health Community Leaders Update

## Public Health News

 What's going on with Clark County Public Health?

## Statewide measles outbreak increasing

Over 70 cases of measles have been reported in Ohio since mid-October, primarily in Columbus and surrounding counties. Clark County Combined Health District continues to monitor the outbreak and investigate any potential close contacts.

Clark County has not had a confirmed case of measles in over 20 years but is increasingly preparing for that possibility.

Among those diagnosed with measles, all but five have not received a single dose of the measles, mumps and rubella (MMR) vaccine. Two-dose MMR vaccines are recommended for children beginning at ages 12-15 months, with a second dose recommended between ages 4-6.

Measles is extremely contagious but highly preventable with vaccination. MMR vaccines are demonstrated $93 \%$ effective against measles after one dose and $97 \%$ effective after the second dose.

Unvaccinated individuals are at risk of infection and severe disease. With the risk for community spread, parents are encouraged to make sure their children are up to date on all childhood immunizations, including the MMR vaccine. Ninety percent of unvaccinated individuals who are exposed to measles will become infected, and about one in five people who get measles will be hospitalized with symptoms including pneumonia, dehydration, or brain swelling. Twenty-five children in Ohio have been hospitalized in the current outbreak.

Initial symptoms of measles include a high fever, cough, runny nose, and watery eyes followed by a rash that typically spreads from the head to the rest of the body. Generally, it takes 8 to 12 days from exposure to someone with measles for the first symptom to appear, which is usually fever. The measles rash usually appears two to three days after the fever begins.

Children infected with measles can spread it to others, even before they have symptoms. Measles virus can live for up to two hours in the air after an infected person leaves the room. It spreads easily by coughing, talking, or being in the same room with someone who has contracted the virus.

If you have symptoms of measles, call your doctor or clinic and they will let you know if you need to come in for a visit. Call your provider ahead of time to let them know about any symptoms and potential exposure before going in.

The measles vaccine is safe and effective with hundreds of millions of doses given safely over the last 50 years. MMR vaccines are available at CCCHD between 8 a.m. and 5 p.m. Monday through Friday. Call (937) 3905600 for an appointment.

## Public Health News

What's going on with Clark County Public Health?


How to protect yourself and others from respiratory infections while traveling:
1.Stay up to date on COVID-19 vaccines, including an updated booster
2.Get your flu vaccine at least 2 weeks before travel 3.Wear a mask in indoor public transportation settings
4.Practice good cough and sneeze etiquette by covering your mouth and nose with a tissue or your elbow 5.Delay travel on public transportation when you're sick


## COVID-19 update

Clark County COVID-19 Level is Medium
As of $12 / 15 / 22$, Clark County has returned to Medium levels of community transmission as measured by the CDC Community COVID-19 Levels Framework.
Current case rates are 117.84 COVID-19 infections for every 100,000 residents.
Positivity rates are again approaching 10\% and hospitalizations are likewise increasing.

Take precautions to protect yourself and others from COVID-19 based on the COVID-19 Community Level in your area, including:

- Stay up to date with COVID-19 vaccines.
- Get tested if you have symptoms.
- Wear a mask if you have symptoms, a positive test, or exposure to someone with COVID-19.


## Don't let COVID steal Christmas

CCCHD will distribute FREE at-home COVID test kits from 8:30 to 4:30, Weds., Dec. 21, at our main offices at 529 E. Home Road.

Other than staying up to date on vaccines, self-tests may be the most important tool for preventing the spread COVID. Oral treatments for COVID are available but work best when taken soon after symptoms develop.

If you are showing symptoms for COVID, test immediately. If you were exposed to someone who contracted COVID, test at least five days after your exposure. If the test is negative, consider testing another 1-2 days after your first test.

If you're going to an indoor event or gathering, test immediately prior to the event or as close to the time of the event as possible.

This is especially important before gathering with individuals at risk of severe disease, older adults, those who are immunocompromised, or people who are not up to date on their COVID-19 vaccines, including children who cannot get vaccinated yet.

## Traveling for the holidays? Take actions to help prevent

 spread of COVID-19, flu, and other respiratory infectionsIn addition to COVID, influenza and RSV are also having a major impact on public health and could result in severe illness and hospitalization for some individuals, depending on age or other risk factors. Vaccination, social distancing wearing a mask and staying home if you're sick are critical measures of layered protection to keep yourself and loves ones safe this holiday season.

## A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 3.0-MILL TAX LEVY FOR THE OPERATION OF THE NEW CARLISLE FIRE/EMS DEPARTMENT, AND REQUESTING THE CLARK COUNTY AUDITOR TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THE RENEWAL LEVY

WHEREAS, the amount of tax revenue which may be raised within the ten-mill limitation will be insufficient and inadequate for the necessary requirements of the City of New Carlisle, Clark County, Ohio; and

WHEREAS, the Council of the City of New Carlisle, Ohio finds its necessary to levy a tax in excess of the ten-mill limitation for the operations of the City of New Carlisle Fire/EMS Department; and

WHEREAS, on May 8, 2018, the electors of the City approved the City's existing 3.0mill levy for the operations of the City's Fire/EMS Department, for five years, which will have its last year of collection in 2023; and

WHEREAS, Council finds that it is necessary to renew that levy in excess of the ten-mill limitation for the operations of the City's Fire/EMS Department for an additional five years; and

WHEREAS, in accordance with Section 5705.03(B) of the Revised Code, in order to submit the question of a tax levy pursuant to Section 5705.19 of the Revised Code, Council must request that the Clark County Auditor certify the total current tax valuation of the City and the dollar amount of revenue that would be generated by the levy; and

WHEREAS, in accordance with Section 5705.03(B) of the Revised Code, upon receipt of a certified copy of a resolution of Council declaring the necessity of the tax, stating its purpose, whether it is an additional levy or a renewal or a replacement of an existing tax, and the Section of the Revised Code authorizing submission to the electors, and requesting such certification, the County Auditor is to certify the total current tax valuation of the City and the dollar amount of revenue that would be generated by the proposed levy.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY RESOLVES,

 that:1. City Council determines that it is necessary to renew, for five years, an existing 3.0 -mill ad valorem property tax outside of the ten-mill limitation for the purpose of providing and maintaining fire apparatus, mechanical resuscitators, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings and sites therefor, or sources of water supply and materials therefor, for the establishment and maintenance of lines of fire-alarm communications, for the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Revised Code, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company, or for the payment of other related costs, at a rate not exceeding 3.0 mills for each one dollar ( $\$ 1.00$ ) of valuation, which amounts to thirty cents ( $\$ 0.30$ ) for each one hundred dollars ( $\$ 100.00$ ) of valuation for a 5 -year period commencing in tax year 2023, first due in calendar year 2024.
2. Such tax is authorized to be submitted to a vote of the electors of the City of New Carlisle pursuant to Section 5705.19(I) of the Revised Code, and such tax shall be a renewal levy.
3. The territory of the City of New Carlisle is located entirely within Clark County, Ohio.
4. If approved by the electors, the tax levy will be for five years and will be placed on the tax list and duplicate for tax years 2023, 2024, 2025, 2026 and 2027, and will be first levied in tax year 2023 and first collected in calendar year 2024.
5. Said tax shall be levied upon the entire territory of the City of New Carlisle.
6. The question of levying said tax shall be submitted to the electors of the entire territory of the City of New Carlisle at the election to be held on May 2, 2023.
7. The ballot language shall be substantially in the following form: "A renewal of an existing 3.0-mill levy to constitute a tax for the benefit of the City of New Carlisle, Ohio for the purpose of providing and maintaining fire apparatus, mechanical resuscitators, underwater rescue and recovery equipment, or other fire equipment and appliances, buildings and sites therefor, or sources of water supply and materials therefor, for the establishment and maintenance of lines of fire-alarm communications, for the payment of firefighting companies or permanent, part-time, or volunteer firefighting, emergency medical service, administrative, or communications personnel to operate the same, including the payment of any employer contributions required for such personnel under section 145.48 or 742.34 of the Revised Code, for the purchase of ambulance equipment, for the provision of ambulance, paramedic, or other emergency medical services operated by a fire department or firefighting company, or for the payment of other related costs, at a rate not exceeding 3.0 mills for each one dollar ( $\$ 1.00$ ) of valuation, which amounts to thirty cents ( $\$ 0.30$ ) for each one hundred dollars ( $\$ 100.00$ ) of valuation for a 5 -year period commencing in tax year 2023, first due in calendar year 2024."
8. Pursuant to Section 5705.03 of the Revised Code, the Clark County Auditor is hereby requested to certify to this Council, within ten (10) days after receiving this Resolution, the total current tax valuation of the City and the dollar amount of the revenue that would be generated by the number of mills specified in Section 1 above, and the Clerk of Council is hereby directed to certify forthwith a copy of this Resolution to the County Auditor at the earliest possible time so that the County Auditor may certify such matters in accordance with said Section 5705.03 of the Revised Code.
$\qquad$ day of $\qquad$ 2022.

Mike Lowrey, MAYOR

## Emily Berner, CLERK

Approved as to form:

[^4]1st $\qquad$

2nd: $\qquad$
Eggleston
Bahun
Lindsey
Mayor Lowrey

| Y | N |
| :---: | :---: |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |

## A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 1.0-MILL TAX LEVY FOR PUBLIC HEALTH PURPOSES, AND REQUESTING THE CLARK COUNTY AUDITOR TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THE RENEWAL LEVY

WHEREAS, the amount of tax revenue which may be raised within the ten-mill limitation will be insufficient and inadequate for the necessary requirements of the City of New Carlisle, Clark County, Ohio; and

WHEREAS, the Council of the City of New Carlisle, Ohio finds its necessary to levy a tax in excess of the ten-mill limitation for the provision of vital health services to the citizens of the City of New Carlisle; and

WHEREAS, on November 8, 2016, the electors of the City approved the City's existing 1.0 -mill levy for the purpose of supplementing the general fund for the provision of health services to the citizens of the City, for six years, which will have its last year of collection in 2023; and

WHEREAS, Council finds that it is necessary to renew that levy in excess of the ten-mill limitation for the provision of vital health services to the citizens of the City of New Carlisle for an additional six years; and

WHEREAS, in accordance with Section 5705.03(B) of the Revised Code, in order to submit the question of a tax levy pursuant to Section 5705.191 of the Revised Code, Council must request that the Clark County Auditor certify the total current tax valuation of the City and the dollar amount of revenue that would be generated by the levy; and

WHEREAS, in accordance with Section 5705.03(B) of the Revised Code, upon receipt of a certified copy of a resolution of Council declaring the necessity of the tax, stating its purpose, whether it is an additional levy or a renewal or a replacement of an existing tax, and the Section of the Revised Code authorizing submission to the electors, and requesting such certification, the County Auditor is to certify the total current tax valuation of the City and the dollar amount of revenue that would be generated by the proposed levy.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY RESOLVES,

 that:1. City Council determines that it is necessary to renew, for six years, an existing 1.0 -mill ad valorem property tax outside of the ten-mill limitation for the purpose of supplementing the general fund for the provision of health services to the citizens of the City, at a rate not exceeding 1.0 mill for each one dollar ( $\$ 1.00$ ) of valuation, which amounts to ten cents ( $\$ 0.10$ ) for each one hundred dollars ( $\$ 100.00$ ) of valuation for a 6 -year period commencing in tax year 2023, first due in calendar year 2024.
2. Such tax is authorized to be submitted to a vote of the electors of the City of New Carlisle pursuant to Section 5705.191 of the Revised Code, and such tax shall be a renewal levy.
3. The territory of the City of New Carlisle is located entirely within Clark County, Ohio.
4. If approved by the electors, the tax levy will be for six years and will be placed on the tax list and duplicate for tax years 2023, 2024, 2025, 2026, 2027 and 2028, and will be first levied in tax year 2023 and first collected in calendar year 2024.
5. Said tax shall be levied upon the entire territory of the City of New Carlisle.
6. The question of levying said tax shall be submitted to the electors of the entire territory of the City of New Carlisle at the election to be held on May 2, 2023.
7. The ballot language shall be substantially in the following form: "A renewal of an existing 1.0-mill levy to constitute a tax for the benefit of the City of New Carlisle, Ohio for the purpose of supplementing the general fund for the provision of health services to the citizens of the City, at a rate not exceeding 1.0 mill for each one dollar (\$1.00) of valuation, which amounts to ten cents $(\$ 0.10)$ for each one hundred dollars $(\$ 100.00)$ of valuation for a 6-year period commencing in tax year 2023, first due in calendar year 2024."
8. Pursuant to Section 5705.03 of the Revised Code, the Clark County Auditor is hereby requested to certify to this Council, within ten (10) days after receiving this Resolution, the total current tax valuation of the City and the dollar amount of the revenue that would be generated by the number of mills specified in Section 1 above, and the Clerk of Council is hereby directed to certify forthwith a copy of this Resolution to the County Auditor at the earliest possible time so that the County Auditor may certify such matters in accordance with said Section 5705.03 of the Revised Code.

Passed this $\qquad$ day of $\qquad$ , 2022.
Mike Lowrey, MAYOR

Emily Berner, CLERK

Approved as to form:

Jake Jeffries, DIRECTOR OF LAW
Intro: $12 / 19 / 22$
Action: $12 / 19 / 22$

## ORDINANCE 2022-63

## AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE CLARK COUNTY SHERIFF'S OFFICE FOR FIRE AND EMS DISPATCHING SERVICES

WHEREAS, the City of New Carlisle and the Clark County Sheriff's Office have been working together since 2018 regarding dispatching services for the City of New Carlisle; and

WHEREAS, the current contract will expire on December 31, 2022; and
WHEREAS, it would be advantageous for the citizens of the City of New Carlisle for the City and the Clark County Sheriff's Office to enter into a new contract for dispatching services, a copy of which is attached; and

WHEREAS, the cost of dispatching services has decreased from last year in the amount of $\$ 1,870$, with a total cost of $\$ 28,952$ for 2023 ; and

WHEREAS, the cost decrease is due to lower call volume / run number totals from the prior year, and

WHEREAS, the City will make payments of \$14,476 on or about February 1, 2023 and August 1, 2023; and

WHEREAS, the rate for the City, which has not changed from the previous year, will be $\$ 22.00$ per call; and

WHEREAS, the cost of dispatching services is based on the call volume/run number totals between November 1, 2021 and October 31, 2022, which totaled 1,316 calls.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that:

SECTION 1. The City Manager be, and hereby is, authorized and empowered to enter into the attached contract for the continuation of dispatching services for the citizens of New Carlisle, Ohio.

SECTION 2. The total cost of the contract shall not exceed $\$ 28,952$.
$\qquad$ day of $\qquad$ , 2022

Mike Lowrey, Mayor

Emily Berner, Clerk of Council

APPROVED AS TO FORM:
$\overline{\text { Jacob M. Jeffries, DIRECTOR OF LAW }}$

1st $\qquad$

2nd: $\qquad$

| Eggleston | Y | N |
| :--- | :---: | :---: |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
|  |  |  |
|  | Totals: |  |
|  |  |  |

Clark County Sheriff's Office
City of New Carlisle 2023 Dispatching Agreement

## CITY OF NEW CARLISLE

## 2023 DISPATCHING AGREEMENT

This Agreement made this $\qquad$ day of $\qquad$ 20 between the Sheriff of Clark County, Ohio, hereinafter referred to as "Sheriff," and the City of New Carlisle, Clark County, Ohio, hereinafter referred to as "City," and the Board of Commissioners of Clark County, Ohio, hereinafter referred to as "County."

## WITNESSETH

WHEREAS, the City is desirous of acquiring fire suppression and emergency medical services dispatching for the residents of City of New Carlisle, Clark County, Ohio; and

WHEREAS, the parties wish to enter into this agreement as part of the allocation of costs for the county public safety answering point and final 9-1-1 plan.

NOW THEREFORE, the Sheriff agrees to provide twenty-four (24) hour per day dispatching services to the City's Fire Department(s). Dispatching shall be limited to the Fire Chiefs or their designee and equipment responding for the Fire Department(s). The Sheriff also agrees to assist in the communication between the City and other units, which may be available to provide mutual aid.

The City agrees to the following:

1. The Sheriff shall not be responsible for any administrative or operating decisions, as it relates to the responding City Fire and/or Emergency Medical Services.
2. The Sheriff's responsibility shall be limited to relaying the request for services to the appropriate Fire and/or Emergency Medical Services via the FCC assigned radio frequency and activating the "tone" at the appropriate firehouse.
3. It is agreed that additional communication may be needed to ensure safety and fire suppression.
4. Each party agrees to be responsible for any negligent acts or negligent omissions by or through itself or its officers, employees, agents and contracted servants, and each party further agrees to defend itself and themselves and pay any judgments and costs arising out of such negligent acts or negligent omissions, and nothing in this agreement shall impute or transfer any such responsibility from one to the other.
5. Pursuant to Ohio law,
(1) That, in the hiring of employees for the performance of work under the contract or any subcontract, no employee, agent, subcontractor, or representative of the contracting parties, by reason of race, color, religion, sex, age, disability or military status as defined in section 4112.01 of the Revised Code, national origin, or ancestry, shall discriminate against any citizen of this state in the employment of a person qualified and available to perform the work to which the contract relates;

## Clark County Sheriff's Office

City of New Carlisle 2023 Dispatching Agreement
(2) That no employee, agent, subcontractor, or representative of the contracting parties, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the contract on account of race, color, religion, sex, age, disability or military status as defined in section 4112.01 of the Revised Code, national origin, or ancestry.

In consideration of the foregoing services to be provided by the Sheriff to the City, the City agrees to pay to the County the sum of: $\$ 28,952.00$ for the period of January 1,2023 through December 31, 2023 for costs incurred by the Sheriff for such services.

Payment pursuant to this agreement shall be made to the Clark County Treasurer and credited to the 911 Dispatching Fund. All monies credited to such account and not obligated at the termination of this agreement shall be credited to the County General Fund.

Payment shall be made bi-annually and shall be due, as described:

- $\$ 14,476.00$

Due Feb 1 ${ }^{\text {st }}, 2023$

- \$ 14,476.00

Due Aug 1 ${ }^{\text {st }}, 2023$
The Sheriff or City may terminate this agreement prior to the above date by supplying to the other party a sixty (60) day written notice of termination. The above costs were determined based on the previous year's (November 1 - October 31) call volume / run number totals. ( 1316 run numbers: $(1316 \times \$ 22.00=\$ 28,952.00)$ ).

Clark County Sheriff's Office
City of New Carlisle 2023 Dispatching Agreement

IN WITNESS WHEREOF, the parties have hereunto set their hands this $\qquad$ day of
$\qquad$ , 20 -.

## BOARD OF CLARK COUNTY COMMIISSIONERS

Jennifer Hutchinson, County Administrator

## RESOLUTION NO.

$\qquad$
Date: $\qquad$ 1

# THE CITY OF NEW CARLISLE, OHIO 

## Randy Bridge, City Manager

Law Director, City of New Carlisle

## THE SHERIIFF OF CLARK COUNTY, OHIIO

Clark County Sheriff Deborah K. Burchett

CLARK COUNTY PROSECUTOR $\qquad$
APPROVED AS TO FORM AND LEGAL SUFFICIENCY
Date: $\qquad$ 1 1 $\qquad$
By: $\qquad$

## ORDINANCE 2022-65

## AN ORDINANCE REZONING APPROXIMATELY 150.275 ACRES AT DAYTONLAKEVIEW ROAD, NEW CARLISLE, OHIO FROM A, AGRICULTURE DISTRICT TO R-PUD, PLANNED UNIT DEVELOPMENT DISTRICT AND APPROVING A PRELIMINARY PLANNED UNIT DEVELOPMENT PLAN

WHEREAS, D.R. Horton, Inc. (the "Applicant") submitted a zoning amendment application to change the zoning of approximately 150.275 acres at Dayton-Lakeview Road, New Carlisle, Ohio, which such property is identified as Clark County Parcel Nos. $0300500029103001,0300500029103020,0300500029103024,0300500029103025$, 0300500029305002 and 2650500030000047 and is more particularly described on the attached Exhibit A, from its current zoning classification A, Agriculture District to R-PUD, Planned Unit Development District on the City's Official Zoning Map, and a Preliminary Planned Unit Development Plan; and

WHEREAS, on November 1, 2022, the Planning Board held a public hearing, after notice of the time and place of the public hearing had been given as required by law, and voted to recommend approval of the requested zoning change and the Preliminary Planned Unit Development Plan; and

WHEREAS, following the public hearing, the Planning Board made a report of its recommendations, which is attached hereto as Exhibit $B$, to Council; and

WHEREAS, on December 8,2022 , Council held a public hearing on the requested zoning change and Preliminary Planned Unit Development Plan, and recommendations of the Planning Board, after notice of the time and place of the public hearing had been given as required by law; and

WHEREAS, Council has determined that the implementation and approval of the requested zoning change and Preliminary Planned Unit Development Plan are in the best interests of the residents of the City.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that:

SECTION 1. The City accepts the Planning Board's recommendation and approves the rezoning with map amendment from A, Agriculture District to R-PUD, Planned Unit Development District for the approximately 150.275 acres at Dayton-Lakeview Road, New Carlisle, Ohio, which such property is identified as Clark County Parcel Nos. 0300500029103001,0300500029103020 , $0300500029103024,0300500029103025,0300500029305002$ and 2650500030000047 and is more particularly described on the attached Exhibit A.

SECTION 2. The Planning Director is hereby directed to make the approved amendment to the City's Official Zoning Map and submit the same to Clark County, Ohio.

SECTION 3. The City accepts the Planning Board's recommendation and approves the Preliminary Planned Unit Development Plan as depicted on the attached Exhibit C.

SECTION 4. The Applicant shall submit a Final Planned Unit Development Plan acceptable to the City in order to obtain final approval for the Applicant's project. This Final Planned Unit Development Plan must include and comply with all formal requirements of both the Preliminary and Final Planned Unit Development Plan Application processes, as well as all other requirements set forth in Chapter 1278 of the Codified Ordinances and all other applicable provisions of the City's Codified Ordinances.

Passed this $\qquad$ day of $\qquad$ , 2022.

Mike Lowrey, MAYOR

Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

1st $\qquad$

2nd: $\qquad$
Eggleston Y
Bahun Y
Lindsey Y
Mayor Lowrey
Vice Mayor Grimm
Rodewald Y
Cook

| Y | N |
| :--- | :--- |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
|  |  |

## LEGAL DESCRIPTION

SITUATE IN SECTION 29 \& SECTION 30, TOWN 3, RANGE 9 M.R.S., CITY OF NEW CARLISLE, CLARK COUNTY, OHIO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

Commencing for at the northwest corner of Section 29 and being at the southwest corner of Section 30;
thence, South $84^{\circ} 46^{\prime} 42^{\prime \prime}$ East, 769.21 feet, along the north line of said Section 29 and south line of said Section 30 to a point on the centerline of State Route 235 and being at the southwest corner of a tract of land owned by New Carlisle Missionary Church as described in Official Record 1450, Page 2433 and being the principal place of beginning of the tract herein conveyed;
thence, South $85^{\circ} 02^{\prime} 11^{\prime \prime}$ East, 745.65 feet, along the south line of said New Carlisle Missionary Church tract to a point, passing for reference an iron pin found at 34.67 feet;
thence, North $05^{\circ} 22^{\prime} 17$ " East, 1188.98 feet, along the east line of said New Carlisle Missionary tract and it's extension to a Mag spike found at the northeast corner of Lot 1 of Commerce Park " 235 " as shown on Plat Book 14, Page 84 and being on the south line of a tract of land owned by Robert L. Smart and Sharon K. Smart, Co-Trustees as described in Official Record 2184, Page 3389;
thence, South $87^{\circ} 21^{\prime} 06^{\prime \prime}$ East, 1151.47 feet, along the south line of said Robert L. \& Sharon K. Smart tract and it's extension to an iron pin found at the southeast corner of a tract of land owned by Smart Properties, Ltd. as described in Deed Book 491, Page 302 and being on the west line of a 92.34-acre tract of land owned by Hal Don Properties, LLC as described in Official Record 2113, Page 2667;
thence, South $05^{\circ} 23^{\prime} 08^{\prime \prime}$ West, 1235.51 feet, along the west line of said 92.34 -acre Hal Don Properties tract to a point;
thence, South $85^{\circ} 02^{\prime} 11^{\prime \prime}$ East, 253.16 feet, along the south line of said 92.34 -acre Hal Don Properties tract to an iron pin found at the northwest corner of a tract of land owned by Clark County Land Reutilization Corporation as described in Official Record 2197, Page 938;
thence, South $02^{\circ} 18^{\prime} 42^{\prime \prime}$ West, 1592.59 feet, along the west line of said Clark County Land Reutilization tract and it's extension to an iron pin found at the northeast corner of a tract of land owned by Hensley Family Partnership as described in Official Record 1960, Page 207;
thence, North $87^{\circ} 40^{\prime} 00^{\prime \prime}$ West, 71.34 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $05^{\circ} 48^{\prime} 11^{\prime \prime}$ West, 96.82 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $34^{\circ} 39^{\prime} 53^{\prime \prime}$ West, 359.14 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $02^{\circ} 59^{\prime} 08^{\prime \prime}$ West, 201.30 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, North $85^{\circ} 29^{\prime} 08^{\prime \prime}$ West, 998.50 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $15^{\circ} 06^{\prime} 26^{\prime \prime}$ West, 509.43 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $86^{\circ} 48^{\prime} 09^{\prime \prime}$ West, 470.53 feet, along the northerly line of said Hensley Family Partnership tract to a point at the northwest corner of said Hensley Family Partnership tract;
thence, South $04^{\circ} 24^{\prime} 36^{\prime \prime}$ West, 40.36 feet, along the west line of said Hensley Family Partnership tract to a point on the north right-of-way line of Mill Road;
thence, South $86^{\circ} 48^{\prime} 35^{\prime \prime}$ West, 333.75 feet, along the north right-of-way line of to an iron pin found at the southeast corner of a tract of land owned by City of New Carlisle as described in Deed Book 601, Page 624;
thence, North $04^{\circ} 32^{\prime} 38^{\prime \prime}$ East, 705.19 feet, along the east line of said City of New Carlisle tract to to a point on the south line of Lakeview Plaza Inc. as described in Official Record 2044, Page 527;
thence, South $85^{\circ} 27^{\prime} 22^{\prime \prime}$ East, 136.96 feet, along the south line of said Lakeview Plaza Inc. tract to an iron pin found;
thence, North $14^{\circ} 58^{\prime} 13$ " East, 679.92 feet, along the east line of said Lakeview Plaza Inc. tract to an iron pin found at the southeast corner of a tract of land owned by C. Tobey Enterprises, LLC as described in Official Record 1760, Page 2683;
thence, North $04^{\circ} 32^{\prime} 38^{\prime \prime}$ East, 271.40 feet, along the east line of said C. Tobey Enterprises tract to an iron pin found;
thence, North $83^{\circ} 44^{\prime} 12$ " West, 699.64 feet, along the north line of said C. Tobey Enterprises tract to a point on the centerline of State Route 235;
thence, North $21^{\circ} 27^{\prime} 24^{\prime \prime}$ East, 1256.58 feet, along the centerline of State Route 235 to the principal place of beginning.

Containing 150.275 more or less with 1.018 acres more or less being within the existing road right-of-way and all being subject to any legal highways and easements of record. With 118.271 acres being within Section 29 and 32.004 acres being within Section 30.

The bearings are based on NAD 83 CORS 2011 adjustment, Ohio South Zone, ODOT VRS CORS Network.

The above description was prepared by Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254, based on a field survey performed under his direct supervision and dated December 5, 2022.


Subject: Planning Board Report Nov. 1,2022

Exhibit B
Ordinance 2022-65

Date: Wednesday, November 2, 2022 at 7:09:40 AM Eastern Daylight Time
From: Planning Board \#3
To: Randy Bridge
Mr. Bridge, Members of City Council.
On November 1, 2022, the Planning Board conducted a public hearing on D. R. Horton Preliminary Map and Zoning change application. After reviewing the plan submitted by D.R. Horton the board removed the fence requirement around the ponds, however we did require the pass through between the rental side, and the sales side be made a complete roadway as required by code. The Planning Board recommends that Council approve this site plan and zoning change, with any other changes Council chooses to make.

Respectfully Submitted, Steve Fields, Planning Board President.


## ORDINANCE 2022-66

## AN ORDINANCE REGARDING THE ARRANGEMENT FOR PROVISION OF IMPROVEMENTS FOR AN R-PUD, PLANNED UNIT DEVELOPMENT DISTRICT

WHEREAS, D.R. Horton, Inc. submitted a zoning amendment application to change the zoning of approximately 150.275 acres at Dayton-Lakeview Road, New Carlisle, Ohio, which such property is identified as Clark County Parcel Nos. 0300500029103001, 0300500029103020, $0300500029103024,0300500029103025,0300500029305002$ and 2650500030000047 and is more particularly described on the attached Exhibit A, from its current zoning classification A, Agriculture District to R-PUD, Planned Unit Development District on the City's Official Zoning Map, and a Preliminary Planned Unit Development Plan; and

WHEREAS, pursuant to Section 1278.11 of the Codified Ordinances, City Council's approval of a Preliminary Planned Unit Development Plan constitutes the creation of a separate R-PUD, Planned Unit Development District; and

WHEREAS, pursuant to Section 1278.12 of the Codified Ordinances, at the time of the creation of an R-PUD, Planned Unit Development District, Council shall make appropriate arrangements in writing, to be guaranteed by a bond to be furnished by the applicant, to ensure the accomplishment of the necessary public improvements as shown on the approved Preliminary Planned Unit Development Plan.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that:
SECTION 1. Promptly upon the approval of the Preliminary Planned Unit Development Plan, Council shall make appropriate arrangements in writing, to be guaranteed by a bond to be furnished by D.R. Horton, Inc., to ensure the accomplishment of the necessary public improvements as shown on the approved Preliminary Planned Unit Development Plan.

Passed this $\qquad$ day of $\qquad$ , 2022.

Mike Lowrey, MAYOR

Emily Berner, Clerk of Council

APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

1st

2nd: $\qquad$

Totals:

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |

## LEGAL DESCRIPTION

SITUATE IN SECTION 29 \& SECTION 30, TOWN 3, RANGE 9 M.R.S., CITY OF NEW CARLISLE, CLARK COUNTY, OHIO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

Commencing for at the northwest corner of Section 29 and being at the southwest corner of Section 30;
thence, South $84^{\circ} 46^{\prime} 42^{\prime \prime}$ East, 769.21 feet, along the north line of said Section 29 and south line of said Section 30 to a point on the centerline of State Route 235 and being at the southwest corner of a tract of land owned by New Carlisle Missionary Church as described in Official Record 1450, Page 2433 and being the principal place of beginning of the tract herein conveyed;
thence, South $85^{\circ} 02^{\prime} 11^{\prime \prime}$ East, 745.65 feet, along the south line of said New Carlisle Missionary Church tract to a point, passing for reference an iron pin found at 34.67 feet;
thence, North $05^{\circ} 22^{\prime} 17$ " East, 1188.98 feet, along the east line of said New Carlisle Missionary tract and it's extension to a Mag spike found at the northeast corner of Lot 1 of Commerce Park " 235 " as shown on Plat Book 14, Page 84 and being on the south line of a tract of land owned by Robert L. Smart and Sharon K. Smart, Co-Trustees as described in Official Record 2184, Page 3389;
thence, South $87^{\circ} 21^{\prime} 06^{\prime \prime}$ East, 1151.47 feet, along the south line of said Robert L. \& Sharon K. Smart tract and it's extension to an iron pin found at the southeast corner of a tract of land owned by Smart Properties, Ltd. as described in Deed Book 491, Page 302 and being on the west line of a 92.34-acre tract of land owned by Hal Don Properties, LLC as described in Official Record 2113, Page 2667;
thence, South $05^{\circ} 23^{\prime} 08^{\prime \prime}$ West, 1235.51 feet, along the west line of said 92.34 -acre Hal Don Properties tract to a point;
thence, South $85^{\circ} 02^{\prime} 11^{\prime \prime}$ East, 253.16 feet, along the south line of said 92.34 -acre Hal Don Properties tract to an iron pin found at the northwest corner of a tract of land owned by Clark County Land Reutilization Corporation as described in Official Record 2197, Page 938;
thence, South $02^{\circ} 18^{\prime} 42^{\prime \prime}$ West, 1592.59 feet, along the west line of said Clark County Land Reutilization tract and it's extension to an iron pin found at the northeast corner of a tract of land owned by Hensley Family Partnership as described in Official Record 1960, Page 207;
thence, North $87^{\circ} 40^{\prime} 00^{\prime \prime}$ West, 71.34 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $05^{\circ} 48^{\prime} 11^{\prime \prime}$ West, 96.82 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $34^{\circ} 39^{\prime} 53^{\prime \prime}$ West, 359.14 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $02^{\circ} 59^{\prime} 08^{\prime \prime}$ West, 201.30 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, North $85^{\circ} 29^{\prime} 08^{\prime \prime}$ West, 998.50 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $15^{\circ} 06^{\prime} 26^{\prime \prime}$ West, 509.43 feet, along the northerly line of said Hensley Family Partnership tract to an iron pin found;
thence, South $86^{\circ} 48^{\prime} 09^{\prime \prime}$ West, 470.53 feet, along the northerly line of said Hensley Family Partnership tract to a point at the northwest corner of said Hensley Family Partnership tract;
thence, South $04^{\circ} 24^{\prime} 36^{\prime \prime}$ West, 40.36 feet, along the west line of said Hensley Family Partnership tract to a point on the north right-of-way line of Mill Road;
thence, South $86^{\circ} 48^{\prime} 35^{\prime \prime}$ West, 333.75 feet, along the north right-of-way line of to an iron pin found at the southeast corner of a tract of land owned by City of New Carlisle as described in Deed Book 601, Page 624;
thence, North $04^{\circ} 32^{\prime} 38^{\prime \prime}$ East, 705.19 feet, along the east line of said City of New Carlisle tract to to a point on the south line of Lakeview Plaza Inc. as described in Official Record 2044, Page 527;
thence, South $85^{\circ} 27^{\prime} 22^{\prime \prime}$ East, 136.96 feet, along the south line of said Lakeview Plaza Inc. tract to an iron pin found;
thence, North $14^{\circ} 58^{\prime} 13$ " East, 679.92 feet, along the east line of said Lakeview Plaza Inc. tract to an iron pin found at the southeast corner of a tract of land owned by C. Tobey Enterprises, LLC as described in Official Record 1760, Page 2683;
thence, North $04^{\circ} 32^{\prime} 38^{\prime \prime}$ East, 271.40 feet, along the east line of said C. Tobey Enterprises tract to an iron pin found;
thence, North $83^{\circ} 44^{\prime} 12$ " West, 699.64 feet, along the north line of said C. Tobey Enterprises tract to a point on the centerline of State Route 235;
thence, North $21^{\circ} 27^{\prime} 24^{\prime \prime}$ East, 1256.58 feet, along the centerline of State Route 235 to the principal place of beginning.

Containing 150.275 more or less with 1.018 acres more or less being within the existing road right-of-way and all being subject to any legal highways and easements of record. With 118.271 acres being within Section 29 and 32.004 acres being within Section 30.

The bearings are based on NAD 83 CORS 2011 adjustment, Ohio South Zone, ODOT VRS CORS Network.

The above description was prepared by Wesley D. Goubeaux, Ohio Professional Surveyor Number 8254, based on a field survey performed under his direct supervision and dated December 5, 2022.


# ORDINANCE 2022-67E 

## AN ORDINANCE AMENDING THE CITY OF NEW CARLISLE'S ESTIMATED RESOURCES AVAILABLE TO APPROPRIATE FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2022, AND DECLARING AN EMERGENCY

WHEREAS, Ordinance 2021-44 adopted the annual appropriations for the City of New Carlisle for the fiscal year beginning January 1, 2022; and

WHEREAS, Resolution 2021-16R, which was certified to the County Auditor, accepted the Official Certificate of Estimated Resources for 2022 and the Tax Year 2022 Rates and Amounts Certification from the Clark County Budget Commission, and authorized the necessary tax levies; and

WHEREAS, on January 11, 2022, the City of New Carlisle received an Amended Certificate of Estimated Resources for 2022 that set forth certain changes to the estimated resources from the real and personal property taxes available to appropriate for the fiscal year beginning January 1, 2022; and

WHEREAS, it is necessary to make adjustments to certain revenue estimates pursuant to subsections (a) and (c) of Section 7.09 of the Municipal Charter.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that:

Section 1. In accordance with the Amended Certificate of Estimated Resources for 2022, as revised by the Clark County Budget Commission, the estimated resources for the following fund/fund types are hereby increased or decreased by the amounts indicated. These amendments are due to the anticipated and unanticipated changes to the resources available to appropriate for the fiscal year beginning January 1, 2022.

| FUND | DESCRIPTION | INCREASE/(DECREASE) | AMOUNT | REASON |
| :---: | :---: | :---: | :---: | :---: |
| 101 | General Fund | Increase | \$ 198,685.00 | Additional Income Tax and LGF |
| 213 | Emergency Amb. Operating | Increase | \$ 225,751.00 | Additional from Amb Billing \& Elizabeth Township Renewed Contract Pricing |
| 235 | American Rescue Plan Act. | Increase | \$ 293,955.44 | Grant Money for 2022 |
| 220 | Clerk of Courts Computer Fund | Increase | \$ 1,000.00 | Estimated Revenue |
| 221 | Clerk - court Computerization Fund | Increase | \$ 500.00 | Estimated Revenue |
| 550 | Waterworks Capital Imp | Increase | \$ 15,000.00 | Transfer in from WTP |
| 502 | Wastewater Fund | Increase | \$ 90,000.00 | Transfer in from ARF |
| 505 | Pool | Decrease | \$ (70,000.00) | Cancel Transfer In from GF |
| 510 | Cemetery Fund | Decrease | \$ (80,000.00) | Cancel Transfer In from GF |
|  | TOTAL |  | \$674,891.44 |  |

Section 2. The Finance Director is hereby authorized and directed to enter the foregoing transactions upon the books and accounts of the City of New Carlisle.

Section 3. Due to the fiscal year ending on December 31, 2022, and for the preservation of the fiscal health of the City, this ordinance is declared an emergency and shall take effect and be in full force upon passage.
$\qquad$ day of $\qquad$ , 2022

| Mike Lowrey, MAYOR |
| :---: |
| Emily Berner, CLERK |

Approved as to form:

[^5]| 2nd: |  |  |
| :---: | :---: | :---: |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |

## ORDINANCE 2022-68E

## AN ORDINANCE SUPPLEMENTING CERTAIN APPROPRIATIONS CONTAINED IN NEW CARLISLE CITY ORDINANCE 2021-44, AND DECLARING AN EMERGENCY

WHEREAS, Ordinance 2021-44 is the Annual Appropriations Ordinance for the City of New Carlisle for the fiscal year ending December 31, 2022; and

WHEREAS, it is necessary to amend certain appropriations contained therein pursuant to subsections (a) and (c) of Section 7.09 of the Municipal Charter.

NOW, THEREFORE THE CITY OF NEW CARLISLE HEREBY ORDAINS that the annual appropriations shall be supplemented as follows:

SECTION 1. To bring the City's appropriations in line with the required expenses of the City of New Carlisle for the fiscal period ending December 31, 2022, the 2022 appropriations are hereby decreased for the following fund/fund types by the amounts shown:

| Fund \# | Fund Name | Decrease Appropriations |  | Reason |
| :---: | :---: | :---: | ---: | :---: |
| 505 | POOL FUND | $\$$ | $(\mathbf{1 5 , 8 7 8 . 0 0 )}$ | TO BALANCE WITH AUDITOR CERTIFICATE |
|  |  |  | $(\mathbf{1 5 , 8 7 8 . 0 0 )}$ |  |

SECTION 2. The Finance Director is hereby authorized and directed to enter the foregoing supplemental appropriations upon the books and accounts of the City of New Carlisle, and issue warrants pursuant to such authorization.

SECTION 3. Due to the fiscal year ending on December 31, 2022, and for the preservation of the fiscal health of the City, this ordinance is declared an emergency and shall take effect and be in full force upon passage.

Passed this $\qquad$ day of $\qquad$ , 2022

> Mike Lowrey, Mayor

Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

$\qquad$
Jake Jeffries, Law Director

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |


[^0]:    In FY 2023 a revenue surplus is expected. This means that expenditures are expected to be less than revenue by $\$ 1,546,335$ in FY 2023 . By the last year of the forecast, FY 2027, the district is expected to have a revenue shortfall where expenditures are projected to be greater than revenue by $\$ 8,230,890$ The district would need to cut its FY 2027 projected expenses by $21.61 \%$ in order to balance its budget without additional revenue.

    The district's cash balance is positive at year-end in FY 2023 and is projected to worsen by FY 2027. A worsening cash balance can erode the district's financial stability over time.

    This forecast includes the Fair School Funding Plan (FSFP) adopted by Ohio starting in FY 2022. The district expects a combined impact of \$299,988 in FY 2023. This forecast includes a CFO adjusted trend calculation of the FSFP impact using current information. As information changes the estimates will be updated. The district is considered a guarantee district in FY 2023.

[^1]:    Mayor Mike Lowrey

[^2]:    Clerk of Council Emily Berner

[^3]:    Mike Lowrey, MAYOR

[^4]:    Jake Jeffries, DIRECTOR OF LAW

[^5]:    Jake Jeffries, DIRECTOR OF LAW

