## CITY COUNCIL

 REGULAR MEETING PACKETFebruary 21, 2023 @ 6:30pm Smith Park Shelter House

1. Call to Order: Mayor Mike Lowrey
2. Roll Call: Clerk of Council
3. Invocation:
4. Pledge of Allegiance:
5. Action on Minutes: $02 / 06 / 23$ Regular Meeting
6. Communications:
7. City Manager's Report: Attached
8. Committee Reports:
9. Comments from Members of the Public: *Comments limited to 5 minutes or less
10. RESOLUTIONS: (1-Intro; 1 - Action*)
*A. Resolution 2023-07R (Introduction, Public Hearing \& Action Tonight)
A FINAL RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR IMPROVEMENTS TO S.R. 235 (DAYTON-LAKEVIEW ROAD FROM S.L.M 3.95 TO 3.97 AND MAIN STREET FROM S.L.M 3.97 TO 5.09) - PID \# 108548
11. ORDINANCES: (3- Intro; 9 - Action*)
*A. Ordinance 2023-08 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING THAT AMENDS THE CURRENT COLLECTIVE BARGAINING AGREEMENT REGARDING UNION WAGES
*B. Ordinance 2023-09 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE AMENDING SECTION 238.03 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING THE DIVISION OF FIRE
*C. Ordinance 2023-10 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE ESTABLISHING COMPENSATION FOR THE TAX ADMINISTRATOR
*D. Ordinance 2023-11 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE ESTABLISHING COMPENSATION FOR THE DIRECTOR OF PUBLIC SERVICE / ASSISTANT CITY MANAGER
*E. Ordinance 2023-12 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE ESTABLISHING COMPENSATION FOR THE FINANCE DIRECTOR
*F. Ordinance 2023-13 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE ESTABLISHING COMPENSATION FOR THE CITY MANAGER OF THE CITY OF NEW CARLISLE *G. Ordinance 2023-14 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE AMENDING SECTION 452.03 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE THAT ADDRESSES PROHIBITED STANDING OR PARKING PLACES
*H. Ordinance 2023-15 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE AMENDING SECTION 452.08 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE THAT ADDRESSES SELLING, WASHING OR REPAIRING A VEHICLE UPON A ROADWAY
*I. Ordinance 2023-16 (Introduced on 2/6/23. Public Hearing \& Action Tonight)
AN ORDINANCE AMENDING ORDINANCE 2021-36 THAT ESTABLISHED A SCHEDULE OF FINES AND COSTS, AND A BAIL BOND SCHEDULE FOR THE CITY'S MAYOR'S COURT
J. Ordinance 2023-17 (Introduction Tonight. Public Hearing \& Action on March 6, 2023)

AN ORDINANCE AMENDING THE CITY OF NEW CARLISLE'S ESTIMATED RESOURCES AVAILABLE TO APPROPRIATE FOR THE FISCAL YEAR BEGINNING JANUARY 1,2023
K. Ordinance 2023-18 (Introduction Tonight. Public Hearing \& Action on March 6, 2023)

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT BY AND BETWEEN THE CITY OF NEW CARLISLE AND THE STATE OF OHIO ATTORNEY GENERAL FOR THE COLLECTION OF DELINQUENT INCOME TAX DEBT
L. Ordinance 2023-19 (Introduction Tonight. Public Hearing \& Action on March 6, 2023)

AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF AN AGENCY FUND NAMED "CREDIT MEMO CLEARING FUND" FOR THE PURPOSE OF HOLDING UTILITY BILL OVERPAYMENTS AND APPLYING THOSE CREDITS BACK TO CUSTOMER ACCOUNTS

## 12. OTHER BUSINESS:

- Coffee and Donuts w/ City Council: March 4, 2023, from 9:00am-12:00pm @ Fire Station
- Additional City Business: Open for Discussion

13. Executive Session: To Consider the Sale or Donation of City Property
14. Return to Regular Session:
15. Adjournment

Next Special Meeting of City Council will be 02/28/23@ Smith Park Shelter House. 6:30PM.
Next Regular City Council Meeting is Monday, March 6, 2023 @, Smith Park Shelter House. 6:30PM.

## RECORD OF PROCEEDING

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MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ Smith Park
Shelter HELD: Monday, February 6 @ 6:30 PM
1. Call to Order: Mayor Lowrey calls the meeting to order.
2. Roll Call: Berner calls the roll- Lowrey, Grimm, Bahun, Cook, Eggleston,
Lindsey, Rodewald Staff present: Bridge, Kitko, Trusty
3. Invocation: Chief Trusty
Pledge of Allegiance: All are Welcome to Participate
5. Action on Minutes:
1/17/23- 1st Lindsey 2nd Eggleston Grimm asks to amend comment at end of
other business section in the 2/17 minutes: Change Grimm to Grimm noted the
Engineer Accepted as amended:
YES:6 Lindsey, Rodewald, Lowrey, Grimm, Bahun, Cook NAY: 0 Abstain- 1 Cook
Accepted 6-0-1
6. Communications:
7. City Manager's Report:
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## B. INFORMATIONAL ITEMS

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- Discussion Topics
- Traffic Study Presentation
- Monday, April 3, 2023, at Regular Council Meeting
- Will meet with them near end of month
- Mr. and Mrs. White Property
- Addison-New Carlisle / St. Rt. 235 Cut-Thru
- Securing meeting date
Waste Management Trash Contract
New Parks and Building Maintenance Position
2023 Board Rosters
- Motion to re-approve Steve Fields as member of Planning Board for a 3-Year term
- Friendly Reminder:
- City Council Special Meeting
\(\diamond\) Tuesday, February 28 \({ }^{\text {th }} @\) 6:30pm, Smith Park Shelter House
\(\diamond\) Purpose is to discuss Parks/Recreation Board and the placement of residential trash cans
- Financial Disclosure Forms
\(\diamond\) Please adhere to submission deadline
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1st by Grimm 2nd by Lindsey to re-approve Mr. Steve Fields to Planning Board 3 year term. YES: 7 Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey NAY: 0 Accepted 7-0
Grimm asks about the parking on Main St. and 2 hour limit. Bridge notes he can look into this. Discussions on the parking. Cook asks about a permit for those that live on Main. Cook asks about the cars on N. Zimmerman parked incorrectly and without plates. Bridge notes we do not have City of New Carlisle parking tickets. Dep. Garmen can tag the vehicle. Continued discussions on the parking.
A. DEPARTMENTAL REPORTS- Given at 2 nd meeting of the month.

Police Report:
Fire/EMS Report:

Finance Report:

Service Report:

Planning and Zoning Report:
8. COMMENTS FROM MEMBERS OF THE PUBLIC:

Steve Fields- 1000 Edgebrook- 45202 Zimmerman- illegally parked vehicle, cars there for months, orange stickers scraped off. Fields notes the cars can be towed, it is in the street, no ticket needs to be issued.
9. COMMITTEE REPORTS: None
10. RESOLUTIONS: None

## 11. ORDINANCES:

Ordinance 2023-07E (Introduction, Public Hearing \& Action Tonight)AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING THAT AMENDS THE CURRENT COLLECTIVE BARGAINING AGREEMENT BY ADDING A FULL-TIME PARKS AND BUILDING MAINTENANCE POSITION, AND DECLARING AN EMERGENCY 1st Lindsey 2nd Eggleston no comments or questions YES: Lindsey, Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston NAY: 0 Accepted 7-0

Ordinance 2023-08 (Introduction Tonight. Public Hearing \& Action on February 21, 2023)AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING THAT AMENDS THE CURRENT COLLECTIVE BARGAINING AGREEMENT REGARDING UNION WAGES

Ordinance 2023-09 (Introduction Tonight. Public Hearing \& Action on February 21, 2023)AN ORDINANCE AMENDING SECTION 238.03 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING THE DIVISION OF FIRE

Ordinance 2023-10 (Introduction Tonight. Public Hearing \& Action on February 21, 2023)AN ORDINANCE ESTABLISHING COMPENSATION FOR THE TAX ADMINISTRATOR

Ordinance 2023-11 (Introduction Tonight. Public Hearing \& Action on February 21, 2023)AN ORDINANCE ESTABLISHING COMPENSATION FOR THE DIRECTOR OF PUBLIC SERVICE / ASSISTANT CITY MANAGER

Ordinance 2023-12 (Introduction Tonight. Public Hearing \& Action on February 21, 2023)AN ORDINANCE ESTABLISHING COMPENSATION FOR THE FINANCE DIRECTOR

Ordinance 2023-13 (Introduction Tonight. Public Hearing \& Action on February 21, 2023)AN ORDINANCE ESTABLISHING COMPENSATION FOR THE CITY MANAGER OF THE CITY OF NEW CARLISLE

Ordinance 2023-14 (Introduction Tonight. Public Hearing \& Action on February 21, 2023)AN ORDINANCE AMENDING SECTION 452.03 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE THAT ADDRESSES PROHIBITED STANDING OR PARKING PLACES

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Ordinance 2023-16 (Introduction Tonight. Public Hearing \& Action on February 21, 2023)AN ORDINANCE AMENDING ORDINANCE 2021-36 THAT ESTABLISHED A SCHEDULE OF FINES AND COSTS, AND A BAIL BOND SCHEDULE FOR THE CITY'S MAYOR'S COURT

## 12. OTHER BUSINESS:

Cook has a TCC meeting Friday- will need replacement to attend.

Cook asks about the shelter house. Bridge notes it will be out for bid.

Cook asks about adding Shred It to the clean-up. Bridge notes it is not budgeted. Bridge notes it doesn't cost much, but Council can decide.

Cook asks about using Zoom to attend meetings when needed. Cook asked if the City can make changes within their charter to allow it. Bridge notes it is a state rule.

Grimm comments about Coffee and Donuts. Council discusses possible days. Next Council and Donuts set for 3/4/23 from 9-12 at the firehouse.

Lowrey asks about a back up Clerk and suggests putting an ad in the paper for one. Bridge will put an ad in the paper.

Lowrey motions with a second by Lindsey to give a proclamation at the next meeting 2/21/23 YES: Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey NAY: 0 Accepted 7-0

City offices closed 2/20/23

Next Meetings: Regular 2/21/23 6:30 pm

Special Meetings: 2/28/23 6:30 pm
13. Executive Session: to consider sale or donation of city property. Council does not go into executive session, he gives Council information that Habitat approached the city for property near old Madison School to be donated to the land bank. Bridge asks if Council would like to hear the presentation on the project. Grimm asks about the types of homes. Lindsey adds he thinks we should motion and move forward. Bahun agrees with Grimm. Council questions about the area possibly being donated. Bridge adds there is plenty of room behind where the homes are. Lowrey has the same concerns. He would like to see the design and what kind of houses they will be. Bridge notes this would be a "good step in the right direction" with the other developments coming in. Bridge will schedule the presentation.
14. Adjournment: _1st Lindsey 2nd Eggleston @ 7:38 pm Yes: 7 Rodewald, Lowrey, Grimm, Bahun, Cook, Eggleston, Lindsey NAY: 0 Accepted 7-0

Mayor Mike Lowrey

Clerk of Council Emily Berner

## City Manager Report

February 21, 2023

## A. DEPARTMENTAL REPORTS

- Police Report
- Presented by Clark County Sheriff's Office
- Fire/EMS Report
- Presented by Steve Trusty, Fire Chief
- Finance Report
- Presented by Colleen Harris, Finance Director
- Motion to Approve: Finance Report (1st ___ 2nd ___ ___ to ___ (P/F)
- Motion to Approve: Mayor's Court (1st ___ 2 nd ___ ; ___ to ___ $)(\mathrm{P} / \mathrm{F})$
- Service Report
- Presented by Howie Kitko, Director of Public Service / Assistant City Manager


## B. INFORMATIONAL ITEMS

- Discussion Topics
- Mayor's Court Case Report
- January and February 2023 - Attached
- Clark County Public Health Update - Attached
- City Council as Petitioners for Alcohol Ballot Initiative; Motion Requested
- New Shelter House
- Current Shelter House Fees and Polices
- Waste Management Contract
- Needing Renewal Numbers to Determine Extend Contract or Bid
- Meet with Rep Last Week; 5\%
- BZA Hearing
- Monday, March 6th During Regular City Council Meeting
- Rear yard Setback Variance Due to a Residential Addition on Short Drive
- Friendly Reminder:
- City Council Special Meeting
$\checkmark$ Tuesday, February $28^{\text {th }} @ 6$ 6:30pm, Smith Park Shelter House
$\diamond$ Parks/Recreation Board and the Placement of Residential Trash Cans
- Traffic Study Presentation
$\diamond$ Monday, April 3, 2023, at Regular Council Meeting
- Habitat for Humanity, Clark County Land Bank, and City Manager Presentation on Land Sell and Madison School Housing
$\diamond$ Monday, March 6, 2023, at the Regularly Scheduled City Council Meeting
$\diamond$ Non-Binding Letter of Intent Potentially Executed on March 7, 2023

City of New Carlisle Clark County Sheriff's Office

January 2023 Stats


## Patrol Division:

The New Carlisle Deputies were dispatched to 180 calls for service during the month of January.

Calls Taken: 180
Reports: 31
Assists: 26
Criminal Arrest: 3
Felony Arrest: 1
Misdemeanor Arrest: 3
Warrants: 2
Traffic Stops: 49

Traffic Warnings: 17
Moving Citations: 32
Business checks: 465
Code Enforcement Follow-ups: 0
Traffic Crashes: 3

Respectfully,

Sgt. Ronnie E. Lemen

## CLARK COUNTY SHERIFF'S OFFICE

## NEW CARLISLE DIVISION 2023

| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHE CRASH |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JANUARY |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 37 | 0 | 3 |  |  |  |  |  |  |  |
| Dep. Forrest | 25 | 3 | 4 | 8 | 2 |  | 0 | 0 | 22 | 0 |
| Dep. McDuffie | 30 |  |  |  |  | 6 | 0 | 0 | 112 | 0 |
|  | 50 | 1 | 3 | 5 | 3 | 2 | 2 | 0 | 20 | 0 |
| Dep. Garman | 58 | 15 | 13 | 6 | 4 | 2 | 0 | 0 | 41 | 3 |
| Dep. Harris | 30 | 7 | 8 | 8 | 4 | 4 | 1 | 0 | 270 | 0 |
| Total | 180 | 26 | 31 | 49 | 32 | 17 | 3 | 0 | 465 | 3 |

City of New Carlisle<br>City Council Meeting<br>02-21-2023<br>Fire-EMS Report

- In the Month of January, the New Carlisle Fire Division responded to 95 EMS call in the city and 6 in Elizabeth Township.
- The Division responded to 10 Fire related calls in the city and 1 in Elizabeth Township.
- We had 3 EMS calls answered by mutual aid, either by Pike Township or Bethel Clark, due to medic 52 being on a response.
- We answered 2 mutual aid EMS calls for Pike Township and 4 for Bethel Clark.


## New Carlisle Fire Division

New Carlisle, OH
This report was generated on 2/17/2023 11:08:29 AM

## Incident Count per Apparatus for Date Range

Start Date: 01/01/2023 | End Date: 01/31/2023


| APPARATUS | \# of INCIDENTS |
| :---: | :---: |
| BA-52 | 22 |
| $\mathrm{C}-1$ | 9 |
| $\mathrm{E}-45$ | 1 |
| $\mathrm{E}-52$ | 5 |
| $\mathrm{M}-45$ | 2 |
| $\mathrm{M}-52$ | 89 |
| $\mathrm{M}-52 \mathrm{~A}$ | 6 |
| TR-52 | 5 |


| Estimated Revenue |  | $\mathbf{\$}$ |
| :---: | :---: | :---: |
| Amended Est. Resources |  |  |
| Amended Est. Resources |  |  |
| Amended Est. Resources | $\$$ | - |
| Amended Est. Resources | $\$$ | - |
|  |  |  |
| 2023 REVISED TOTAL |  |  |
| EST. REV. | $\mathbf{\$}$ | $\mathbf{6 , 9 9 3}, \mathbf{5 8 9 . 0 0}$ |


| Month | Revenue Received |  |
| :--- | :--- | ---: |
| January | $\$$ | $978,586.95$ |
| February |  |  |
| March |  |  |
| April |  |  |
| May |  |  |
| June |  |  |
| July |  |  |
| August |  |  |
| September |  |  |
| October |  |  |
| November |  |  |
| December | $\mathbf{\$}$ | $\mathbf{9 7 8 , 5 8 6 . 9 5}$ |

2023 Original Budget \$ 9,073,325.00
1st Q. Supplemental
2nd. Q. Supplemental
3rd. Q. Supplemental
4th Q. Supplemental

2022 REVISED TOTAL BUDGET \$ 9,073,325.00

| Month | Expenses Paid |  |
| :--- | :--- | ---: |
| January | $\$$ | $782,712.86$ |
| February |  |  |
| March |  |  |
| April |  |  |
| May |  |  |
| June |  |  |
| July |  |  |
| August |  |  |
| September |  |  |
| October |  |  |
| November | $\mathbf{7 8 2 , 7 1 2 . 8 6}$ |  |
| December |  |  |
| Expenses to Date |  |  |

Statement of Cash from Revenue and Expense
From: 1/1/2023 to 1/31/2023

| Fund | Description | Beginning <br> Balance | Net Revenue <br> YTD | Net Expense <br> YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: | $\$ 7,510,472.46$ | $\$ 978,586.95$ | $\$ 782,712.86$ | $\$ 7,706,346.55$ | $\$ 1,372,272.15$ | $\$ 6,334,074.40$ |  |

BANK RECONCILIATIONS - JAN. 2023

| Bank Accounts | Bank Balance | Outstanding <br> Vendor | Outstanding <br> Employee | Deposits in <br> Transit | NSF Check (s) | Adjustments | Book Balance |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | Difference | A |
| :--- | :--- |


| PNC - General | \$ 2,275,056.40 | \$ | - | \$ | - | \$ | 3,530.98 | \$ | - | \$ | - | \$ 2,278,587.38 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - Payroll | \$ 202,181.54 | \$ | $(2,181.54)$ | \$ | - |  |  | \$ | - | \$ | - | \$ 200,000.00 | \$ | - |
| Star Ohio | \$ 2,131,693.81 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 2,131,693.81 | \$ | - |
| Park Nat. General | \$ 2,320,667.20 |  | $(46,424.52)$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ 2,274,242.68 | \$ | - |
| Park Nat. - MMA | \$ 745,753.27 | \$ | - - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 745,753.27 | \$ | - |
| Park Nat. - Mayor's | \$ 200.00 |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ 200.00 | \$ | - |
| NCF | \$ 526.55 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 526.55 | \$ | - |
| NCF - CD's | \$ 74,842.86 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 74,842.86 | \$ | - |
| Cash on Hand | \$ 500.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ 500.00 | \$ | - |
| Grand Totals | \$ 7,751,421.63 |  | $(48,606.06)$ | \$ | - | \$ | 3,530.98 | \$ | - | \$ | - | \$ 7,706,346.55 | \$ | - |

## New Carlisle <br> Bank Report

Banks: 0001 to 0100
As Of: $1 / 1 / 2023$ to $1 / 31 / 2023$
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - GENERAL | \$2,264,056.58 | \$144,292.24 | \$144,292.24 | \$133,415.87 | \$133,415.87 | \$3,654.43 | \$2,278,587.38 |
| PNC - PAYROLL | \$200,000.00 | \$133,081.37 | \$133,081.37 | \$129,426.94 | \$129,426.94 | (\$3,654.43) | \$200,000.00 |
| STAR OHIO | \$2,123,473.33 | \$8,220.48 | \$8,220.48 | \$0.00 | \$0.00 | \$0.00 | \$2,131,693.81 |
| PARK NAT. - GENERAL | \$2,102,765.43 | \$689,069.30 | \$689,069.30 | \$517,592.05 | \$517,592.05 | \$0.00 | \$2,274,242.68 |
| PARK NAT. - MMA | \$744,172.18 | \$1,581.09 | \$1,581.09 | \$0.00 | \$0.00 | \$0.00 | \$745,753.27 |
| PARK NAT. - MAYOR'S COURT | \$200.00 | \$2,278.00 | \$2,278.00 | \$2,278.00 | \$2,278.00 | \$0.00 | \$200.00 |
| NCF | \$526.54 | \$0.01 | \$0.01 | \$0.00 | \$0.00 | \$0.00 | \$526.55 |
| NCF - CD | \$74,778.40 | \$64.46 | \$64.46 | \$0.00 | \$0.00 | \$0.00 | \$74,842.86 |
| CASH ON HAND | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$7,510,472.46 | \$978,586.95 | \$978,586.95 | \$782,712.86 | \$782,712.86 | \$0.00 | \$7,706,346.55 |

## New Carlisle <br> Statement of Cash from Revenue and Expense

From: 1/1/2023 to 1/31/2023
Funds: 101 to 999
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL | \$2,364,244.92 | \$131,786.93 | \$151,046.48 | \$2,344,985.37 | \$216,281.12 | \$2,128,704.25 |  |
| 201 | STREET CONSTRUCTION | \$256,706.04 | \$25,565.73 | \$21,861.22 | \$260,410.55 | \$31,621.27 | \$228,789.28 |  |
| 202 | STATE HIGHWAY | \$169,929.36 | \$219,572.90 | \$96.63 | \$389,405.63 | \$600.00 | \$388,805.63 |  |
| 203 | ST. PERM TAX | \$99,859.16 | \$4,510.23 | \$6,234.14 | \$98,135.25 | \$1,633.52 | \$96,501.73 |  |
| 204 | STREET IMPROVEMNT LEVY | \$160,038.78 | \$0.00 | \$0.00 | \$160,038.78 | \$51,250.00 | \$108,788.78 |  |
| 212 | EMERGENCY AMB CAP EQUIP | \$77,219.42 | \$0.00 | \$0.00 | \$77,219.42 | \$0.00 | \$77,219.42 |  |
| 213 | EMERGENCY AMB OPERATING | \$533,574.64 | \$32,262.37 | \$58,418.82 | \$507,418.19 | \$48,951.49 | \$458,466.70 |  |
| 214 | FIRE CAP EQUIP LEVY FUND | \$273,505.34 | \$0.00 | \$0.00 | \$273,505.34 | \$0.00 | \$273,505.34 |  |
| 215 | FIRE OPERATING LEVY FUND | \$456,200.57 | \$0.00 | \$13,056.86 | \$443,143.71 | \$29,344.90 | \$413,798.81 |  |
| 220 | CLERK OF COURTS COMPUTER | \$430.00 | \$80.00 | \$0.00 | \$510.00 | \$0.00 | \$510.00 |  |
| 221 | COURT COMPUTERIZATION | \$126.00 | \$21.00 | \$0.00 | \$147.00 | \$0.00 | \$147.00 |  |
| 225 | HEALTH LEVY FUND | \$1,581.18 | \$0.00 | \$0.00 | \$1,581.18 | \$0.00 | \$1,581.18 |  |
| 235 | AMERICAN RESCUE PLAN ACT | \$306,868.39 | \$0.00 | \$306,661.00 | \$207.39 | \$0.00 | \$207.39 |  |
| 250 | 0.5\% POLICE INCOME TAX | \$789,230.26 | \$52,985.16 | \$6,727.57 | \$835,487.85 | \$213,000.86 | \$622,486.99 |  |
| 301 | GENERAL BOND RETIREMENT | \$13,179.27 | \$30,000.00 | \$0.00 | \$43,179.27 | \$45,432.32 | $(\$ 2,253.05)$ |  |
| 302 | TWIN CREEKS INFRA BONDS | \$191,684.32 | \$0.00 | \$0.00 | \$191,684.32 | \$80,790.67 | \$110,893.65 |  |
| 400 | COMMUNITY CENTER | \$50,000.77 | \$25,000.00 | \$0.00 | \$75,000.77 | \$0.00 | \$75,000.77 |  |
| 501 | WATER REVENUE FUND | \$351,424.57 | \$174,228.08 | \$40,757.54 | \$484,895.11 | \$321,344.06 | \$163,551.05 |  |
| 502 | WASTEWATER | \$875,733.56 | \$102,380.25 | \$39,153.98 | \$938,959.83 | \$266,676.08 | \$672,283.75 |  |
| 505 | SWIMMING POOL | \$109,458.32 | \$20,415.00 | \$167.04 | \$129,706.28 | \$40,271.80 | \$89,434.48 |  |
| 510 | CEMETERY FUND | \$137,814.77 | \$16,161.40 | \$3,465.21 | \$150,510.96 | \$6,218.35 | \$144,292.61 |  |
| 550 | WATERWORKS CAPITAL IMP. | \$60,708.96 | \$6,478.00 | \$0.00 | \$67,186.96 | \$0.00 | \$67,186.96 |  |
| 551 | WATER METER UPGRADE | \$101.80 | \$0.00 | \$0.00 | \$101.80 | \$0.00 | \$101.80 |  |
| 560 | WASTEWATER CAPITAL IMP. | \$4,744.48 | \$0.00 | \$0.00 | \$4,744.48 | \$0.00 | \$4,744.48 |  |
| 561 | WASTEWATER EQUIP REPLACE | \$22,430.00 | \$1,055.00 | \$0.00 | \$23,485.00 | \$0.00 | \$23,485.00 |  |
| 562 | WASTEWATER CAP/CONT. | \$2,664.88 | \$0.00 | \$0.00 | \$2,664.88 | \$0.00 | \$2,664.88 |  |
| 705 | CEMETERY PERPETUAL CARE | \$158,088.60 | \$725.53 | \$0.00 | \$158,814.13 | \$0.00 | \$158,814.13 |  |
| 710 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 802 | SPECIAL ASSESS/ST LIGHT | \$40,212.79 | \$0.00 | \$8,144.29 | \$32,068.50 | \$18,855.71 | \$13,212.79 |  |
| 900 | MAYOR'S COURT - FINES | \$0.00 | \$2,278.00 | \$2,278.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 901 | MAYOR'S COURT - BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 905 | UNCLAIMED FUNDS - GENERAL | \$2,076.31 | \$0.00 | \$0.00 | \$2,076.31 | \$0.00 | \$2,076.31 |  |
| 906 | UNCLAIMED FUNDS - PAYROLL | \$635.00 | \$0.00 | \$0.00 | \$635.00 | \$0.00 | \$635.00 |  |
| 999 | Payroll Clearing Fund | \$0.00 | \$133,081.37 | \$124,644.08 | \$8,437.29 | \$0.00 | \$8,437.29 |  |
| Grand | Total: | \$7,510,472.46 | \$978,586.95 | \$782,712.86 | \$7,706,346.55 | \$1,372,272.15 | \$6,334,074.40 |  |

# New Carlisle <br> Check Report by Check Number 

Banks: All
Check Dates: 1/1/2023 to 1/31/2023
Payment Method: Checks, ACH, EFT
Vendors: 00001 to YMCA
As Of Check Cashed Date: 1/1/2023 to 1/31/2023

Checks: All
Check Status: Cashed And Outstanding

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank: 0003 - PARK NAT. - GENERAL |  |  |  |  |  |  |  |  |
| 0000006783 | 01/12/2023 | 00917 | CAPITAL ELECTRIC LINE BUILDERS, INC. | Check | Cashed | 01/31/2023 | \$0.00 | \$238.52 |
| 0000006784 | 01/12/2023 | 16202 | AIRGAS USA, LLC | Check | Cashed | 01/31/2023 | \$0.00 | \$306.35 |
| 0000006785 | 01/12/2023 | 00514 | AT\&T - | Check | Cashed | 01/31/2023 | \$0.00 | \$30.14 |
| 0000006786 | 01/12/2023 | 16549 | AT\&T MOBILITY II, LLC | Check | Cashed | 01/31/2023 | \$0.00 | \$53.50 |
| 0000006787 | 01/12/2023 | 01083 | C TOP SERVICES | Check | Cashed | 01/31/2023 | \$0.00 | \$400.00 |
| 0000006788 | 01/12/2023 | 00009 | CARGILL INC. SALT DIVISION | Check | Cashed | 01/31/2023 | \$0.00 | \$3,586.47 |
| 0000006789 | 01/12/2023 | 00313 | CENTERPOINT ENERGY OHIO | Check | Cashed | 01/31/2023 | \$0.00 | \$3,771.33 |
| 0000006790 | 01/12/2023 | 00626 | CLARK COUNTY SHERIFF | Check | Cashed | 01/31/2023 | \$0.00 | \$14,476.00 |
| 0000006791 | 01/12/2023 | 00184 | CUSTOM WAY WELDING, INC. | Check | Cashed | 01/31/2023 | \$0.00 | \$26.66 |
| 0000006792 | 01/12/2023 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 01/31/2023 | \$0.00 | \$36.00 |
| 0000006793 | 01/12/2023 | 00414 | GREEN VELVET SOD FARMS | Check | Cashed | 01/31/2023 | \$0.00 | \$421.40 |
| 0000006794 | 01/12/2023 | 00577 | HANRAHAN ENTERPRISES LLC | Check | Cashed | 01/31/2023 | \$0.00 | \$2,065.34 |
| 0000006795 | 01/12/2023 | 01242 | HSA Bank | Check | Cashed | 01/31/2023 | \$0.00 | \$8,662.50 |
| 0000006796 | 01/12/2023 | 00933 | KOENIG EQUIPMENT INC. | Check | Cashed | 01/31/2023 | \$0.00 | \$987.70 |
| 0000006797 | 01/12/2023 | 00739 | LAVY ENTERPRISES | Check | Cashed | 01/31/2023 | \$0.00 | \$123.04 |
| 0000006798 | 01/12/2023 | 00100 | MIAMI PRODUCTS \& CHEMICAL CO. | Check | Cashed | 01/31/2023 | \$0.00 | \$702.00 |
| 0000006799 | 01/12/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 01/31/2023 | \$0.00 | \$333.50 |
| 0000006800 | 01/12/2023 | 00938 | OHIO UTILITIES PROTECTION SERV | Check | Cashed | 01/31/2023 | \$0.00 | \$379.48 |
| 0000006801 | 01/12/2023 | 00728 | PITNEY BOWES FIN. SERV. | Check | Cashed | 01/31/2023 | \$0.00 | \$132.79 |
| 0000006802 | 01/12/2023 | 00817 | R.P.BIEDERMAN CO INC | Check | Cashed | 01/31/2023 | \$0.00 | \$84.00 |
| 0000006803 | 01/12/2023 | 00468 | RD HOLDER OIL CO., INC. | Check | Cashed | 01/31/2023 | \$0.00 | \$862.37 |
| 0000006804 | 01/12/2023 | SHELTER REFUND | SHI-ANN MILLIGAN | Check | Cashed | 01/31/2023 | \$0.00 | \$50.00 |
| 0000006805 | 01/12/2023 | SHELTER REFUND | CIARA HAMLIN | Check | Cashed | 01/31/2023 | \$0.00 | \$50.00 |
| 0000006806 | 01/12/2023 | 00504 | SPECTRUM | Check | Cashed | 01/31/2023 | \$0.00 | \$63.08 |
| 0000006807 | 01/12/2023 | 16397 | SPECTRUM | Check | Cashed | 01/31/2023 | \$0.00 | \$624.86 |
| 0000006808 | 01/12/2023 | 16543 | THE BALDWIN GROUP, INC | Check | Cashed | 01/31/2023 | \$0.00 | \$2,315.00 |
| 0000006809 | 01/12/2023 | 00370 | TREASURER, STATE OF OHIO | Check | Cashed | 01/31/2023 | \$0.00 | \$950.00 |
| 0000006810 | 01/12/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 01/31/2023 | \$0.00 | \$576.09 |
| 0000006811 | 01/18/2023 | 00359 | AT\&T | Check | Cashed | 01/31/2023 | \$0.00 | \$75.38 |
| 0000006812 | 01/18/2023 | 00973 | BARRETT MID OHIO | Check | Cashed | 01/31/2023 | \$0.00 | \$144.20 |
| 0000006813 | 01/18/2023 | 00623 | DIGITAL GRAPHICS | Check | Cashed | 01/31/2023 | \$0.00 | \$268.00 |
| 0000006814 | 01/18/2023 | 16312 | GATEWAY BUSINESS GROUP | Check | Outstanding |  | \$0.00 | \$150.00 |
| 0000006815 | 01/18/2023 | 16145 | MEDICAL MUTUAL | Check | Cashed | 01/31/2023 | \$0.00 | \$21,543.62 |
| 0000006816 | 01/18/2023 | 00939 | MENARDS | Check | Cashed | 01/31/2023 | \$0.00 | \$35.57 |
| 0000006817 | 01/18/2023 | 00977 | OHIO CEMETERY ASSOCIATION | Check | Cashed | 01/31/2023 | \$0.00 | \$95.00 |
| 2/7/2023 12:00 PM |  |  | Page 1 of 3 |  |  |  |  | V.4.6 |

# As Of Check Cashed Date: 1/1/2023 to 1/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000006818 | 01/18/2023 | 00132 | OHIO EDISON | Check | Cashed | 01/31/2023 | \$0.00 | \$171.20 |
| 0000006819 | 01/18/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 01/31/2023 | \$0.00 | \$34.50 |
| 0000006820 | 01/18/2023 | 00377 | OHIO STATE FIREFIGHTERS' ASSOC | Check | Outstanding |  | \$0.00 | \$100.00 |
| 0000006821 | 01/18/2023 | 16394 | PENN CARE, INC. | Check | Cashed | 01/31/2023 | \$0.00 | \$358.39 |
| 0000006822 | 01/18/2023 | SHELTER REFUND | MA. MARGARITA FONDON' | Check | Outstanding |  | \$0.00 | \$125.00 |
| 0000006823 | 01/18/2023 | SHELTER REFUND | VERONICA ADAMS | Check | Cashed | 01/31/2023 | \$0.00 | \$50.00 |
| 0000006824 | 01/18/2023 | SHELTER REFUND | SHIRLEY GROUT | Check | Cashed | 01/31/2023 | \$0.00 | \$50.00 |
| 0000006825 | 01/18/2023 | SHELTER REFUND | JOAN MANZO | Check | Cashed | 01/31/2023 | \$0.00 | \$50.00 |
| 0000006827 | 01/18/2023 | 16115 | SUPERFLEET | Check | Cashed | 01/31/2023 | \$0.00 | \$3,714.67 |
| 0000006828 | 01/18/2023 | 16546 | WESTERN OHIO TRUCK AND FIRE LLC | Check | Cashed | 01/31/2023 | \$0.00 | \$2,074.53 |
| 0000006829 | 01/26/2023 | 00853 | A \& L PLUMBING | Check | Outstanding |  | \$0.00 | \$149.00 |
| 0000006830 | 01/26/2023 | 00043 | AES OHIO | Check | Outstanding |  | \$0.00 | \$5,268.02 |
| 0000006831 | 01/26/2023 | 00359 | AT\&T | Check | Cashed | 01/31/2023 | \$0.00 | \$571.03 |
| 0000006832 | 01/26/2023 | 16067 | BEST EQUIPMENT CO., INC. | Check | Outstanding |  | \$0.00 | \$970.14 |
| 0000006833 | 01/26/2023 | 01083 | C TOP SERVICES | Check | Outstanding |  | \$0.00 | \$400.00 |
| 0000006834 | 01/26/2023 | 00009 | CARGILL INC. SALT DIVISION | Check | Outstanding |  | \$0.00 | \$3,718.75 |
| 0000006835 | 01/26/2023 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Cashed | 01/31/2023 | \$0.00 | \$116.06 |
| 0000006836 | 01/26/2023 | 00626 | CLARK COUNTY SHERIFF | Check | Outstanding |  | \$0.00 | \$35.00 |
| 0000006837 | 01/26/2023 | 00025 | EJ PRESCOTT, INC. | Check | Outstanding |  | \$0.00 | \$1,002.51 |
| 0000006838 | 01/26/2023 | 16557 | GENERATOR SYSTEMS, LLC | Check | Cashed | 01/31/2023 | \$0.00 | \$650.76 |
| 0000006839 | 01/26/2023 | 00577 | HANRAHAN ENTERPRISES LLC | Check | Outstanding |  | \$0.00 | \$1,904.90 |
| 0000006840 | 01/26/2023 | 00933 | KOENIG EQUIPMENT INC. | Check | Cashed | 01/31/2023 | \$0.00 | \$107.92 |
| 0000006841 | 01/26/2023 | 00739 | LAVY ENTERPRISES | Check | Cashed | 01/31/2023 | \$0.00 | \$131.92 |
| 0000006842 | 01/26/2023 | 00939 | MENARDS | Check | Outstanding |  | \$0.00 | \$228.99 |
| 0000006843 | 01/26/2023 | 00173 | MIAMI VALLEY LIGHTING, LLC. | Check | Outstanding |  | \$0.00 | \$8,144.29 |
| 0000006844 | 01/26/2023 | 16414 | NEW CARLISLE FEDERAL BANK | Check | Cashed | 01/31/2023 | \$0.00 | \$1,137.10 |
| 0000006845 | 01/26/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Outstanding |  | \$0.00 | \$668.16 |
| 0000006846 | 01/26/2023 | 16335 | PEREGRINE SERVICES, INC. | Check | Outstanding |  | \$0.00 | \$4.21 |
| 0000006847 | 01/26/2023 | SHELTER REFUND | KRISTY FOGLE | Check | Cashed | 01/31/2023 | \$0.00 | \$50.00 |
| 0000006848 | 01/26/2023 | SHELTER REFUND | SHELBY GILLESPIE | Check | Cashed | 01/31/2023 | \$0.00 | \$50.00 |
| 0000006849 | 01/26/2023 | 16104 | SUNBELT RENTALS | Check | Cashed | 01/31/2023 | \$0.00 | \$328.00 |
| 0000006850 | 01/26/2023 | 00113 | THE STANDARD | Check | Outstanding |  | \$0.00 | \$98.00 |
| 0000006851 | 01/26/2023 | 16602 | THE VERDIN COMPANY | Check | Cashed | 01/31/2023 | \$0.00 | \$1,105.00 |
| 0000006852 | 01/26/2023 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Outstanding |  | \$0.00 | \$427.19 |
| 0000006853 | 01/26/2023 | 16507 | VALLEY TRUCKING \& MATERIALS, INC. | Check | Outstanding |  | \$0.00 | \$1,037.00 |
| 0000006854 | 01/26/2023 | 00046 | VERIZON WIRELESS | Check | Outstanding |  | \$0.00 | \$21.14 |
| 0000006855 | 01/26/2023 | 16029 | WATER SOLUTIONS UNLIMITED | Check | Cashed | 01/31/2023 | \$0.00 | \$1,680.20 |
| 0000006856 | 01/31/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$1,590.33 |
| 0000006857 | 01/31/2023 | 16597 | SCHWING BIOSET, INC. | Check | Outstanding |  | \$0.00 | \$694.78 |
| 0000006858 | 01/31/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$1,300.67 |
| 0000006859 | 01/31/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$761.13 |
| 0000006860 | 01/31/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  |  | \$39.75 |
| 0003 - PARK NAT. - GENERAL Total: |  |  |  |  |  |  | \$0.00 | \$105,740.13 |
| Bank: 00015 - PNC - PAYROLL |  |  |  |  |  |  |  |  |
| 00000000429 | 01/19/2023 | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | 01/31/2023 | \$0.00 | \$9,832.48 |

## As Of Check Cashed Date: 1/1/2023 to 1/31/2023

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000000426 | 01/05/2023 | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | 01/31/2023 | \$0.00 | \$10,368.22 |
| 0000000427 | 01/05/2023 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Cashed | 01/31/2023 | \$0.00 | \$1,190.00 |
| 0000000428 | 01/05/2023 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 01/31/2023 | \$0.00 | \$185.00 |
| 0000000430 | 01/19/2023 | SCHTAX | SCHOOL DISTRICT INCOME TAX | EFT | Cashed | 01/31/2023 | \$0.00 | \$321.84 |
| 0000000431 | 01/19/2023 | DAYTON | CITY OF DAYTON | EFT | Cashed | 01/31/2023 | \$0.00 | \$306.14 |
| 0000000432 | 01/19/2023 | OHT | OHIO TREASURER OF STATE | EFT | Cashed | 01/31/2023 | \$0.00 | \$2,974.90 |
| 0000000433 | 01/19/2023 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 01/31/2023 | \$0.00 | \$185.00 |
| 0000000434 | 01/19/2023 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Cashed | 01/31/2023 | \$0.00 | \$1,190.00 |
| 0000001827 | 01/05/2023 | 01242 | HSA Bank | Check | Cashed | 01/31/2023 | \$0.00 | \$547.65 |
| 0000001828 | 01/19/2023 | AFLAC | AFLAC OF COLUMBUS | Check | Cashed | 01/31/2023 | \$0.00 | \$169.68 |
| 0000001829 | 01/19/2023 | UNION | AFSCME OHIO COUNCIL 8 - | Check | Cashed | 01/31/2023 | \$0.00 | \$599.76 |
| 0000001830 | 01/19/2023 | ALLSTATE | AMERICAN HERITAGE LIFE INSURANCE | Check | Outstanding |  | \$0.00 | \$155.12 |
| 0000001831 | 01/19/2023 | AUL | AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstanding |  | \$0.00 | \$29.66 |
| 0000001832 | 01/19/2023 | CCA | CCA - DIVISION OF TAXATION | Check | Outstanding |  | \$0.00 | \$1,958.96 |
| 0000001833 | 01/19/2023 | CCA | CCA - DIVISION OF TAXATION | Check | Outstanding |  | \$0.00 | \$37.80 |
| 0000001834 | 01/19/2023 | HBRTAX | CITY OF HUBER HEIGHTS | Check | Cashed | 01/31/2023 | \$0.00 | \$53.41 |
| 0000001835 | 01/19/2023 | 01242 | HSA Bank | Check | Cashed | 01/31/2023 | \$0.00 | \$547.65 |
| 0000001836 | 01/19/2023 | 16145 | MEDICAL MUTUAL | Check | Cashed | 01/31/2023 | \$0.00 | \$1,386.78 |
| 0000001837 | 01/19/2023 | DISCR | NEW CARLISLE FIREMENS ASSN | Check | Cashed | 01/31/2023 | \$0.00 | \$150.00 |
| 0000001838 | 01/19/2023 | 01094 | OHIO INSURANCE SERVICES AGENCY, I | Check | Cashed | 01/31/2023 | \$0.00 | \$154.34 |
| 00015 - PNC - PAYROLL Total: |  |  |  |  |  |  | \$0.00 | \$32,344.39 |
| Grand Total: |  |  |  |  |  |  | \$0.00 | \$138,084.52 |

MONTHLY NET INCOME TAX COLLECTION COMPARISON 2022-2023

| MONTH PAYMENT RECEIVED | CCA |  |  |  | STATE OF OHIO |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 | 2023 | DIFFERENCE | \% <br> DIFFERENCE | 2022 | 2023 | DIFFERENCE | \% DIFFERENCE |
| JANUARY | 141,755.52 | 144,974.32 | 3,218.80 | 2.27\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| FEBRUARY |  |  | 0.00 |  |  |  | 0.00 |  |
| MARCH |  |  | 0.00 |  |  |  | 0.00 |  |
| APRIL |  |  | 0.00 |  |  |  | 0.00 |  |
| MAY |  |  | 0.00 |  |  |  | 0.00 |  |
| JUNE |  |  | 0.00 |  |  |  | 0.00 |  |
| JULY |  |  | 0.00 |  |  |  | 0.00 |  |
| AUGUST |  |  | 0.00 |  |  |  | 0.00 |  |
| SEPTEMBER |  |  | 0.00 |  |  |  | 0.00 |  |
| OCTOBER |  |  | 0.00 |  |  |  | 0.00 |  |
| NOVEMBER |  |  | 0.00 |  |  |  | 0.00 |  |
| DECEMBER |  |  | 0.00 |  |  |  | 0.00 |  |
| TOTALS | 141,755.52 | 144,974.32 | 3,218.80 | 2.27\% | 0.00 | 0.00 | 0.00 | 0.00\% |

estimated revenue

## MAYOR'S COURT REPORT

 FOR JANUARY 2023Total Citations: 33 (33 Traffic)

| FUND RECEIVED | CURRENT MONTH |  | Year-to-date |  |
| :---: | :---: | :---: | :---: | :---: |
| Fines | \$ | 836.00 | \$ | 836.00 |
| Court Cost | \$ | 1,345.00 | \$ | 1,345.00 |
| Fines- Clark County Municipal (transfer Cases) | \$ | - | \$ | - |
| Total Fees Paid (LF, Bounced Cks, BW) | \$ | - | \$ | - |
| Other (Bond Forfeiture) | \$ | - | \$ | - |
| Misc Fees Paid (Jail Time) | \$ |  | \$ | - |
| Bond Collected | \$ | - | \$ | - |
| Restitution | \$ | - | \$ | - |
| SB 17 Indigent driver interlock \& alcohol | \$ | - | \$ | - |
| TOTAL FUNDS RECEIVED | \$ | 2,181.00 | \$ | 2,181.00 |
| FUNDS DISBURSED |  |  |  |  |
| Victims of Crime | \$ | 108.00 | \$ | 108.00 |
| Child Safety/Seat Belts | \$ | - | \$ | - |
| Indigent Defense Support Fund | \$ | 300.00 | \$ | 300.00 |
| Drug Law Enforcement Fund | \$ | 42.00 | \$ | 42.00 |
| Expungement | \$ | - | \$ | - |
| State Bond Surcharge (new as of 2010) | \$ | - | \$ |  |
| TOTAL REMITTED TO STATE | \$ | 450.00 | \$ | 450.00 |
| Indigent Drivers Alcohol Treatment (Springfield) | \$ | 18.00 | \$ | 18.00 |
| Remitted to Computer Fund (Clerk) | \$ | 110.00 | \$ | 110.00 |
| Remitted to Computer Fund (Court) | \$ | 33.00 | \$ | 33.00 |
| Remitted to Court Security Fund | \$ | 110.00 | \$ | 110.00 |
| Remitted to Facility Fee | \$ | 55.00 | \$ | 55.00 |
| Remitted to City GF - Fines | \$ | 836.00 | \$ | 836.00 |
| Remitted to City GF - Court Court/Misc | \$ | 569.00 | \$ | 569.00 |
| Remitted to City- Jail Expenses | \$ | - | \$ | - |
| Remitted to City-Enforcement \& Education | \$ | - | \$ | - |
| Remitted to City- Drug Analysis | \$ | - | \$ | - |
| SB 17 Indigent Driver Interlock \& Alcohol | \$ | - |  |  |
| TOTAL REMITTED TO CITY | \$ | 1,713.00 | \$ | 1,713.00 |
| Capital Recovery | \$ | - | \$ | - |
| Restitution | \$ | - | \$ | - |
| Bonds forfeitured | \$ | - | \$ | . |
| TOTAL DISBURSED | \$ | 2,181.00 | \$ | 2,181.00 |

Prepared \& Submitted By:
Kristy Thome, Clerk of Court

# New Carlisle <br> Revenue Report 

Accounts: 101-0000-10100 to 999-0000-95039
As Of: 1/1/2023 to $1 / 31 / 2023$
Include Inactive Accounts: No
Account Description Budget MTD Revenue YTD Revenue Uncollected $\quad$ \% Collected

101

## REVENUE

APPROPRIATION TYPE: 41
101-0000-41110
101-0000-41120
101-0000-41140
101-0000-41150
101-0000-41210
101-0000-41230
101-0000-41250
101-0000-41280
101-0000-41330
101-0000-41370
101-0000-41490
101-0000-41610
101-0000-41620
101-0000-41820
101-0000-41830
101-0000-41836
101-0000-41840
101-0000-41850
101-0000-41870
101-0000-41890
101-0000-41910

## 101 Total:

201
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX
CITY INCOME TAX
FRANCHISE TAX
LOCAL GOV'T FUND/STATE
CIGARETTE TAX
LIQUOR LICENSE TAX
HOMESTEAD/ROLLBACK
GRASS \& WEED CUTTING ASSESSMEN
PUBLIC NUISANCE ABATEMENTS ASSE
NC BIKEWAY PROJECT FUNDS
FINES, COSTS \& FORFEITURES
ZONING PERMITS
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS
MISCELLANEOUS DONATIONS
MISCELLANEOUS RECEIPTS
PRIOR PERIOD EXPENSE REIMBURSE CELLULAR TOWER LEASE RECEIPTS SHELTER HOUSE RENTAL - PARKS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

STREET CONSTRUCTION

## REVENUE

APPROPRIATION TYPE: 41
201-0000-41110
201-0000-41240 201-0000-41260 201-0000-41280 201-0000-41840 201-0000-41910 201-0000-41915
REAL ESTATE TAXES
MOTOR VEHICLE LICENSE TAX
STATE GASOLINE TAX
HOMESTEAD/ROLLBACK
MISCELLANEOUS RECEIPTS
TRANSFERS - IN
ADVANCES IN

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 45,000.00$ | $\$ 2,634.36$ |
| $\$ 275,000.00$ | $\$ 22,931.37$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 320,500.00$ | $\$ 25,565.73$ |

$\$ 0.00$
$\$ 2,634.36$
$\$ 22,931.37$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 25,565.73$

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 42,365.64$ | $5.85 \%$ |
| $\$ 252,068.63$ | $8.34 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 294,934.27$ | $7.98 \%$ |
|  | V .3 .7 |

Revenue Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE Totals: | \$320,500.00 | \$25,565.73 | \$25,565.73 | \$294,934.27 | 7.98\% |
| 201 Total: |  | \$320,500.00 | \$25,565.73 | \$25,565.73 | \$294,934.27 | 7.98\% |
| 202 | STATE HIGHWAY |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 202-0000-41240 | MOTOR VEHICLE LICENSE TAX | \$4,000.00 | \$213.60 | \$213.60 | \$3,786.40 | 5.34\% |
| 202-0000-41260 | STATE GASOLINE TAX | \$22,000.00 | \$1,859.30 | \$1,859.30 | \$20,140.70 | 8.45\% |
| 202-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-0000-41910 | TRANSFERS - IN | \$0.00 | \$217,500.00 | \$217,500.00 | (\$217,500.00) | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$26,000.00 | \$219,572.90 | \$219,572.90 | (\$193,572.90) | 844.51\% |
|  | REVENUE Totals: | \$26,000.00 | \$219,572.90 | \$219,572.90 | (\$193,572.90) | 844.51\% |
| 202 Total: |  | \$26,000.00 | \$219,572.90 | \$219,572.90 | (\$193,572.90) | 844.51\% |
| 203 | ST. PERM TAX |  |  | Target Percent: | 8.33\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 203-0000-41245 | VEHICLE PERMISSIVE TAX | \$62,000.00 | \$4,510.23 | \$4,510.23 | \$57,489.77 | 7.27\% |
| 203-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$62,000.00 | \$4,510.23 | \$4,510.23 | \$57,489.77 | 7.27\% |
|  | REVENUE Totals: | \$62,000.00 | \$4,510.23 | \$4,510.23 | \$57,489.77 | 7.27\% |
| 203 Total: |  | \$62,000.00 | \$4,510.23 | \$4,510.23 | \$57,489.77 | 7.27\% |
| 204 | STREET IMPROVEMNT LEVY |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 204-0000-41110 | REAL ESTATE TAXES-STREET LEVY | \$114,957.00 | \$0.00 | \$0.00 | \$114,957.00 | 0.00\% |
| 204-0000-41280 | HOMESTEAD/ROLLBACK-STREET LEVY | \$20,475.00 | \$0.00 | \$0.00 | \$20,475.00 | 0.00\% |
| 204-0000-41840 | MISCELLANEOUS RECEIPTS-STREET L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$135,432.00 | \$0.00 | \$0.00 | \$135,432.00 | 0.00\% |
|  | REVENUE Totals: | \$135,432.00 | \$0.00 | \$0.00 | \$135,432.00 | 0.00\% |
| 204 Total: |  | \$135,432.00 | \$0.00 | \$0.00 | \$135,432.00 | 0.00\% |
| 212 | EMERGENCY AMB CAP EQUIP |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 212-0000-41110 | REAL ESTATE TAXES | \$28,739.00 | \$0.00 | \$0.00 | \$28,739.00 | 0.00\% |
| 212-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 212-0000-41280 | HOMESTEAD/ROLLBACK | \$5,119.00 | \$0.00 | \$0.00 | \$5,119.00 | 0.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$33,858.00 | \$0.00 | \$0.00 | \$33,858.00 | 0.00\% |
|  | REVENUE Totals: | \$33,858.00 | \$0.00 | \$0.00 | \$33,858.00 | 0.00\% |
| 212 Total: |  | \$33,858.00 | \$0.00 | \$0.00 | \$33,858.00 | 0.00\% |
| 213 | EMERGENCY AMB OPERATING |  |  | Target Percent: | 8.33\% |  |

## REVENUE

2/14/2023 10:39 AM

# Revenue Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description |
| :--- | :--- |
| APPROPRIATION TYPE: 41 |  |
| $213-0000-41110$ | REAL ESTATE TAXES |
| $213-0000-41120$ | TANGIBLE PERSONAL PROPERTY TAX |
| $213-0000-41280$ | HOMESTEAD/ROLLBACK |
| $213-0000-41400$ | EMS GRANT |
| $213-0000-41430$ | ELIZABETH TOWNSHIP CONTRACT |
| $213-0000-41590$ | EMERGENCY AMBULANCE OPER SVC |
| $213-0000-41836$ | MISCELLANEOUS DONATION - AMB. |
| $213-0000-41840$ | MISCELLANEOUS RECEIPTS |
|  | APPROPRIATION TYPE: 41 Totals: |

## 213 Total:

## 214

FIRE CAP EQUIP LEVY FUND

## revenue

APPROPRIATION TYPE: 41
214-0000-41110
214-0000-41120
214-0000-41280
214-0000-41410
214-0000-41820
214-0000-41840
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK
STATE GRANT - EQUIPMENT

| $\$ 57,478.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,238.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 67,716.00$ | $\$ 0.00$ |
| $\$ 67,716.00$ | $\$ 0.00$ |
| $\$ 67,716.00$ | $\$ 0.00$ |

215
FIRE OPERATING LEVY FUND
REVENUE
APPROPRIATION TYPE: 41
215-0000-41110
215-0000-41120 215-0000-41280 215-0000-41440 215-0000-41820 215-0000-41830 215-0000-41836 215-0000-41840

REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK
FIRE FIGHTERS TRAINING GRANT
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS-FIRE DEP
MISCELLANEOUS DONATION - FIRE
MISCELLANEOUS RECEIPTS
APPROPRIATION TYPE: 41 Totals REVENUE Totals:
215 Total
219
CDBG/ECONOMIC LOAN

## REVENUE

APPROPRIATION TYPE: 41
219-0000-41470 CDBG GRANT FUNDS-DISCRETIONARY
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
APPROPRIATION TYPE: 41 Totals:
2/14/2023 10:39 AM
$\$ 0.00$
$\$ 0.00$

Uncollected
\% Collected

Budget MTD Revenue
YTD Revenue

| $\$ 198,166.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 21,911.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 390,000.00$ | $\$ 0.00$ |
| $\$ 270,000.00$ | $\$ 32,262.37$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 880,077.00$ | $\$ 32,262.37$ |
| $\$ 880,077.00$ | $\$ 32,262.37$ |
| $\$ 880,077.00$ | $\$ 32,262.37$ |

0.00\%

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 32,262.37$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 32,262.37$ |
| $\$ 32,262.37$ |
| $\$ 32,262.37$ |

Target Percent:

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:
8.33\%

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 226,905.00$ | $0.00 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 27,030.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 253,935.00$ | $0.00 \%$ |
| $\$ 253,935.00$ | $0.00 \%$ |
| $\$ 253,935.00$ | $0.00 \%$ |

Target Percent:
8.33\%

| $\$ 226,905.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 27,030.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 253,935.00$ | $\$ 0.00$ |
| $\$ 253,935.00$ | $\$ 0.00$ |
| $\$ 253,935.00$ | $\$ 0.00$ |

$\$ 0.00$
N/A

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COURTS COMPUTER |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 220-0000-41610 | (MAX \$10@) FINES, COSTS, FORFEITU | \$300.00 | \$80.00 | \$80.00 | \$220.00 | 26.67\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$300.00 | \$80.00 | \$80.00 | \$220.00 | 26.67\% |
|  | REVENUE Totals: | \$300.00 | \$80.00 | \$80.00 | \$220.00 | 26.67\% |
| 220 Total: |  | \$300.00 | \$80.00 | \$80.00 | \$220.00 | 26.67\% |
| 221 | COURT COMPUTERIZATION |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 221-0000-41610 | (MAX \$3@) FINES, COSTS, FORFEITUR | \$200.00 | \$21.00 | \$21.00 | \$179.00 | 10.50\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$200.00 | \$21.00 | \$21.00 | \$179.00 | 10.50\% |
|  | REVENUE Totals: | \$200.00 | \$21.00 | \$21.00 | \$179.00 | 10.50\% |
| 221 Total: |  | \$200.00 | \$21.00 | \$21.00 | \$179.00 | 10.50\% |
| 225 | HEALTH LEVY FUND |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 225-0000-41110 | REAL ESTATE TAXES | \$55,018.00 | \$0.00 | \$0.00 | \$55,018.00 | 0.00\% |
| 225-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41280 | HOMESTEAD/ROLLBACK | \$9,794.00 | \$0.00 | \$0.00 | \$9,794.00 | 0.00\% |
| 225-0000-41642 | FOOD SERVICE LICENSE FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41643 | FOOD ESTABLISHMENT LICENSE FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$64,812.00 | \$0.00 | \$0.00 | \$64,812.00 | 0.00\% |
|  | REVENUE Totals: | \$64,812.00 | \$0.00 | \$0.00 | \$64,812.00 | 0.00\% |
| 225 Total: |  | \$64,812.00 | \$0.00 | \$0.00 | \$64,812.00 | 0.00\% |
| 235 | AMERICAN RESCUE PLAN ACT |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 235-0000-41410 | AMERICAN RESCUE PLAN ACT OF 2021 | \$291,627.00 | \$0.00 | \$0.00 | \$291,627.00 | 0.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$291,627.00 | \$0.00 | \$0.00 | \$291,627.00 | 0.00\% |
|  | REVENUE Totals: | \$291,627.00 | \$0.00 | \$0.00 | \$291,627.00 | 0.00\% |
| 235 Total: |  | \$291,627.00 | \$0.00 | \$0.00 | \$291,627.00 | 0.00\% |
| 240 | FEMA GRANT |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 240-0000-41450 | FEMA GRANT RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 2/14/2023 10:39 |  | Page 4 of |  |  |  | V.3.7 |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 | LOCAL CORONAVIRUS RELIEF FUND |  |  | Target Percent: | 8.33\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 245-0000-41410 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE INCOME TAX |  |  | Target Percent: | 8.33\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 250-0000-41140 | 0.5\% POLICE INCOME TAX FUND | \$630,000.00 | \$52,985.16 | \$52,985.16 | \$577,014.84 | 8.41\% |
| 250-0000-41836 | MISC. DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$630,000.00 | \$52,985.16 | \$52,985.16 | \$577,014.84 | 8.41\% |
|  | REVENUE Totals: | \$630,000.00 | \$52,985.16 | \$52,985.16 | \$577,014.84 | 8.41\% |
| 250 Total: |  | \$630,000.00 | \$52,985.16 | \$52,985.16 | \$577,014.84 | 8.41\% |
| 301 | GENERAL BOND RETIREMENT |  |  | Target Percent: | 8.33\% |  |
| revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 301-0000-41110 | REAL ESTATE TAXES | \$7,926.00 | \$0.00 | \$0.00 | \$7,926.00 | 0.00\% |
| 301-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-0000-41280 | HOMESTEAD/ROLLBACK | \$1,541.00 | \$0.00 | \$0.00 | \$1,541.00 | 0.00\% |
| 301-0000-41910 | TRANSFERS - IN | \$100,000.00 | \$30,000.00 | \$30,000.00 | \$70,000.00 | 30.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$109,467.00 | \$30,000.00 | \$30,000.00 | \$79,467.00 | 27.41\% |
|  | REVENUE Totals: | \$109,467.00 | \$30,000.00 | \$30,000.00 | \$79,467.00 | 27.41\% |
| 301 Total: |  | \$109,467.00 | \$30,000.00 | \$30,000.00 | \$79,467.00 | 27.41\% |
| 302 | TWIN CREEKS INFRA BONDS |  |  | Target Percent: | 8.33\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 302-0000-41310 | TWNCRKS INFRASTRUCT BOND ASSE | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 302-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
|  | REVENUE Totals: | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 302 Total: |  | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00\% |
| 400 | COMMUNITY CENTER |  |  | Target Percent: | 8.33\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TY |  |  |  |  |  |  |
| 400-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-0000-41910 | TRANSFERS - IN | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00\% |
| 2/14/2023 10:39 AM |  | Page 5 of |  |  |  | V.3.7 |

# Revenue Report 

## As Of: 1/1/2023 to 1/31/2023

| Account $\quad$ Description |
| :---: | :---: |
| APPROPRIATION TYPE: 41 Totals: | REVENUE Totals:

400 Total
501
WATER REVENUE FUND

## revenue

APPROPRIATION TYPE: 41

501-0000-41340
501-0000-41550 501-0000-41820 501-0000-41840 501-0000-41910

501 Total:
502
REVENUE
APPROPRIATION TYPE: 41
502-0000-41340 502-0000-41560 502-0000-41561 502-0000-41820 502-0000-41840 502-0000-41910 502-0000-41915

502 Total:
505
DELINQUENT UTILITY CHARGES ASSE WATER CONSUMER CHARGES
INTEREST/INVESTMENTS
WATER MISCELLANEOUS RECEIPTS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

## WASTEWATER

DELINQUENT UTILITY CHARGES ASSE WASTEWATER CONSUMER CHARGES WASTEWATER LINE USER FEES INTEREST/INVESTMENTS WASTEWATER MISCELLANEOUS RECE TRANSFERS - IN
ADVANCES IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals

SWIMMING POOL

## REVENUE

APPROPRIATION TYPE: 41

505-0000-41530
505-0000-41531
505-0000-41532 505-0000-41533 505-0000-41534 505-0000-41836 505-0000-41840 505-0000-41910

505 Total:
CEMETERY FUNDPOOL MEMBERSHIPS

DAILY GATE FEES
CONCESSIONS
PARTY \& RENTAL
GAMES
MISC. DONATIONS - POOL
MISCELLANEOUS RECEIPTS
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

Budget MTD Revenue
$\$ 25,000.00$

| $\$ 25,000.00$ |  | $\$ 25,000.00$ |
| ---: | ---: | ---: |
| $\$ 25,000.00$ |  |  |
|  | $\$ 25,000.00$ |  |
|  | $\$ 25,000.00$ |  |

\$25,000.00
\$25,000.00
YTD Revenue

| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| ---: | ---: | ---: |
| $\$ 25,000.00$ |  |  |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
|  | $\$ 0.00$ | $100.00 \%$ |

Target Percent:
8.33\%

| $\$ 500.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 1,005,000.00$ | $\$ 80,796.30$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 26,000.00$ | $\$ 4,270.78$ |
| $\$ 0.00$ | $\$ 89,161.00$ |
| $\$ 1,031,500.00$ | $\$ 174,228.08$ |
| $\$ 1,031,500.00$ | $\$ 174,228.08$ |
| $\$ 1,031,500.00$ | $\$ 174,228.08$ |


| $\$ 350.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 1,050,000.00$ | $\$ 102,042.73$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 4,000.00$ | $\$ 337.52$ |
| $\$ 90,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,144,350.00$ | $\$ 102,380.25$ |
| $\$ 1,144,350.00$ | $\$ 102,380.25$ |
| $\$ 1,144,350.00$ | $\$ 102,380.25$ |


| $\$ 0.00$ |
| ---: |
| $\$ 102,042.73$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 337.52$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 102,380.25$ |
| $\$ 102,380.25$ |
| $\$ 102,380.25$ |

Target Percent:

| $\$ 29,000.00$ | $\$ 415.00$ |
| ---: | ---: |
| $\$ 29,000.00$ | $\$ 0.00$ |
| $\$ 30,000.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 2,000.00$ | $\$ 0.00$ |
| $\$ 20,000.00$ | $\$ 20,000.00$ |
| $\$ 118,500.00$ | $\$ 20,415.00$ |
| $\$ 118,500.00$ | $\$ 20,415.00$ |
| $\$ 118,500.00$ | $\$ 20,415.00$ |

8.33\%

| $\$ 500.00$ | $0.00 \%$ |
| ---: | ---: |
| $\$ 924,203.70$ | $8.04 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 21,729.22$ | $16.43 \%$ |
| $(\$ 89,161.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 857,271.92$ | $16.89 \%$ |
| $\$ 857,271.92$ | $16.89 \%$ |
| $\$ 857,271.92$ | $16.89 \%$ |
|  |  |


| $\$ 350.00$ | $0.00 \%$ |
| ---: | ---: |
| $\$ 947,957.27$ | $9.72 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,662.48$ | $8.44 \%$ |
| $\$ 90,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,041,969.75$ | $8.95 \%$ |
| $\$ 1,041,969.75$ | $8.95 \%$ |
| $\$ 1,041,969.75$ | $8.95 \%$ |
| ${ }$ |  |


| $\$ 28,585.00$ | $1.43 \%$ |
| ---: | ---: |
| $\$ 29,000.00$ | $0.00 \%$ |
| $\$ 30,000.00$ | $0.00 \%$ |
| $\$ 8,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 500.00$ | $0.00 \%$ |
| $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 98,085.00$ | $17.23 \%$ |
| $\$ 98,085.00$ | $17.23 \%$ |
| $\$ 98,085.00$ | $17.23 \%$ |
|  |  |
| $8.33 \%$ |  |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 510-0000-41541 | SALE OF CEMETERY LOTS | \$20,000.00 | \$1,539.00 | \$1,539.00 | \$18,461.00 | 7.70\% |
| 510-0000-41542 | GRAVE OPENING/CLOSING FEES | \$30,000.00 | \$3,900.00 | \$3,900.00 | \$26,100.00 | 13.00\% |
| 510-0000-41543 | FOUNDATION CONSTRUCTION FEES | \$7,000.00 | \$722.40 | \$722.40 | \$6,277.60 | 10.32\% |
| 510-0000-41544 | VA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41910 | TRANSFERS - IN | \$0.00 | \$10,000.00 | \$10,000.00 | (\$10,000.00) | N/A |
| 510-0000-41915 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$57,000.00 | \$16,161.40 | \$16,161.40 | \$40,838.60 | 28.35\% |
|  | REVENUE Totals: | \$57,000.00 | \$16,161.40 | \$16,161.40 | \$40,838.60 | 28.35\% |
| 510 Total: |  | \$57,000.00 | \$16,161.40 | \$16,161.40 | \$40,838.60 | 28.35\% |
| 550 | WATERWORKS CAPITAL IMP. |  |  | Target Percent: | 8.33\% |  |
| revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 550-0000-41840 | WATER TAP IN FEES | \$5,000.00 | \$1,478.00 | \$1,478.00 | \$3,522.00 | 29.56\% |
| 550-0000-41910 | TRANSFERS - IN | \$15,000.00 | \$5,000.00 | \$5,000.00 | \$10,000.00 | 33.33\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$20,000.00 | \$6,478.00 | \$6,478.00 | \$13,522.00 | 32.39\% |
|  | REVENUE Totals: | \$20,000.00 | \$6,478.00 | \$6,478.00 | \$13,522.00 | 32.39\% |
| 550 Total: |  | \$20,000.00 | \$6,478.00 | \$6,478.00 | \$13,522.00 | 32.39\% |
| 560 | WASTEWATER CAPITAL IMP. |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 560-0000-41840 | WASTEWATER CONSUMER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER EQUIP REPLACE |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 561-0000-44220 | SEWER TAP IN FEES | \$6,500.00 | \$1,055.00 | \$1,055.00 | \$5,445.00 | 16.23\% |
|  | APPROPRIATION TYPE: 44 Totals: | \$6,500.00 | \$1,055.00 | \$1,055.00 | \$5,445.00 | 16.23\% |
|  | REVENUE Totals: | \$6,500.00 | \$1,055.00 | \$1,055.00 | \$5,445.00 | 16.23\% |
| 561 Total: |  | \$6,500.00 | \$1,055.00 | \$1,055.00 | \$5,445.00 | 16.23\% |
| 562 | WASTEWATER CAP/CONT. |  |  | Target Percent: | 8.33\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 562-0000-44220 | SEWER TAP IN FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 44 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: |
| 562 Total: |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | N/A |  |
| 563 | WASTEWATER CONSTRUCTION ACCT |  |  | Target Percent: |  |  |

APPROPRIATION TYPE: 41

563-0000-41840
MISCELLANEOUS RECEIPTS
APPROPRIATION TYPE: 41 Totals.
REVENUE Totals:

CEMETERY PERPETUAL CARE
705

## Revenue

APPROPRIATION TYPE: 41

REVENUE
2/14/2023 10:39 AM

705-0000-41541
705-0000-41820

705 Total:
710
INCOME TAX HOLDING ACCOUNT

## REVENUE

APPROPRIATION TYPE: 41
710-0000-41140

> INCOME TAX HOLDING ACCOUNT
> APPROPRIATION TYPE: 41 Totals:

REVENUE Totals:
710 Total:
802
SPECIAL ASSESS/ST LIGHT

## REVENUE

APPROPRIATION TYPE: 41
802-0000-41360
STREET LIGHT ASSESSMENTS
INTEREST/INVESTMENTS
APPROPRIATION TYPE: 41 Totals:

802 Total:
900
MAYOR'S COURT - FINES

## REVENUE

APPROPRIATION TYPE: 41
COLLECTION OF FINES
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

900 Total:
901
MAYOR'S COURT - BONDS
SALE OF CEMETERY LOTS INTEREST/INVESTMENTS

APPROPRIATION TYPE: 41 Totals:
REVENUE Totals

02-0000-41820

REVENUE Totas:

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |


| $\$ 98,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 98,000.00$ | $\$ 0.00$ |
| $\$ 98,000.00$ | $\$ 0.00$ |
| $\$ 98,000.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 2,278.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 2,278.00$ |
| $\$ 0.00$ | $\$ 2,278.00$ |
|  | $\$ 0.00$ |


| $(\$ 2,278.00)$ | $\mathrm{N} / \mathrm{A}$ |
| :---: | :---: |
| $(\$ 2,278.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 2,278.00)$ |  |
| $(\$ 2,278.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $8.33 \%$ | $\mathrm{~N} / \mathrm{A}$ |

# Revenue Report 

## As Of: 1/1/2023 to 1/31/2023



Revenue Report
As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-94021 | SD5501 BETHEL | \$0.00 | \$39.44 | \$39.44 | (\$39.44) | N/A |
| 999-0000-94022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94023 | SD5504 MIAMI EAST | \$0.00 | \$29.02 | \$29.02 | (\$29.02) | N/A |
| 999-0000-94024 | SD5507 PIQUA (2) | \$0.00 | \$78.97 | \$78.97 | (\$78.97) | N/A |
| 999-0000-94025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94026 | SD5509 TROY | \$0.00 | \$41.50 | \$41.50 | (\$41.50) | N/A |
| 999-0000-94027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94029 | Union Dues | \$0.00 | \$599.76 | \$599.76 | (\$599.76) | N/A |
| 999-0000-94030 | SD1203 NORTHEASTERN | \$0.00 | \$20.18 | \$20.18 | (\$20.18) | N/A |
| 999-0000-94031 | HEALTH SAVINGS ACCOUNT | \$0.00 | \$1,095.30 | \$1,095.30 | (\$1,095.30) | N/A |
| 999-0000-94032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94035 | CLAYTON CITY TAX | \$0.00 | \$37.80 | \$37.80 | (\$37.80) | N/A |
| 999-0000-94036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94039 | ROTH 457 | \$0.00 | \$370.00 | \$370.00 | (\$370.00) | N/A |
|  | APPROPRIATION TYPE: 94 Totals: | \$0.00 | \$133,081.37 | \$133,081.37 | (\$133,081.37) | N/A |
|  | REVENUE Totals: | \$0.00 | \$133,081.37 | \$133,081.37 | (\$133,081.37) | N/A |
| 999 Total: |  | \$0.00 | \$133,081.37 | \$133,081.37 | (\$133,081.37) | N/A |
| Grand Total: |  | \$6,993,589.20 | \$978,586.95 | \$978,586.95 | \$6,015,002.25 | 13.99\% |
|  |  |  |  | Target Percent: |  | 8.33\% |

# New Carlisle <br> Expense Report 

Accounts: 101-1100-51100 to 999-0000-95039
Include Inactive Accounts: No As Of: $1 / 1 / 2023$ to $1 / 31 / 2023$

Include Pre-Encumbrances: Yes

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 8.33\% |  |
| COUNCIL |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1100-51100 | WAGES - COUNCIL | \$41,400.00 | \$3,450.00 | \$3,450.00 | \$37,950.00 | \$0.00 | \$37,950.00 | 8.33\% |
| 101-1100-51110 | WAGES - CAMCORDER OP | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$500.00 | \$4,000.00 | 11.11\% |
| 101-1100-51120 | SOCIAL SECURITY-EMPLO | \$1,376.00 | \$139.50 | \$139.50 | \$1,236.50 | \$0.00 | \$1,236.50 | 10.14\% |
| 101-1100-51130 | MEDICARE - EMPLOYER M | \$600.00 | \$50.02 | \$50.02 | \$549.98 | \$0.00 | \$549.98 | 8.34\% |
| 101-1100-51140 | PERS - EMPLOYER MATCH | \$2,688.00 | \$0.00 | \$0.00 | \$2,688.00 | \$0.00 | \$2,688.00 | 0.00\% |
| 101-1100-51200 | WORKER'S COMPENSATIO | \$1,698.00 | \$0.00 | \$0.00 | \$1,698.00 | \$0.00 | \$1,698.00 | 0.00\% |
|  | Wages Totals: | \$52,262.00 | \$3,639.52 | \$3,639.52 | \$48,622.48 | \$500.00 | \$48,122.48 | 7.92\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1100-52000 | TRAINING/TRAVEL/TRANSP | \$2,000.00 | \$560.50 | \$560.50 | \$1,439.50 | \$12.00 | \$1,427.50 | 28.63\% |
|  | Benefits Totals: | \$2,000.00 | \$560.50 | \$560.50 | \$1,439.50 | \$12.00 | \$1,427.50 | 28.63\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1100-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53500 | MAINT OF FACILITIES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53502 | MAINTENANCE OF EQUIPM | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$560.00 | \$2,440.00 | 18.67\% |
| 101-1100-53900 | MEMBERSHIP, DUES \& PUB | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 101-1100-53902 | STRATEGIC PLANNING - C | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Contractual Totals: | $\$ 10,000.00$ | \$0.00 | \$0.00 | \$10,000.00 | \$560.00 | \$9,440.00 | 5.60\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1100-54100 | OFFICE SUPPLIES - COUNC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 101-1100-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$20.06 | \$20.06 | \$1,479.94 | \$29.94 | \$1,450.00 | 3.33\% |
|  | Materials \& Supplies Totals: | \$1,700.00 | \$20.06 | \$20.06 | \$1,679.94 | \$29.94 | \$1,650.00 | 2.94\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1100-55000 | CAPITAL OUTLAY - COUNCI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1100-57000 | MISCELLANEOUS - COUNCI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | COUNCIL Totals: | \$66,462.00 | \$4,220.08 | \$4,220.08 | \$62,241.92 | \$1,101.94 | \$61,139.98 | 8.01\% |
| MANAGER |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1300-51100 | WAGES - MANAGER | \$139,850.00 | \$7,307.70 | \$7,307.70 | \$132,542.30 | \$0.00 | \$132,542.30 | 5.23\% |
| 101-1300-51130 | MEDICARE - EMPLOYER M | \$1,926.00 | \$102.98 | \$102.98 | \$1,823.02 | \$0.00 | \$1,823.02 | 5.35\% |
| 101-1300-51140 | PERS - EMPLOYER MATCH | \$18,599.00 | \$0.00 | \$0.00 | \$18,599.00 | \$0.00 | \$18,599.00 | 0.00\% |
| 101-1300-51200 | WORKER'S COMPENSATIO | \$5,447.00 | \$0.00 | \$0.00 | \$5,447.00 | \$0.00 | \$5,447.00 | 0.00\% |
| 101-1300-51210 | MEDICAL INSURANCE - MA | \$16,050.00 | \$1,418.44 | \$1,418.44 | \$14,631.56 | \$1,005.94 | \$13,625.62 | 15.11\% |
| 2/14/2023 10:39 AM |  |  | Page | of 26 |  |  |  | V.3.7 |

# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1300-51220 | DENTAL INSURANCE - MAN | \$1,026.00 | \$0.00 | \$0.00 | \$1,026.00 | \$339.00 | \$687.00 | 33.04\% |
| 101-1300-51230 | LIFE/AD\&D INSURANCE - M | \$108.00 | \$5.65 | \$5.65 | \$102.35 | \$26.15 | \$76.20 | 29.44\% |
| 101-1300-51240 | LONG TERM DISABILITY IN | \$580.00 | \$0.00 | \$0.00 | \$580.00 | \$106.84 | \$473.16 | 18.42\% |
|  | Wages Totals: | \$183,586.00 | \$8,834.77 | \$8,834.77 | \$174,751.23 | \$1,477.93 | \$173,273.30 | 5.62\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1300-52000 | TRAINING/TRAVEL/TRANSP | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,300.00 | \$3,700.00 | 26.00\% |
|  | Benefits Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,300.00 | \$3,700.00 | 26.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$20.05 | \$20.05 | \$1,479.95 | \$29.95 | \$1,450.00 | 3.33\% |
| 101-1300-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1300-53502 | MAINT OF EQUIPMENT - MA | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$570.00 | \$4,930.00 | 10.36\% |
| 101-1300-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$215.88 | \$215.88 | \$2,784.12 | \$0.00 | \$2,784.12 | 7.20\% |
|  | Contractual Totals: | \$10,100.00 | \$235.93 | \$235.93 | \$9,864.07 | \$599.95 | \$9,264.12 | 8.28\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1300-54100 | OFFICE SUPPLIES - MANAG | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1300-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$9.99 | \$9.99 | \$990.01 | \$205.77 | \$784.24 | 21.58\% |
| 101-1300-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1300-54206 | FUEL - MANAGER | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 101-1300-54300 | REPAIR \& MAINTENANCE S | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1300-54400 | SMALL TOOLS \& MINOR EQ | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$5,100.00 | \$9.99 | \$9.99 | \$5,090.01 | \$705.77 | \$4,384.24 | 14.03\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1300-55000 | CAPITAL OUTLAY - MANAG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1300-57000 | MISCELLANEOUS - MANAG | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | MANAGER Totals: | \$204,786.00 | \$9,080.69 | \$9,080.69 | \$195,705.31 | \$4,083.65 | \$191,621.66 | 6.43\% |
| FINANCE |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1400-51100 | WAGES - FINANCE | \$238,649.00 | \$16,927.27 | \$16,927.27 | \$221,721.73 | \$0.00 | \$221,721.73 | 7.09\% |
| 101-1400-51105 | OVERTIME WAGES - FINAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-51130 | MEDICARE - EMPLOYER M | \$3,468.00 | \$175.34 | \$175.34 | \$3,292.66 | \$0.00 | \$3,292.66 | 5.06\% |
| 101-1400-51140 | PERS - EMPLOYER MATCH | \$31,890.00 | \$0.00 | \$0.00 | \$31,890.00 | \$25.00 | \$31,865.00 | 0.08\% |
| 101-1400-51200 | WORKER'S COMPENSATIO | \$9,339.00 | \$0.00 | \$0.00 | \$9,339.00 | \$0.00 | \$9,339.00 | 0.00\% |
| 101-1400-51210 | MEDICAL INSURANCE - FIN | \$115,123.00 | \$7,500.76 | \$7,500.76 | \$107,622.24 | \$6,638.26 | \$100,983.98 | 12.28\% |
| 101-1400-51220 | DENTAL INSURANCE - FINA | \$2,736.00 | \$0.00 | \$0.00 | \$2,736.00 | \$1,186.50 | \$1,549.50 | 43.37\% |
| 101-1400-51230 | LIFE/AD\&D INSURANCE - FI | \$288.00 | \$20.75 | \$20.75 | \$267.25 | \$90.61 | \$176.64 | 38.67\% |
| 101-1400-51240 | LONG TERM DISABILITY IN | \$920.00 | \$0.00 | \$0.00 | \$920.00 | \$246.36 | \$673.64 | 26.78\% |
|  | Wages Totals: | \$402,913.00 | \$24,624.12 | \$24,624.12 | \$378,288.88 | \$8,186.73 | \$370,102.15 | 8.14\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1400-52000 | TRAINING/TRAVEL/TRANSP | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$2,177.44 | \$3,822.56 | 36.29\% |
|  | Benefits Totals: | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$2,177.44 | \$3,822.56 | 36.29\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1400-53030 | DELINGUENT TAX COLLEC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
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Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1400-53050 | INCOME TAX COLLECTION | \$65,000.00 | \$9,750.68 | \$9,750.68 | \$55,249.32 | \$0.00 | \$55,249.32 | 15.00\% |
| 101-1400-53200 | COMMUNICATION SERVICE | \$5,000.00 | \$311.58 | \$311.58 | \$4,688.42 | \$238.42 | \$4,450.00 | 11.00\% |
| 101-1400-53410 | POSTAGE/POSTAGE METE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-1400-53430 | BANK SERVICE CHARGE - | \$13,000.00 | \$900.42 | \$900.42 | \$12,099.58 | \$0.00 | \$12,099.58 | 6.93\% |
| 101-1400-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | (\$50.00) | N/A |
| 101-1400-53502 | MAINT OF EQUIPMENT - FI | \$89,200.00 | \$0.00 | \$0.00 | \$89,200.00 | \$15,050.00 | \$74,150.00 | 16.87\% |
| 101-1400-53600 | INSURANCE - FLEET/LIABIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53900 | MEMBERSHIP, DUES \& PUB | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | Contractual Totals: | \$177,700.00 | \$10,962.68 | \$10,962.68 | \$166,737.32 | \$15,338.42 | \$151,398.90 | 14.80\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1400-54100 | OFFICE SUPPLIES - FINAN | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$185.00 | \$5,815.00 | 3.08\% |
| 101-1400-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$172.54 | \$172.54 | \$4,827.46 | \$9.99 | \$4,817.47 | 3.65\% |
| 101-1400-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$12,000.00 | \$172.54 | \$172.54 | \$11,827.46 | \$194.99 | \$11,632.47 | 3.06\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1400-55000 | CAPITAL OUTLAY - FINANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1400-57000 | MISCELLANEOUS - FINANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$55.00 | \$945.00 | 5.50\% |
| 101-1400-57300 | REFUNDS - FINANCE | \$55,000.00 | \$475.00 | \$475.00 | \$54,525.00 | \$5,525.00 | \$49,000.00 | 10.91\% |
|  | Miscellaneous Totals: | \$56,000.00 | \$475.00 | \$475.00 | \$55,525.00 | \$5,580.00 | \$49,945.00 | 10.81\% |
|  | FINANCE Totals: | \$654,613.00 | \$36,234.34 | \$36,234.34 | \$618,378.66 | \$31,477.58 | \$586,901.08 | 10.34\% |
| PLANNING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1500-51100 | WAGES - PLANNING | \$138,750.00 | \$2,520.00 | \$2,520.00 | \$136,230.00 | \$10,000.00 | \$126,230.00 | 9.02\% |
| 101-1500-51105 | OVERTIME WAGES - PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51130 | MEDICARE - EMPLOYER M | \$2,012.00 | \$36.54 | \$36.54 | \$1,975.46 | \$0.00 | \$1,975.46 | 1.82\% |
| 101-1500-51140 | PERS - EMPLOYER MATCH | \$18,900.00 | \$0.00 | \$0.00 | \$18,900.00 | \$0.00 | \$18,900.00 | 0.00\% |
| 101-1500-51200 | WORKER'S COMPENSATIO | \$5,535.00 | \$0.00 | \$0.00 | \$5,535.00 | \$0.00 | \$5,535.00 | 0.00\% |
| 101-1500-51210 | MEDICAL INSURANCE - PLA | \$33,300.00 | \$0.00 | \$0.00 | \$33,300.00 | \$0.00 | \$33,300.00 | 0.00\% |
| 101-1500-51220 | DENTAL INSURANCE - PLA | \$1,284.00 | \$0.00 | \$0.00 | \$1,284.00 | \$339.00 | \$945.00 | 26.40\% |
| 101-1500-51230 | LIFE/AD\&D INSURANCE - P | \$168.00 | \$3.80 | \$3.80 | \$164.20 | \$28.00 | \$136.20 | 18.93\% |
| 101-1500-51240 | LONG TERM DISABILITY IN | \$570.00 | \$0.00 | \$0.00 | \$570.00 | \$0.00 | \$570.00 | 0.00\% |
|  | Wages Totals: | \$200,519.00 | \$2,560.34 | \$2,560.34 | \$197,958.66 | \$10,367.00 | \$187,591.66 | 6.45\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1500-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$70.00 | \$3,930.00 | 1.75\% |
| 101-1500-52154 | ZONING ORDINANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-52155 | COMPREHENSIVE PLAN | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | Benefits Totals: | \$11,500.00 | \$0.00 | \$0.00 | \$11,500.00 | \$70.00 | \$11,430.00 | 0.61\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1500-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$139.07 | \$139.07 | \$2,860.93 | \$222.81 | \$2,638.12 | 12.06\% |
| 101-1500-53410 |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1500-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$200.00 | \$1,800.00 | 10.00\% |
| 101-1500-53501 | COMMUNITY DEVELOPMEN | \$47,500.00 | \$0.00 | \$0.00 | \$47,500.00 | \$9,500.00 | \$38,000.00 | 20.00\% |
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Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1500-53502 | MAINT OF EQUIPMENT - PL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$570.00 | \$4,430.00 | 11.40\% |
| 101-1500-53510 | COMPUTER SOFTWARE/HA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$4,000.00 | \$2,000.00 | 66.67\% |
| 101-1500-53600 | INSURANCE - FLEET/LIABIL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1500-53700 | LEGAL ADVERTISING - PLA | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$500.00 | \$2,000.00 | 20.00\% |
| 101-1500-53900 | MEMBERSHIP, DUES \& PUB | \$2,500.00 | \$150.00 | \$150.00 | \$2,350.00 | \$1,775.00 | \$575.00 | 77.00\% |
|  | Contractual Totals: | \$70,500.00 | \$289.07 | \$289.07 | \$70,210.93 | \$16,767.81 | \$53,443.12 | 24.19\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1500-54100 | OFFICE SUPPLIES - PLANNI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1500-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$200.00 | \$1,300.00 | 13.33\% |
| 101-1500-54201 | UNIFORMS/PERSONAL SAF | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 101-1500-54206 | FUEL - PLANNING | \$2,500.00 | \$38.95 | \$38.95 | \$2,461.05 | \$1,961.05 | \$500.00 | 80.00\% |
| 101-1500-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$7,250.00 | \$38.95 | \$38.95 | \$7,211.05 | \$2,161.05 | \$5,050.00 | 30.34\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1500-55000 | CAPITAL OUTLAY - PLANNI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1500-57000 | MISCELLANEOUS - PLANNI | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$130.00 | \$870.00 | 13.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$130.00 | \$870.00 | 13.00\% |
|  | PLANNING Totals: | \$310,769.00 | \$2,888.36 | \$2,888.36 | \$307,880.64 | \$29,495.86 | \$278,384.78 | 10.42\% |
| LAW DIRECTOR |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1600-53409 | PROF SERV-LAWYER FEES | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$40,000.00 | \$30,000.00 | 57.14\% |
| 101-1600-53700 | LEGAL ADVERTISING - LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$40,000.00 | \$30,000.00 | 57.14\% |
|  | LAW DIRECTOR Totals: | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$40,000.00 | \$30,000.00 | 57.14\% |
| PARKS |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1800-51100 | WAGES - PARKS | \$57,015.00 | \$1,538.46 | \$1,538.46 | \$55,476.54 | \$0.00 | \$55,476.54 | 2.70\% |
| 101-1800-51105 | OVERTIME WAGES - PARK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51111 | SEASONAL EMPLOYEE WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51130 | MEDICARE - EMPLOYER M | \$819.00 | \$22.30 | \$22.30 | \$796.70 | \$0.00 | \$796.70 | 2.72\% |
| 101-1800-51140 | PERS - EMPLOYER MATCH | \$7,542.00 | \$0.00 | \$0.00 | \$7,542.00 | \$0.00 | \$7,542.00 | 0.00\% |
| 101-1800-51200 | WORKER'S COMPENSATIO | \$2,222.00 | \$0.00 | \$0.00 | \$2,222.00 | \$0.00 | \$2,222.00 | 0.00\% |
| 101-1800-51210 | MEDICAL INSURANCE - PA | \$35,006.00 | \$0.00 | \$0.00 | \$35,006.00 | \$0.00 | \$35,006.00 | 0.00\% |
| 101-1800-51220 | DENTAL INSURANCE - PAR | \$770.00 | \$0.00 | \$0.00 | \$770.00 | \$84.78 | \$685.22 | 11.01\% |
| 101-1800-51230 | LIFE/AD\&D INSURANCE - P | \$90.00 | \$1.41 | \$1.41 | \$88.59 | \$6.57 | \$82.02 | 8.87\% |
| 101-1800-51240 | LONG TERM DISABILITY IN | \$270.00 | \$0.00 | \$0.00 | \$270.00 | \$19.71 | \$250.29 | 7.30\% |
|  | Wages Totals: | \$103,734.00 | \$1,562.17 | \$1,562.17 | \$102,171.83 | \$111.06 | \$102,060.77 | 1.61\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1800-52000 | TRAINING/TRAVEL/TRANSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-52010 | CDL TESTING - PARKS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Benefits Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1800-53100 | GAS/ELECTRIC SERVICES - | \$10,000.00 | \$587.25 | \$587.25 | \$9,412.75 | \$290.92 | \$9,121.83 | 8.78\% |
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## Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1800-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$62.36 | \$62.36 | \$937.64 | \$67.64 | \$870.00 | 13.00\% |
| 101-1800-53500 | MAINTENANCE OF FACILITI | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$100.00 | \$5,900.00 | 1.67\% |
| 101-1800-53501 | MAINTENANCE OF INFRAS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$320.00 | \$9,680.00 | 3.20\% |
| 101-1800-53502 | MAINT OF EQUIPMENT - PA | \$7,380.00 | \$547.81 | \$547.81 | \$6,832.19 | \$2,650.00 | \$4,182.19 | 43.33\% |
| 101-1800-53600 | INSURANCE - FLEET/LIABIL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-1800-53900 | MEMBERSHIP, DUES \& PUB | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
|  | Contractual Totals: | \$39,530.00 | \$1,197.42 | \$1,197.42 | \$38,332.58 | \$3,428.56 | \$34,904.02 | 11.70\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1800-54100 | OFFICE SUPPLIES - PARKS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1800-54200 | OPERATIONAL SUPPLIES - | \$3,000.00 | \$35.57 | \$35.57 | \$2,964.43 | \$864.43 | \$2,100.00 | 30.00\% |
| 101-1800-54201 | UNIFORMS/PERSONAL SAF | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1800-54205 | ASPHALT/CONCRETE - PAR | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1800-54206 | FUEL - PARKS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$500.00 | \$1,000.00 | 33.33\% |
| 101-1800-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1800-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
|  | Materials \& Supplies Totals: | \$7,350.00 | \$35.57 | \$35.57 | \$7,314.43 | \$2,364.43 | \$4,950.00 | 32.65\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1800-55000 | CAPITAL OUTLAY - PARKS | \$78,000.00 | \$0.00 | \$0.00 | \$78,000.00 | \$0.00 | \$78,000.00 | 0.00\% |
| 101-1800-55005 | CAPITAL OUTLAY-SHELTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55025 | NEW CARLISLE BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55040 | NATUREWORKS GRANT-AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$78,000.00 | \$0.00 | \$0.00 | \$78,000.00 | \$0.00 | \$78,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-1800-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1800-57000 | MISCELLANEOUS - PARKS | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00\% |
|  | PARKS Totals: | \$236,114.00 | \$2,795.16 | \$2,795.16 | \$233,318.84 | \$5,904.05 | \$227,414.79 | 3.68\% |
| 1900 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1900-57000 | MISCELLANEOUS - SPECIA | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | \$0.00 | \$32,000.00 | 0.00\% |
| 101-1900-57100 | MISC. SPECIAL EVENTS - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | \$0.00 | \$32,000.00 | 0.00\% |
|  | 1900 Totals: | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | \$0.00 | \$32,000.00 | 0.00\% |
| LANDS \& BUILDINGS |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2000-53100 | GAS/ELECTRIC SERVICES - | \$15,000.00 | \$848.31 | \$848.31 | \$14,151.69 | \$1,094.34 | \$13,057.35 | 12.95\% |
| 101-2000-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53120 | WATER/SEWER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53200 | COMMUNICATION SERVICE | \$25,000.00 | \$323.46 | \$323.46 | \$24,676.54 | \$1,000.00 | \$23,676.54 | 5.29\% |
| 101-2000-53300 | RENT/LEASE - LAND \& BUIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53305 | COPIER LEASE - CITY BLD | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$800.00 | \$2,700.00 | 22.86\% |
| 101-2000-53310 | PROPERTY TAX - LAND \& B | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$99.62 | \$3,900.38 | 2.49\% |
| 101-2000-53400 | PROFESSIONAL SERVICES | \$105,000.00 | \$1,396.28 | \$1,396.28 | \$103,603.72 | \$9,603.72 | \$94,000.00 | 10.48\% |
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Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2000-53500 | MAINTENANCE OF FACILITI | \$61,352.40 | \$1,526.40 | \$1,526.40 | \$59,826.00 | \$25,561.09 | \$34,264.91 | 44.15\% |
| 101-2000-53501 | CUSTODIAL SERVICES - LA | \$8,000.00 | \$707.10 | \$707.10 | \$7,292.90 | \$1,382.90 | \$5,910.00 | 26.13\% |
| 101-2000-53502 | MAINT OF EQUIPMENT - LA | \$15,238.52 | \$238.52 | \$238.52 | \$15,000.00 | \$0.00 | \$15,000.00 | 1.57\% |
| 101-2000-53600 | InSURANCE-FLEET/LIABIL | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 101-2000-53903 | LINEN SERVICE-LAND \& ${ }^{\text {d }}$ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Contractual Totals: | \$258,090.92 | \$5,040.07 | \$5,040.07 | \$253,050.85 | \$39,541.67 | \$213,509.18 | 17.27\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2000-54200 | OPERATIONAL SUPPLIES - | \$2,020.80 | \$0.00 | \$0.00 | \$2,020.80 | \$520.80 | \$1,500.00 | 25.77\% |
| 101-2000-54300 | REPAIR \& MAINTENANCE S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 101-2000-54400 | SMALL TOOLS \& MINOR EQ | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$5,020.80 | \$0.00 | \$0.00 | \$5,020.80 | \$520.80 | \$4,500.00 | 10.37\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2000-55000 | CAPITAL OUTLAY - LAND \& | \$220,000.00 | \$0.00 | \$0.00 | \$220,000.00 | \$0.00 | \$220,000.00 | 0.00\% |
| 101-2000-55001 | CAPITAL OUTLAY-GOV CEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-55002 | CAPITAL OUTLAY - ban | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$220,000.00 | \$0.00 | \$0.00 | \$220,000.00 | \$0.00 | \$220,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2000-56000 | NOTE \& INTEREST PAYME | \$15,000.00 | \$1,137.10 | \$1,137.10 | \$13,862.90 | \$12,862.90 | \$1,000.00 | 93.33\% |
|  | Debt Service Totals: | \$15,000.00 | \$1,137.10 | \$1,137.10 | \$13,862.90 | \$12,862.90 | \$1,000.00 | 93.33\% |
| Miscellaneous 101-2000-57000 |  |  |  |  |  |  |  |  |
|  | MISCELLANEOUS - LAND \& | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Miscellaneous Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | LANDS \& BUILDINGS Totals: | \$500,111.72 | \$6,177.17 | \$6,177.17 | \$493,934.55 | \$52,925.37 | \$441,009.18 | 11.82\% |
| MAYOR'S COURT |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-2300-51100 | WAGES - MAYOR'S COURT | \$20,000.00 | \$330.75 | \$330.75 | \$19,669.25 | \$0.00 | \$19,669.25 | 1.65\% |
| 101-2300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-51130 | MEDICARE-EMPLOYER M | \$290.00 | \$4.80 | \$4.80 | \$285.20 | \$0.00 | \$285.20 | 1.66\% |
| 101-2300-51140 | PERS - EMPLOYER MATCH | \$2,800.00 | \$0.00 | \$0.00 | \$2,800.00 | \$0.00 | \$2,800.00 | 0.00\% |
| 101-2300-51200 | WORKER'S COMPENSATIO | \$618.00 | \$0.00 | \$0.00 | \$618.00 | \$0.00 | \$618.00 | 0.00\% |
|  | Wages Totals: | \$23,708.00 | \$335.55 | \$335.55 | \$23,372.45 | \$0.00 | \$23,372.45 | 1.42\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2300-52000 | TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
|  | Benefits Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 101-2300-53400 | PROFESSIONAL SERVICES | \$15,000.00 | \$29.00 | \$29.00 | \$14,971.00 | \$8,000.00 | \$6,971.00 | 53.53\% |
| 101-2300-53500 | MAINTENANCE OF FACILITI | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-2300-53502 | MAINT. OF EQUIPMENT | \$3,000.00 | \$2,315.00 | \$2,315.00 | \$685.00 | \$0.00 | \$685.00 | 77.17\% |
| 101-2300-53700 | LEGAL ADVERTIIING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-53900 | MEMBERSHIP, DUES \& PUB | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$22,700.00 | \$2,344.00 | \$2,344.00 | \$20,356.00 | \$8,000.00 | \$12,356.00 | 45.57\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2300-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2300-54200 | OPERATIONAL SUPPLIES | \$2,000.00 | \$645.72 | \$645.72 | \$1,354.28 | \$0.00 | \$1,354.28 | 32.29\% |
|  | Materials \& Supplies Totals: | \$2,500.00 | \$645.72 | \$645.72 | \$1,854.28 | \$0.00 | \$1,854.28 | 25.83\% |

# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2300-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2300-57000 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2300-57300 | REFUNDS - MAYOR'S COU | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | MAYOR'S COURT Totals: | \$50,908.00 | \$3,325.27 | \$3,325.27 | \$47,582.73 | \$8,100.00 | \$39,482.73 | 22.44\% |
| miscellaneous |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2400-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-52155 | COMPREHENSIVE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2400-53025 | STREET LIGHTING - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53200 | COMMUNICATION SERVICE | \$7,000.00 | \$289.25 | \$289.25 | \$6,710.75 | \$285.75 | \$6,425.00 | 8.21\% |
| 101-2400-53300 | RENT/LEASE - ADMINISTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53310 | PROPERTY TAX - ADMINIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53409 | PROF SERV-LAWYER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53410 | POSTAGE/POSTAGE METE | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 101-2400-53420 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 101-2400-53421 | STATE/GRANT AUDIT FEES | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 | \$34,500.00 | \$10,500.00 | 76.67\% |
| 101-2400-53424 | RECORDS DESTRUCTION - | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-2400-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-53700 | LEGAL ADVERTISING - ADM | \$12,000.00 | \$1,036.16 | \$1,036.16 | \$10,963.84 | \$2,963.84 | \$8,000.00 | 33.33\% |
| 101-2400-53800 | CODIFICATION UPDATE - A | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
|  | Contractual Totals: | \$94,000.00 | \$1,325.41 | \$1,325.41 | \$92,674.59 | \$37,749.59 | \$54,925.00 | 41.57\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2400-54100 | OFFICE SUPPLIES - ADMINI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-54200 | OPERATIONAL SUPPLIES - | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$850.00 | \$2,650.00 | 24.29\% |
|  | Materials \& Supplies Totals: | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$850.00 | \$3,150.00 | 21.25\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2400-55000 | CAPITAL OUTLAY - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2400-57000 | MISCELLANEOUS - ADMINI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,593.08 | \$406.92 | 91.86\% |
| 101-2400-57010 | ELECTION FEES - ADMINIS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-57100 | TRANSFERS OUT-ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57200 | ADVANCES OUT - ADMINIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,593.08 | \$5,406.92 | 45.93\% |
|  | MISCELLANEOUS Totals: | \$108,500.00 | \$1,325.41 | \$1,325.41 | \$107,174.59 | \$43,192.67 | \$63,981.92 | 41.03\% |

## Benefits

# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2500-52010 | TRANSFER TO STREET FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-52250 | TRANSFERS TO HEALTH L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2500-54000 | TRANSFER TO CAPITAL PR | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Materials \& Supplies Totals: | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2500-55050 | TRANSFER TO POOL FUND | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55100 | TRANSFER TO CEMETERY | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55200 | TRANSFER TO YMCA CAPI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55300 | TRANSFER TO BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55400 | TRANSFER TO NORTH UTIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55500 | TRANSFER TO TWIN CREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55510 | TRANSFER TO GENERAL B | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55600 | TRANSFER TO SR235 WIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55700 | TRANSFER TO SMITH PAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55800 | TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55810 | TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$60,000.00 | \$60,000.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$85,000.00 | \$85,000.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$2,319,263.72 | \$151,046.48 | \$151,046.48 | \$2,168,217.24 | \$216,281.12 | \$1,951,936.12 | 15.84\% |
| 201 | STREET CONST | UCTION |  |  |  | arget Percent: | 8.33\% |  |
| STREET |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 201-6100-51100 | WAGES - STREET CONSTR | \$135,517.00 | \$10,169.27 | \$10,169.27 | \$125,347.73 | \$0.00 | \$125,347.73 | 7.50\% |
| 201-6100-51105 | OVERTIME WAGES - STRE | \$6,000.00 | \$1,493.17 | \$1,493.17 | \$4,506.83 | \$0.00 | \$4,506.83 | 24.89\% |
| 201-6100-51130 | MEDICARE - EMPLOYER M | \$2,052.00 | \$127.85 | \$127.85 | \$1,924.15 | \$0.00 | \$1,924.15 | 6.23\% |
| 201-6100-51140 | PERS - EMPLOYER MATCH | \$16,375.00 | \$0.00 | \$0.00 | \$16,375.00 | \$0.00 | \$16,375.00 | 0.00\% |
| 201-6100-51200 | WORKER'S COMPENSATIO | \$5,297.00 | \$0.00 | \$0.00 | \$5,297.00 | \$0.00 | \$5,297.00 | 0.00\% |
| 201-6100-51210 | MEDICAL INSURANCE - ST | \$83,156.00 | \$5,222.18 | \$5,222.18 | \$77,933.82 | \$3,675.30 | \$74,258.52 | 10.70\% |
| 201-6100-51220 | DENTAL INSURANCE - STR | \$1,796.00 | \$0.00 | \$0.00 | \$1,796.00 | \$847.56 | \$948.44 | 47.19\% |
| 201-6100-51230 | LIFE/AD\&D INSURANCE - S | \$198.00 | \$14.13 | \$14.13 | \$183.87 | \$65.43 | \$118.44 | 40.18\% |
| 201-6100-51240 | LONG TERM DISABILITY IN | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$141.81 | \$458.19 | 23.64\% |
|  | Wages Totals: | \$250,991.00 | \$17,026.60 | \$17,026.60 | \$233,964.40 | \$4,730.10 | \$229,234.30 | 8.67\% |
| Benefits |  |  |  |  |  |  |  |  |
| 201-6100-52000 | TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 201-6100-52010 | CDL TESTING - STREET CO | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 201-6100-53100 | GAS/ELECTRIC SERVICES - | \$12,000.00 | \$1,332.11 | \$1,332.11 | \$10,667.89 | \$1,489.00 | \$9,178.89 | 23.51\% |
| 201-6100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53200 | COMMUNICATION SERVICE | \$4,000.00 | \$62.36 | \$62.36 | \$3,937.64 | \$667.64 | \$3,270.00 | 18.25\% |
| 201-6100-53420 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53500 | MAINTENANCE OF FACILITI | \$27,000.00 | \$149.00 | \$149.00 | \$26,851.00 | \$500.00 | \$26,351.00 | 2.40\% |
| 201-6100-53501 | MAINTENANCE OF INFRAS | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
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Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201-6100-53502 | MAINT OF EQUIPMENT - ST | \$14,672.62 | \$2,460.72 | \$2,460.72 | \$12,211.90 | \$5,539.96 | \$6,671.94 | 54.53\% |
| 201-6100-53510 | HARDWARE SOFTWARE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 201-6100-53600 | INSURANCE - FLEET/LIABIL | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | \$0.00 | \$8,500.00 | 0.00\% |
| 201-6100-53900 | MEMBERSHIP, DUES \& PUB | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 201-6100-53903 | LINEN SERVICE - STREET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$87,222.62 | \$4,004.19 | \$4,004.19 | \$83,218.43 | \$8,196.60 | \$75,021.83 | 13.99\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 201-6100-54100 | OFFICE SUPPLIES - STREE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 201-6100-54200 | OPERATIONAL SUPPLIES - | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$1,650.00 | \$4,350.00 | 27.50\% |
| 201-6100-54201 | UNIFORMS/PERSONAL SAF | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,500.00 | \$500.00 | 75.00\% |
| 201-6100-54202 | SALT - STREET CONSTRUC | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | 100.00\% |
| 201-6100-54205 | ASPHALT/CONCRETE - STR | \$5,000.00 | \$492.10 | \$492.10 | \$4,507.90 | \$1,182.90 | \$3,325.00 | 33.50\% |
| 201-6100-54206 | FUEL - STREET CONSTRUC | \$6,000.00 | \$338.33 | \$338.33 | \$5,661.67 | \$3,261.67 | \$2,400.00 | 60.00\% |
| 201-6100-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 201-6100-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$0.00 | 100.00\% |
|  | Materials \& Supplies Totals: | \$31,500.00 | \$830.43 | \$830.43 | \$30,669.57 | \$18,594.57 | \$12,075.00 | 61.67\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 201-6100-55000 | CAPITAL OUTLAY - STREET | \$33,000.00 | \$0.00 | \$0.00 | \$33,000.00 | \$0.00 | \$33,000.00 | 0.00\% |
| 201-6100-55015 | FUTURE CAPITAL ITEMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$33,000.00 | \$0.00 | \$0.00 | \$33,000.00 | \$0.00 | \$33,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 201-6100-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 201-6100-57000 | MISCELLANEOUS - STREET | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
|  | STREET Totals: | \$407,213.62 | \$21,861.22 | \$21,861.22 | \$385,352.40 | \$31,621.27 | \$353,731.13 | 13.13\% |
| 201 Total: |  | \$407,213.62 | \$21,861.22 | \$21,861.22 | \$385,352.40 | \$31,621.27 | \$353,731.13 | 13.13\% |
| 202 | STATE HIGHWAY |  |  |  |  | get Percent: | 8.33\% |  |
| StREET |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 202-6100-53500 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STREET Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STATE HIGHWAY |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 202-6200-53100 | GAS/ELECTRIC SERVICES - | \$1,500.00 | \$96.63 | \$96.63 | \$1,403.37 | \$0.00 | \$1,403.37 | 6.44\% |
| 202-6200-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-53500 | MIANT OF FACILITIES-STAT | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 0.00\% |
| 202-6200-53501 | MAINTENANCE OF INFRAS | \$347,500.00 | \$0.00 | \$0.00 | \$347,500.00 | \$0.00 | \$347,500.00 | 0.00\% |
| 202-6200-53502 | MAINT OF EQUIPMENT - ST | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Contractual Totals: | \$391,000.00 | \$96.63 | \$96.63 | \$390,903.37 | \$0.00 | \$390,903.37 | 0.02\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 202-6200-54200 | OPERATIONAL SUPPLIES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 2/14/2023 10:39 AM |  |  | Page | of 26 |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 202-6200-54202 | SALT - STATE HIGHWAY | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 202-6200-54205 | ASPHALT/CONCRETE - STA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54206 | FUEL - STATE HIGHWAY | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$600.00 | \$2,400.00 | 20.00\% |
| 202-6200-54300 | REPAIR \& MAINTENANCE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54400 | SMALL TOOLS \& MINOR EQ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54401 | 235 SIGNAL UPGRADE PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$600.00 | \$5,400.00 | 10.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 202-6200-57000 | miscellaneous - state | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STATE HIGHWAY Totals: | \$397,000.00 | \$96.63 | \$96.63 | \$396,903.37 | \$600.00 | \$396,303.37 | 0.18\% |
| 202 Total: |  | \$397,000.00 | \$96.63 | \$96.63 | \$396,903.37 | \$600.00 | \$396,303.37 | 0.18\% |
| 203 | ST. PERM TAX |  |  |  |  | arget Percent: | 8.33\% |  |

## STREET PERMISSIVE TAX

Wages
203-6300-51100 203-6300-51105 203-6300-51120 203-6300-51130 203-6300-51140 203-6300-51200 203-6300-51210 203-6300-51220 203-6300-51230 203-6300-51240

$$
\begin{aligned}
& \text { WAGES - ST PERM TAX } \\
& \text { OVERTIME WAGES - ST PE } \\
& \text { SOCIAL SECURITY-EMPLO } \\
& \text { MEDICARE - EMPLOYER M } \\
& \text { PERS - EMPLOYER MATCH } \\
& \text { WORKER'S COMPENSATIO } \\
& \text { MEDICAL INSURANCE - ST } \\
& \text { DENTAL INSURANCE - ST P } \\
& \text { LIFE/AD\&D INSURANCE - S } \\
& \text { LONG TERM DISABILITY IN } \\
& \text { Wages Totals: }
\end{aligned}
$$

203 Total:

> Wages Totals: STREET PERMISSIVE TAX Totals:

## STREET IMPROVEMNT LEVY

STREET IMPROVEMENT LEVY

Contractual 204-6400-53420 204-6400-53501

Materials \& Supplies
204-6400-54205

| AUDITOR \& TREASURER F | $\$ 2,500.00$ |
| :---: | ---: |
| MAINTENANCE OF INFRAS | $\$ 230,000.00$ |
| Contractual Totals: | $\$ 232,500.00$ |
|  |  |
| ASPHALT/CONCRETE/AGG | $\$ 5,000.00$ |
| Materials \& Supplies Totals: | $\$ 5,000.00$ |
| PRENTICE DRIVE STREET | $\$ 0.00$ |
| EDGEBROOK OVERLAY PR | $\$ 45,278.00$ |
| Capital Outlay Totals: | $\$ 45,278.00$ |
| MISCELLANEOUS - STREET | $\$ 300.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\$ 2,500.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 230,000.00$ |
| $\$ 0.00$ | $\$ 232,500.00$ |
| $\$ 0.00$ | $\$ 5,000.00$ |
| $\$ 0.00$ | $\$ 5,000.00$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 45,278.00$ |
| $\$ 0.00$ | $\$ 45,278.00$ |
|  |  |
| $\$ 0.00$ | $\$ 300.00$ |


| $\$ 0.00$ | $\$ 2,500.00$ | $0.00 \%$ |
| ---: | ---: | ---: |
| $\$ 50,000.00$ | $\$ 180,000.00$ | $21.74 \%$ |
| $\$ 50,000.00$ | $\$ 182,500.00$ | $21.51 \%$ |
|  |  |  |
| $\$ 1,250.00$ | $\$ 3,750.00$ | $25.00 \%$ |
| $\$ 1,250.00$ | $\$ 3,750.00$ | $25.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 45,278.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 45,278.00$ | $0.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 300.00$ | $0.00 \%$ |

# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Totals: | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| STREE | PROVEMENT LEVY Totals: | \$283,078.00 | \$0.00 | \$0.00 | \$283,078.00 | \$51,250.00 | \$231,828.00 | 18.10\% |
| 204 Total: |  | \$283,078.00 | \$0.00 | \$0.00 | \$283,078.00 | \$51,250.00 | \$231,828.00 | 18.10\% |
| 212 | EMERGENCY | CAP EQUIP |  |  |  | Target Percent: | 8.33\% |  |

## EmERGENCY AMB CAP EQUIP

Contractual

| 212-3310-53420 | AUDITOR \& TREASURER F | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contractual Totals: | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 212-3310-55000 | CAPITAL OUTLAY - EMERG | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 212-3310-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EMERGENCY AMB CAP EQUIP Totals: |  | \$100,800.00 | \$0.00 | \$0.00 | \$100,800.00 | \$0.00 | \$100,800.00 | 0.00\% |
| 212 Total: |  | \$100,800.00 | \$0.00 | \$0.00 | \$100,800.00 | \$0.00 | \$100,800.00 | 0.00\% |
| 213 | EMERGENCY A | OPERATING |  |  |  | cent: | .33\% |  |

## EMERGENCY AMB OPERATING

Wages

213-3300-51100 213-3300-51105 213-3300-51120 213-3300-51130 213-3300-51140 213-3300-51200 213-3300-51210 213-3300-51220 213-3300-51230 213-3300-51240

Benefits
213-3300-52000

Contractual
213-3300-53100 213-3300-53110 213-3300-53200 213-3300-53410 213-3300-53420 213-3300-53425 213-3300-53431 213-3300-53440 213-3300-53500
WAGES - EMERGENCY AM
OVERTIME WAGES - EMER
SOCIAL SECURITY-EMPLO
MEDICARE - EMPLOYER M
PERS - EMPLOYER MATCH
WORKER'S COMPENSATIO
MEDICAL INSURANCE - EM
DENTAL INSURANCE - EME
LIFE/AD\&D INSURANCE - E
LONG TERM DISABILITY IN
Wages Totals:

| TRAINING/TRAVEL/TRANSP | $\$ 3,000.00$ |
| :--- | ---: |
| Benefits Totals: | $\$ 3,000.00$ |
| GAS/ELECTRIC SERVICES - | $\$ 5,000.00$ |
| REFUSE/WASTE REMOVAL | $\$ 0.00$ |
| COMMUNICATION SERVICE | $\$ 12,000.00$ |
| POSTAGE/POSTAGE METE | $\$ 350.00$ |
| AUDITOR \& TREASURER F | $\$ 4,000.00$ |
| PHYSICAL EXAMS - EMERG | $\$ 500.00$ |
| DISPATCHING SERVICE - S | $\$ 26,000.00$ |
| SRVC FEES-EMS BILLINGS | $\$ 25,000.00$ |
| MAINTENANCE OF FACILITI | $\$ 4,000.00$ |


| \$580,600.00 | \$37,166.70 | \$37,166.70 | \$543,433.30 | \$0.00 | \$543,433.30 | 6.40\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$33,505.00 | \$2,304.33 | \$2,304.33 | \$31,200.67 | \$0.00 | \$31,200.67 | 6.88\% |
| \$8,120.00 | \$538.93 | \$538.93 | \$7,581.07 | \$0.00 | \$7,581.07 | 6.64\% |
| \$392.00 | \$0.00 | \$0.00 | \$392.00 | \$0.00 | \$392.00 | 0.00\% |
| \$24,460.00 | \$0.00 | \$0.00 | \$24,460.00 | \$0.00 | \$24,460.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$647,077.00 | \$40,009.96 | \$40,009.96 | \$607,067.04 | \$0.00 | \$607,067.04 | 6.18\% |
| \$3,000.00 | \$17.50 | \$17.50 | \$2,982.50 | \$192.00 | \$2,790.50 | 6.98\% |
| \$3,000.00 | \$17.50 | \$17.50 | \$2,982.50 | \$192.00 | \$2,790.50 | 6.98\% |
| \$5,000.00 | \$475.99 | \$475.99 | \$4,524.01 | \$574.08 | \$3,949.93 | 21.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$12,000.00 | \$252.81 | \$252.81 | \$11,747.19 | \$3,514.19 | \$8,233.00 | 31.39\% |
| \$350.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$350.00 | 0.00\% |
| \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| \$26,000.00 | \$14,476.00 | \$14,476.00 | \$11,524.00 | \$8,500.00 | \$3,024.00 | 88.37\% |
| \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$18,000.00 | \$7,000.00 | 72.00\% |
| \$4,000.00 | \$546.30 | \$546.30 | \$3,453.70 | \$307.60 | \$3,146.10 | 21.35\% |

# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-3300-53502 | MAINT OF EQUIPMENT - EM | \$42,898.50 | \$1,356.16 | \$1,356.16 | \$41,542.34 | \$9,770.21 | \$31,772.13 | 25.94\% |
| 213-3300-53600 | InSURANCE - FLEET/LIABIL | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 213-3300-53900 | MEMBERSHIP, DUES \& PUB | \$1,000.00 | \$50.00 | \$50.00 | \$950.00 | \$500.50 | \$449.50 | 55.05\% |
| 213-3300-53903 | LINEN SERVICE - EmERGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$131,748.50 | \$17,157.26 | \$17,157.26 | \$114,591.24 | \$41,166.58 | \$73,424.66 | 44.27\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 213-3300-54100 | OFFICE SUPPLIES - EMERG | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$63.00 | \$937.00 | 6.30\% |
| 213-3300-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$487.71 | \$487.71 | \$3,512.29 | \$638.32 | \$2,873.97 | 28.15\% |
| 213-3300-54201 | UNIFORMS/PERSONAL SAF | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$756.00 | \$3,244.00 | 18.90\% |
| 213-3300-54204 | MEDICAL SUPPLIES - EMER | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$1,346.74 | \$8,653.26 | 13.47\% |
| 213-3300-54206 | FUEL - EmERGENCY AMB | \$15,000.00 | \$726.15 | \$726.15 | \$14,273.85 | \$4,273.85 | \$10,000.00 | 33.33\% |
| 213-3300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 213-3300-54400 | SMALL TOOLS \& MINOR EQ | \$8,515.00 | \$20.24 | \$20.24 | \$8,494.76 | \$515.00 | \$7,979.76 | 6.29\% |
|  | Materials \& Supplies Totals: | \$45,515.00 | \$1,234.10 | \$1,234.10 | \$44,280.90 | \$7,592.91 | \$36,687.99 | 19.39\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 213-3300-55000 | CAPITAL OUTLAY - Emerg | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 213-3300-56000 | NOTE \& InTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 213-3300-57000 | miscellaneous - Emerg | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 213-3300-57100 | TRANSFERS - OUT - EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| EmERGENCY AMB OPERATING Totals: |  | \$878,340.50 | \$58,418.82 | \$58,418.82 | \$819,921.68 | \$48,951.49 | \$770,970.19 | 12.22\% |
| 213 Total: |  | \$878,340.50 | \$58,418.82 | \$58,418.82 | \$819,921.68 | \$48,951.49 | \$770,970.19 | 12.22\% |
| 214 FIRE CAP EQUIP |  | VY FUND |  |  | Target Percent: |  | 8.33\% |  |
| FIRE CAPITAL EQUIPMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 214-2210-53420 | AUDITOR \& TREASURER F | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | Contractual Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 214-2210-55000 | CAPITAL OUTLAY - FIRE CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-2210-55510 | STATE GRANT- EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 214-2210-56000 | NOTE \& InTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APITAL EQUIPMENT Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 214 Total: |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 215 | FIRE OPERATING LEVY FUND |  |  |  |  | Target Percent: | 8.33\% |  |

## FIRE OPERATING

Wages

Expense Report
As Of: $1 / 1 / 2023$ to $1 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215-2200-51100 | WAGES - FIRE | \$100,600.00 | \$9,291.67 | \$9,291.67 | \$91,308.33 | \$0.00 | \$91,308.33 | 9.24\% |
| 215-2200-51105 | OVERTIME WAGES - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51120 | SOCIAL SECURITY-EMPLO | \$4,786.00 | \$576.12 | \$576.12 | \$4,209.88 | \$0.00 | \$4,209.88 | 12.04\% |
| 215-2200-51130 | MEDICARE - EMPLOYER M | \$1,160.00 | \$134.72 | \$134.72 | \$1,025.28 | \$0.00 | \$1,025.28 | 11.61\% |
| 215-2200-51140 | PERS - EMPLOYER MATCH | \$392.00 | \$0.00 | \$0.00 | \$392.00 | \$0.00 | \$392.00 | 0.00\% |
| 215-2200-51200 | WORKER'S COMPENSATIO | \$2,277.00 | \$0.00 | \$0.00 | \$2,277.00 | \$0.00 | \$2,277.00 | 0.00\% |
| 215-2200-51210 | MEDICAL INSURANCE - FIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51220 | DENTAL INSURANCE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51230 | LIFE/AD\&D INSURANCE - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Wages Totals: | \$109,215.00 | \$10,002.51 | \$10,002.51 | \$99,212.49 | \$0.00 | \$99,212.49 | 9.16\% |
| Benefits \$ \$ \$ \$ $\$$ |  |  |  |  |  |  |  |  |
| 215-2200-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$17.50 | \$17.50 | \$3,982.50 | \$192.00 | \$3,790.50 | 5.24\% |
| 215-2200-52020 | FIRE PREVENTION - FIRE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
|  | Benefits Totals: | \$7,000.00 | \$17.50 | \$17.50 | \$6,982.50 | \$192.00 | \$6,790.50 | 2.99\% |
| Contractual |  |  |  |  |  |  |  |  |
| 215-2200-53041 | INSURANCE/FIREMEN'S - FI | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 215-2200-53042 | FIREMEN'S DEPENDENT F | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 215-2200-53100 | GAS/ELECTRIC SERVICES - | \$6,000.00 | \$475.99 | \$475.99 | \$5,524.01 | \$574.08 | \$4,949.93 | 17.50\% |
| 215-2200-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$95.55 | \$95.55 | \$7,904.45 | \$2,542.45 | \$5,362.00 | 32.98\% |
| 215-2200-53410 | POSTAGE/POSTAGE METE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 215-2200-53420 | AUDITOR \& TREASURER F | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 | \$0.00 | \$4,800.00 | 0.00\% |
| 215-2200-53425 | PHYSICAL EXAMS - FIRE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 215-2200-53426 | IMMUNIZATIONS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53431 | DISPATCHING SERVICE - S | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$5,976.00 | \$24.00 | 99.60\% |
| 215-2200-53500 | MAINTENANCE OF FACILITI | \$4,000.00 | \$104.46 | \$104.46 | \$3,895.54 | \$749.44 | \$3,146.10 | 21.35\% |
| 215-2200-53502 | MAINT OF EQUIPMENT - FI | \$32,978.50 | \$1,076.76 | \$1,076.76 | \$31,901.74 | \$12,564.93 | \$19,336.81 | 41.37\% |
| 215-2200-53600 | INSURANCE - FLEET/LIABIL | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 215-2200-53900 | MEMBERSHIP, DUES \& PUB | \$1,400.00 | \$50.00 | \$50.00 | \$1,350.00 | \$500.50 | \$849.50 | 39.32\% |
| 215-2200-53903 | LINEN SERVICE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$77,578.50 | \$1,802.76 | \$1,802.76 | \$75,775.74 | \$22,907.40 | \$52,868.34 | 31.85\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 215-2200-54100 | OFFICE SUPPLIES - FIRE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$63.00 | \$937.00 | 6.30\% |
| 215-2200-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$487.70 | \$487.70 | \$3,512.30 | \$638.33 | \$2,873.97 | 28.15\% |
| 215-2200-54201 | UNIFORMS/PERSONAL SAF | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$756.00 | \$3,244.00 | 18.90\% |
| 215-2200-54206 | FUEL - FIRE | \$9,000.00 | \$726.15 | \$726.15 | \$8,273.85 | \$4,273.85 | \$4,000.00 | 55.56\% |
| 215-2200-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 215-2200-54400 | SMALL TOOLS \& MINOR EQ | \$13,514.32 | \$20.24 | \$20.24 | \$13,494.08 | \$514.32 | \$12,979.76 | 3.96\% |
|  | Materials \& Supplies Totals: | \$34,514.32 | \$1,234.09 | \$1,234.09 | \$33,280.23 | \$6,245.50 | \$27,034.73 | 21.67\% |
| Capital Outlay $\$ 3$. |  |  |  |  |  |  |  |  |
| 215-2200-55000 | CAPITAL OUTLAY - FIRE | \$96,000.00 | \$0.00 | \$0.00 | \$96,000.00 | \$0.00 | \$96,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$96,000.00 | \$0.00 | \$0.00 | \$96,000.00 | \$0.00 | \$96,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 215-2200-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 215-2200-57000 | MISCELLANEOUS - FIRE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | FIRE OPERATING Totals: | \$325,307.82 | \$13,056.86 | \$13,056.86 | \$312,250.96 | \$29,344.90 | \$282,906.06 | 13.03\% |
| 215 Total: |  | \$325,307.82 | \$13,056.86 | \$13,056.86 | \$312,250.96 | \$29,344.90 | \$282,906.06 | 13.03\% |
| 219 | CDBG/ECONOM | OAN |  |  |  | rget Percent: | 8.33\% |  |
| DEPT: 2190 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 219-2190-55010 | PRENTICE FY16 CITY PORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55020 | LINDEN AND TAL SHROYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55030 | CDBG STREET REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2190 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COURTS COMPUTER |  |  |  | Target Percent: |  | 8.33\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 220-2700-53510 | COMPUTER SOFTWARE/HA | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 220-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 220-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 220 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 221 | COURT COMPUTERIZATION |  |  |  | Target Percent: |  | 8.33\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| 221-2700-53510 | COMPUTER SOFTWARE/HA | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  | Contractual Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 221-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 221-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 221 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | HEALTH LEVY FUND |  |  |  | Target Percent: |  | 8.33\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 225-2900-53406 | PROF SERV-CLARK CO CO | \$64,800.00 | \$0.00 | \$0.00 | \$64,800.00 | \$23.84 | \$64,776.16 | 0.04\% |
| 225-2900-53420 | AUDITOR \& TREASURER F | \$1,160.00 | \$0.00 | \$0.00 | \$1,160.00 | \$0.00 | \$1,160.00 | 0.00\% |
|  | Contractual Totals: | \$65,960.00 | \$0.00 | \$0.00 | \$65,960.00 | \$23.84 | \$65,936.16 | 0.04\% |
|  | HEALTH LEVY Totals: | \$65,960.00 | \$0.00 | \$0.00 | \$65,960.00 | \$23.84 | \$65,936.16 | 0.04\% |
| 225 Total: |  | \$65,960.00 | \$0.00 | \$0.00 | \$65,960.00 | \$23.84 | \$65,936.16 | 0.04\% |
| 235 | AMERICAN RESCUE PLAN ACT |  |  |  | Target Percent: |  | 8.33\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 235-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 235-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57100 | TRANSFERS - OUT | \$306,661.00 | \$306,661.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Miscellaneous Totals: | \$306,661.00 | \$306,661.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPT: 2800 Totals: | \$306,661.00 | \$306,661.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 235 Total: |  | \$306,661.00 | \$306,661.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 00.00\% |
| 245 | LOCAL CORONA | RUS RELIEF F | ND |  |  | Target Percent: | 8.33\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 245-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 245-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245-2800-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2800 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE INCOME TAX |  |  |  | Target Percent: |  | 8.33\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 250-2500-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 250-2500-53050 | INCOME TAX COLLECTION | \$35,000.00 | \$4,874.32 | \$4,874.32 | \$30,125.68 | \$0.00 | \$30,125.68 | 13.93\% |
| 250-2500-53100 | GAS/ELECTRIC SERVICES - | \$5,500.00 | \$196.40 | \$196.40 | \$5,303.60 | \$820.87 | \$4,482.73 | 18.50\% |
| 250-2500-53200 | COMMUNICATION SVC. | \$10,400.00 | \$105.09 | \$105.09 | \$10,294.91 | \$2,554.91 | \$7,740.00 | 25.58\% |
| 250-2500-53305 | COPIER LEASE - SHERIFF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-53406 | PROF SVC - CLARK CTY SH | \$640,000.00 | \$0.00 | \$0.00 | \$640,000.00 | \$200,000.00 | \$440,000.00 | 31.25\% |
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## Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250-2500-53410 | POSTAGE/POSTAGE METE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-53500 | MAINT. OF FACILITIES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 250-2500-53501 | CUSTODIAL SERVICES | \$6,000.00 | \$400.00 | \$400.00 | \$5,600.00 | \$1,000.00 | \$4,600.00 | 23.33\% |
| 250-2500-53502 | MAINT. OF EQUIPMENT | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$650.00 | \$10,350.00 | 5.91\% |
| 250-2500-53600 | INS-FLEET/LIABILITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 250-2500-53900 | MEMBERSHIP, DUES \& PUB | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 250-2500-53903 | LINEN \& MAT. SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$718,000.00 | \$5,575.81 | \$5,575.81 | \$712,424.19 | \$205,025.78 | \$507,398.41 | 29.33\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 250-2500-54100 | OFFICE SUPPLIES | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 250-2500-54200 | OPERATIONAL SUPPLIES | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$526.84 | \$973.16 | 35.12\% |
| 250-2500-54201 | UNIFORMS/PER SAFETY E | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 250-2500-54206 | FUEL | \$18,000.00 | \$1,151.76 | \$1,151.76 | \$16,848.24 | \$7,448.24 | \$9,400.00 | 47.78\% |
| 250-2500-54300 | REPAIRS \& MAINT. SUPPLI | \$2,250.00 | \$0.00 | \$0.00 | \$2,250.00 | \$0.00 | \$2,250.00 | 0.00\% |
| 250-2500-54400 | SMALL TOOLS \& MINOR EQ | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$30,500.00 | \$1,151.76 | \$1,151.76 | \$29,348.24 | \$7,975.08 | \$21,373.16 | 29.92\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 250-2500-55000 | CAPITAL OUTLAY | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$18,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$18,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 250-2500-56000 | NOTES \& INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 250-2500-57000 | MISCELLANEOUS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 250-2500-57100 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-57300 | REFUNDS-INCOME TAX | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$768,500.00 | \$6,727.57 | \$6,727.57 | \$761,772.43 | \$213,000.86 | \$548,771.57 | 28.59\% |
| 250 Total: |  | \$768,500.00 | \$6,727.57 | \$6,727.57 | \$761,772.43 | \$213,000.86 | \$548,771.57 | 28.59\% |
| 301 | GENERAL BOND | EIREMENT |  |  |  | arget Percent: | 8.33\% |  |

## TWIN CREEKS ASSESSMENT

Contractual

| 301-8000-53420 | AUDITOR \& TREASURER F | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 301-8000-56000 | PRN \& INT PMT - FACILITIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-8000-56010 | PRN \& INT PMT - VARIOUS | \$45,432.00 | \$0.00 | \$0.00 | \$45,432.00 | \$45,432.32 | (\$0.32) | 100.00\% |
|  | Debt Service Totals: | \$45,432.00 | \$0.00 | \$0.00 | \$45,432.00 | \$45,432.32 | (\$0.32) | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 301-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$45,632.00 | \$0.00 | \$0.00 | \$45,632.00 | \$45,432.32 | \$199.68 | 99.56\% |
|  |  | \$45,632.00 | \$0.00 | \$0.00 | \$45,632.00 | \$45,432.32 | \$199.68 | 99.56\% |

# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 302 | TWIN CREEKS IN | B BONDS |  |  |  | Target Percent: | 8.33\% |  |
| TWIN CREEKS ASSESSMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 302-8000-53420 | AUDITOR \& TREASURER F | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 302-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-8000-53450 | AUDITOR DELINQ. TAX/ASS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 302-8000-56000 | PRN \& INT PAYMENT - TWN | \$80,791.00 | \$0.00 | \$0.00 | \$80,791.00 | \$80,790.67 | \$0.33 | 100.00\% |
|  | Debt Service Totals: | \$80,791.00 | \$0.00 | \$0.00 | \$80,791.00 | \$80,790.67 | \$0.33 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 302-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | \$81,541.00 | \$0.00 | \$0.00 | \$81,541.00 | \$80,790.67 | \$750.33 | 99.08\% |
| TWIN CREEKS ASSESSMENT Totals: |  | \$81,541.00 | \$0.00 | \$0.00 | \$81,541.00 | \$80,790.67 | \$750.33 | 99.08\% |
| 400 COMMUNITY CE |  |  |  |  |  | Target Percent: | 8.33\% |  |
| DEPT: 4100 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 400-4100-53422 | BOND COUNSEL FEES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 400-4100-55000 | CAPITAL OUTLAY - COMMU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-4100-55002 | CAPITAL OUTLAY BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 400-4100-56000 | DEBT SERVICE-COMMUNIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501 WATER REVEN |  | UND |  |  |  | Target Percent: | 8.33\% |  |
| WATER OPERATING |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 50 |  |  |  |  |  |  |  |  |
| 501-5300-50004 | OWDA LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-50005 | OWDA WATER MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Wages APPROPRIATION TYPE: 50 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | Wages |  |  |  |  |  |  |
| 501-5300-51100 | WAGES - WATER REVENUE | \$225,176.00 | \$11,363.62 | \$11,363.62 | \$213,812.38 | \$0.00 | \$213,812.38 | 5.05\% |
| 501-5300-51105 | OVERTIME WAGES - WATE | \$8,000.00 | \$1,820.71 | \$1,820.71 | \$6,179.29 | \$0.00 | \$6,179.29 | 22.76\% |
| 501-5300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-51130 | MEDICARE - EMPLOYER M | \$3,381.00 | \$185.20 | \$185.20 | \$3,195.80 | \$0.00 | \$3,195.80 | 5.48\% |
| 501-5300-51140 | PERS - EMPLOYER MATCH | \$31,144.00 | \$0.00 | \$0.00 | \$31,144.00 | \$0.00 | \$31,144.00 | 0.00\% |
| 501-5300-51200 | WORKER'S COMPENSATIO | \$9,121.00 | \$0.00 | \$0.00 | \$9,121.00 | \$0.00 | \$9,121.00 | 0.00\% |
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Expense Report
As Of: 1/1/2023 to $1 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5300-51210 | MEDICAL INSURANCE - WA | \$118,256.00 | \$3,546.10 | \$3,546.10 | \$114,709.90 | \$2,514.85 | \$112,195.05 | 5.13\% |
| 501-5300-51220 | DENTAL INSURANCE - WAT | \$2,480.00 | \$0.00 | \$0.00 | \$2,480.00 | \$1,440.72 | \$1,039.28 | 58.09\% |
| 501-5300-51230 | LIFE/AD\&D INSURANCE - W | \$270.00 | \$15.54 | \$15.54 | \$254.46 | \$119.52 | \$134.94 | 50.02\% |
| 501-5300-51240 | LONG TERM DISABILITY IN | \$845.00 | \$0.00 | \$0.00 | \$845.00 | \$161.82 | \$683.18 | 19.15\% |
|  | Wages Totals: | \$398,673.00 | \$16,931.17 | \$16,931.17 | \$381,741.83 | \$4,236.91 | \$377,504.92 | 5.31\% |
| Benefits |  |  |  |  |  |  |  |  |
| 501-5300-52000 | TRAINING/TRAVEL/TRANSP | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 501-5300-52010 | CDL TESTING - WATER RE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 501-5300-53030 | DELINGUENT TAX COLLEC | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 501-5300-53100 | GAS/ELECTRIC SERVICES - | \$42,000.00 | \$4,010.10 | \$4,010.10 | \$37,989.90 | \$1,223.18 | \$36,766.72 | 12.46\% |
| 501-5300-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$553.54 | \$553.54 | \$7,446.46 | \$1,046.76 | \$6,399.70 | 20.00\% |
| 501-5300-53400 | PROFESSIONAL SERVICES | \$2,000.00 | \$84.00 | \$84.00 | \$1,916.00 | \$252.00 | \$1,664.00 | 16.80\% |
| 501-5300-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$2.10 | \$2.10 | \$13,997.90 | \$8,997.90 | \$5,000.00 | 64.29\% |
| 501-5300-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 501-5300-53432 | LAB SERVICES - WATER RE | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$2,500.00 | \$5,500.00 | 31.25\% |
| 501-5300-53500 | MAINTENANCE OF FACILITI | \$25,000.00 | \$1,904.90 | \$1,904.90 | \$23,095.10 | \$11,316.10 | \$11,779.00 | 52.88\% |
| 501-5300-53501 | MAINTENANCE OF INFRAS | \$71,500.00 | \$189.74 | \$189.74 | \$71,310.26 | \$35,828.76 | \$35,481.50 | 50.38\% |
| 501-5300-53502 | MAINT OF EQUIPMENT - W | \$145,288.00 | \$287.04 | \$287.04 | \$145,000.96 | \$116,133.00 | \$28,867.96 | 80.13\% |
| 501-5300-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 501-5300-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 501-5300-53900 | MEMBERSHIP, DUES \& PUB | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 501-5300-53903 | LINEN SERVICE - WATER R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$332,988.00 | \$7,031.42 | \$7,031.42 | \$325,956.58 | \$177,297.70 | \$148,658.88 | 55.36\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 501-5300-54100 | OFFICE SUPPLIES - WATER | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$102.00 | \$698.00 | 12.75\% |
| 501-5300-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$36.00 | \$36.00 | \$3,964.00 | \$84.00 | \$3,880.00 | 3.00\% |
| 501-5300-54201 | UNIFORMS/PERSONAL SAF | \$2,800.00 | \$0.00 | \$0.00 | \$2,800.00 | \$1,250.00 | \$1,550.00 | 44.64\% |
| 501-5300-54202 | SALT - WATER REVENUE | \$60,000.00 | \$7,305.22 | \$7,305.22 | \$52,694.78 | \$7,694.78 | \$45,000.00 | 25.00\% |
| 501-5300-54203 | CHEMICALS - WATER REVE | \$15,000.00 | \$2,382.20 | \$2,382.20 | \$12,617.80 | \$798.00 | \$11,819.80 | 21.20\% |
| 501-5300-54205 | ASPHALT/CONCRETE - WA | \$8,000.00 | \$689.10 | \$689.10 | \$7,310.90 | \$332.58 | \$6,978.32 | 12.77\% |
| 501-5300-54206 | FUEL - WATER REVENUE | \$9,000.00 | \$379.92 | \$379.92 | \$8,620.08 | \$3,720.08 | \$4,900.00 | 45.56\% |
| 501-5300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$1,002.51 | \$1,002.51 | \$1,997.49 | \$500.00 | \$1,497.49 | 50.08\% |
| 501-5300-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,350.00 | \$650.00 | 67.50\% |
|  | Materials \& Supplies Totals: | \$104,600.00 | \$11,794.95 | \$11,794.95 | \$92,805.05 | \$15,831.44 | \$76,973.61 | 26.41\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 501-5300-55000 | CAPITAL OUTLAY - WATER | \$141,525.00 | \$0.00 | \$0.00 | \$141,525.00 | \$0.00 | \$141,525.00 | 0.00\% |
|  | Capital Outlay Totals: | \$141,525.00 | \$0.00 | \$0.00 | \$141,525.00 | \$0.00 | \$141,525.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 501-5300-56000 | NOTE \& INTEREST PAYME | \$15,500.00 | \$0.00 | \$0.00 | \$15,500.00 | \$7,750.04 | \$7,749.96 | 50.00\% |
| 501-5300-56003 | LOAN PAYMENT-WATER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56004 | OWDA LOAN FOR WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56005 | OWDA WATER MAIN LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56006 | OPWC LOAN - TECUMSEH | \$7,153.00 | \$0.00 | \$0.00 | \$7,153.00 | \$7,153.44 | (\$0.44) | 100.01\% |
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## Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5300-56007 | OWDA LOAN - NEW WATER | \$217,249.00 | \$0.00 | \$0.00 | \$217,249.00 | \$108,624.53 | \$108,624.47 | 50.00\% |
| 501-5300-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$239,902.00 | \$0.00 | \$0.00 | \$239,902.00 | \$123,528.01 | \$116,373.99 | 51.49\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 501-5300-57000 | MISCELLANEOUS - WATER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
| 501-5300-57100 | TRANSFERS - OUT - WATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57200 | TRANSFER OUT TO WATER | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 501-5300-57300 | REFUNDS - WATER REVEN | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$350.00 | \$2,150.00 | 14.00\% |
|  | Miscellaneous Totals: | \$8,500.00 | \$5,000.00 | \$5,000.00 | \$3,500.00 | \$450.00 | \$3,050.00 | 64.12\% |
|  | WATER OPERATING Totals: | \$1,231,188.00 | \$40,757.54 | \$40,757.54 | \$1,190,430.46 | \$321,344.06 | \$869,086.40 | 29.41\% |
| 501 Total: |  | \$1,231,188.00 | \$40,757.54 | \$40,757.54 | \$1,190,430.46 | \$321,344.06 | \$869,086.40 | 29.41\% |
| 502 | WASTEWATER |  |  |  |  | arget Percent: | 8.33\% |  |
| DEPT: 0000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 00 |  |  |  |  |  |  |  |  |
| 502-0000-00000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 00 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 0000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WASTEWATER OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 502-5400-51100 | WAGES - WASTEWATER | \$294,102.00 | \$23,537.06 | \$23,537.06 | \$270,564.94 | \$0.00 | \$270,564.94 | 8.00\% |
| 502-5400-51105 | OVERTIME WAGES - WAST | \$15,000.00 | \$462.78 | \$462.78 | \$14,537.22 | \$0.00 | \$14,537.22 | 3.09\% |
| 502-5400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-51130 | MEDICARE - EMPLOYER M | \$4,482.00 | \$341.15 | \$341.15 | \$4,140.85 | \$0.00 | \$4,140.85 | 7.61\% |
| 502-5400-51140 | PERS - EMPLOYER MATCH | \$41,314.00 | \$0.00 | \$0.00 | \$41,314.00 | \$0.00 | \$41,314.00 | 0.00\% |
| 502-5400-51200 | WORKER'S COMPENSATIO | \$13,102.00 | \$0.00 | \$0.00 | \$13,102.00 | \$0.00 | \$13,102.00 | 0.00\% |
| 502-5400-51210 | MEDICAL INSURANCE - WA | \$187,706.00 | \$9,934.22 | \$9,934.22 | \$177,771.78 | \$9,144.48 | \$168,627.30 | 10.16\% |
| 502-5400-51220 | DENTAL INSURANCE - WAS | \$3,506.00 | \$0.00 | \$0.00 | \$3,506.00 | \$1,779.66 | \$1,726.34 | 50.76\% |
| 502-5400-51230 | LIFE/AD\&D INSURANCE - W | \$378.00 | \$29.67 | \$29.67 | \$348.33 | \$137.19 | \$211.14 | 44.14\% |
| 502-5400-51240 | LONG TERM DISABILITY IN | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$302.43 | \$997.57 | 23.26\% |
|  | Wages Totals: | \$560,890.00 | \$34,304.88 | \$34,304.88 | \$526,585.12 | \$11,363.76 | \$515,221.36 | 8.14\% |
| Benefits |  |  |  |  |  |  |  |  |
| 502-5400-52000 | TRAINING/TRAVEL/TRANSP | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 502-5400-52010 | CDL TESTING - WASTEWAT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 502-5400-53030 | DELINGUENT TAX COLLEC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53100 | GAS/ELECTRIC SERVICES - | \$95,000.00 | \$833.32 | \$833.32 | \$94,166.68 | \$1,579.35 | \$92,587.33 | 2.54\% |
| 502-5400-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$271.14 | \$271.14 | \$7,728.86 | \$1,104.11 | \$6,624.75 | 17.19\% |
| 502-5400-53400 | PROFESSIONAL SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 502-5400-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$2.11 | \$2.11 | \$13,997.89 | \$8,997.89 | \$5,000.00 | 64.29\% |
| 502-5400-53411 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 502-5400-53432 | LAB SERVICES - WASTEWA | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$1,079.00 | \$9,921.00 | 9.81\% |
| 502-5400-53500 | MAINTENANCE OF FACILITI | \$62,193.00 | \$1,172.50 | \$1,172.50 | \$61,020.50 | \$20,409.95 | \$40,610.55 | 34.70\% |
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## Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5400-53501 | MAINTENANCE OF INFRAS | \$60,000.00 | \$189.74 | \$189.74 | \$59,810.26 | \$10.26 | \$59,800.00 | 0.33\% |
| 502-5400-53502 | MAINT OF EQUIPMENT - W | \$45,631.62 | \$1,664.92 | \$1,664.92 | \$43,966.70 | \$3,815.02 | \$40,151.68 | 12.01\% |
| 502-5400-53510 | COMPUTER SOFTWARE/HA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 502-5400-53511 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 502-5400-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 502-5400-53903 | LINEN SERVICE - WASTEW | \$2,000.00 | \$37.95 | \$37.95 | \$1,962.05 | \$362.05 | \$1,600.00 | 20.00\% |
|  | Contractual Totals: | \$313,924.62 | \$4,171.68 | \$4,171.68 | \$309,752.94 | \$37,357.63 | \$272,395.31 | 13.23\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 502-5400-54100 | OFFICE SUPPLIES - WASTE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 502-5400-54200 | OPERATIONAL SUPPLIES - | \$8,000.00 | \$427.19 | \$427.19 | \$7,572.81 | \$1,670.00 | \$5,902.81 | 26.21\% |
| 502-5400-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,000.00 | \$500.00 | 80.00\% |
| 502-5400-54203 | CHEMICALS - WASTEWATE | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 502-5400-54205 | ASPHALT/CONCRETE - WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-54206 | FUEL - WASTEWATER | \$7,000.00 | \$250.23 | \$250.23 | \$6,749.77 | \$849.77 | \$5,900.00 | 15.71\% |
| 502-5400-54300 | REPAIR \& MAINTENANCE S | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 502-5400-54400 | SMALL TOOLS \& MINOR EQ | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,150.00 | \$1,350.00 | 46.00\% |
|  | Materials \& Supplies Totals: | \$50,000.00 | \$677.42 | \$677.42 | \$49,322.58 | \$5,669.77 | \$43,652.81 | 12.69\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 502-5400-55000 | CAPITAL OUTLAY - WASte | \$397,695.00 | \$0.00 | \$0.00 | \$397,695.00 | \$51,695.00 | \$346,000.00 | 13.00\% |
|  | Capital Outlay Totals: | \$397,695.00 | \$0.00 | \$0.00 | \$397,695.00 | \$51,695.00 | \$346,000.00 | 13.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 502-5400-56000 | NOTE \& INTEREST PAYME | \$15,500.00 | \$0.00 | \$0.00 | \$15,500.00 | \$7,750.04 | \$7,749.96 | 50.00\% |
| 502-5400-56001 | OPWC LOAN/LAB ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56002 | OWDA LOAN/SEWER LINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56004 | OWDA SEWER LINE LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56006 | OPWC LOAN - TECUMSEH | \$6,603.00 | \$0.00 | \$0.00 | \$6,603.00 | \$6,603.18 | (\$0.18) | 100.00\% |
| 502-5400-56008 | OPWC LOAN - WWTP IMPR | \$32,913.00 | \$0.00 | \$0.00 | \$32,913.00 | \$32,912.66 | \$0.34 | 100.00\% |
| 502-5400-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56101 | NOTE \& INTEREST SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56102 | INFLUENT BLDG/CLARIFIER | \$113,164.00 | \$0.00 | \$0.00 | \$113,164.00 | \$113,164.14 | (\$0.14) | 100.00\% |
|  | Debt Service Totals: | \$168,180.00 | \$0.00 | \$0.00 | \$168,180.00 | \$160,430.02 | \$7,749.98 | 95.39\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 502-5400-57000 | MISCELLANEOUS - WASTE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
| 502-5400-57100 | TRANSFERS - OUT - WAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57110 | TRANSFER OUT-INTERFUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57300 | REFUNDS - WASTEWATER | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00\% |
|  | Miscellaneous Totals: | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | \$200.00 | \$900.00 | 18.18\% |
| WASTEWATER OPERATING Totals: |  | \$1,495,789.62 | \$39,153.98 | \$39,153.98 | \$1,456,635.64 | \$266,716.18 | \$1,189,919.46 | 20.45\% |
| 502 Total: |  | \$1,495,789.62 | \$39,153.98 | \$39,153.98 | \$1,456,635.64 | \$266,716.18 | \$1,189,919.46 | 20.45\% |
| 505 | SWIMMING POOL |  |  |  |  | arget Percent: | 8.33\% |  |
| SWIMMING POOL |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 505-3400-51100 | WAGES - SWIMMING POOL | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 505-3400-51105 | OVERTIME WAGES - SWIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 2/14/2023 10:39 AN |  |  | Page | of 26 |  |  |  | V.3.7 |

## Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

CEMETERY
2/14/2023 10:39 AM

Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages |  |  |  |  |  |  |  |  |
| 510-2100-51100 | WAGES - CEMETERY | \$13,598.00 | \$1,060.80 | \$1,060.80 | \$12,537.20 | \$0.00 | \$12,537.20 | 7.80\% |
| 510-2100-51105 | OVERTIME WAGES - CEme | \$2,000.00 | \$280.12 | \$280.12 | \$1,719.88 | \$0.00 | \$1,719.88 | 14.01\% |
| 510-2100-51111 | SEASONAL WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51130 | MEDICARE-EMPLOYER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51140 | PERS - EMPLOYER MATCH | \$1,985.00 | \$0.00 | \$0.00 | \$1,985.00 | \$0.00 | \$1,985.00 | 0.00\% |
| 510-2100-51200 | WORKER'S COMPENSATIO | \$581.00 | \$0.00 | \$0.00 | \$581.00 | \$0.00 | \$581.00 | 0.00\% |
| 510-2100-51210 | medical insurance - Ce | \$8,325.00 | \$760.29 | \$760.29 | \$7,564.71 | \$554.04 | \$7,010.67 | 15.79\% |
| 510-2100-51220 | dental insurance - Cem | \$171.00 | \$0.00 | \$0.00 | \$171.00 | \$169.50 | \$1.50 | 99.12\% |
| 510-2100-51230 | LIFE/AD\&D INSURANCE - C | \$72.00 | \$1.41 | \$1.41 | \$70.59 | \$14.49 | \$56.10 | 22.08\% |
| 510-2100-51240 | LONG TERM DISABILITY IN | \$140.00 | \$0.00 | \$0.00 | \$140.00 | \$15.51 | \$124.49 | 11.08\% |
|  | Wages Totals: | \$26,872.00 | \$2,102.62 | \$2,102.62 | \$24,769.38 | \$753.54 | \$24,015.84 | 10.63\% |
| Benefits |  |  |  |  |  |  |  |  |
| 510-2100-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 510-2100-52010 | CDL TESTING - CEMETERY | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Benefits Totals: | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 510-2100-53100 | GAS/ELECTRIC SERVICES - | \$4,000.00 | \$1,099.77 | \$1,099.77 | \$2,900.23 | \$387.63 | \$2,512.60 | 37.19\% |
| 510-2100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-53200 | COMmUNICATION SERVICE | \$3,500.00 | \$64.64 | \$64.64 | \$3,435.36 | \$645.36 | \$2,790.00 | 20.29\% |
| 510-2100-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 510-2100-53500 | MAINTENANCE OF FACILITI | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$500.00 | \$49,500.00 | 1.00\% |
| 510-2100-53501 | maintenance of infras | \$1,750.00 | \$0.00 | \$0.00 | \$1,750.00 | \$250.00 | \$1,500.00 | 14.29\% |
| 510-2100-53502 | MAINT OF EQUIPMENT - CE | \$4,380.00 | \$0.00 | \$0.00 | \$4,380.00 | \$1,760.00 | \$2,620.00 | 40.18\% |
| 510-2100-53600 | INSURANCE - FLEET/LIABIL | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 510-2100-53900 | MEMBERSHIP, DUES \& PUB | \$700.00 | \$95.00 | \$95.00 | \$605.00 | \$0.00 | \$605.00 | 13.57\% |
|  | Contractual Totals: | \$66,430.00 | \$1,259.41 | \$1,259.41 | \$65,170.59 | \$3,542.99 | \$61,627.60 | 7.23\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 510-2100-54100 | OFFICE SUPPLIES - CEMET | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$40.00 | \$160.00 | 20.00\% |
| 510-2100-54200 | OPERATIONAL SUPPLIES - | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$935.00 | \$1,565.00 | 37.40\% |
| 510-2100-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$250.00 | \$250.00 | 50.00\% |
| 510-2100-54205 | ASPHALT/CONCRETE - CE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$250.00 | \$1,250.00 | 16.67\% |
| 510-2100-54206 | FUEL - CEMETERY | \$5,000.00 | \$103.18 | \$103.18 | \$4,896.82 | \$396.82 | \$4,500.00 | 10.00\% |
| 510-2100-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 510-2100-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$11,700.00 | \$103.18 | \$103.18 | \$11,596.82 | \$1,871.82 | \$9,725.00 | 16.88\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 510-2100-55000 | CAPITAL OUTLAY - CEMET | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$0.00 | \$55,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 510-2100-57000 | miscellaneous - Cemet | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$50.00 | \$4,950.00 | 1.00\% |
|  | Miscellaneous Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$50.00 | \$4,950.00 | 1.00\% |
|  | CEMETERY Totals: | \$165,602.00 | \$3,465.21 | \$3,465.21 | \$162,136.79 | \$6,218.35 | \$155,918.44 | 5.85\% |
| 510 Total: |  | \$165,602.00 | \$3,465.21 | \$3,465.21 | \$162,136.79 | \$6,218.35 | \$155,918.44 | 5.85\% |

# Expense Report 

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550 | WATERWORKS | AL IMP. |  |  |  | Target Percent: | 8.33\% |  |
| WATERWORKS CAPITAL IMPROVE |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 550-5500-55000 | CAPITAL OUTLAY | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| WATERWOR | CAPITAL IMPROVE Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| DEPT: 5600 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 550-5600-57000 | TRANSFER-OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 550-5600-57200 | ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 5600 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 550 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 560 | WASTEWATER | AL IMP. |  |  |  | Target Percent: | 8.33\% |  |
| DEPT: 5600 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 560-5600-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560-5600-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 560-5600-57000 | TRANSFER-OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 5600 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER | REPLACE |  |  |  | Target Percent: | 8.33\% |  |
| WASTEWATER EQUIP REPLACE |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 561-5610-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 561-5610-55506 | EQUIPMENT REHAB | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
|  | WASTEWATER EQUIP REPLACE Totals: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
|  |  |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 561 Total: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 562 WASTEWATER |  | ONT. |  |  |  | Target Percent: | 8.33\% |  |
| DEPT: 4112 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 562-4112-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4112 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance $\%$ Used |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 562 Total: |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | N/A |
| 705 | CEMETERY PERPETUAL CARE |  |  |  | Target Percent: | $8.33 \%$ |  |  |

## CEMETERY PERPETUAL CARE

## Materials \& Supplies

705-7500-54200 OPERATIONAL SUPPLIES
CEMETERY PERPETUAL CARE Totals:
705 Total:
802
SPECIAL ASSESS/ST LIGHT

## WATERWORKS CAPITAL IMPROVE

Contractual

802-5500-53025
802-5500-53420
Materials \& Supplies
802-5500-54100
\$96,000.00
\$4,300.00
\$100,300.00 OFFICE SUPPLIES - SPECIA Materials \& Supplies Totals:
Miscellaneous

802-5500-57200
ADVANCES OUT - SPECIAL
Miscellaneous Totals
WATERWORKS CAPITAL IMPROVE Totals: 802 Total:

## MAYOR'S COURT - FINES

## DEPT: 9000

900

APPROPRIATION TYPE: 41

| 900-9000-41610 | DISTRIBUTION OF FINES | \$0.00 | \$2,278.00 | \$2,278.00 | (\$2,278.00) | \$0.00 | (\$2,278.00) | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RIATION TYPE: 41 Totals: | \$0.00 | \$2,278.00 | \$2,278.00 | (\$2,278.00) | \$0.00 | (\$2,278.00) | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$2,278.00 | \$2,278.00 | (\$2,278.00) | \$0.00 | (\$2,278.00) | N/A |
| 900 Total: |  | \$0.00 | \$2,278.00 | \$2,278.00 | (\$2,278.00) | \$0.00 | (\$2,278.00) | N/A |
| 901 | MAYOR'S COURT - BONDS |  |  |  | Target Percent: |  | 8.33\% |  |
| DEPT: 9000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |  |  |
| 901-9000-41610 | DISTRIBUTION OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 | UNCLAIMED FU | ERAL |  |  |  | cent: | 8.33\% |  |

## DEPT: 9000

Miscellaneous
2/14/2023 10:39 AM

Expense Report

## As Of: 1/1/2023 to 1/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 905-9000-57000 | CLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905-9000-57100 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | UNCLAIMED FUNDS - PAYROLL |  |  |  | Target Percent: |  | 8.33\% |  |
| DEPT: 9000 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 906-9000-57000 | CLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906-9000-57100 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999 | Payroll Clearing Fund |  |  |  | Target Percent: |  | 8.33\% |  |
| DEPT: 0000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 95 |  |  |  |  |  |  |  |  |
| 999-0000-95000 | Payroll Clearing Fund Default | \$0.00 | \$97,082.55 | \$97,082.55 | (\$97,082.55) | \$0.00 | (\$97,082.55) | N/A |
| 999-0000-95001 | AFLAC(2) | \$0.00 | \$169.68 | \$169.68 | (\$169.68) | \$0.00 | (\$169.68) | N/A |
| 999-0000-95002 | ALLSTATE INS. AD\&D | \$0.00 | \$155.12 | \$155.12 | (\$155.12) | \$0.00 | (\$155.12) | N/A |
| 999-0000-95003 | AMERICAN UNITED LIFE IN | \$0.00 | \$29.66 | \$29.66 | (\$29.66) | \$0.00 | (\$29.66) | N/A |
| 999-0000-95004 | DAYTON CITY TAXES | \$0.00 | \$306.14 | \$306.14 | (\$306.14) | \$0.00 | (\$306.14) | N/A |
| 999-0000-95005 | FEDERAL WITHHOLDING T | \$0.00 | \$10,634.98 | \$10,634.98 | (\$10,634.98) | \$0.00 | (\$10,634.98) | N/A |
| 999-0000-95006 | FICA WITHHOLDING | \$0.00 | \$3,019.95 | \$3,019.95 | (\$3,019.95) | \$0.00 | (\$3,019.95) | N/A |
| 999-0000-95007 | HEALTH CARE PREMIUM S | \$0.00 | \$1,386.78 | \$1,386.78 | (\$1,386.78) | \$0.00 | (\$1,386.78) | N/A |
| 999-0000-95008 | HUBER HEIGHTS CITY TAX- | \$0.00 | \$53.41 | \$53.41 | (\$53.41) | \$0.00 | (\$53.41) | N/A |
| 999-0000-95009 | MEDICARE WITHHOLDING | \$0.00 | \$1,762.91 | \$1,762.91 | (\$1,762.91) | \$0.00 | (\$1,762.91) | N/A |
| 999-0000-95010 | NC City Tax | \$0.00 | \$1,958.96 | \$1,958.96 | (\$1,958.96) | \$0.00 | (\$1,958.96) | N/A |
| 999-0000-95011 | NEW CARLISLE FIREMENS' | \$0.00 | \$150.00 | \$150.00 | (\$150.00) | \$0.00 | (\$150.00) | N/A |
| 999-0000-95012 | OHIO CHILD SUPPORT PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95013 | OHIO PUBLIC EMP DEFERR | \$0.00 | \$2,380.00 | \$2,380.00 | (\$2,380.00) | \$0.00 | (\$2,380.00) | N/A |
| 999-0000-95014 | OHIO WITHHOLDING TAX | \$0.00 | \$2,974.90 | \$2,974.90 | (\$2,974.90) | \$0.00 | (\$2,974.90) | N/A |
| 999-0000-95015 | OPEC Vision(10) | \$0.00 | \$154.34 | \$154.34 | (\$154.34) | \$0.00 | (\$154.34) | N/A |
| 999-0000-95016 | PERS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95017 | School District Tax Expense | \$0.00 | \$69.13 | \$69.13 | (\$69.13) | \$0.00 | (\$69.13) | N/A |
| 999-0000-95018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95019 | SD2903 FAIRBORN | \$0.00 | \$43.60 | \$43.60 | (\$43.60) | \$0.00 | (\$43.60) | N/A |
| 999-0000-95020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95021 | SD5501 BETHEL | \$0.00 | \$39.44 | \$39.44 | (\$39.44) | \$0.00 | (\$39.44) | N/A |
| 999-0000-95022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95023 | SD5504 MIAMI EAST | \$0.00 | \$29.02 | \$29.02 | (\$29.02) | \$0.00 | (\$29.02) | N/A |
| 999-0000-95024 | SD5507 PIQUA (2) | \$0.00 | \$78.97 | \$78.97 | (\$78.97) | \$0.00 | (\$78.97) | N/A |
| 999-0000-95025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95026 | SD5509 TROY | \$0.00 | \$41.50 | \$41.50 | (\$41.50) | \$0.00 | (\$41.50) | N/A |
| 2/14/2023 10:39 AM |  |  | Page | of 26 |  |  |  | V.3.7 |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-95027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95029 | Union Dues | \$0.00 | \$599.76 | \$599.76 | (\$599.76) | \$0.00 | (\$599.76) | N/A |
| 999-0000-95030 | SD1203 NORTHEASTERN | \$0.00 | \$20.18 | \$20.18 | (\$20.18) | \$0.00 | (\$20.18) | N/A |
| 999-0000-95031 | HEALTH SAVINGS ACCOUN | \$0.00 | \$1,095.30 | \$1,095.30 | (\$1,095.30) | \$0.00 | (\$1,095.30) | N/A |
| 999-0000-95032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95035 | CLAYTON CITY TAX | \$0.00 | \$37.80 | \$37.80 | (\$37.80) | \$0.00 | (\$37.80) | N/A |
| 999-0000-95036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95039 | ROTH 457 | \$0.00 | \$370.00 | \$370.00 | (\$370.00) | \$0.00 | (\$370.00) | N/A |
| APPROPRIATION TYPE: 95 Totals: DEPT: 0000 Totals: |  | \$0.00 | \$124,644.08 | \$124,644.08 | (\$124,644.08) | \$0.00 | (\$124,644.08) | N/A |
|  |  | \$0.00 | \$124,644.08 | \$124,644.08 | (\$124,644.08) | \$0.00 | (\$124,644.08) | N/A |
| 999 Total: |  | \$0.00 | \$124,644.08 | \$124,644.08 | (\$124,644.08) | \$0.00 | (\$124,644.08) | N/A |
| Grand Total: |  | \$9,260,745.28 | \$782,712.86 | \$782,712.86 | \$8,478,032.42 | \$1,372,336.09 | \$7,105,696.33 | 23.27\% |
|  |  |  |  |  |  | arget Percent: | 8.33\% |  |



To: Randy Bridge, City Manager
From: Howard Kitko, Service Director/Asst. City Manager
Date: February 21, 2023
Subject: Council Update

## Public Works Departments:

- City wide tree trimming has started and will be ongoing through the winter.
- Ongoing winter de-icing operations.
- Street light proposal singed $1 / 6$ to install cobra light at Smith Park Shelter House. May be up to 45 days for installation.


## Water Department:

- Sanitary Survey: January 19 th $\& 20^{\text {th }}$, has been completed with No Violations!
- Well \#4 pitless adapter has been installed. Awaiting concrete, backfill and testing.
- 2 hydrants replaced with more replacements to begin within the next couple of weeks.


## Sewer Department:

- Secondary Clarifier \#1 and Primary Clarifier \#2: Contract awarded to Peterson Construction. Estimated \$286,500 in American Rescue Plan funds and \$98,500 OPWC funds.
- Plant Expansion Study: Awaiting on scope with agreement from the engineer. Study to be completed in 3-6 months. Study will be utilized for future development needs.


## 2022 Road Reconstruction/Resurfacing Projects:

- Clark County Resurface Project: Suspended until 2023
- Curb and ADA ramp work this late winter/Spring, prior to resurfacing in 2023. Agreement signed to engineer the project.
- Fenwick Dr. Reconstruction Phase II: Engineering to start asap and bidding to be around March. Construction Cost estimated to be $\$ 452,792$, with the city's share to be an estimate $\$ 60,000$ (share + Engineering).


## Carlisle Park Phase 1 upgrade Project:

- The City of New Carlisle has been awarded a CDBG grant. Project to remove existing basketball court and replace with new full-size court. New ADA accessible swing added to the existing Swing-set. Future phases are to add a parking lot and new ADA accessible sidewalk with picnic table connecting the open shelter and playset. Estimated Cost of $\$ 80,000$ with the city's estimated share to be $\$ 20,000$. Agreement for engineering under review and to be signed shortly.


## NatureWorks Grant:

- The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add 3 open shelters and replace concrete pad at the city pool. The grant will reimburse $75 \%$ of the construction cost. Agreement signed, moving on the next steps in completing this project.


Court Report January 18, 2023

Askren, Christina M of Medway pled no contest to Speed 11-15 Over. Fined court cost only.
Haworth, Kimberly of New Carlisle charged with Driving under OVI Suspension and Expired Registration. Continued until February 1, 2023.

Gibson, Stanley of New Carlisle pled guilty to Speed 26-30 MPH over and was dismissed. Pled no contest to Driver License Required and Non Compliance Suspension. Fined \$200 plus court cost. Payment arrangement.

Loza, Bryant of New Carlisle pled guilty to Right of Way when turning left. Fined \$40 plus court cost. Payment arrangements made.

Parker, Jerika C of New Carlisle pled guilty to Non- Compliance Suspension and was fined $\$ 100$ plus court cost. 20 hours of community service. Payment arrangements made.

## PAID THROUGH VIOLATION BUREAU

Ashworth, Thomas of Spring Valley, Right of Way at Intersection, \$148
Beaty, Sierra of St Paris, Expired Plates, \$218
Keeton, Evan P of New Carlisle, Speed 1-10 MPH over, \$235
Sutton, Corey of New Carlisle, Expired Registration, \$220
Watson, Cynthia of Medway, Speed 11-15 MPH, \$245

## CITY OF NEW CARLISLE MAYOR'S COURT



## Court Report February 15, 2023

Botello, Felipe of New Carlisle pled guilty to Non Compliance Suspension and Speed 48/35. Fined \$520 plus court cost. If defendant provides this court with a valid license within 60 days then $\$ 300$ will be suspended. Payment arrangements made.

Kondas, Thomas L of Tipp City previously pled not guilty to Speed 53/35. Spoke to the Prosecutor and speed was reduced to 39/35. Fined court cost. Payment due in a week.

Viers, Darrell of Springfield pled guilty to Suspended License and Lights light. Fined \$500 plus court cost. If defendant provides this court with valid license within 120 days then $\$ 400$ will be waived. Payment arrangements made.

Weber, Guy V of New Carlisle pled no contest to Semi Parked in Residential overnight. Fined $\$ 150$ plus court cost. If defendant has no further violations within the next 6 months then fine will be suspended.

Vanhoose, Heidi of New Carlisle pled no contest to two headlights required. Fined $\$ 20$ plus court cost. Payment arrangements made.

Yates, Andrew of New Carlisle pled guilty to Reasonable Control. Fined \$20 plus court cost. Payment arrangements made.

## PAID THROUGH VIOLATION BUREAU

Runner, Kenyon G of New Carlisle, Speed 49/35, \$2358
Williamson, Carrie A of New Carlisle, Speed 44/25 amended to 29/25 by the Prosecutor, \$230

PublicHealth
Prevent. Promote. Protect.

## CLARK COUNTY COMBINED HEALTH DISTRICT

## Clark County Public Health Update

FEB. 13, 2023

## Public Health News

What's going on with Clark County Public Health?

*Some data incomplete due to ongoing investigations * Current as of $2 / 10 / 2023$

## COVID-19 update

Clark County COVID-19 Level is LOW
As of $2 / 13 / 23$, Clark County has returned to Low levels of community transmission as measured by the CDC Community COVID-19 Levels Framework.
This marks the fourth consecutive week that transmission rates have been low.

Current case rates are 41.77 COVID-19 infections for every 100,000 residents. Case rates have dropped dramatically since early January, when the case rates per 100,000 exceeded 135 .

The positivity rate is currently $6.08 \%$ and hospitalizations are down to levels not seen since before the holidays. The current hospitalization rate due to COVID is 7.5 for every 100,000 residents. That drop in hospitalizations represents over a $65 \%$ decrease since Jan. 10 .

Take precautions to protect yourself and others from COVID-19 based on the COVID-19 Community Level in your area, including:

- Stay up to date with COVID-19 vaccines.
- Get tested if you have symptoms.

Wear a mask if you have symptoms, a positive test, or exposure to someone with COVID-19.

## Walk in to CCCHD and get a COVID vaccine CCCHD continues to administer dozens of COVID vaccines each week, including bivalent boosters and first doses. Walk into the lobby between 8 a.m. and 5 p.m., Monday-Friday, and get up-todate on your COVID vaccines.

- Omicron subvariants have shown significant ability to evade antibody-based immunity from a previous COVID infection, but haven't had the same success getting past the more durable $B$ and Tcell immunity stimulated by the vaccines, according to Dr. Bruce Vanderhoff, from the Ohio Department of Health.


## At-home test COVID tests available at CCCHD

Other than staying up to date on vaccines, self-tests may be the most important tool for preventing the spread of COVID. Oral treatments for COVID are available but work best when taken soon after symptoms develop.

At-home COVID tests are available free of charge from CCCHD and may picked up from the lobby of the health department during regular hours. If you're sick, call from the parking lot and a staff member will bring tests out to you.

## Public Health News

 What's going on with Clark County Public Health?

FEBRUARY


## \#OurHearts

## February <br> is American <br> Heart Month

When we take care of our
hearts as part of our self-care, we set an example for others.

## Recognizing Black History Month

> Systemic racism and discrimination impact the well-being and quality of life that people can achieve, and the Clark County Combined Health District is committed this Black History Month to calling attention to the disproportionate health outcomes experienced by racial minorities and addressing those injustices.

During Black History Month, we are reminded that every day of the year, our society must rededicate its efforts and resources to confronting and dismantling the system of oppression constructed by the institutions and systems of racism.

Click here to watch a Weekly Public Health update addressing health disparities in minority populations.

## CCCHD partnering with Haitian-Creole radio

CCCHD is pleased to be working with a Haitian-Creole radio outlet in order to provide more information and direct outreach to this growing community in Springfield.

New Diaspora Live (NDL) is an Internet-based radio stream broadcasting live from its East High Street studio in Springfield.

NDL broadcasts live talk-shows and streams a wide genre of music and news events related to the diaspora (immigrant community) from all across the United States and other parts of the world.

Haitian-Creole translators from CCCHD have been regularly appearing on talk shows to answer questions from listeners and help direct local individuals to available services.

Click here to learn more about NDL and to listen live.

## February is American Heart Month

Get heart smart this Heart Month! Click here to learn what a healthy blood pressure, cholesterol, weight, and blood sugar level are for you and how they impact your risk of heart disease.

Heart disease is the leading cause of death for men, women, and people of most racial and ethnic groups in the United States. About 697,000 people in the United States died from heart disease in 2020 -that's 1 in every 5 deaths.

One person dies every 34 seconds in the United States from cardiovascular disease.

## Public Health News What's going on with Clark County Public Health?



## CCCHD staff goes Red for heart health

CCCHD staff put on their red clothes to acknowledge National Wear Red Day, Friday, Feb. 3.

National Wear Red Day is intended to raise awareness of heart disease as a leading cause of death for Americans. Heart disease is the leading cause of death for people of most racial and ethnic groups in the United States, including African American, American Indian, Alaska Native, Hispanic, and white men.

Coronary heart disease is the most common type of heart disease, killing 382,820 people in 2020.

In the United States, someone has a heart attack every 40 seconds. Every year, about 805,000 people in the United States have a heart attack.

Learn how to keep your heart healthy this Heart Month. When we understand our risk factors for heart disease, we can take steps to keep our hearts healthy. Click here to learn more.

## CCCHD to host community blood drive

Thank you Clark County! A Jan. 18 blood drive here at CCCHD was a huge success. Units collected will go on to save the lives of 78 people. Nine people donated blood for the very first time, as the units of blood collected exceeded projections. Due to the success of that blood drive, three more dates have been added to the calendar here at the health department for the remainder of the year. Our next blood drive will be May 3. Click here to register.


## February is Children's Dental Health Month

Tooth decay is the most common preventable chronic disease among children in the United States. If left untreated, it can negatively affect a child's physical and social development, as well as their school performance.

Each February, the American Dental Association (ADA) sponsors National Children's Dental Health Month to raise awareness about the importance of oral health.

## Employment opportunities with CCCHD

Do you want to be a part of promoting and maintaining the health standards of Clark County? We look for individuals eager to make a difference in our community by joining the Clark County Combined Health District in maintaining healthy lifestyle standards in Springfield, New Carlisle and surrounding townships. Click here to apply now.

## CLARK COUNTY COMBINED HEALTH DISTRICT

## Public Health News What's going on with Clark County Public Health?



WWW.CDC.GOV/MEASLES

## Measles outbreak declared over

An outbreak of measles that infected over 80 children in a span of about two months has been declared over, according to Columbus Public Health.

City of Columbus health department declared Feb. 5 the outbreak was over, citing no additional cases in 42 days -- the length of two incubation periods of the virus.

In all, 85 cases of measles were reported and 36 children were hospitalized.

CCCHD confirmed one case of measles in Clark County related to the Columbus outbreak. It was the first confirmed case of measles in over 20 years.

Among those 85 children diagnosed with measles, 81 had not received a single dose of the measles, mumps and rubella (MMR) vaccine, and four had received a first dose of MMR vaccine.

Over 30 percent of the measles cases reported by Columbus Public Health have occurred in children too young to receive a first MMR shot, which underscores the need for vaccine-eligible children and adults to get both doses of MMR vaccine.

Two-dose MMR vaccines are recommended for children beginning at ages 12-15 months, with a second dose recommended between ages $4-6$. MMR vaccines are demonstrated $93 \%$ effective against measles after one dose and $97 \%$ effective after the second dose.

Although the outbreak has been declared over, the need for vaccination against the highly contagious illness persists.

Ninety percent of unvaccinated individuals who are exposed to measles will become infected, and about one in five people who get measles will be hospitalized with symptoms including pneumonia, dehydration, or brain swelling. Thirty-three children in Ohio have been hospitalized in the current outbreak.

MMR vaccines are available at most pediatricians' offices as well CCCHD. Call (937) 390-5600 for an appointment.

## RESOLUTION 2023-07R

> A FINAL RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH THE OHIO DEPARTMENT OF TRANSPORTATION (ODOT) FOR IMPROVEMENTS TO S.R. 235 (DAYTONLAKEVIEW ROAD FROM S.L.M 3.95 TO 3.97 AND MAIN STREET FROM S.L.M 3.97 TO 5.09) - PID \# 108548

The following Final Resolution enacted by the City of New Carlisle, Ohio, hereinafter referred to as the Legislative Authority/Local Public Agency or "LPA", in the matter of the stated described project.

WHEREAS, on the 7th day of March, 2022, the LPA enacted legislation proposing cooperation with the Director of Transportation for the described project:

The project consists of improvements to S.R. 235 (Dayton-Lakeview Road from S.L.M 3.95 to 3.97 and Main Street from S.L.M 3.97 to 5.09), including pavement planing, resurfacing, and markings, lying within the City of New Carlisle; and

WHEREAS, the LPA shall cooperate with the Director of Transportation in the above described project as follows:

The City agrees to assume and bear one hundred percent (100\%) of the entire cost of the improvement within the city limits, less the amount of Federal-Aid funds set aside by the Director of Transportation for the financing of this improvement from funds allocated by the Federal Highway Administration, U. S. Department of Transportation.

The share of the cost of the LPA is now estimated in the amount of One Hundred Fifteen Thousand Seven Hundred Seventy-Four and 00/100 Dollars, ( $\$ 115,774.00$ ), but said estimated amount is to be adjusted in order that the LPA's ultimate share of said improvement shall correspond with said percentages of actual costs when said actual costs are determined; and

WHEREAS, the Director of Transportation has approved said legislation proposing cooperation and has caused to be made plans and specifications and an estimate of cost and expense for improving the above described highway and has transmitted copies of the same to this legislative authority; and

WHEREAS, the LPA desires the Director of Transportation to proceed with the aforesaid highway improvement.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY RESOLVES:

I. That the estimated sum, of One Hundred Fifteen Thousand Seven Hundred Seventy-Four and 00/100 Dollars, $(\$ 115, \mathbf{7 7 4} .00)$ is hereby appropriated for the improvement described above and the fiscal officer is hereby authorized and directed to issue an order on the treasurer for said sum upon the requisition of the Director of Transportation to pay the cost and expense of said improvement. We hereby agree to assume in the first instance, the share of the cost and expense over and above the amount to be paid from Federal funds.
II. That the LPA hereby requests the Director of Transportation to proceed with the aforesaid highway improvement.
III. That the LPA enter into a contract (attached) with the State, and that the City Manager be, and is hereby authorized to execute said contract, providing for the payment of the LPA the sum of money set forth herein above for improving the described project.
IV. That the LPA transmit to the Director of Transportation a fully executed copy of this Resolution.

This is to certify that we have compared the foregoing copy of Resolution with the original record thereof, found in the record of the proceedings of the LPA, and which Resolution was duly passed by the LPA on the $\qquad$ day of $\qquad$ , 20 $\qquad$ _, and that the same is a true and correct copy of the record of said Resolution and the action of said LPA thereon.

We further certify that said Resolution and the action of said LPA thereon is recorded in the journal of said LPA in Volume $\qquad$ , at Page $\qquad$ , and under date of
$\qquad$ 20 $\qquad$ -

Legislative Authority of the
City of New Carlisle, Ohio

## MAYOR

SEAL
(If Applicable)

Clerk (Secretary Ex-Officio)

Jacob M. Jeffries, DIRECTOR OF LAW

Intro: 02/21/23
Action: 03/06/23
Effective: 03/21/23


Fail

FISCAL OFFICER'S CERTIFICATE
(Chapter 5521 and Section 5705.41, Ohio Revised Code)

I hereby certify to that the money, to wit: $\mathbf{\$ 1 1 5 , 7 7 4 . 0 0}$ required for the payment of the cost other than that thereof assumed by the Federal Government, for the improvement of that portion of S.R. 235, lying within the corporate limits of the City of New Carlisle, more particularly described as follows:

The project consists of improvements to S.R. 235 (Dayton-Lakeview Road from S.L.M 3.95 to 3.97 and Main Street from S.L.M 3.97 to 5.09 ), including pavement planing, resurfacing, and markings, lying within the City of New Carlisle; and
has been lawfully appropriated for such purpose and is in the treasury to the credit of, or has been levied placed on the duplicate and in process of collection for the appropriate fund, and not appropriated for any other purpose; or is being obtained by sale of bonds issued on account of said improvement, which bonds are sold and in process of delivery.

I further certify that this certificate was made, sealed and filed with the legislative authority of the City of New Carlisle, Ohio, after said legislative authority passed the final resolution in connection with the within described project; and that this certificate was forthwith recorded in the record of the proceedings of said legislative authority, namely:

Legislative Authority's Journal, Volume $\qquad$ , at Page $\qquad$ _,

IN WITNESS WHEREOF, I have hereunto set my hand and official seal as said fiscal
officer, this $\qquad$ day of $\qquad$ , 20 $\qquad$ .
(Fiscal Officer's Seal)
(If Applicable)

## ORDINANCE 2023-08

## AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING THAT AMENDS THE CURRENT COLLECTIVE BARGAINING AGREEMENT REGARDING UNION WAGES

WHEREAS, the non-exempt employees of the City of New Carlisle are represented by Ohio Council 8, American Federation of State, County and Municipal Employees, AFL-CIO, and Local No. 101, Dayton Public Service Union; and

WHEREAS, the City and Union have discussed entering into a memorandum of understanding, which is attached hereto, that would modify the existing collective bargaining agreement by adding an additional $\$ 0.25$ per hour to the current wage table.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

1. The attached memorandum of understanding is hereby approved.
2. The City Manager is hereby authorized to execute the memorandum of understanding on behalf of the City of New Carlisle.

Passed this $\qquad$ day of $\qquad$ , 2023.

# Mike Lowrey, MAYOR 

> Emily Berner, CLERK OF COUNCIL

APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |

## MEMORANDUM OF UNDERSTANDING

To: Mr. Dave Coleman, Chapter Chair
Mr. Scott Thomasson, Staff Representative
From: Mr. Randy Bridge, City Manager for the City of New Carlisle
Date: 2/1/23
Subject: Amendment of Current Wage Table to Add an Additional $\$ 0.25$ per Hour

The City of New Carlisle, Ohio, and the Dayton Public Service Union Local No. 101
A.F.S.C.M.E Ohio Council 8 agree to amend the current wage table, dated $2 / 1 / 23-1 / 31 / 24$, to add an additional $\$ 0.25$ per hour to the Wage Table. This would facilitate a $\$ 1.00$ raise from the previous year as opposed to the original $\$ 0.75$ raise.

It is further understood that the $\$ 0.25$ increase in wages shall become effective at the beginning of the next pay period following the 15 days after the passage of an ordinance that shall be submitted to City Council for approval. The projected timeline is as follows:

Ordinance Intro: 2/6/23
Ordinance Action: 2/21/23
Ordinance Effective: 3/8/23
New Pay Begins: 3/13/23
The impacted Wage Tables included in the current Collective Bargaining Agreement are amended and attached to this Memorandum of Understanding.

For the City of New Carlisle:

By:
Mr. Randy Bridge, City Manager

For the Union:
By:
$\overline{\text { Mr. Scott Thomasson, Staff Representative }}$
By:
Date: $\qquad$
$\qquad$
$\qquad$ Date: $\qquad$
Mr. Dave Coleman, Chapter Chair

| Amended Wage Table (ORD 2023-08) Effective 03/13/23-01/31/24 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | Step A <br> Original | Step A Amended | Step B <br> Original | Step B <br> Amended | Step C <br> Original | Step C <br> Amended | Step D <br> Original | Step D Amended | Step E <br> Original | Step E Amended | Step F <br> Original | Step F <br> Amended |
| Superintendent Waste Water Plant | 28.48 | 28.73 | 29.05 | 29.30 | 29.64 | 29.89 | 30.24 | 30.49 | 30.87 | 31.12 | 31.51 | 31.76 |
| Waste Water Plant Operator (with license) | 23.11 | 23.36 | 23.52 | 23.77 | 23.94 | 24.19 | 24.39 | 24.64 | 24.84 | 25.09 | 25.31 | 25.56 |
| Waste Water Plant Operator (without license) | 21.14 | 21.39 | 21.51 | 21.76 | 21.88 | 22.13 | 22.27 | 22.52 | 22.67 | 22.92 | 23.07 | 23.32 |
| Waste Water Plant Maintenance (with license) | 23.11 | 23.36 | 23.52 | 23.77 | 23.94 | 24.19 | 24.39 | 24.64 | 24.84 | 25.09 | 25.31 | 25.56 |
| Waste Water Plant Maintenance (without license) | 21.14 | 21.39 | 21.51 | 21.76 | 21.88 | 22.13 | 22.27 | 22.52 | 22.67 | 22.92 | 23.07 | 23.32 |
| Laboratory Technician (with license) | 23.11 | 23.36 | 23.52 | 23.77 | 23.94 | 24.19 | 24.39 | 24.64 | 24.84 | 25.09 | 25.31 | 25.56 |
| Laboratory Technician (without license) | 21.14 | 21.39 | 21.51 | 21.76 | 21.88 | 22.13 | 22.27 | 22.52 | 22.67 | 22.92 | 23.07 | 23.32 |
| Superintendent Water Plant | 27.31 | 27.56 | 27.89 | 28.14 | 28.47 | 28.72 | 29.05 | 29.30 | 29.63 | 29.88 | 30.21 | 30.46 |
| Water Plant Operator (with license) | 21.65 | 21.90 | 22.03 | 22.28 | 22.39 | 22.64 | 22.78 | 23.03 | 23.14 | 23.39 | 23.59 | 23.84 |
| Water Plant Operator (without license) | 21.14 | 21.39 | 21.51 | 21.76 | 21.88 | 22.13 | 22.27 | 22.52 | 22.67 | 22.92 | 23.07 | 23.32 |
| Public Works Superintendent | 24.69 | 24.94 | 25.27 | 25.52 | 25.75 | 26.00 | 26.24 | 26.49 | 26.75 | 27.00 | 27.27 | 27.52 |
| Street Maintenance, Lead | 22.34 | 22.59 | 22.71 | 22.96 | 23.08 | 23.33 | 23.47 | 23.72 | 23.86 | 24.11 | 24.27 | 24.52 |
| Mechanic | 21.72 | 21.97 | 22.06 | 22.31 | 22.41 | 22.66 | 22.78 | 23.03 | 23.15 | 23.40 | 23.53 | 23.78 |
| Street Maintenance II | 19.45 | 19.70 | 19.73 | 19.98 | 20.02 | 20.27 | 20.31 | 20.56 | 20.62 | 20.87 | 20.98 | 21.23 |
| Street Maintenance I | 18.98 | 19.23 | 19.24 | 19.49 | 19.52 | 19.77 | 19.78 | 20.03 | 20.07 | 20.32 | 20.37 | 20.62 |
| Parks \& Building Maintenance(*New Position, raise included in wages) | 21.00 | 21.00 | 21.30 | 21.30 | 21.60 | 21.85 | 21.90 | 21.90 | 22.20 | 22.20 | 22.50 | 22.50 |
| Secretary/Clerk/Assist. Tax Admin. | 20.09 | 20.34 | 20.42 | 20.67 | 20.77 | 21.02 | 21.12 | 21.37 | 21.48 | 21.73 | 21.85 | 22.10 |
| Assistant Income Tax / Finance Administrator | 19.80 | 20.05 | 20.15 | 20.40 | 20.42 | 20.67 | 20.75 | 21.00 | 21.09 | 21.34 | 21.43 | 21.68 |
| Utility Accounts Receivable Clerk | 19.51 | 19.76 | 19.87 | 20.12 | 20.07 | 20.32 | 20.38 | 20.63 | 20.69 | 20.94 | 21.01 | 21.26 |
| Account Clerk, Tax | 19.51 | 19.76 | 19.87 | 20.12 | 20.07 | 20.32 | 20.38 | 20.63 | 20.69 | 20.94 | 21.01 | 21.26 |
| Finance Clerk | 19.51 | 19.76 | 19.87 | 20.12 | 20.07 | 20.32 | 20.38 | 20.63 | 20.69 | 20.94 | 21.01 | 21.26 |
| Central Cashier | 18.53 | 18.78 | 18.80 | 19.05 | 19.07 | 19.32 | 19.38 | 19.63 | 19.63 | 19.88 | 19.92 | 20.17 |


| Wage Table (ORD 2023-08) <br> Effective 02/01/24-01/31/25 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | Step A Original | Step A AMENDED | Step B Original | Step B AMENDED | Step C <br> Original | Step C AMENDED | Step D Original | Step D AMENDED | Step E <br> Original | Step E AMENDED | Step F <br> Original | Step F AMENDED |
| Superintendent Waste Water Plant | 28.73 | 29.23 | 29.30 | 29.80 | 30.05 | 30.55 | 30.80 | 31.30 | 31.55 | 32.05 | 31.76 | 32.26 |
| Waste Water Plant Operator (with license) | 23.36 | 23.86 | 23.77 | 24.27 | 24.52 | 25.02 | 25.27 | 25.77 | 26.02 | 26.52 | 25.56 | 26.06 |
| Waste Water Plant Operator (without license) | 21.39 | 21.89 | 21.76 | 22.26 | 22.51 | 23.01 | 23.26 | 23.76 | 24.01 | 24.51 | 23.32 | 23.82 |
| Waste Water Plant Maintenance (with license) | 23.36 | 23.86 | 23.77 | 24.27 | 24.52 | 25.02 | 25.27 | 25.77 | 26.02 | 26.52 | 25.56 | 26.06 |
| Waste Water Plant Maintenance (without license) | 21.39 | 21.89 | 21.76 | 22.26 | 22.51 | 23.01 | 23.26 | 23.76 | 24.01 | 24.51 | 23.32 | 23.82 |
| Laboratory Technician (with license) | 23.36 | 23.86 | 23.77 | 24.27 | 24.52 | 25.02 | 25.27 | 25.77 | 26.02 | 26.52 | 25.56 | 26.06 |
| Laboratory Technician (without license) | 21.39 | 21.89 | 21.76 | 22.26 | 22.51 | 23.01 | 23.26 | 23.76 | 24.01 | 24.51 | 23.32 | 23.82 |
| Superintendent Water Plant | 27.56 | 28.06 | 28.14 | 28.64 | 28.89 | 29.39 | 29.64 | 30.14 | 30.39 | 30.89 | 30.46 | 30.96 |
| Water Plant Operator (with license) | 21.90 | 22.40 | 22.28 | 22.78 | 23.03 | 23.53 | 23.78 | 24.28 | 24.53 | 25.03 | 23.84 | 24.34 |
| Water Plant Operator (without license) | 21.39 | 21.89 | 21.76 | 22.26 | 22.51 | 23.01 | 23.26 | 23.76 | 24.01 | 24.51 | 23.32 | 23.82 |
| Public Works Superintendent | 24.94 | 25.44 | 25.52 | 26.02 | 26.27 | 26.77 | 27.02 | 27.52 | 27.77 | 28.27 | 27.52 | 28.02 |
| Street Maintenance, Lead | 22.59 | 23.09 | 22.96 | 23.46 | 23.71 | 24.21 | 24.46 | 24.96 | 25.21 | 25.71 | 24.52 | 25.02 |
| Mechanic | 21.97 | 22.47 | 22.31 | 22.81 | 23.06 | 23.56 | 23.81 | 24.31 | 24.56 | 25.06 | 23.78 | 24.28 |
| Street Maintenance II | 19.70 | 20.20 | 19.98 | 20.48 | 20.73 | 21.23 | 21.48 | 21.98 | 22.23 | 22.73 | 21.23 | 21.73 |
| Street Maintenance I | 19.23 | 19.73 | 19.49 | 19.99 | 20.24 | 20.74 | 20.99 | 21.49 | 21.74 | 22.24 | 20.62 | 21.12 |
| Parks \& Building Maintenance | 21.00 | 21.50 | 21.30 | 21.80 | 22.05 | 22.55 | 21.90 | 22.40 | 22.20 | 22.70 | 22.50 | 23.00 |
| Secretary/Clerk/Assist. Tax Admin. | 20.34 | 20.84 | 20.67 | 21.17 | 21.42 | 21.92 | 22.17 | 22.67 | 22.92 | 23.42 | 22.10 | 22.60 |
| Assistant Income Tax / Finance Administrator | 20.05 | 20.55 | 20.40 | 20.90 | 21.15 | 21.65 | 21.90 | 22.40 | 22.65 | 23.15 | 21.68 | 22.18 |
| Utility Accounts Receivable Clerk | 19.76 | 20.26 | 20.12 | 20.62 | 20.87 | 21.37 | 21.62 | 22.12 | 22.37 | 22.87 | 21.26 | 21.76 |
| Account Clerk, Tax | 19.76 | 20.26 | 20.12 | 20.62 | 20.87 | 21.37 | 21.62 | 22.12 | 22.37 | 22.87 | 21.26 | 21.76 |
| Finance Clerk | 19.76 | 20.26 | 20.12 | 20.62 | 20.87 | 21.37 | 21.62 | 22.12 | 22.37 | 22.87 | 21.26 | 21.76 |
| Central Cashier | 18.78 | 19.28 | 19.05 | 19.55 | 19.80 | 20.30 | 20.55 | 21.05 | 21.30 | 21.80 | 20.17 | 20.67 |

## ORDINANCE 2023-09

## AN ORDINANCE AMENDING SECTION 238.03 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING THE DIVISION OF FIRE

WHEREAS, the Fire Division, within the Department of Public Safety for the City of New Carlisle, Ohio, protects the City's citizens and businesses from fire and disaster; and

WHEREAS, the men and women of the Fire Division put their lives on the line every day to provide this protection; and

WHEREAS, compensation for Fire Division personnel was last increased in January of 2022; and

WHEREAS, the Fire Administrator has recommended to the City Manager that the current wage scale be adjusted to make compensation more competitive with surrounding area departments in order to ensure that the City retains the best and most qualified Fire Division personnel.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that Paragraph (a) of Section 238.03 of the Codified Ordinances of the City of New Carlisle be amended as follows, with the compensation changes effective as of the first pay period 15 days after the passage of this ordinance:

### 238.03 COMPENSATION.

(a) All personnel shall be paid bi-weekly and compensated based on their level of training as specified below.
(1) Firefighter
(2) Firefighter/EMT A
(3) Firefighter/EMT B (Basie)
(4) Firefighter/paramedic
(5) Lieutenant (eross-trained)
(6) Captain
(7) Captain (cross-trained) Base $+\$ 1.50$
(78) Assistant Chief
(89) Chief/Administrator
(9 10) Trainee
$\$ 11.00 \$ 13.00$
$\$ 15.00 \$ 17.00$
$\$ 14.00 \$ 16.00$
$\$ 16.00 \$ 18.00$
Base $+\$ .75 \$ 1.00$
\$14.75-Base Pay + 1.50
$\$ 18.00 \$ 20.00$
\$19.75 \$21.75
Federal minimum wage

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, MAYOR
$\overline{\text { Emily Berner, CLERK OF COUNCIL }}$

## APPROVED AS TO FORM

Jake Jeffries, DIRECTOR OF LAW

1st $\qquad$

2nd: $\qquad$
Eggleston
Bahun
Lindsey
Mayor Lowrey
Vice Mayor Grimm
Rodewald
Cook

Totals:

| Y | N |
| :---: | :---: |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
|  |  |

## ORDINANCE 2023-10

## AN ORDINANCE ESTABLISHING COMPENSATION FOR THE TAX ADMINISTRATOR

WHEREAS, Vicki Taylor-Whitt, as Tax Administrator, has shown dedication to the City of New Carlisle through her many years of employment and quality job performance, takes great pride in assisting City residents and business owners with all tax-related questions and forms, is always willing to help other staff members, and consistently treats others with respect; and

WHEREAS, the City Manager affirms that Vicki Taylor-Whitt has performed at a high level in all aspects of her job duties; and

WHEREAS, the City Charter requires the passage of an ordinance to change the salary of administrative department heads.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

Section 1. The compensation paid to Vicki Taylor-Whitt shall be increased by $3.2 \%$ (i.e., $\$ 1,664$ ), which will raise her yearly salary to $\$ 53,664$.

Passed this $\qquad$ day of $\qquad$ 2023.

Mike Lowrey, Mayor

Emily Berner, Clerk of Council

APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

# AN ORDINANCE ESTABLISHING COMPENSATION FOR THE DIRECTOR OF PUBLIC SERVICE / ASSISTANT CITY MANAGER 

WHEREAS, Howard Kitko, as Director of Public Service / Assistant City Manager, has shown dedication to the City of New Carlisle in various forms, excelled since his recent promotion to Assistant City Manager as evidenced by his development and execution of contracts pertaining to his departments, created a new full-time position that will further beautify the City, and begun to look at City operations through an "Assistant City Manager" lens; and

WHEREAS, the City Manager affirms that Howard Kitko has performed at a high level in all aspects of his job duties; and

WHEREAS, the City Charter requires the passage of an ordinance to change the salary of administrative department heads.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:
Section 1. The compensation paid to Howard Kitko shall be increased by $1.5 \%$ (i.e., $\$ 1,200$ ), which will raise his yearly salary to $\$ 81,200$.

Passed this $\qquad$ day of $\qquad$ 2023.

Mike Lowrey, Mayor

Emily Berner, Clerk of Council

APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

|  | 1st |  |  |
| :--- | :--- | :--- | :--- |
|  | 2nd: |  |  |

## ORDINANCE 2023-12

## AN ORDINANCE ESTABLISHING COMPENSATION FOR THE FINANCE DIRECTOR

WHEREAS, Colleen Harris, as Finance Director, has utilized her highly unique and valuable skill set to ensure that the City's finances are sound, shown dedication to the City in various forms, and moved the City's annual audits in a great direction; and

WHEREAS, the City Manager affirms that Colleen Harris has performed at a high level in all aspects of her job duties; and

WHEREAS, the City Charter requires the passage of an ordinance to change the salary of administrative department heads.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

Section 1. The compensation paid to Colleen Harris shall be increased by $3.2 \%$ (i.e., $\$ 2,720$ ), which will raise her yearly salary to $\$ 87,200$.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor

Emily Berner, Clerk of Council

APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## ORDINANCE 2023-13

## AN ORDINANCE ESTABLISHING COMPENSATION FOR THE CITY MANAGER OF THE CITY OF NEW CARLISLE

WHEREAS, Randy Bridge, as City Manager, has shown dedication to the City of New Carlisle; and

WHEREAS, Randy Bridge has saved the City thousands of dollars through contract renegotiations, bond refinancing, sound administrative decisions and the close monitoring of the City's expenditures; and

WHEREAS, this past fiscal year, the City had a General Fund surplus in excess of $\$ 2$ million; and

WHEREAS, Randy Bridge, in conjunction with other City staff and City Council, has helped the City to progress significantly since taking office in 2015 by starting a Mayor's Court, repairing roads, improving the City's parks with new playground equipment and many other advancements; and

WHEREAS, Randy Bridge has been instrumental in attracting residential developments that will propel the City's growth and further solidify its stability for many years to come; and

WHEREAS, Randy Bridge makes himself readily available to City Council, residents and business owners well past normal working hours and on days not part of a customary workweek; and

WHEREAS, City Council affirms that Randy Bridge excels at his job duties; and
WHEREAS, the City Charter requires an ordinance to be passed in order to change the salary of the City Manager.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS as follows:

Section 1. The compensation paid to Randy Bridge shall be increased by 5.3\% (i.e., $\$ 5,035$ ), which will raise his yearly salary to $\$ 100,035$.

Passed this $\qquad$ day of $\qquad$ , 2023.

> | Mike Lowrey, Mayor |
| :---: |
| Emily Berner, Clerk of Council | 1st $\qquad$

APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW
Eggleston
Bahun
Lindsey
Mayor Lowrey
Vice Mayor Grimm
Rodewald
Cook
$\qquad$

## ORDINANCE 2023-14

## AN ORDINANCE AMENDING SECTION 452.03 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE THAT ADDRESSES PROHIBITED STANDING OR PARKING PLACES

WHEREAS, Chapter 452 of the Codified Ordinances of the City of New Carlisle sets forth the City's parking restrictions; and

WHEREAS, Section 452.03 specifically addresses prohibited standing or parking places; and

WHEREAS, Subparagraph (a)(1) of Section 452.03 prohibits standing or parking on a sidewalk, except a bicycle; and

WHEREAS, Subparagraph (a)(14) of Section 452.03 prohibits stopping at any place where signs prohibit stopping; and

WHEREAS, it has been determined that Subparagraphs (a)(1) and (a)(14) of Section 452.03 should be amended to clarify and expand the prohibited conduct.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS
that Subparagraphs (a)(1) and (a)(14) of Section 452.03 of the Codified Ordinances of New Carlisle be amended as follows:

### 452.03 PROHIBITED STANDING OR PARKING PLACES.

(a)(1) On a sidewalk, curb or street lawn area, except a bicycle;
(a)(14) At any place where signs prohibit stopping, standing or parking, or where the curbing or street is painted yellow, or at any place in excess of the maximum time limited by signs;

Passed this $\qquad$ day of $\qquad$ , 2023.

> Mike Lowrey, MAYOR

## Emily Berner, CLERK

| APPROVED AS TO FORM: | Emily Berner, CLERK |  |  |
| :---: | :---: | :---: | :---: |
|  |  | 1st |  |
|  | 2nd: |  |  |
|  | Eggleston | Y | N |
| Jacob M. Jeffries, DIRECTOR OF LAW | Bahun | Y | N |
| Jacob M. Jeffies, DIRECTOR OF LAW | Lindsey | Y | N |
|  | Mayor Lowrey | Y | N |
|  | Vice Mayor Grimm | Y | N |
|  | Rodewald | Y | N |
|  | Cook | Y | N |
| /06/2023 | Totals: |  |  |
| $\begin{aligned} & 02 / 21 / 2023 \\ & \text { e: } 03 / 08 / 2023 \end{aligned}$ |  | Pass | Fail |

## ORDINANCE 2023-15

## AN ORDINANCE AMENDING SECTION 452.08 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE THAT ADDRESSES SELLING, WASHING OR REPAIRING A VEHICLE UPON A ROADWAY

WHEREAS, Chapter 452 of the Codified Ordinances of the City of New Carlisle sets forth the City's parking restrictions; and

WHEREAS, Section 452.08 specifically addresses selling, washing or repairing a vehicle upon a roadway; and

WHEREAS, it has been determined that Section 452.08 should be amended to clarify and expand the prohibited conduct.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS
that Section 452.08 of the Codified Ordinances of New Carlisle be amended as follows:

### 452.08 SELLING, WASHING OR REPAIRING VEHICLE UPON ROADWAY.

Any person parking a vehicle on a roadway for the purpose of selling the vehicle shall be subject to the following: No person shall stop, stand or park a vehicle upon any roadway for the principal purpose of:
(a) No more than three signs shall be employed on, in or around the vehicle to advertise the vehicle for sale-Displaying such vehicle for sale; or
(b) The maximum area on any such sign shall not exceed two square feet. Washing, greasing or repairing such vehicle except repairs necessitated by an emergency.
(c) No owner of any vehicle for sale shall have parked on a roadway more than one such vehicle for saleat any one time.

Passed this $\qquad$ day of $\qquad$ 2023.

Mike Lowrey, MAYOR

Emily Berner, CLERK

APPROVED AS TO FORM:

[^0]| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |

## ORDINANCE 2023-16

## AN ORDINANCE AMENDING ORDINANCE 2021-36 THAT ESTABLISHED A SCHEDULE OF FINES AND COSTS, AND A BAIL BOND SCHEDULE FOR THE CITY'S MAYOR'S COURT


#### Abstract

WHEREAS, the City's Mayor's Court must have an established schedule of fines and costs pursuant to Crim.R. 4.1(E) and Traf.R. 13(C); and

WHEREAS, the City's Mayor's Court must have an established bail bond schedule pursuant to Crim.R. 46; and


WHEREAS, on September 20, 2021, City Council established the City's Mayor's Court's schedule of fines and costs, and bail bond schedule by passing Ordinance 2021-36 with a 6-0 vote; and

WHEREAS, City Council last amended the Mayor's Court's schedule of fines and costs, and bail bond schedule on November 7, 2022 by passing Ordinance 2022-51 with a 7-0 vote; and

WHEREAS, while developing the City's parking tickets, it was determined that the Parking section of the schedule of fines and costs, and bail bond schedule should be amended to include additional offenses.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF NEW CARLISLE, OHIO that:

Section 1: The attached amended Parking section of the schedule of fines and costs, and bail bond schedule is approved. All other sections of the schedule of fines and costs, and bail bond schedule not modified by this ordinance shall remain in full force and effect.

Section 2: The schedule of fines and costs shall be published by distributing the schedule to all law enforcement agencies operating within the jurisdiction of the Mayor's Court and prominently displaying the schedule where fines are paid.

Passed this $\qquad$ day of $\qquad$ , 2023.

> Mike Lowrey, MAYOR

Emily Berner, CLERK
APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

| Eggleston | Y | N |
| :---: | :---: | :---: |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |


| Parking | CITY ORDINANCE | OHIO <br> REVISED CODE | CATEGORY | FINE | $\begin{gathered} \text { COURT } \\ \text { COST } \\ \text { *If Appearing } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| On Streets of Highways | 452.01 | 4511.66 | MM | \$40 | \$75 |
| Prohibited Standing or Parking Places | 452.03 | 4511.68 | AMM | \$40 | \$75 |
| On a Sidewalk, Curb or Street Lawn Area, Except a Bicycle | 452.03(a)(1) | 4511.68 | MM | \$40 | \$75 |
| In Front of a Public or Private Driveway | 452.03(a)(2) | 4511.68 | MM | \$40 | \$75 |
| Within an Intersection | 452.03(a)(3) | 4511.68 | MM | \$40 | \$75 |
| Within Ten Feet of a Fire Hydrant | 452.03(a)(4) | 4511.68 | MM | \$40 | \$75 |
| On a Crosswalk | 452.03(a)(5) | 4511.68 | MM | \$40 | \$75 |
| Within Twenty Feet of a Crosswalk at an Intersection | 452.03(a)(6) | 4511.68 | MM | \$40 | \$75 |
| Within Thirty Feet of, and Upon the Approach to, any Flashing Beacon, Stop Sign, or Traffic-Control Device | 452.03(a)(7) | 4511.68 | MM | \$40 | \$75 |
| Alongside or Opposite any Street Excavation or Obstruction when such Standing or Parking would Obstruct Traffic | 452.03(a)(11) | 4511.68 | MM | \$40 | \$75 |
| Alongside any Vehicle Stopped or Parked at the Edge or Curb of a Street | 452.03(a)(12) | 4511.68 | MM | \$40 | \$75 |
| At any Place where Signs Prohibit Stopping, Standing, or Parking, or where the Curb is Painted Yellow, or at any Place in Excess of the Maximum Time Limited by Signs | 452.03(a)(14) | 4511.68 | MM | \$40 | \$75 |
| Within One Foot of Another Parked Vehicle | 452.03(a)(15) | 4511.68 | MM | \$40 | \$75 |
| Proximity to Curb | 452.04(a) | 4511.69 | MM | \$75 | \$75 |
| Parking Direction | 452.04(c) | 4511.69 | MM | \$75 | \$75 |
| Improper/Handicap | 452.04(f) | 4511.69(F) | UM | \$250 | \$75 |
| Abandoned or Junk Vehicles on Private or Public Property | 452.05(g) | 4513.64 | MM | \$40 | \$75 |
| Private Property; Private Tow-Away Zones | 452.055 | 4513.60 | MM | \$40 | \$75 |
| Unattended Vehicle, Remove Key, Set Brake | 452.06 | 4511.661 | MM | \$40 | \$75 |
| Opening Vehicle Door on Traffic Side | 452.07 | 4511.70 | MM | \$40 | \$75 |
| Selling, Washing or Repairing Vehicle Upon Roadway | 452.08 | City Ordinances | MM | \$40 | \$75 |
| Truck Loading Zones | 452.09 | City Ordinances | MM | \$40 | \$75 |
| Bus Stops and Taxicab Stands | 452.10 | City Ordinances | MM | \$40 | \$75 |
| Parking in Alleys and Narrow Roadways | 452.11 | City Ordinances | MM | \$40 | \$75 |
| Trailers Parked on Street | 452.13 (c)(1) | City Ordinances | MM | \$75 | \$75 |
| Commercial Vehicles Parking on Street | 452.13(c)(2) | City Ordinances | MM | \$75 | \$75 |
| Impeding Vision Across Front or Side Yard | 452.13(d)(1) | City Ordinances | MM | \$75 | \$75 |
| Stable Parking Surface Required | 452.13(d)(2) | City Ordinances | MM | \$75 | \$75 |
| Parking: Snow Emergency Routes | 452.14 | City Ordinances | MM | \$75 | \$75 |

"This paragraph applies to all Sections of Chapter 452, except for Sections 452.04(a), 452.04(c), 452.04(f), 452.05(g) and 452.055. Whoever violates any applicable section is guilty of a minor misdemeanor. If, within one year of the offense, the offender previously has been convicted of or pleaded guilty to one predicate motor vehicle or traffic offense, whoever violates any applicable section is guilty of a misdemeanor of the fourth degree. If, within one year of the offense, the offender previously has been convicted of two or more predicate motor vehicle or traffic offenses, whoever violates any applicable section is guilty of a misdemeanor of the third degree."

## ORDINANCE 2023-17

## AN ORDINANCE AMENDING THE CITY OF NEW CARLISLE'S ESTIMATED RESOURCES AVAILABLE TO APPROPRIATE <br> FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023

WHEREAS, Ordinance 2022-62 adopted the annual appropriations for the City of New Carlisle for the fiscal year beginning January 1, 2023; and

WHEREAS, Resolution 2022-14R, which was certified to the County Auditor, accepted the Official Certificate of Estimated Resources for 2023 and the Tax Year 2023 Rates and Amounts Certification from the Clark County Budget Commission, and authorized the necessary tax levies; and

WHEREAS, on January 24, 2023, the City of New Carlisle received an Amended Certificate of Estimated Resources for 2023 that set forth certain changes to the estimated resources from the real and personal property tax and other revenue sources available to appropriate for the fiscal year beginning January 1, 2023; and

WHEREAS, it is necessary to make adjustments to certain revenue estimates pursuant to subsections (a) and (c) of Section 7.09 of the Municipal Charter.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that:
Section 1. In accordance with the Amended Certificate of Estimated Resources for 2023, as revised by the Clark County Budget Commission, the estimated resources for the following fund/fund types are hereby increased or decreased by the amounts indicated. These amendments are due to the anticipated and unanticipated changes to the resources available to appropriate for the fiscal year beginning January 1, 2023.

| Fund \# | Fund Name | $\begin{gathered} \text { Increase/ (Decrease) } \\ \text { Other Sources } \end{gathered}$ |  | Increase/ (Decrease) Transfers |  | DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | General Fund | \$ | 50,000.00 |  |  | INCREASE INTER | INCOME |
| 202 | State Highway | \$ | - | \$ | 217,500.00 | TRANSFER IN FR | ARF FOR CURBS AND ADA RAMPS |
| 235 | American Rescue Plan | \$ | $(291,627.00)$ |  |  | REDUCE AMOUN | NO ADDITIONAL ARF MONIES TO BE RECEIVED |
| 301 | General Bond Retirement |  |  | \$ | $(70,000.00)$ | REDUCE AMOUN | F GENERAL FUNDS NEEDED |
| 501 | Water Revenue Fund |  |  | \$ | 89,161.00 | TRANSFER IN FR | AMERICAN RESCUE FUND |
| 502 | Sewer Revenue Fund |  |  | \$ | $(90,000.00)$ | REDUCE AMOUN | F AMERICAN RESCUE FUND |
| 510 | Cemetery Fund |  |  | \$ | 10,000.00 | TRANSFER IN FR | GENERAL FUND NEEDED |
| 550 | Waterworks Cap Imp Fund | \$ | $(10,000.00)$ | \$ | 5,000.00 | REDUCE TRANSFER IN FROM WTP, INCREASE WATER TAP IN FEES |  |
|  | TOTALS | \$ | $(251,627.00)$ | \$ | 161,661.00 |  |  |

Section 2. The Finance Director is hereby authorized and directed to enter the foregoing transactions upon the books and accounts of the City of New Carlisle.

Passed this $\qquad$ day of $\qquad$ , 2023.


Approved as to form:

Jake Jeffries, DIRECTOR OF LAW
 O


1st $\qquad$

2nd: $\qquad$

| Eggleston | Y | N |
| :--- | :---: | :---: |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
|  | Totals: |  |
|  |  |  |

## ORDINANCE 2023-18

## AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT BY AND BETWEEN THE CITY OF NEW CARLISLE AND THE <br> STATE OF OHIO ATTORNEY GENERAL FOR THE COLLECTION OF DELINQUENT INCOME TAX DEBT

WHEREAS, it has been determined that the Ohio Attorney General's office can assist with collecting delinquent income tax debt owed to the City; and

WHEREAS, Section 131.02 of the Revised Code permits the City to enter into an agreement with the Ohio Attorney General for the collection of certain debts; and

WHEREAS, pursuant to the terms of the proposed agreement, the Ohio Attorney General's collection fees and costs will be paid from the amounts collected and assumed by the Ohio Attorney General; and

WHEREAS, utilization of the Ohio Attorney General's office for the collection of delinquent income tax debt will provide a significant cost savings to the City.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

SECTION 1. The City Manager be, and hereby is, authorized and empowered to enter into the attached agreement with the Ohio Attorney General for the collection of delinquent income tax debt.

Passed this $\qquad$ day of $\qquad$ , 2023.


APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

|  | 1st |  |
| :--- | :---: | :---: |
|  |  |  |
|  | 2nd: |  |

# DELINQUENT DEBT COLLECTION AGREEMENT BETWEEN THE OHIO ATTORNEY GENERAL <br> AND <br> CITY OF NEW CARLISLE 

## I. PARTIES

1.1. THIS DELINQUENT DEBT COLLECTION AGREEMENT (this "Agreement") is between the Ohio Attorney General (hereinafter "Attorney General") and City of New Carlisle (Political Subdivision"), collectively referenced herein as the "Parties."

## II. PURPOSE

2.1. The Political Subdivision has requested that the Attorney General undertake, and the Attorney General agrees to undertake, the collection of delinquent debt owed to the Political Subdivision, pursuant to Ohio Revised Code ("O.R.C.") §131.02. This Agreement sets forth the rights, duties and obligations of the Parties and the amounts to be charged, collected and allocated between the Political Subdivision and Attorney General. This Agreement will become effective in ten business days once fully executed ("Effective Date").

## III. CERTIFICATION OF DEBT

3.1. The Parties agree that this Agreement shall apply to amounts owed to Political Subdivision that meet the criteria specified on the attached Exhibit "A" (hereinafter the "Debt"). The Parties may, from time to time, change the categories of debt to be certified to the Attorney General by amending Exhibit "A" pursuant to the discretion of the Section Chief of the Collections Enforcement Section of the Attorney General and of the Political Subdivision. Such changes to the categories of debt identified on Exhibit "A" shall not be construed as an amendment or termination of this Agreement.
3.2. Political Subdivision hereby warrants that all Debts certified to the Attorney General for collection pursuant to this Agreement are or will be legally due and owing to Political Subdivision at the time of certification.
3.3. Political Subdivision hereby warrants that it has complied or will comply with all conditions precedent to the legality of certifying the Debt for collection prior to certifying the Debt to Attorney General pursuant to this Agreement.
3.4. Political Subdivision hereby warrants that it has obtained the approval of any person or entity whose approval is required as a condition to entering into this Agreement. True and correct copies of any such approvals shall be attached hereto as Exhibit "B."
3.5. Political Subdivision shall identify and itemize the amounts owed in any bills or mailings issued to the debtors prior to certifying the Debt pursuant to this Agreement. Such itemization shall separately identify penalties, fees, costs and interest, if any, added to the principal balance of the amounts owed. For all Debt certified under this Agreement, Political Subdivision shall maintain account records documenting the principal balance of the amounts owed, as well as any penalties, fees, costs and interest, from the date such debt becomes due and owing to Political Subdivision until the debt is paid in full, resolved or written off as specified herein.
3.5.1 In regards to income tax Debt, Political Subdivision hereby warrants that procedures outlined in R.C. 718.18 were complied with, and that notice to such income tax debtors was provided by certified mail. Within this notice, there must be an indication that this debt will be referred for collection by federal and state tax refund offset.
3.6. Political Subdivision shall make all account records related to the Debt fully available to specified Attorney General personnel in order for the Attorney General to actively identify and pursue collection activities. Political Subdivision shall retain account records related to the Debt so long as the Debt remains outstanding, or until the Debt is resolved or written off as specified herein.
3.7. Political Subdivision agrees and shall forward all payments received on certified Debt to the Attorney General. In the event that Political Subdivision accepts a debtor's payment on Debt certified to the Attorney General, Political Subdivision agrees to promptly notify the Attorney General of the details of the payment, including date, amount, remitter, check or instrument number and forward the payment to the Attorney General.
3.8. In the event that any debtor owing Debt certified to the Attorney General files bankruptcy or other insolvency proceeding, Political Subdivision shall immediately notify the Attorney General of such filing. The Attorney General may cease all collection efforts with regard to such Debt. Political Subdivision remains exclusively and solely responsible for protecting its interest in bankruptcy \& other insolvency proceedings. Upon notice that Debt certified to the Attorney General is subject to bankruptcy or other insolvency proceeding, the Attorney General may close the affected accounts and such accounts shall no longer be considered to be certified to the Attorney General. Other insolvency proceeding may include but is not limited to receivership or foreclosure.

## IV. ALLOCATION OF FEES AND COLLECTION COSTS

4.1 The client may choose for each account certified to the Attorney General to bear interest (hereinafter "AGI") at the annual rate established by the Tax Commissioner under O.R.C. § 5703.47. Upon recovery AGI is paid to Political Subdivision, not to Attorney General. AGI may be waived, either by Political Subdivision or the Attorney General. Political Subdivision also has discretion to request that AGI not be assessed as an additional obligation of debtors. If this request is indicated, the cost of AGI will not be added to the Debt. The AGI is in place of any separate accruing interest of the Political Subdivision on the Debt once certified to the Attorney General.
4.2 Pursuant to O.R.C. $\int 131.02$, the Attorney General is authorized to deduct the

Attorney General's collection cost from all amounts collected, calculated upon all certified amounts recovered, plus interest and fees accruing from the date of certification to Attorney General. Attorney General collection costs may be waived, either by the Attorney General or jointly by the Political Subdivision and the Attorney General. The Parties agree that the Attorney General will pass all Attorney General collection costs on to the debtor as an additional obligation of debtor. The Attorney General collection cost is 10\% pursuant to O.R.C. §109.08.
4.3 The Attorney General may also hire third party vendors to collect claims for Political Subdivision and to pay such third party vendors for their services ("TPV Fees") from funds collected by them. The Attorney General will assign debt to TPVs in accordance with an established assignment strategy. TPV fees shall be paid at rates set by the Attorney General. The Parties agree that the Attorney General will pass all TPV Fees on to debtors as an additional obligation of the debtors.
4.4 The Attorney General may appoint special counsel to collect claims for Political Subdivision and to pay such special counsel for their services ("Special Counsel Fees") from funds collected by them. The Attorney General will assign Debt to Special Counsel in accordance with an established assignment strategy. Special Counsel Fees shall be paid at rates set by the Attorney General. The Parties agree that the Attorney General will pass all Special Counsel Fees on to debtors as an additional obligation of the debtors.
4.5 Political Subdivision may execute a different Service Level Agreement for each category of debt certified pursuant to this Agreement, and each Service Level Agreement shall be attached as additional pages of Exhibit "C."
4.6 Political Subdivision may change or terminate the Service Level Agreement(s) attached hereto as Exhibit "C" upon appropriate written notice as specified therein, and any change or termination of the Service Level Agreement(s) shall not be construed as an amendment or termination of this Agreement.

## V. DISBURSEMENT PROCESS/PAYMENT OF COLLECTION COSTS

5.1 On a weekly basis the Attorney General shall disburse to the Political Subdivision the full amounts collected on the Debt minus any applicable collection costs or fees as outlined herein. The Political Subdivision and Attorney General shall have the authority to settle or compromise any account in the Debt which is agreed upon by the Political Subdivision and Attorney General as payment in full based on the best interests of the Parties. At the time of the Attorney General's disbursement to the Political Subdivision, the Political Subdivision will receive the amount collected minus the Attorney General's collection costs and any applicable TPV Fees or Special Counsel Fees pursuant to this Agreement.
5.2 The Parties agree that court cases and judgment liens shall not be dismissed or deemed satisfied without the Political Subdivision's consent that all the fees have been paid by the debtor liable for costs under the court case and/or judgment lien.
5.3 Disbursements to the Political Subdivision of amounts due hereunder may be made via state check or by Automated Clearing House ("ACH") deposit, at the Attorney General's discretion. Political Subdivision acknowledges that the Attorney General prefers to remit all payments by ACH deposit, and Political Subdivision agrees to execute an ACH payment authorization in accordance with the form attached hereto as Exhibit "D" within thirty (30) days after the Effective Date of this Agreement.

## VI. CERTIFICATION AND CANCELLATION OF DEBT

6.1. Political Subdivision will certify only Debt to the Attorney General which is past due and final, in accordance with O.R.C. $\S 131.02(A)$. O.R.C. $\S 131.02$ provides that the Attorney General and Political Subdivision may determine an appropriate time beyond the regular 45 -day requirement to certify delinquent debt. Such exceptions may be made as the Attorney General and the Political Subdivision mutually agree are appropriate.
6.2. The Parties acknowledge and agree that O.R.C. $\$ 131.02$ empowers the Attorney General to, with the consent of the chief officer of an entity reporting a debt, cancel the debt or cause the same to be canceled. O.R.C. $\$ 131.02(\mathrm{~F})(2)$ provides a general statute of limitations of forty (40) years from the date of certification to collect claims. O.R.C. $\S$ 131.02(F)(1) allows the Attorney General to cancel uncollectible claims earlier, with the approval of the Political Subdivision. Political Subdivision may execute the Service Level Agreement attached hereto as Exhibit " C " to designate the preference of Political Subdivision. If no preference is indicated, the write off period will be ten (10) years after the date of certification. Exceptions revising the write off period for specified claims or categories of debt may be agreed to by the Attorney General and the Political Subdivision as amendments to the Service Level Agreement, and such amendments shall not be construed as an amendment or termination of this Agreement.

## VII. CONFIDENTIALITY

7.1. Any confidential debtor information made available to Attorney General in the course of performance of this Agreement shall be used only for the purpose of carrying out the provisions of this Agreement pursuant to the Attorney General's statutory obligations. Additionally, the Attorney General shall not sell any debtor information to any third parties.

## VIII. LIABILITY

8.1. Each Party shall be responsible for its own acts and omissions and those of its officers, employees and agents.

## IX. CHOICE OF LAW

9.1. This Agreement is made and entered into in the State of Ohio and shall be governed and construed in accordance with the laws of Ohio. Any legal action or proceeding related to this Agreement shall be brought in Franklin County, Ohio, and the Parties irrevocably consent to jurisdiction and venue in Franklin County, Ohio.

## X. COMPLIANCE WITH LAW

10.1. The Parties, in the execution of their respective duties and obligations under this Agreement, agree to comply with all applicable federal, Ohio and local laws, rules, regulations and ordinances.

## XI. RELATIONSHIP OF THE PARTIES

11.1. It is fully understood and agreed that a Party's personnel shall not at any time, or for any purpose, be considered as agents, servants, or employees of the other Party.
11.2. Except as expressly provided herein, neither Party shall have the right to bind or obligate the other Party in any manner without the other Party's prior written consent.

## XII. MODIFICATION

12.1. This Agreement constitutes the entire agreement between the Parties, and any changes or modifications to this Agreement shall be made and agreed to by the Parties in writing.

## XIII. TERMINATION/EXPIRATION

13.1. Either party may terminate this Agreement for any reason by giving written notice, at least forty-five (45) days in advance of the date of termination, to the other Party via e-mail, facsimile transmission, mail, certified mail or personal delivery to the other Party's signatory to this Agreement.
13.2. If there is pending litigation in connection with any Debt, termination shall not be effective until the Attorney General terminates the legal representation in the litigation matter. The Attorney General shall be compensated for Debt collected and received prior to termination. The Parties agree to cooperate so as to effectuate a speedy and efficient transfer of the work to Political Subdivision.

## XIV. SIGNATURES

14.1. The Parties may submit their signatures to the Agreement in counterparts, which taken together will constitute a valid enforceable Agreement. Facsimile or copied signatures shall be considered valid and enforceable.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed, as of the day and year last written below.

ACCEPTED AND APPROVED:
CITY OF NEW CARLISLE

> Date

OHIO ATTORNEY GENERAL DAVE YOST

By:
Lucas Ward
Date
Section Chief

# DELINQUENT DEBT COLLECTION AGREEMENT BETWEEN THE <br> OHIO ATTORNEY GENERAL <br> AND 

CITY OF NEW CARLISLE

## EXHIBIT "A"

The Parties agree that the following categories of debt may be certified to the Attorney General. All debt must be final with a minimum principal amount of $\$ 100.00$.

## Examples of Categories of Debt to be certified:

(a) Statutory fees as assessed by a Political Subdivision;
(b) Civil court costs; and
(c) Criminal court costs so long as the defendant is not incarcerated on the date the debt is certified.
(d) Debt must be declared final with no chance of appeal or no future changes to the amount of the debt sent to the Attorney General for collection purposes.
(e) Debt from a school system must be as a result of a contractual agreement.

Examples of Categories of Debt NOT to be certified:
(a) Debt that is against a juvenile.
(b) Debt against a presently incarcerated individual.
(c) Debt that is involved in a bankruptcy, rental or foreclosure action.
(d) Debt from any type of utility.
(e) Debt resulting from code enforcement violations.
(f) Debt that results from a red light camera violation/citation.

## PLEASE LIST THE TYPE OF DEBTS YOU WILL BE CERTIFYING TO THE ATTORNEY GENERAL'S OFFICE:

Delinquent Municipal Income Taxes

# DELINQUENT DEBT COLLECTION AGREEMENT <br> BETWEEN THE <br> OHIO ATTORNEY GENERAL <br> AND <br> CITY OF NEW CARLISLE <br> EXHIBIT "B" 

The Delinquent Debt Collection Agreement Between the Ohio Attorney General and
City of New Carlisle , executed by
, on $\longrightarrow$ is hereby ratified and approved.

POLITICAL SUBDIVISION AUTHORITY (I.E. COUNTY COMMISSIONERS, COUNCIL)


# DELINQUENT DEBT COLLECTION AGREEMENT BETWEEN THE OHIO ATTORNEY GENERAL AND <br> CITY OF NEW CARLISLE 

EXHIBIT "C" SERVICE LEVEL AGREEMENT

The following Service Level Agreement is made between the Attorney General of Ohio, Collections Enforcement Section ("AGO") and City of New Carlisle ("CLIENT"), collectively referenced herein as the "Parties". CLIENT authorizes and the Parties to this Service Level Agreement agree to the following (if no line is checked, the Parties' agreement is indicated by asterisk, which is the default agreement):

| Attorney General Interest | AGO is granted the authority to add AGI to |
| :---: | :---: |
| (AGI) | amount owed by the debtor to be paid to the client IV (4.1) of the Debt Collection Agreement. |
| AGI | $\frac{\mathrm{X}}{\text { amount owed by the debtor to be paid to the client }}$ |
| Write Off Period: | X 10 years* |

Either Party may terminate this Service Level Agreement for any reason by giving written notice, at least forty-five (45) days in advance of the date of termination to the other Party, via e-mail, facsimile transmission, regular U.S. mail, certified mail or personal delivery to the other Party's signatory to this Agreement. Regardless of the termination of this agreement, CLIENT is still legally obligated to certify its outstanding Debt pursuant to the Delinquent Debt Collection Agreement between the Parties, until that Agreement is separately terminated. This Service Level Agreement shall remain and continue in full force and effect unless modified or terminated in writing.

IN WITNESS WHEREOF, the Parties hereto have caused this Service Level Agreement to be executed, as of the day and year last written below.

ACCEPTED AND APPROVED:
CITY OF NEW CARLISLE
$\qquad$
Date

OHIO ATTORNEY GENERAL DAVE YOST

By: $\qquad$
Lucas Ward
$\qquad$
Section Chief

## ORDINANCE 2023-19

## AN ORDINANCE AUTHORIZING THE ESTABLISHMENT OF AN AGENCY FUND NAMED "CREDIT MEMO CLEARING FUND" FOR THE PURPOSE OF HOLDING UTILITY BILL OVERPAYMENTS AND APPLYING THOSE CREDITS BACK TO CUSTOMER ACCOUNTS

WHEREAS, the City of New Carlisle is in the process of upgrading its utility billing system to a system that will treat any overpayment as a credit memo instead of as utility revenue; and

WHEREAS, to maintain the financial integrity of the City's various funds when utility customers overpay, the City of New Carlisle must have a method of processing overpayments; and

WHEREAS, this type of fund is authorized pursuant to Section 5705.12 of the Revised Code.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that:
SECTION 1. In accordance with Section 5705.12 of the Revised Code, the Director of Finance is authorized to establish a fund named "Credit Memo Clearing Fund."

SECTION 2. The purpose of this fund is to serve as a clearing account for utility account overpayments and to allow any overpayment to be credited back to the applicable customer's account when a new utility bill is established.

SECTION 3. No interest earned may be credited to this fund.
SECTION 4. A copy of this Ordinance shall be forwarded to the Auditor of State.

Passed this $\qquad$ day of $\qquad$ , 2023

Mike Lowrey, MAYOR

Emily Berner, CLERK
Approved as to form:

Jake Jeffries, DIRECTOR OF LAW

1st $\qquad$

2nd: $\qquad$

|  | Y | N |
| :---: | :---: | :---: |
|  | Y | N |
|  | Y | N |
|  | Y | N |
| nm | Y | N |
|  | Y | N |
|  | Y | N |
|  |  |  |

Totals:


[^0]:    Jacob M. Jeffries, DIRECTOR OF LAW

