## CITY COUNCIL

## REGULAR MEETING PACKET

April 17, 2023 @ 6:00pm Smith Park Shelter House

1. Call to Order: Mayor Mike Lowrey
2. Roll Call: Clerk of Council
3. Invocation:
4. Pledge of Allegiance:
5. Action on Minutes: 04/03/23 Regular Meeting
6. Communications: Louis Agresta of Clark County-Springfield TCC Presenting the Clark County Transportation Active Plan
7. City Manager's Report: Attached
8. Committee Reports:
9. Comments from Members of the Public: *Comments limited to 5 minutes or less
10. RESOLUTIONS: (None)
11. ORDINANCES: (7-Intro; 6 - Action*)
*A. Ordinance 2023-23E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE AMENDING THE CITY OF NEW CARLISLE'S ESTIMATED RESOURCES AVAILABLE TO APPROPRIATE FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023, AND DECLARING AN EMERGENCY
*B. Ordinance 2023-24E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE SUPPLEMENTING CERTAIN APPROPRIATIONS CONTAINED IN NEW CARLISLE CITY ORDINANCE 2022-62, AND DECLARING AN EMERGENCY
*C. Ordinance 2023-25E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ACCEPT THE MATERIAL TERMS OF THE ONEOHIO SUBDIVISION SETTLEMENT PURSUANT TO THE ONEOHIO MEMORANDUM OF
UNDERSTANDING AND CONSISTENT WITH THE TERMS OF THE JULY 21, 2021 NATIONAL OPIOID SETTLEMENT AND TO SIGN THE ONEOHIO SUBDIVISION PARTICIPATION FORM, AND DECLARING AN EMERGENCY
*D. Ordinance 2023-26E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE ESTABLISHING A SPECIAL REVENUE FUND FOR ONEOHIO SETTLEMENT PROCEEDS, AND DECLARING AN EMERGENCY
*E. Ordinance 2023-27E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ACCEPT PROPOSED OPIOID SETTLEMENTS WITH TEVA, ALLERGAN, CVS, WALGREENS AND WALMART, AND DECLARING AN EMERGENCY
*F. Ordinance 2023-28E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ACCEPT A PROPOSED OPIOID SETTLEMENT WITH JANSSEN PHARMACEUTICALS, INC. AND ITS RELATED ENTITIES, AND DECLARING AN EMERGENCY
G. Ordinance 2023-29 (Introduction Tonight. Public Hearing \& Action on 05/01/23)

AN ORDINANCE AMENDING ORDINANCE 17-32 REGARDING PROCESSING FEES FOR CREDIT CARD TRANSACTIONS AT THE CITY ADMINISTRATION BUILDING

## 12. OTHER BUSINESS:

- Additional City Business:
- Residential Trash Can Placement - Ordinance 2022-59.
- Charter Review \& Alcohol Ballot Measure Public Campaign Discussion at the 5/1/23 Council Meeting - Open for Discussion

13. Executive Session: To consider the sale or donation of city property \& to consider the purchase of property
14. Return to Regular Session:
15. Adjournment

## RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ Smith Park
Shelter HELD: Monday, April 3 @ 6:00 PM

1. Call to Order: Clerk of Council calls the meeting to order and asks for nomination of presiding officer for the meeting. Eggleston nominated Cook with a 2 nd by Rodewald.
Nominations closed with a lst by Lindsey and 2nd by Bahun. YES: 5 Eggleston, Cook, Lindsey, Rodewald, Bahun NAY: 0 Nominations closed with vote.
VOTE for presiding officer Cook YES: 5 Cook, Bahun, Eggleston, Lindsey, Rodewald NAY: 0 Cook accepted as presiding officer of the $4 / 3 / 23$ meeting with a vote of 5-0
2. Roll Call: Berner calls the roll- Bahun, Cook, Eggleston, Lindsey, Rodewald

5 members present Staff present: Bridge, Trusty
3. Invocation: Chief Trusty
4. Pledge of Allegiance: All are Welcome to Participate
5. Action on Minutes:

3/6/23- 1st Lindsey 2nd Eggleston YES: Lindsey, Rodewald, Cook, Bahun, Eggleston NAY: 0 Accepted 5-0

## 6. Communications:

## BZA Hearing scheduled will be held on $4 / 17 / 23$ meeting.

Rob Skaggs noted he was not aware the meeting had been postponed. He asked how citizens could be informed of cancellations. B. Palmetier commented on the information being presented during the hearing. Bridge noted the council will be voting tonight and the hearing was just a variance hearing being postponed due to not having enough information. Bridge apologized to the citizens in attendance and added the city will do a better job of making sure cancellations get announced.

## 7. City Manager's Report:

## B. INFORMATIONAL ITEMS

- Discussion Topics
- National Opioid Settlement Lawsuit
- Stringent Use of Settlement Funds; Pass to Clark County for Proper Audited Use
- New Deadline of $4 / 18 / 23$
- Discussion
- Emergency Ordinances @ 4/17/23 Mecting
- Due to 2 Council Members Being Absent Tonight
- 1. Estimated Resources - To Adjust Books to Receive Fire Grant Money

0 2. Supplemental - To Spend the Fire Grant Money
3. Enter National Opioid Settlement Lawsuit (Noted Above)

- Amendment Needed Tonight on Ordinance 2023-22
- Section 1 of the Purchase Agreement
- Original Ordinance Stated 0.118 AC while the Correct AC is 1.17
- This was a Review/Editing Error
- Haddix Baseball Lease
- Working on New Agreement that is Better for Both Organizations
- Previous Contract Still Governs
- Electric Aggregation
- Bethel Township
- Discussion
- 2023 Fireworks Contract
- Executed
- Display Date is June 24, 2023
- Rain-Out Date is June 25, 2023
- Board of Zoning Appeals Meeting at the 04/03/23 Meeting
- Meeting Postponed Until the April 17th Meeting, Pending Vote Count on Ordinance 2023-22
- Friendly Reminder:
* Clark County Transportation Active Plan Presentation
- By Louis Agresta, Transportation Director, Clark County-Springfield TCC
$\bigcirc$ Monday, April 17, 2023, at Regular Council Meeting
- Residential Development Traffic Study Presentation
$\checkmark$ By Michael Goettemoeller, Project Manager, Choice One Engineering
人 Monday, May 15, 2023, at Regular Council Meeting

Quick discussion from Council on the funds from the opioid settlement. Each city must apply, the funds are given to the county to be utilized. Bridge asks citizens and council in attendance if they have received a letter from any electrical co. Questions on increase of cost and what is impacted. Discussions on the community garden located on Madison. Discussions on the area near the old Madison school site. Interest in creating a new soccer field, providing a port o pot was a suggestion from Mr. Cook. Cook asks about the new shelter. Lindsey asks about the cost of $\$ 430,000$. Discussions on the costs and
that it includes the upgrade to the parking lot. Cook asks about a plan for the retreat. Bridge notes Council should be planning this.

## A. DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

Police Report:

## Fire/EMS Report:

Finance Report:

Service Report:

## Planning and Zoning Report:

8. COMMITTEE REPORTS: None

## 9. COMMENTS FROM MEMBERS OF THE PUBLIC:

Rob Scaggs 405 Madison St.- Notes the kids playing soccer on the old Madison site are there often. He asks if the city has thought about keeping the ground and making soccer fields and use it for the young kids. Council discussions with Mr. Scaggs on possible uses of the property. Mr. Scaggs suggests using it for something for the kids. Continued discussions on things for our youth to do. Bridge notes the houses will be in a "lot split" and the city will retain the rest of the acreage.

Bernie Palmatier- 411 Madison St. Suggested a "pocket park" like we have in the north end of town. He notes some are worried if there will be an extension of Henry St. Mr. Palmatier asks about the builders ( CCLB 2 home and Habitat 1 home). He adds he is concerned what the homes will look like. Ask if the citizens can see the plans. Bridge notes that the area is not officially historic but he has requested that the homes "match" elements of the existing homes. Palmatier asks if we have an "out". Bridge reminded citizens to watch the previous council meeting with the presentation of the homes. He thinks the homes will be nice and fit. Bridge will email everyone the presentation with the photos. Mr. Palmatier brings up past possible section 8 homes. Bridge noted "low density residential" is not income, it is zoning credentials. He noted there was a lot of confusion.

## 10. RESOLUTIONS:

Resolution 2023-09R (Introduction, Public Hearing \& Action Tonight) A RESOLUTION APPROVING AND SUPPORTING THE SUBMISSION OF LOCAL LIQUOR OPTION QUESTIONS TO PART OF THE NEW CARLISLE ELECTORATE FOR THE NOVEMBER 7, 2023, GENERAL ELECTION 1st Lindsey 2nd Eggleston starting point to get this on the ballot. Debbie Mensi 1205 Langdale asks if this will enable drive thru's in the downtown area. Rodewald notes it will allow restaurants. Yes vote shows Council supports the ordinance. Bridge notes that a member of Council who resides in Carlisle 1 precinct must sign. YES: Lindsey, Rodewald, Cook, Bahun, Eggleston NAY: 0 Accepted 5-0

## 11. ORDINANCES:

Ordinance 2023-22 (Introduced on. Public Hearing \& Action on 04/03/23)
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR THE SALE OF A PORTION OF THE MADISON STREET SCHOOL PARCEL TO THE CLARK COUNTY LAND REUTILIZATION CORPORATION Bahun asks if there is "no way out once it's approved" Lindsey notes he is confident that the planning board will make sure the homes look like the others.

Amendment motioned by Lindsey to amend the ordinance to change the number on the purchase agreement from 0.118 acre to 1.17 acres with 2 nd by Eggleston. YES: 5 Lindsey, Rodewald, Cook, Bahun, Eggleston NAY: 0 Accepted 5-0 Vote count for Ordinance as amended: 1st Lindsey 2nd Eggleston YES: 5 Lindsey, Rodewald, Cook, Bahun, Eggleston NAY: 0 Accepted 5-0

1st
12. OTHER BUSINESS: Additional City Business: Open for Discussion

Discussions on a possible special meeting to go over the items. Cook suggests the work session to discuss the trashcan legislation, fire/health levy and the charter review. Continued discussions on if a meeting is needed. Council gives some ideas on getting information to the citizens about the fire levy. Council decides to break up the items and discuss them at regular council meetings.

Cook asks about the trash bids. Bridge notes he does not have information yet. Lindsey asks about the electric aggregation and a quick discussion on the papers some citizens have received. Bridge will reach out to Bethel Township to seek any information they have. Janelle Zimmerman asks what will happen at the next council meeting. Bridge noted the items such as the trash cans, traffic study report. Ms. Zimmerman noted her computer is down and she can't look up the agenda. Bridge noted he could print her off an agenda.
13. Executive Session: none
14. Adjournment: _1st Lindsey 2nd Eggleston @ 6:57 pm Yes: Lindsey, Rodewald, Cook, Bahun, Eggleston NAY: 0 Accepted 5-0

Acting Mayor William Cook

[^0]
## ORDINANCE 2022-59

## AN ORDINANCE AMENDING SECTION 1460.25 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE TO ADDRESS THE PLACEMENT OF RESIDENTIAL TRASH AND RECYCLING CONTAINERS

WHEREAS, Chapter 1460 of the Codified Ordinances of the City of New Carlisle sets forth the City's Exterior Property Maintenance Code; and

WHEREAS, Section 1460.25 specifically addresses the exterior conditions of residential properties; and

WHEREAS, it has been determined that Section 1460.25 should be amended to provide direction for the placement of trash and recycling containers.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS
that Section 1460.25 of the Codified Ordinances of New Carlisle be amended by adding Paragraph (n) as follows:

### 1460.25 EXTERIOR PROPERTY AND STRUCTURE EXTERIORS; RESIDENTIAL.

(n) Garbage and Refuse Receptacles. No garbage or refuse receptacle may be placed for collection more than 24 hours before collection, and any such receptacle must be removed no later than 24 hours after collection. When not placed for collection, all garbage and refuse receptacles must be stored in the rear or side yard, other than a corner side yard, of the home and shall not be stored in the front or corner side yard.

Passed this $\qquad$ day of $\qquad$ 2022.

[^1]Emily Berner, CLERK

APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW
Jen Men

1 st $\qquad$

2nd: $\qquad$
Eggleston
Bahun
Lindsey
Mayor Lowrey
Vice Mayor Grimm
Rodewald
Cook

Totals:

|  | Y | N |
| :---: | :---: | :---: |
|  | Y | N |
|  | Y | N |
|  | Y | N |
| m | Y | N |
|  | Y | N |
|  | Y | N |
|  |  |  |
|  |  |  |
|  | Pass | Fail |

## City Manager Report

April 17, 2023

## A. DEPARTMENTAL REPORTS

- Police Report
- Presented by Clark County Sheriffs Office
- Fire/EMS Report
- Presented by Steve Trusty, Fire Chief
- Finance Report
- Presented by Colleen Harris, Finance Director
- Motion to Approve: Finance Report
(1st $\qquad$ ; 2nd $\qquad$ ; $\qquad$ to $\qquad$ ) (P/F)
- Motion to Approve: Mayor’s Court
(1st $\qquad$ ; 2nd $\qquad$
$\qquad$ to $\qquad$ ( $\mathrm{P} / \mathrm{F}$ )
- Service Report
- Presented by Howie Kitko, Director of Public Service / Assistant City Manager


## B. INFORMATIONAL ITEMS

- Discussion Topics
- Fire/EMS Health Levies Promotion
- Waste Management Renewal Cost - Attached
- Hensley Park Sign
- New Shelter House
- C \& N Contractors, Inc. - Builders
- Gantt Chart - Attached
- Floor Plan - Attached
- Full Site Plan - Soon
- Board of Zoning Appeals Meeting at the 04/17/23 Meeting
- Meeting Postponed Until the May 1, 2023, Meeting
- Notification of Cancellation on FB and City Webpage. Phone calls also made.
- CARL O1 Alcohol Ballot Measure
- Discussion on Next Steps
- Motion Requested - To appoint Councilwoman Eggleston as Petitioner for the

Alcohol Ballot Initiative

- New Carlisle Health Stats - Attached
- Friendly Reminder:
- Residential Development Traffic Study Presentation
$\diamond$ By Michael Goettemoeller, Project Manager, Choice One Engineering
$\diamond$ Monday, May 15, 2023, at Regular Council Meeting


## Attachment Summary:

Waste Management Renewal Cost
New Shelter House - Gantt Chart
New Shelter House - Floor Plan
New Carlisle Health Stats
Motion Summary:
Councilwoman Eggleston as petitioner

## City of New Carlisle Clark County Sheriff's Office March 2023 Stats



Patrol Division:
The New Carlisle Deputies were dispatched to 157 calls for service during the month of March.

Calls Taken: 157

Reports: 39
Assists: 23

Criminal Arrest: 4

Felony Arrest: 1
Misdemeanor Arrest: 2
Warrants: 1
Traffic Stops: 29

Traffic Warnings: 19
Moving Citations: 11
Business checks: 469
Code Enforcement Follow-ups: 0
Traffic Crashes: 3

Note: By the end of the month we will be having three new deputies assigned to the City of New Carlisle. These deputies are Deputy Arnold, Deputy Bowers, and Deputy O'Brien.

Respectfully,
Hgt.himniu ELemon
Sgt. Ronnie E. Lemen

## CLARK COUNTY SHERIFF'S OFFICE

 NEW CARLISLE DIVISION 2023| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHE CRASH |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JANUARY |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 37 | 0 | 3 | 22 | 19 | 3 | 0 | 0 | 22 | 0 |
| Dep. Forrest | 25 | 3 | 4 | 8 | 2 | 6 | 0 | 0 | 112 | 0 |
| Dep. McDuffie | 30 | 1 | 3 | 5 | 3 | 2 | 2 | 0 | 20 | 0 |
| Dep. Garman | 58 | 15 | 13 | 6 | 4 | 2 | 4 | 0 | 41 | 3 |
| Dep. Harris | 30 | 7 | 8 | 8 | 4 | 4 | 1 | 0 | 270 | 0 |
| Total | 180 | 26 | 31 | 49 | 32 | 17 | 7 | 0 | 465 | 3 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP | CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHE CRASH |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEBRUARY |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 38 | 0 | 9 | 24 | 18 | 6 | 0 |  | 22 | 2 |
| Dep. Forrest | 21 | 5 | 3 | 5 | 2 | 3 | 4 |  | 156 | 0 |
| Dep. McDuffie | 5 | 0 | 0 | 1 | 0 | 1 | 0 |  | 0 | 0 |
| Dep. Garman | 60 | 16 | 17 | 10 | 7 | 3 | 6 |  | 29 | 2 |
| Dep. Harris | 26 | 3 | 7 | 36 | 15 | 21 | 6 |  | 255 | 0 |
| Total | 150 | 24 | 36 | 76 | 42 | 34 | 16 |  | 462 | 4 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP | CITATIONS | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE CRASH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 47 | 1 | 4 | 10 | 6 | 4 |  | 0 | 0 | 29 |
| Dep. Forrest | 33 | 2 | 6 | 2 | 1 | 1 |  | 2 | 0 | 182 |
| Dep. McDuffie | 5 | 0 | 0 | 1 | 0 | - 1 |  | 0 | 0 | 0 |


| Dep. Garman Left 20th | 27 | 14 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dep. Arnold | 30 | 15 | 5 | 10 | 2 | 8 | 1 | 0 | 237 | 0 |
| Dep. O'Brien Started 20th | 45 | 7 | 4 | 6 | 1 | 5 | 1 | 0 | 21 | 2 |
| Total | 157 | 39 | 23 | 29 | 11 | 19 | 4 | 0 | 469 | 3 |

City of New Carlisle<br>City Council Meeting<br>04-17-2023<br>Fire-EMS Report

- In the Month of March the New Carlisle Fire Division responded to 117 EMS call in the city and 10 in Elizabeth Township.
- The Division responded to 8 Fire related calls in the city and 4 in Elizabeth Township.
- We had 4 EMS calls answered by mutual aid, either by Pike Township or Bethel Clark, due to medic 52 being on a response.
- We answered 4 mutual aid EMS calls for Pike Township and 4 for Bethel Clark.

Steven Trusty
Fire Chief
City of New Carlisle

## New Carlisle Fire Division

New Carlisle, OH
This report was generated on 4/14/2023 12:24:57 PM

Incident Count per Apparatus for Date Range
Start Date: 03/01/2023 | End Date: 03/31/2023


| APPARATUS | \# of INCIDENTS |
| :---: | :---: |
| BA-52 | 25 |
| C-1 | 9 |
| CR-52 | 5 |
| E-45 | 4 |
| $\mathrm{E}-52$ | 5 |
| $\mathrm{M}-45$ | 10 |
| $\mathrm{M}-52$ | 112 |
| $\mathrm{M}-52 \mathrm{~A}$ | 5 |
| TR-52 | 3 |


| Estimated Revenue |  | $\mathbf{\$}$ |
| :---: | :---: | :---: |
| Amended Est. Resources |  |  |
| Amended Est. Resources |  |  |
| Amended Est. Resources | $\$$ | - |
| Amended Est. Resources | $\$$ | - |
|  |  |  |
| 2023 REVISED TOTAL |  |  |
| EST. REV. | $\mathbf{\$}$ | $\mathbf{6 , 9 9 3}, 589.00$ |


| Month | Revenue Received |
| :--- | ---: |
| January | $\$$ |
| February | $\$ 78,586.95$ |
| March | $\$$ |
| April | $642,527.07$ |
| May |  |
| June |  |
| July |  |
| August |  |
| September |  |
| October |  |
| November |  |
| December |  |
| Received To Date | $\mathbf{\$}$ |

2023 Original Budget \$ 9,073,325.00
1st Q. Supplemental
2nd. Q. Supplemental
3rd. Q. Supplemental
4th Q. Supplemental

2022 REVISED TOTAL BUDGET \$ 9,073,325.00

| Month | Expenses Paid |  |
| :--- | ---: | ---: |
| January | $\$$ | $782,712.86$ |
| February | $\$$ | $632,359.22$ |
| March | $\$$ | $1,099,578.08$ |
| April |  |  |
| May |  |  |
| June |  |  |
| July |  |  |
| August |  |  |
| September |  |  |
| October | $\mathbf{\$}$ | $\mathbf{2 , 5 1 4 , 6 5 0 . 1 6}$ |
| November |  |  |
| December |  |  |
| Expenses to Date |  |  |

## Statement of Cash from Revenue and Expense

From: 1/1/2023 to 3/31/2023

| FundDescription Beginning <br> BalanceNet Revenue <br> YTD | Net Expense <br> YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: | $\$ 7,510,472.46$ | $\$ 2,928,416.62$ | $\$ 2,514,650.16$ | $\$ 7,924,238.92$ | $\$ 951,937.91$ | $\$ 6,972,301.01$ |

BANK RECONCILIATIONS - MARCH 2023

| Bank Accounts | Bank Balance | Outstanding Vendor | Outstanding Employee | Deposits in Transit | NSF Check (s) | Adjustments | Book Balance | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - General | \$ 2,227,754.22 | \$ | \$ | \$ 1,512.36 | \$ | \$ | \$ 2,229,266.58 | \$ |
| PNC - Payroll | \$ 212,049.90 | \$ (12,049.90) | \$ |  | \$ | \$ 84.84 | \$ 200,084.84 | \$ |
| Star Ohio | \$ 3,152,931.72 | \$ | \$ | \$ | \$ | \$ | \$ 3,152,931.72 | \$ |
| Park Nat. General | \$ 1,590,198.15 | \$ (73,720.56) | \$ | \$ 257.53 | \$ | \$ | \$ 1,516,735.12 | \$ |
| Park Nat. - MMA | \$ 748,980.63 | \$ | \$ | \$ | \$ | \$ | \$ 748,980.63 | \$ |
| Park Nat. - Mayor's | \$ 200.00 |  | \$ | \$ | \$ | \$ | \$ 200.00 | \$ |
| NCF | \$ 526.56 | \$ | \$ | \$ | \$ | \$ | \$ 526.56 | \$ |
| NCF - CD's | \$ 75,013.47 | \$ | \$ | \$ | \$ | \$ | \$ 75,013.47 | \$ |
| Cash on Hand | \$ 500.00 | \$ | \$ | \$ | \$ | \$ | \$ 500.00 | \$ |
| Grand Totals | \$ 8,008,154.65 | \$ (85,770.46) | \$ | \$ 1,769.89 | \$ | \$ 84.84 | \$ 7,924,238.92 | \$ |

## New Carlisle <br> Bank Report

Banks: 0001 to 0100
As Of: $1 / 1 / 2023$ to $3 / 31 / 2023$
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - GENERAL | \$2,264,056.58 | \$740,533.20 | \$1,039,499.70 | \$253,656.43 | \$516,481.60 | (\$557,808.10) | \$2,229,266.58 |
| PNC - PAYROLL | \$200,000.00 | \$206,541.69 | \$468,714.75 | \$241,446.50 | \$526,438.01 | \$57,808.10 | \$200,084.84 |
| STAR OHIO | \$2,123,473.33 | \$12,973.06 | \$29,458.39 | \$0.00 | \$0.00 | \$1,000,000.00 | \$3,152,931.72 |
| PARK NAT. - GENERAL | \$2,102,765.43 | \$345,522.23 | \$1,375,768.08 | \$604,559.99 | \$1,461,798.39 | (\$500,000.00) | \$1,516,735.12 |
| PARK NAT. - MMA | \$744,172.18 | \$1,721.17 | \$4,808.45 | \$0.00 | \$0.00 | \$0.00 | \$748,980.63 |
| PARK NAT. - MAYOR'S COURT | \$200.00 | \$0.00 | \$10,017.00 | \$0.00 | \$10,017.00 | \$0.00 | \$200.00 |
| NCF | \$526.54 | \$0.01 | \$0.02 | \$0.00 | \$0.00 | \$0.00 | \$526.56 |
| NCF - CD | \$74,778.40 | \$96.08 | \$235.07 | \$0.00 | \$0.00 | \$0.00 | \$75,013.47 |
| CASH ON HAND | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$7,510,472.46 | \$1,307,387.44 | \$2,928,501.46 | \$1,099,662.92 | \$2,514,735.00 | \$0.00 | \$7,924,238.92 |

## New Carlisle <br> Statement of Cash from Revenue and Expense

From: 1/1/2023 to 3/31/2023
Funds: 101 to 999
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense <br> YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL | \$2,364,244.92 | \$534,014.83 | \$428,038.63 | \$2,470,221.12 | \$218,426.09 | \$2,251,795.03 |  |
| 201 | STREET CONSTRUCTION | \$256,706.04 | \$83,625.20 | \$74,840.07 | \$265,491.17 | \$25,109.43 | \$240,381.74 |  |
| 202 | STATE HIGHWAY | \$169,929.36 | \$224,280.41 | \$124,969.39 | \$269,240.38 | \$26,417.50 | \$242,822.88 |  |
| 203 | ST. PERM TAX | \$99,859.16 | \$16,303.98 | \$18,192.37 | \$97,970.77 | \$157.84 | \$97,812.93 |  |
| 204 | STREET IMPROVEMNT LEVY | \$160,038.78 | \$69,185.42 | \$26,421.96 | \$202,802.24 | \$1,250.00 | \$201,552.24 |  |
| 212 | EMERGENCY AMB CAP EQUIP | \$77,219.42 | \$17,123.40 | \$351.94 | \$93,990.88 | \$0.00 | \$93,990.88 |  |
| 213 | EMERGENCY AMB OPERATING | \$533,574.64 | \$297,689.79 | \$186,804.64 | \$644,459.79 | \$35,349.20 | \$609,110.59 |  |
| 214 | FIRE CAP EQUIP LEVY FUND | \$273,505.34 | \$34,592.73 | \$710.99 | \$307,387.08 | \$0.00 | \$307,387.08 |  |
| 215 | FIRE OPERATING LEVY FUND | \$456,200.57 | \$134,761.32 | \$51,413.65 | \$539,548.24 | \$27,926.81 | \$511,621.43 |  |
| 220 | CLERK OF COURTS COMPUTER | \$430.00 | \$420.00 | \$0.00 | \$850.00 | \$0.00 | \$850.00 |  |
| 221 | COURT COMPUTERIZATION | \$126.00 | \$123.00 | \$0.00 | \$249.00 | \$0.00 | \$249.00 |  |
| 225 | HEALTH LEVY FUND | \$1,581.18 | \$33,123.11 | \$33,123.11 | \$1,581.18 | \$0.00 | \$1,581.18 |  |
| 235 | AMERICAN RESCUE PLAN ACT | \$306,868.39 | \$0.00 | \$306,661.00 | \$207.39 | \$0.00 | \$207.39 |  |
| 250 | 0.5\% POLICE INCOME TAX | \$789,230.26 | \$157,961.54 | \$149,274.79 | \$797,917.01 | \$76,579.17 | \$721,337.84 |  |
| 301 | GENERAL BOND RETIREMENT | \$13,179.27 | \$34,789.27 | \$8,684.43 | \$39,284.11 | \$36,847.52 | \$2,436.59 |  |
| 302 | TWIN CREEKS INFRA BONDS | \$191,684.32 | \$7,410.00 | \$4,637.68 | \$194,456.64 | \$76,437.99 | \$118,018.65 |  |
| 400 | COMMUNITY CENTER | \$50,000.77 | \$25,000.00 | \$0.00 | \$75,000.77 | \$0.00 | \$75,000.77 |  |
| 501 | WATER REVENUE FUND | \$351,424.57 | \$345,501.54 | \$269,921.04 | \$427,005.07 | \$211,014.53 | \$215,990.54 |  |
| 502 | WASTEWATER | \$875,733.56 | \$316,073.40 | \$307,925.27 | \$883,881.69 | \$152,039.37 | \$731,842.32 |  |
| 505 | SWIMMING POOL | \$109,458.32 | \$20,915.00 | \$840.85 | \$129,532.47 | \$40,801.12 | \$88,731.35 |  |
| 510 | CEMETERY FUND | \$137,814.77 | \$28,919.40 | \$16,215.96 | \$150,518.21 | \$21,014.21 | \$129,504.00 |  |
| 550 | WATERWORKS CAPITAL IMP. | \$60,708.96 | \$6,478.00 | \$0.00 | \$67,186.96 | \$0.00 | \$67,186.96 |  |
| 551 | WATER METER UPGRADE | \$101.80 | \$0.00 | \$0.00 | \$101.80 | \$0.00 | \$101.80 |  |
| 560 | WASTEWATER CAPITAL IMP. | \$4,744.48 | \$0.00 | \$0.00 | \$4,744.48 | \$0.00 | \$4,744.48 |  |
| 561 | WASTEWATER EQUIP REPLACE | \$22,430.00 | \$2,110.00 | \$0.00 | \$24,540.00 | \$0.00 | \$24,540.00 |  |
| 562 | WASTEWATER CAP/CONT. | \$2,664.88 | \$0.00 | \$0.00 | \$2,664.88 | \$0.00 | \$2,664.88 |  |
| 705 | CEMETERY PERPETUAL CARE | \$158,088.60 | \$2,564.40 | \$0.00 | \$160,653.00 | \$0.00 | \$160,653.00 |  |
| 710 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 802 | SPECIAL ASSESS/ST LIGHT | \$40,212.79 | \$56,803.97 | \$27,053.04 | \$69,963.72 | \$2,567.13 | \$67,396.59 |  |
| 900 | MAYOR'S COURT - FINES | \$0.00 | \$10,017.00 | \$10,017.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 901 | MAYOR'S COURT - BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 905 | UNCLAIMED FUNDS - GENERAL | \$2,076.31 | \$0.00 | \$0.00 | \$2,076.31 | \$0.00 | \$2,076.31 |  |
| 906 | UNCLAIMED FUNDS - PAYROLL | \$635.00 | \$0.00 | \$0.00 | \$635.00 | \$0.00 | \$635.00 |  |
| 999 | Payroll Clearing Fund | \$0.00 | \$468,629.91 | \$468,552.35 | \$77.56 | \$0.00 | \$77.56 |  |
| Grand | Total: | \$7,510,472.46 | \$2,928,416.62 | \$2,514,650.16 | \$7,924,238.92 | \$951,937.91 | \$6,972,301.01 |  |

# New Carlisle <br> Check Report by Check Number 

Banks: All
Check Dates: 3/1/2023 to 3/31/2023
Payment Method: Checks, ACH, EFT
Vendors: 00001 to YMCA
As Of Check Cashed Date: $3 / 1 / 2023$ to $3 / 31 / 2023$

Checks: All
Include Voids: No
Check Number Check Date Vendor Code Vendor Name Check Type Check Status Cashed Date Void Amount Amount

## Bank: 00015 - PNC - PAYROLL

0000000446 03/02/2023 PERS
0000000447 O3/02/2023 OHIO DEFERRED
0000000448 OHIO DEFERRED
0000000449 03/02/2023
0000000450
0000000451 03/02/2023
03/02/2023
941 IRS TAXES
PERS
941 IRS TAXES


Ohio Public Employees Retirement System EFT OHIO DEFERRED COMPENSATION EFT OHIO DEFERRED COMPENSATION ROTH EFT EFTPS -IRS EFT

0000000452
0000000453 03/16/2023 OHIO DEFERRED

Ohio Public Employees Retirement System
EFT EFTPS - IRS EFT 0000000454 941 IRS TAXES 0000000455 0000000456 0000000457 0000000458 0000000459 0000000460 0000000461 0000001850 0000001851 0000001852 0000001853 0000001854 0000001855 0000001856 0000001857 0000001858 0000001859 0000001860 0000001861 03/30/2023 HBRTAX $000000186203 / 30 / 202301242$ 0000001863 03/30/2023 DISCR 00015 - PNC - PAYROLL Total:

Bank: 0003 - PARK NAT. - GENERAL
0000000052 03/16/2023 AFLAC

0000006977 03/02/2023 00620
4/6/2023 11:51 AM

Cashed Cashed
Cashed Cashed
Cashed Cashed
Cashed
Cashed
Cashed Outstanding Cashed Outstanding Outstanding Outstanding Outstanding Cashed Cashed Cashed
Outstanding Outstanding
Cashed Cashed
Cashed Outstanding Outstanding Outstanding Outstanding Outstanding Cashed
$03 / 31 / 2023$
$03 / 31 / 2023$
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03/31/2023
$\$ 0.00$ CLARK COUNTY SHERIFF

EFT
Check
Outstanding

Outstanding Cashed
$\$ 0.00$
\$19,746.68
\$1,240.00
$\$ 185.00$
\$10,303.16
$\$ 29.18$
$\$ 3.52$
$\$ 185.00$
\$9,834.53
\$1,290.00
\$20,444.38
$\$ 403.03$
\$11,648.30
\$1,290.00
\$4,654.79
$\$ 513.89$
$\$ 84.84$
$\$ 547.65$
$\$ 84.84$
$\$ 155.12$
$\$ 155.12$
$\$ 29.66$
$\$ 547.65$
\$1,438.74 $\$ 183.64$
$\$ 899.64$
$\$ 66.96$
3,050.59 $\$ 99.59$
$\$ 547.65$
$\$ 225.00$
\$89,918.03
$\$ 35.00$

# As Of Check Cashed Date: 3/1/2023 to 3/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000006978 | 03/09/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 03/31/2023 | \$0.00 | \$5,687.00 |
| 0000006979 | 03/09/2023 | 00523 | BURGESS \& NIPLE | Check | Cashed | 03/31/2023 | \$0.00 | \$3,900.00 |
| 0000006980 | 03/09/2023 | 16508 | CRANE 1 SERVICES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$12,118.00 |
| 0000006981 | 03/09/2023 | 00596 | MOODY'S OF DAYTON, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$26,000.00 |
| 0000006982 | 03/10/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 03/31/2023 | \$0.00 | \$1,737.92 |
| 0000006983 | 03/10/2023 | WATER ACCOUNT | THE CORNELL GROUP LLC | Check | Outstanding |  | \$0.00 | \$105.27 |
| 0000006984 | 03/10/2023 | WATER ACCOUNT | JAMES \& CHELSE WHALEN | Check | Cashed | 03/31/2023 | \$0.00 | \$37.53 |
| 0000006985 | 03/10/2023 | WATER ACCOUNT | MICHAEL SMITH | Check | Cashed | 03/31/2023 | \$0.00 | \$62.57 |
| 0000006986 | 03/10/2023 | WATER ACCOUNT | TIM \& JULIA COOK | Check | Outstanding |  | \$0.00 | \$51.40 |
| 0000006987 | 03/10/2023 | WATER ACCOUNT | BARBARA BURCHWELL | Check | Cashed | 03/31/2023 | \$0.00 | \$18.76 |
| 0000006988 | 03/10/2023 | WATER ACCOUNT | GAIL LANDIS | Check | Outstanding |  | \$0.00 | \$37.22 |
| 0000006989 | 03/10/2023 | 00442 | ADVANCE AUTO PARTS | Check | Cashed | 03/31/2023 | \$0.00 | \$799.00 |
| 0000006990 | 03/10/2023 | 00043 | AES OHIO | Check | Cashed | 03/31/2023 | \$0.00 | \$369.41 |
| 0000006991 | 03/10/2023 | 16202 | AIRGAS USA, LLC | Check | Cashed | 03/31/2023 | \$0.00 | \$30.27 |
| 0000006992 | 03/10/2023 | 00796 | AMERICAN UNITED LIFE INSURANCE CO. | Check | Cashed | 03/31/2023 | \$0.00 | \$349.01 |
| 0000006993 | 03/10/2023 | 00359 | AT\&T | Check | Cashed | 03/31/2023 | \$0.00 | \$126.24 |
| 0000006994 | 03/10/2023 | 00514 | AT\&T - | Check | Cashed | 03/10/2023 | \$0.00 | \$40.10 |
| 0000006995 | 03/10/2023 | 16549 | AT\&T MOBILITY II, LLC | Check | Cashed | 03/31/2023 | \$0.00 | \$541.26 |
| 0000006996 | 03/10/2023 | 00962 | BEAU TOWNSEND FORD INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$1,040.45 |
| 0000006997 | 03/10/2023 | 16067 | BEST EQUIPMENT CO., INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$2,476.49 |
| 0000006998 | 03/10/2023 | 01083 | C TOP SERVICES | Check | Cashed | 03/31/2023 | \$0.00 | \$400.00 |
| 0000006999 | 03/10/2023 | 00313 | CENTERPOINT ENERGY OHIO | Check | Cashed | 03/31/2023 | \$0.00 | \$158.13 |
| 0000007000 | 03/10/2023 | 16119 | CITY OF TROY | Check | Cashed | 03/31/2023 | \$0.00 | \$30.00 |
| 0000007001 | 03/10/2023 | 00626 | CLARK COUNTY SHERIFF | Check | Cashed | 03/31/2023 | \$0.00 | \$41,826.51 |
| 0000007002 | 03/10/2023 | 00324 | COLEMAN'S LAWN EQUIPMENT | Check | Cashed | 03/31/2023 | \$0.00 | \$172.37 |
| 0000007003 | 03/10/2023 | 00135 | COLUMBIA GAS OF OHIO | Check | Cashed | 03/31/2023 | \$0.00 | \$57.84 |
| 0000007004 | 03/10/2023 | 16294 | CONCENTRA HEALTH SERVICES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$55.00 |
| 0000007005 | 03/10/2023 | 00005 | CULLIGAN OF FAIRBORN | Check | Cashed | 03/31/2023 | \$0.00 | \$7.95 |
| 0000007006 | 03/10/2023 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 03/31/2023 | \$0.00 | \$36.00 |
| 0000007007 | 03/10/2023 | 00657 | ERNST CONCRETE | Check | Cashed | 03/31/2023 | \$0.00 | \$735.50 |
| 0000007008 | 03/10/2023 | 00117 | EVOQUA WATER TECHNOLOGIES LLC | Check | Cashed | 03/31/2023 | \$0.00 | \$936.77 |
| 0000007009 | 03/10/2023 | 00064 | GRAINGER | Check | Cashed | 03/31/2023 | \$0.00 | \$350.99 |
| 0000007010 | 03/10/2023 | 01032 | GRIMES ACE HARDWARE COMPANY, IN | Check | Cashed | 03/31/2023 | \$0.00 | \$115.03 |
| 0000007011 | 03/10/2023 | 00577 | HANRAHAN ENTERPRISES LLC | Check | Cashed | 03/31/2023 | \$0.00 | \$4,896.28 |
| 0000007012 | 03/10/2023 | 16608 | HAYES FABRICATING \& WELDING | Check | Cashed | 03/31/2023 | \$0.00 | \$3,024.96 |
| 0000007014 | 03/10/2023 | 00175 | HOWARD'S IGA \#437 | Check | Cashed | 03/31/2023 | \$0.00 | \$38.31 |
| 0000007015 | 03/10/2023 | 00739 | LAVY ENTERPRISES | Check | Cashed | 03/31/2023 | \$0.00 | \$1,645.39 |
| 0000007016 | 03/10/2023 | 00016 | LOWE'S COMPANIES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$396.73 |
| 0000007017 | 03/10/2023 | 16145 | MEDICAL MUTUAL | Check | Cashed | 03/31/2023 | \$0.00 | \$22,350.44 |
| 0000007018 | 03/10/2023 | 00939 | MENARDS | Check | Cashed | 03/31/2023 | \$0.00 | \$70.13 |
| 0000007019 | 03/10/2023 | 00100 | MIAMI PRODUCTS \& CHEMICAL CO. | Check | Cashed | 03/31/2023 | \$0.00 | \$744.00 |
| 0000007020 | 03/10/2023 | 01155 | MOTION INDUSTRIES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$294.54 |
| 0000007021 | 03/10/2023 | 16516 | NAVIA BENEFIT SOLUTIONS CLIENT PAY | Check | Cashed | 03/31/2023 | \$0.00 | \$100.00 |
| 0000007022 | 03/10/2023 | 00558 | NEW CARLISLE FEDERAL - LOAN ACCT | Check | Cashed | 03/31/2023 | \$0.00 | \$111,715.55 |
| 0000007023 | 03/10/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 03/31/2023 | \$0.00 | \$834.61 |
| 0000007024 | 03/10/2023 | 00944 | OHIO AFSCME CARE PLAN | Check | Cashed | 03/31/2023 | \$0.00 | \$960.50 |

# As Of Check Cashed Date: 3/1/2023 to 3/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000007025 | 03/10/2023 | 00201 | OHIO MUNICIPAL LEAGUE | Check | Cashed | 03/31/2023 | \$0.00 | \$250.00 |
| 0000007026 | 03/10/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 03/31/2023 | \$0.00 | \$386.40 |
| 0000007027 | 03/10/2023 | 00938 | OHIO UTILITIES PROTECTION SERV | Check | Cashed | 03/31/2023 | \$0.00 | \$4.00 |
| 0000007028 | 03/10/2023 | 00278 | P \& R COMMUNICATIONS SERVICE | Check | Outstanding |  | \$0.00 | \$750.00 |
| 0000007029 | 03/10/2023 | 16394 | PENN CARE, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$128.59 |
| 0000007030 | 03/10/2023 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$1,628.53 |
| 0000007031 | 03/10/2023 | 00274 | R.E. SKILLINGS SUPPLIES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$164.45 |
| 0000007032 | 03/10/2023 | 01217 | RANDY BRIDGE | Check | Cashed | 03/31/2023 | \$0.00 | \$22.00 |
| 0000007033 | 03/10/2023 | SHELTER REFUND | WESLEY HENDERSON | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007034 | 03/10/2023 | SHELTER REFUND | RACHEL OWEN | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007035 | 03/10/2023 | SHELTER REFUND | KELSIE KILGORE | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007036 | 03/10/2023 | SHELTER REFUND | JAMIE MILLER | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007037 | 03/10/2023 | SHELTER REFUND | SARAH BUCKEY | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007038 | 03/10/2023 | SHELTER REFUND | TORY CRIPSEN | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007039 | 03/10/2023 | 00183 | SOFTWARE SOLUTIONS, INC | Check | Cashed | 03/31/2023 | \$0.00 | \$1,584.84 |
| 0000007040 | 03/10/2023 | 00504 | SPECTRUM | Check | Cashed | 03/31/2023 | \$0.00 | \$92.65 |
| 0000007041 | 03/10/2023 | 16397 | SPECTRUM | Check | Cashed | 03/31/2023 | \$0.00 | \$164.96 |
| 0000007042 | 03/10/2023 | 00114 | STAPLES BUSINESS CREDIT | Check | Cashed | 03/31/2023 | \$0.00 | \$332.83 |
| 0000007043 | 03/10/2023 | 00402 | SWOP4G | Check | Outstanding |  | \$0.00 | \$35.00 |
| 0000007044 | 03/10/2023 | 00034 | TREASURER OF STATE OF OHIO | Check | Cashed | 03/31/2023 | \$0.00 | \$49.20 |
| 0000007045 | 03/10/2023 | 00069 | TROY \& GOODALL LUMBER CO. | Check | Cashed | 03/31/2023 | \$0.00 | \$43.98 |
| 0000007046 | 03/10/2023 | 00753 | USBANK | Check | Cashed | 03/31/2023 | \$0.00 | \$12,937.48 |
| 0000007047 | 03/10/2023 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Cashed | 03/31/2023 | \$0.00 | \$1,440.76 |
| 0000007048 | 03/10/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 03/31/2023 | \$0.00 | \$21.16 |
| 0000007049 | 03/10/2023 | 00518 | HOWARD KITKO | Check | Cashed | 03/31/2023 | \$0.00 | \$45.70 |
| 0000007050 | 03/10/2023 | 16613-ODOT | TREASURER OF STATE | Check | Cashed | 03/31/2023 | \$0.00 | \$115,774.00 |
| 0000007051 | 03/17/2023 | 16592 | HERITAGE FIRE EQUIPMENT, LLC | Check | Cashed | 03/31/2023 | \$0.00 | \$982.26 |
| 0000007052 | 03/17/2023 | 00557 | K E ROSE COMPANY LTD | Check | Cashed | 03/31/2023 | \$0.00 | \$5,372.00 |
| 0000007053 | 03/17/2023 | 00853 | A \& L PLUMBING | Check | Cashed | 03/31/2023 | \$0.00 | \$279.40 |
| 0000007054 | 03/17/2023 | 16549 | AT\&T MOBILITY II, LLC | Check | Cashed | 03/31/2023 | \$0.00 | \$53.50 |
| 0000007055 | 03/17/2023 | 1249 | AUTO ZONE, INC | Check | Cashed | 03/31/2023 | \$0.00 | \$382.21 |
| 0000007056 | 03/17/2023 | 00009 | CARGILL INC. SALT DIVISION | Check | Cashed | 03/31/2023 | \$0.00 | \$3,697.88 |
| 0000007057 | 03/17/2023 | 00868 | CHOICE ONE ENGINEERING CORP. | Check | Cashed | 03/31/2023 | \$0.00 | \$27,432.50 |
| 0000007058 | 03/17/2023 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Cashed | 03/31/2023 | \$0.00 | \$116.06 |
| 0000007059 | 03/17/2023 | 16119 | CITY OF TROY | Check | Cashed | 03/31/2023 | \$0.00 | \$30.00 |
| 0000007060 | 03/17/2023 | 00324 | COLEMAN'S LAWN EQUIPMENT | Check | Cashed | 03/31/2023 | \$0.00 | \$479.13 |
| 0000007061 | 03/17/2023 | 16294 | CONCENTRA HEALTH SERVICES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$215.00 |
| 0000007062 | 03/17/2023 | 00623 | DIGITAL GRAPHICS | Check | Cashed | 03/31/2023 | \$0.00 | \$39.00 |
| 0000007063 | 03/17/2023 | 16612 | FARMERS EQUIPMENT, INC | Check | Cashed | 03/31/2023 | \$0.00 | \$33,600.00 |
| 0000007064 | 03/17/2023 | 16247 | HEALTH \& SAFETY INSTITUTE | Check | Cashed | 03/31/2023 | \$0.00 | \$85.00 |
| 0000007065 | 03/17/2023 | 16324 | JEFFRIES \& HOLLINGSWORTH LAW, LLC | Check | Outstanding |  | \$0.00 | \$6,665.00 |
| 0000007066 | 03/17/2023 | 00739 | LAVY ENTERPRISES | Check | Cashed | 03/31/2023 | \$0.00 | \$2,811.37 |
| 0000007067 | 03/17/2023 | 16617 | LIQUIDATORS WORLD HOLDING, LLC | Check | Cashed | 03/31/2023 | \$0.00 | \$449.00 |
| 0000007068 | 03/17/2023 | 00546 | MARK SHAW'S MOBILE LOCK \& KEY SER | Check | Cashed | 03/31/2023 | \$0.00 | \$110.00 |
| 0000007069 | 03/17/2023 | 00939 | MENARDS | Check | Outstanding |  | \$0.00 | \$64.03 |
| 0000007070 | 03/17/2023 | 00132 | OHIO EDISON | Check | Cashed | 03/31/2023 | \$0.00 | \$342.50 |

# As Of Check Cashed Date: 3/1/2023 to 3/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000007071 | 03/17/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 03/31/2023 | \$0.00 | \$395.60 |
| 0000007072 | 03/17/2023 | 01078 | OHIO TREASURER OF STATE | Check | Cashed | 03/31/2023 | \$0.00 | \$1,560.00 |
| 0000007073 | 03/17/2023 | 00278 | P \& R COMMUNICATIONS SERVICE | Check | Cashed | 03/31/2023 | \$0.00 | \$1,389.41 |
| 0000007074 | 03/17/2023 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$8.90 |
| 0000007075 | 03/17/2023 | 00728 | PITNEY BOWES FIN. SERV. | Check | Cashed | 03/31/2023 | \$0.00 | \$66.39 |
| 0000007076 | 03/17/2023 | 16614 | PREMIER HEALTH | Check | Cashed | 03/31/2023 | \$0.00 | \$40.00 |
| 0000007077 | 03/17/2023 | 01217 | RANDY BRIDGE | Check | Cashed | 03/31/2023 | \$0.00 | \$153.35 |
| 0000007078 | 03/17/2023 | 00468 | RD HOLDER OIL CO., INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$208.25 |
| 0000007079 | 03/17/2023 | 00105 | SAM'S CLUB / SYNCHRONY BANK | Check | Cashed | 03/31/2023 | \$0.00 | \$355.40 |
| 0000007080 | 03/17/2023 | 16481 | SEDGWICK CLAIMS MANAGEMENT SERV | Check | Cashed | 03/31/2023 | \$0.00 | \$1,155.00 |
| 0000007081 | 03/17/2023 | SHELTER REFUND | EMILY ELLERBROCK | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007082 | 03/17/2023 | SHELTER REFUND | HEIDI VANHOOSE | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007083 | 03/17/2023 | SHELTER REFUND | ALLYSON BOSWELL | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007084 | 03/17/2023 | 16397 | SPECTRUM | Check | Cashed | 03/31/2023 | \$0.00 | \$459.90 |
| 0000007085 | 03/17/2023 | 16115 | SUPERFLEET | Check | Cashed | 03/31/2023 | \$0.00 | \$3,990.55 |
| 0000007086 | 03/17/2023 | 01107 | TROSTEL, CHAPMAN, DUNBAR \& FRALE | Check | Cashed | 03/31/2023 | \$0.00 | \$750.00 |
| 0000007087 | 03/17/2023 | 16507 | VALLEY TRUCKING \& MATERIALS, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$575.00 |
| 0000007088 | 03/17/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 03/31/2023 | \$0.00 | \$576.09 |
| 0000007089 | 03/23/2023 | 00043 | AES OHIO | Check | Cashed | 03/31/2023 | \$0.00 | \$3,575.59 |
| 0000007090 | 03/23/2023 | 16050 | ALLOWAY | Check | Cashed | 03/31/2023 | \$0.00 | \$734.00 |
| 0000007091 | 03/23/2023 | 16131 | ANTHONY COOPER | Check | Outstanding |  | \$0.00 | \$120.00 |
| 0000007092 | 03/23/2023 | 00359 | AT\&T | Check | Cashed | 03/31/2023 | \$0.00 | \$646.78 |
| 0000007093 | 03/23/2023 | 00973 | BARRETT MID OHIO | Check | Cashed | 03/31/2023 | \$0.00 | \$2,576.12 |
| 0000007094 | 03/23/2023 | 01083 | C TOP SERVICES | Check | Cashed | 03/31/2023 | \$0.00 | \$400.00 |
| 0000007095 | 03/23/2023 | 16253 | CARR SUPPLY CO. | Check | Cashed | 03/31/2023 | \$0.00 | \$171.00 |
| 0000007096 | 03/23/2023 | 16086 | DAN RIHM | Check | Cashed | 03/31/2023 | \$0.00 | \$120.00 |
| 0000007097 | 03/23/2023 | 00025 | EJ PRESCOTT, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$25.40 |
| 0000007098 | 03/23/2023 | 00734 | FERGUSON ENTERPRISES, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$3,841.72 |
| 0000007099 | 03/23/2023 | 16474 | JEFFREY GALLAGHER | Check | Cashed | 03/31/2023 | \$0.00 | \$120.00 |
| 0000007100 | 03/23/2023 | 16022 | JOHN DEERE FINANCIAL | Check | Cashed | 03/31/2023 | \$0.00 | \$1,193.83 |
| 0000007101 | 03/23/2023 | 16618 | MEANS, LAURIE SUE | Check | Cashed | 03/31/2023 | \$0.00 | \$8,500.00 |
| 0000007102 | 03/23/2023 | 00939 | MENARDS | Check | Outstanding |  | \$0.00 | \$114.15 |
| 0000007103 | 03/23/2023 | 00173 | MIAMI VALLEY LIGHTING, LLC. | Check | Cashed | 03/31/2023 | \$0.00 | \$8,144.29 |
| 0000007104 | 03/23/2023 | 01094 | OHIO INSURANCE SERVICES AGENCY, I | Check | Outstanding |  | \$0.00 | \$90.00 |
| 0000007105 | 03/23/2023 | SHELTER REFUND | KRISTI PENCE | Check | Outstanding |  | \$0.00 | \$50.00 |
| 0000007106 | 03/23/2023 | SHELTER REFUND | DEB STULL | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007107 | 03/23/2023 | SHELTER REFUND | KATHERINE ROSE | Check | Cashed | 03/31/2023 | \$0.00 | \$50.00 |
| 0000007108 | 03/23/2023 | 01173 | STEVE TRUSTY | Check | Outstanding |  | \$0.00 | \$120.00 |
| 0000007109 | 03/23/2023 | 00113 | THE STANDARD | Check | Cashed | 03/31/2023 | \$0.00 | \$103.65 |
| 0000007110 | 03/23/2023 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Outstanding |  | \$0.00 | \$659.07 |
| 0000007111 | 03/23/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 03/31/2023 | \$0.00 | \$21.16 |
| 0000007112 | 03/23/2023 | 16546 | WESTERN OHIO TRUCK AND FIRE LLC | Check | Outstanding |  | \$0.00 | \$464.78 |
| 0000007113 | 03/23/2023 | 16184 | WOODHULL LLC | Check | Cashed | 03/31/2023 | \$0.00 | \$906.53 |
| 0000007114 | 03/24/2023 | 00043 | AES OHIO | Check | Outstanding |  | \$0.00 | \$7,936.67 |
| 0000007115 | 03/24/2023 | 00796 | AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstanding |  | \$0.00 | \$366.57 |
| 0000007116 | 03/24/2023 | 01192 | MEDICOUNT MANAGEMENT, INC. | Check | Cashed | 03/31/2023 | \$0.00 | \$2,505.83 |

## As Of Check Cashed Date: 3/1/2023 to 3/31/2023

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000007117 | 03/24/2023 | 16414 | NEW CARLISLE FEDERAL BANK | Check | Cashed | 03/31/2023 | \$0.00 | \$1,137.10 |
| 0000007118 | 03/24/2023 | 00183 | SOFTWARE SOLUTIONS, INC | Check | Cashed | 03/31/2023 | \$0.00 | \$18,900.00 |
| 0000007119 | 03/31/2023 | 00043 | AES OHIO | Check | Outstanding |  | \$0.00 | \$484.42 |
| 0000007120 | 03/31/2023 | 16549 | AT\&T MOBILITY II, LLC | Check | Outstanding |  | \$0.00 | \$540.54 |
| 0000007121 | 03/31/2023 | 00626 | CLARK COUNTY SHERIFF | Check | Outstanding |  | \$0.00 | \$53,619.19 |
| 0000007122 | 03/31/2023 | 00626 | CLARK COUNTY'S SHERIFF'S OFFICE | Check | Outstanding |  | \$0.00 | \$35.00 |
| 0000007123 | 03/31/2023 | 00135 | COLUMBIA GAS OF OHIO | Check | Outstanding |  | \$0.00 | \$57.09 |
| 0000007124 | 03/31/2023 | 00944 | OHIO AFSCME CARE PLAN | Check | Outstanding |  | \$0.00 | \$1,017.00 |
| 0000007125 | 03/31/2023 | 16620 | PUBLIC UTILITIES COMMISSION OF OHIO | Check | Outstanding |  | \$0.00 | \$35.00 |
| 0000007126 | 03/31/2023 | 00504 | SPECTRUM | Check | Outstanding |  | \$0.00 | \$23.16 |
| 0003 - PARK NAT. - GENERAL Total: |  |  |  |  |  |  | \$0.00 | \$598,168.28 |
| Grand Total: |  |  |  |  |  |  | \$0.00 | \$688,086.31 |

MONTHLY NET INCOME TAX COLLECTION COMPARISON 2022-2023

| MONTH PAYMENT RECEIVED | CCA |  |  |  | STATE OF OHIO |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 | 2023 | DIFFERENCE | \% DIFFERENCE | 2022 | 2023 | DIFFERENCE | \% <br> DIFFERENCE |
| JANUARY | 141,755.52 | 144,974.32 | 3,218.80 | 2.27\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| FEBRUARY | 172,064.40 | 181,446.56 | 9,382.16 | 5.45\% | 524.44 | 0.00 | (524.44) | 0.00\% |
| MARCH | 113,959.66 | 119,665.23 | 5,705.57 | 5.01\% | 0.99 | 0.00 | (0.99) | 0.00\% |
| APRIL |  |  | 0.00 |  |  |  | 0.00 |  |
| MAY |  |  | 0.00 |  |  |  | 0.00 |  |
| JUNE |  |  | 0.00 |  |  |  | 0.00 |  |
| JULY |  |  | 0.00 |  |  |  | 0.00 |  |
| AUGUST |  |  | 0.00 |  |  |  | 0.00 |  |
| SEPTEMBER |  |  | 0.00 |  |  |  | 0.00 |  |
| OCTOBER |  |  | 0.00 |  |  |  | 0.00 |  |
| NOVEMBER |  |  | 0.00 |  |  |  | 0.00 |  |
| DECEMBER |  |  | 0.00 |  |  |  | 0.00 |  |
| TOTALS | 427,779.58 | 446,086.11 | 18,306.53 | 4.28\% | 525.43 | 0.00 | (525.43) | 0.00\% |

ESTMATEO REVENUT

COMBINED TOTAL NET COLLECTIONS-2023
\$446,086.11

## INTEREST INCOME TREND REPORT

|  | General |  |
| :---: | :---: | :---: |
| Yeand Interest |  |  |
| Income -PNB \& STAR OH |  |  |


| STAR Ohio Yield |  |  |  |
| :--- | :--- | :--- | :--- |
| $12 / 31 / 2022$ | $4.19 \%$ |  |  |
| $1 / 31 / 2023$ | $4.56 \%$ | $\$ 8$ | $8,220.48$ |
| $2 / 28 / 2023$ | $4.76 \%$ | $\$ 8,264.85$ |  |
| $3 / 31 / 2023$ | $4.87 \%$ | $\$ 12,973.06$ |  |
| $4 / 30 / 2023$ | $0.00 \%$ |  |  |
| $5 / 31 / 2023$ | $0.00 \%$ |  |  |
| $6 / 30 / 2023$ | $0.00 \%$ |  |  |


| STAR Ohio Yield |  |
| ---: | ---: |
| $7 / 31 / 2023$ | $0.00 \%$ |
| $8 / 31 / 2023$ | $0.00 \%$ |
| $9 / 30 / 2023$ | $0.00 \%$ |
| $10 / 31 / 2023$ | $0.00 \%$ |
| $11 / 30 / 2023$ | $0.00 \%$ |
| $12 / 31 / 2023$ | $0.00 \%$ |
| TOTAL 2023 | $\$$ |




Prepared \& Submitted By:
Kristy Thome, Clerk of Court

# New Carlisle <br> Revenue Report 

Accounts: 101-0000-10100 to 999-0000-95039
As Of: 1/1/2023 to $3 / 31 / 2023$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue |
| :--- | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  | Target Percent: |  |
| REVENUE |  |  |  |  |

REVENUE
APPROPRIATION TYPE: 41

101-0000-41110
101-0000-41120 101-0000-41140
101-0000-41150
101-0000-41210
101-0000-41230
101-0000-41250
101-0000-41280 101-0000-41330 101-0000-41370 101-0000-41490 101-0000-41610 101-0000-41620 101-0000-41820 101-0000-41830 101-0000-41836 101-0000-41840 101-0000-41850 101-0000-41870 101-0000-41890 101-0000-41910

## 101 Total:

201

## REVENUE

APPROPRIATION TYPE: 41
201-0000-41110
201-0000-41240 201-0000-41260 201-0000-41280 201-0000-41840 201-0000-41910 201-0000-41915

REAL ESTATE TAXES<br>MOTOR VEHICLE LICENSE TAX<br>STATE GASOLINE TAX<br>HOMESTEAD/ROLLBACK<br>MISCELLANEOUS RECEIPTS<br>TRANSFERS - IN<br>ADVANCES IN

APPROPRIATION TYPE: 41 Totals:
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX CITY INCOME TAX
FRANCHISE TAX
LOCAL GOV'T FUND/STATE
CIGARETTE TAX
LIQUOR LICENSE TAX
HOMESTEAD/ROLLBACK
GRASS \& WEED CUTTING ASSESSMEN PUBLIC NUISANCE ABATEMENTS ASSE NC BIKEWAY PROJECT FUNDS FINES, COSTS \& FORFEITURES ZONING PERMITS
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS MISCELLANEOUS DONATIONS MISCELLANEOUS RECEIPTS PRIOR PERIOD EXPENSE REIMBURSE CELLULAR TOWER LEASE RECEIPTS SHELTER HOUSE RENTAL - PARKS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals REVENUE Totals

4/5/2023 10:49 AM

| $\$ 190,129.00$ | $\$ 114,885.45$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,200,000.00$ | $\$ 83,994.76$ |
| $\$ 53,000.00$ | $\$ 0.00$ |
| $\$ 53,259.20$ | $\$ 4,087.73$ |
| $\$ 250.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 36,977.00$ | $\$ 0.00$ |
| $\$ 6,000.00$ | $\$ 9,159.82$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 6,000.00$ | $\$ 304.00$ |
| $\$ 4,000.00$ | $\$ 17,621.71$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 233.90$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 1,236.25$ |
| $\$ 18,000.00$ | $\$ 1,760.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 233,283.62$ |
| $\$ 1,600,115.20$ | $\$ 233,283.62$ |
| $\$ 1,600,115.20$ | $\$ 233,283.62$ |


| $\$ 114,885.45$ | $\$ 75,243.55$ | $60.43 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 317,854.57$ | $\$ 882,145.43$ | $26.49 \%$ |
| $\$ 13,525.80$ | $\$ 39,474.20$ | $25.52 \%$ |
| $\$ 14,587.34$ | $\$ 38,671.86$ | $27.39 \%$ |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 36,977.00$ | $0.00 \%$ |
| $\$ 9,159.82$ | $(\$ 3,159.82)$ | $152.66 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 7,945.00$ | $\$ 7,055.00$ | $52.97 \%$ |
| $\$ 554.00$ | $\$ 5,446.00$ | $9.23 \%$ |
| $\$ 44,726.71$ | $(\$ 40,726.71)$ | $1118.17 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,457.39$ | $(\$ 457.39)$ | $145.74 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,708.75$ | $\$ 11,291.25$ | $24.73 \%$ |
| $\$ 5,610.00$ | $\$ 12,390.00$ | $31.17 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 534,014.83$ | $\$ 1,066,100.37$ | $33.37 \%$ |
| $\$ 534,014.83$ | $\$ 1,066,100.37$ | $33.37 \%$ |
| $\$ 534,014.83$ | $\$ 1,066,100.37$ | $33.37 \%$ |
|  | $25.00 \%$ |  |

$\$ 0.00$
$\$ 15,276.53$
$\$ 68,348.67$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 83,625.20$
$\$ 0.00$
$\$ 29,723.47$
$\$ 206,651.33$
$\$ 0.00$
$\$ 500.00$
$\$ 0.00$
$\$ 0.00$
\$236,874.80

N/A
33.95\%
24.85\%

N/A

# Revenue Report 

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE Totals: | \$320,500.00 | \$27,746.41 | \$83,625.20 | \$236,874.80 | 26.09\% |
| 201 Total: |  | \$320,500.00 | \$27,746.41 | \$83,625.20 | \$236,874.80 | 26.09\% |
| 202 | STATE HIGHWAY |  |  | Target Percent: | 25.00\% |  |
| ReVenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 202-0000-41240 | MOTOR VEHICLE LICENSE TAX | \$4,000.00 | \$486.88 | \$1,238.63 | \$2,761.37 | 30.97\% |
| 202-0000-41260 | STATE GASOLINE TAX | \$22,000.00 | \$1,762.82 | \$5,541.78 | \$16,458.22 | 25.19\% |
| 202-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$217,500.00 | (\$217,500.00) | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$26,000.00 | \$2,249.70 | \$224,280.41 | (\$198,280.41) | 862.62\% |
|  | REVENUE Totals: | \$26,000.00 | \$2,249.70 | \$224,280.41 | (\$198,280.41) | 862.62\% |
| 202 Total: |  | \$26,000.00 | \$2,249.70 | \$224,280.41 | (\$198,280.41) | 862.62\% |
| 203 | ST. PERM TAX |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 203-0000-41245 | VEHICLE PERMISSIVE TAX | \$62,000.00 | \$6,293.75 | \$16,303.98 | \$45,696.02 | 26.30\% |
| 203-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$62,000.00 | \$6,293.75 | \$16,303.98 | \$45,696.02 | 26.30\% |
|  | REVENUE Totals: | \$62,000.00 | \$6,293.75 | \$16,303.98 | \$45,696.02 | 26.30\% |
| 203 Total: |  | \$62,000.00 | \$6,293.75 | \$16,303.98 | \$45,696.02 | 26.30\% |
| 204 | STREET IMPROVEMNT LEVY |  |  | Target Percent: | 25.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 204-0000-41110 | REAL ESTATE TAXES-STREET LEVY | \$114,957.00 | \$69,185.42 | \$69,185.42 | \$45,771.58 | 60.18\% |
| 204-0000-41280 | HOMESTEAD/ROLLBACK-STREET LEVY | \$20,475.00 | \$0.00 | \$0.00 | \$20,475.00 | 0.00\% |
| 204-0000-41840 | MISCELLANEOUS RECEIPTS-STREET L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$135,432.00 | \$69,185.42 | \$69,185.42 | \$66,246.58 | 51.08\% |
|  | REVENUE Totals: | \$135,432.00 | \$69,185.42 | \$69,185.42 | \$66,246.58 | 51.08\% |
| 204 Total: |  | \$135,432.00 | \$69,185.42 | \$69,185.42 | \$66,246.58 | 51.08\% |
| 212 | EMERGENCY AMB CAP EQUIP |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 212-0000-41110 | REAL ESTATE TAXES | \$28,739.00 | \$17,123.40 | \$17,123.40 | \$11,615.60 | 59.58\% |
| 212-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 212-0000-41280 | HOMESTEAD/ROLLBACK | \$5,119.00 | \$0.00 | \$0.00 | \$5,119.00 | 0.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$33,858.00 | \$17,123.40 | \$17,123.40 | \$16,734.60 | 50.57\% |
|  | REVENUE Totals: | \$33,858.00 | \$17,123.40 | \$17,123.40 | \$16,734.60 | 50.57\% |
| 212 Total: |  | \$33,858.00 | \$17,123.40 | \$17,123.40 | \$16,734.60 | 50.57\% |
| 213 | EMERGENCY AMB OPERATING |  |  | Target Percent: | 25.00\% |  |

# Revenue Report 

## As Of: 1/1/2023 to 3/31/2023

| Account | Description |
| :--- | :--- |
| APPROPRIATION TYPE: 41 |  |
| $213-0000-41110$ | REAL ESTATE TAXES |
| $213-0000-41120$ | TANGIBLE PERSONAL PROPERTY TAX |
| $213-0000-41280$ | HOMESTEAD/ROLLBACK |
| $213-0000-41400$ | EMS GRANT |
| $213-0000-41430$ | ELIZABETH TOWNSHIP CONTRACT |
| $213-0000-41590$ | EMERGENCY AMBULANCE OPER SVC |
| $213-0000-41836$ | MISCELLANEOUS DONATION - AMB. |
| $213-0000-41840$ | MISCELLANEOUS RECEIPTS |
|  | APPROPRIATION TYPE: 41 Totals: |

## 213 Total:

## 214

FIRE CAP EQUIP LEVY FUND

## revenue

APPROPRIATION TYPE: 41
214-0000-41110
214-0000-41120
214-0000-41280
214-0000-41410
214-0000-41820
214-0000-41840
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK
STATE GRANT - EQUIPMENT
INTEREST/INVESTMENTS
MISCELLANEOUS RECEIPTS
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

## 214 Total

## 215

FIRE OPERATING LEVY FUND

## REVENUE

APPROPRIATION TYPE: 41
215-0000-41110
215-0000-41120 215-0000-41280 215-0000-41400 215-0000-41440 215-0000-41820 215-0000-41830 215-0000-41836 215-0000-41840

215 Total:
219
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK
FIRE GRANT
FIRE FIGHTERS TRAINING GRANT INTEREST/INVESTMENTS SPECIAL EVENT DONATIONS-FIRE DEP MISCELLANEOUS DONATION - FIRE MISCELLANEOUS RECEIPTS APPROPRIATION TYPE: 41 Totals

REVENUE Totals:

## REVENUE

APPROPRIATION TYPE: 41
219-0000-41470
CDBG GRANT FUNDS-DISCRETIONARY

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COURTS COMPUTER |  |  | Target Percent: | 25.00\% |  |
| ReVenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 220-0000-41610 | (MAX \$10@) FINES, COSTS, FORFEITU | \$300.00 | \$0.00 | \$420.00 | (\$120.00) | 140.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$300.00 | \$0.00 | \$420.00 | (\$120.00) | 140.00\% |
|  | REVENUE Totals: | \$300.00 | \$0.00 | \$420.00 | (\$120.00) | 140.00\% |
| 220 Total: |  | \$300.00 | \$0.00 | \$420.00 | (\$120.00) | 140.00\% |
| 221 | COURT COMPUTERIZATION |  |  | Target Percent: | 25.00\% |  |
| ReVenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 221-0000-41610 | (MAX \$3@) FINES, COSTS, FORFEITUR | \$200.00 | \$0.00 | \$123.00 | \$77.00 | 61.50\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$200.00 | \$0.00 | \$123.00 | \$77.00 | 61.50\% |
|  | REVENUE Totals: | \$200.00 | \$0.00 | \$123.00 | \$77.00 | 61.50\% |
| 221 Total: |  | \$200.00 | \$0.00 | \$123.00 | \$77.00 | 61.50\% |
| 225 | HEALTH LEVY FUND |  |  | Target Percent: | 25.00\% |  |
| ReVenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 225-0000-41110 | REAL ESTATE TAXES | \$55,018.00 | \$33,123.11 | \$33,123.11 | \$21,894.89 | 60.20\% |
| 225-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41280 | HOMESTEAD/ROLLBACK | \$9,794.00 | \$0.00 | \$0.00 | \$9,794.00 | 0.00\% |
| 225-0000-41642 | FOOD SERVICE LICENSE FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41643 | FOOD ESTABLISHMENT LICENSE FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$64,812.00 | \$33,123.11 | \$33,123.11 | \$31,688.89 | 51.11\% |
|  | REVENUE Totals: | \$64,812.00 | \$33,123.11 | \$33,123.11 | \$31,688.89 | 51.11\% |
| 225 Total: |  | \$64,812.00 | \$33,123.11 | \$33,123.11 | \$31,688.89 | 51.11\% |
| 235 | AMERICAN RESCUE PLAN ACT |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 235-0000-41410 | AMERICAN RESCUE PLAN ACT OF 2021 | \$291,627.00 | \$0.00 | \$0.00 | \$291,627.00 | 0.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$291,627.00 | \$0.00 | \$0.00 | \$291,627.00 | 0.00\% |
|  | REVENUE Totals: | \$291,627.00 | \$0.00 | \$0.00 | \$291,627.00 | 0.00\% |
| 235 Total: |  | \$291,627.00 | \$0.00 | \$0.00 | \$291,627.00 | 0.00\% |
| 240 | FEMA GRANT |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 240-0000-41450 | FEMA GRANT RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 | LOCAL CORONAVIRUS RELIEF FUND |  |  | Target Percent: | 25.00\% |  |
| ReVEnue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 245-0000-41410 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE INCOME TAX |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 250-0000-41140 | 0.5\% POLICE INCOME TAX FUND | \$630,000.00 | \$41,675.47 | \$157,961.54 | \$472,038.46 | 25.07\% |
| 250-0000-41836 | MISC. DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$630,000.00 | \$41,675.47 | \$157,961.54 | \$472,038.46 | 25.07\% |
|  | REVENUE Totals: | \$630,000.00 | \$41,675.47 | \$157,961.54 | \$472,038.46 | 25.07\% |
| 250 Total: |  | \$630,000.00 | \$41,675.47 | \$157,961.54 | \$472,038.46 | 25.07\% |
| 301 | GENERAL BOND RETIREMENT |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 301-0000-41110 | REAL ESTATE TAXES | \$7,926.00 | \$4,789.27 | \$4,789.27 | \$3,136.73 | 60.42\% |
| 301-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-0000-41280 | HOMESTEAD/ROLLBACK | \$1,541.00 | \$0.00 | \$0.00 | \$1,541.00 | 0.00\% |
| 301-0000-41910 | TRANSFERS - IN | \$100,000.00 | \$0.00 | \$30,000.00 | \$70,000.00 | 30.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$109,467.00 | \$4,789.27 | \$34,789.27 | \$74,677.73 | 31.78\% |
|  | REVENUE Totals: | \$109,467.00 | \$4,789.27 | \$34,789.27 | \$74,677.73 | 31.78\% |
| 301 Total: |  | \$109,467.00 | \$4,789.27 | \$34,789.27 | \$74,677.73 | 31.78\% |
| 302 | TWIN CREEKS INFRA BONDS |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 302-0000-41310 | TWNCRKS INFRASTRUCT BOND ASSE | \$14,500.00 | \$7,410.00 | \$7,410.00 | \$7,090.00 | 51.10\% |
| 302-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$14,500.00 | \$7,410.00 | \$7,410.00 | \$7,090.00 | 51.10\% |
|  | REVENUE Totals: | \$14,500.00 | \$7,410.00 | \$7,410.00 | \$7,090.00 | 51.10\% |
| 302 Total: |  | \$14,500.00 | \$7,410.00 | \$7,410.00 | \$7,090.00 | 51.10\% |
| 400 | COMMUNITY CENTER |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 400-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Revenue Report
As Of: 1/1/2023 to $\mathbf{3 / 3 1 / 2 0 2 3}$

| Account | Description |
| ---: | :--- |
| $400-0000-41910$ | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals |

REVENUE Totals:
400 Total:

## 501

WATER REVENUE FUND

## REVENUE

APPROPRIATION TYPE: 41
501-0000-41340
501-0000-41550
501-0000-41820
501-0000-41840 501-0000-41910

DELINQUENT UTILITY CHARGES ASSE WATER CONSUMER CHARGES INTEREST/INVESTMENTS WATER MISCELLANEOUS RECEIPTS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
501 Total:

## 502

WASTEWATER
REVENUE
APPROPRIATION TYPE: 41

502-0000-41340
502-0000-41560 502-0000-41561 502-0000-41820 502-0000-41840 502-0000-41910 502-0000-41915

502 Total:

## 505

## REVENUE

APPROPRIATION TYPE: 41
505-0000-41530
505-0000-41531 505-0000-41532 505-0000-41533 505-0000-41534 505-0000-41836 505-0000-41840 505-0000-41910

## POOL MEMBERSHIPS

DAILY GATE FEES
CONCESSIONS
PARTY \& RENTAL
GAMES
MISC. DONATIONS - POOL
MISCELLANEOUS RECEIPTS
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals:
505 Total:
DELINQUENT UTILITY CHARGES ASSE WASTEWATER CONSUMER CHARGES WASTEWATER LINE USER FEES
INTEREST/INVESTMENTS
WASTEWATER MISCELLANEOUS RECE TRANSFERS - IN ADVANCES IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

## SWIMMING POOL

REVENUE Totals:

Budget
MTD Revenue

| $\$ 25,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 25,000.00$ | $\$ 0.00$ |
| $\$ 25,000.00$ | $\$ 0.00$ |

$\$ 25,000.00$

| $\$ 350.00$ | $\$ 218.81$ |
| ---: | ---: |
| $\$ 1,050,000.00$ | $\$ 106,758.32$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 4,000.00$ | $\$ 340.00$ |
| $\$ 90,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,144,350.00$ | $\$ 107,317.13$ |
| $\$ 1,144,350.00$ | $\$ 107,317.13$ |
|  | $\$ 107,317.13$ |


| $\$ 29,000.00$ | $\$ 500.00$ |
| ---: | ---: |
| $\$ 29,000.00$ | $\$ 0.00$ |
| $\$ 30,000.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 2,000.00$ | $\$ 0.00$ |
| $\$ 20,000.00$ | $\$ 0.00$ |
| $\$ 118,500.00$ | $\$ 500.00$ |
| $\$ 118,500.00$ | $\$ 500.00$ |
| $\$ 118,500.00$ | $\$ 500.00$ |


| YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: |
| \$25,000.00 | \$0.00 | 100.00\% |
| \$25,000.00 | \$0.00 | 100.00\% |
| \$25,000.00 | \$0.00 | 100.00\% |
| \$25,000.00 | \$0.00 | 100.00\% |
| Target Percent: | 25.00 |  |


| $\$ 500.00$ | $\$ 218.81$ | $\$ 218.81$ | $\$ 281.19$ | $43.76 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 1,005,000.00$ | $\$ 80,560.22$ | $\$ 248,961.25$ | $\$ 756,038.75$ | $24.77 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 26,000.00$ | $\$ 1,832.89$ | $\$ 7,160.48$ | $\$ 18,839.52$ | $27.54 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 89,161.00$ | $(\$ 89,161.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 1,031,500.00$ | $\$ 82,611.92$ | $\$ 345,501.54$ | $\$ 685,998.46$ | $33.50 \%$ |
| $\$ 1,031,500.00$ | $\$ 82,611.92$ | $\$ 345,501.54$ | $\$ 685,998.46$ | $33.50 \%$ |
| $\$ 1,031,500.00$ | $\$ 82,611.92$ |  | $\$ 345,501.54$ | $\$ 685,998.46$ |
|  |  |  |  | $33.50 \%$ |
|  |  |  |  |  |


| $\$ 218.81$ | $\$ 131.19$ | $62.52 \%$ |
| ---: | ---: | ---: |
| $\$ 314,977.07$ | $\$ 735,022.93$ | $30.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 877.52$ | $\$ 3,122.48$ | $21.94 \%$ |
| $\$ 0.00$ | $\$ 90,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 316,073.40$ | $\$ 828,276.60$ | $27.62 \%$ |
| $\$ 316,073.40$ | $\$ 828,276.60$ | $27.62 \%$ |
| $\mathbf{\$ 3 1 6 , 0 7 3 . 4 0}$ | $\$ 828,276.60$ | $27.62 \%$ |
| Target Percent: | $25.00 \%$ |  |
|  |  |  |
|  |  |  |
| $\$ 915.00$ | $\$ 28,085.00$ | $3.16 \%$ |
| $\$ 0.00$ | $\$ 29,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 30,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 8,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 20,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 20,915.00$ | $\$ 97,585.00$ | $17.65 \%$ |
| $\$ 20,915.00$ | $\$ 97,585.00$ | $17.65 \%$ |
| $\$ 20,915.00$ | $\$ 97,585.00$ | $17.65 \%$ |
|  |  |  |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510 | CEMETERY FUND |  |  | Target Percent: | 25.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 510-0000-41541 | SALE OF CEMETERY LOTS | \$20,000.00 | \$2,898.00 | \$5,544.00 | \$14,456.00 | 27.72\% |
| 510-0000-41542 | GRAVE OPENING/CLOSING FEES | \$30,000.00 | \$3,525.00 | \$11,355.00 | \$18,645.00 | 37.85\% |
| 510-0000-41543 | FOUNDATION CONSTRUCTION FEES | \$7,000.00 | \$543.20 | \$1,870.40 | \$5,129.60 | 26.72\% |
| 510-0000-41544 | VA RECEIPTS | \$0.00 | \$0.00 | \$150.00 | (\$150.00) | N/A |
| 510-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$10,000.00 | (\$10,000.00) | N/A |
| 510-0000-41915 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$57,000.00 | \$6,966.20 | \$28,919.40 | \$28,080.60 | 50.74\% |
|  | REVENUE Totals: | \$57,000.00 | \$6,966.20 | \$28,919.40 | \$28,080.60 | 50.74\% |
| 510 Total: |  | \$57,000.00 | \$6,966.20 | \$28,919.40 | \$28,080.60 | 50.74\% |
| 550 | WATERWORKS CAPITAL IMP. |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 550-0000-41840 | WATER TAP IN FEES | \$5,000.00 | \$0.00 | \$1,478.00 | \$3,522.00 | 29.56\% |
| 550-0000-41910 | TRANSFERS - IN | \$15,000.00 | \$0.00 | \$5,000.00 | \$10,000.00 | 33.33\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$20,000.00 | \$0.00 | \$6,478.00 | \$13,522.00 | 32.39\% |
|  | REVENUE Totals: | \$20,000.00 | \$0.00 | \$6,478.00 | \$13,522.00 | 32.39\% |
| 550 Total: |  | \$20,000.00 | \$0.00 | \$6,478.00 | \$13,522.00 | 32.39\% |
| 560 | WASTEWATER CAPITAL IMP. |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 560-0000-41840 | WASTEWATER CONSUMER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER EQUIP REPLACE |  |  | Target Percent: | 25.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 561-0000-44220 | SEWER TAP IN FEES | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
|  | APPROPRIATION TYPE: 44 Totals: | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
|  | REVENUE Totals: | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
| 561 Total: |  | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
| 562 | WASTEWATER CAP/CONT. |  |  | Target Percent: | 25.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 562-0000-44220 | SEWER TAP IN FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 44 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 | WASTEWATER CONSTRUCTION AC |  |  | Target Percent: | 25.00\% |  |
| ReVenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 563-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PERPETUAL CARE |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 705-0000-41541 | SALE OF CEMETERY LOTS | \$2,000.00 | \$322.00 | \$616.00 | \$1,384.00 | 30.80\% |
| 705-0000-41820 | INTEREST/INVESTMENTS | \$200.00 | \$830.79 | \$1,948.40 | (\$1,748.40) | 974.20\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$2,200.00 | \$1,152.79 | \$2,564.40 | (\$364.40) | 116.56\% |
|  | REVENUE Totals: | \$2,200.00 | \$1,152.79 | \$2,564.40 | (\$364.40) | 116.56\% |
| 705 Total: |  | \$2,200.00 | \$1,152.79 | \$2,564.40 | (\$364.40) | 116.56\% |
| 710 | INCOME TAX HOLDING ACCOUNT |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 710-0000-41140 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 710 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 802 | SPECIAL ASSESS/ST LIGHT |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 802-0000-41360 | STREET LIGHT ASSESSMENTS | \$98,000.00 | \$56,803.97 | \$56,803.97 | \$41,196.03 | 57.96\% |
| 802-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$98,000.00 | \$56,803.97 | \$56,803.97 | \$41,196.03 | 57.96\% |
|  | REVENUE Totals: | \$98,000.00 | \$56,803.97 | \$56,803.97 | \$41,196.03 | 57.96\% |
| 802 Total: |  | \$98,000.00 | \$56,803.97 | \$56,803.97 | \$41,196.03 | 57.96\% |
| 900 | MAYOR'S COURT - FINES |  |  | Target Percent: | 25.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 900-0000-41610 | COLLECTION OF FINES | \$0.00 | \$0.00 | \$10,017.00 | (\$10,017.00) | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$10,017.00 | (\$10,017.00) | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$10,017.00 | (\$10,017.00) | N/A |
| 900 Total: |  | \$0.00 | \$0.00 | \$10,017.00 | (\$10,017.00) | N/A |
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# Revenue Report 

## As Of: 1/1/2023 to 3/31/2023

| Account |
| :--- | :--- |
| 901 |
| REVENUE |
| APPROPRIATION TYPE: 4 |
| 901-0000-41610 |

## MAYOR'S COURT - BONDS

APPROPRIATION TYPE: 41
COLLECTION OF BONDS
APPROPRIATION TYPE: 41 Totals:
901 Total: REVENUE Totals:

905
UNCLAIMED FUNDS - GENERAL

## revenue

APPROPRIATION TYPE: 41

REVENUE Totals:
905 Total:
906
UNCLAIMED FUNDS - PAYROLL
revenue
APPROPRIATION TYPE: 41

906 Total:
$999 \quad$ Payroll Clearing Fund

## REVENUE

APPROPRIATION TYPE: 94
999-0000-94000
999-0000-94001 999-0000-94002 999-0000-94003 999-0000-94004 999-0000-94005 999-0000-94006 999-0000-94007 999-0000-94008 999-0000-94009 999-0000-94010 999-0000-94011 999-0000-94012 999-0000-94013 999-0000-94014 999-0000-94015 999-0000-94016 999-0000-94017

## Payroll Clearing Fund Default

 AFLAC(2)ALLSTATE INS. AD\&D
AMERICAN UNITED LIFE INS CO
DAYTON CITY TAXES
FEDERAL WITHHOLDING TAX
FICA WITHHOLDING
HEALTH CARE PREMIUM SHARE
HUBER HEIGHTS CITY TAX-HB
MEDICARE WITHHOLDING
NC City Tax
NEW CARLISLE FIREMENS' ASSN
OHIO CHILD SUPPORT PAYMENT CEN(
OHIO PUBLIC EMP DEFERRED COMP
OHIO WITHHOLDING TAX
OPEC Vision(10)
PERS
School District Tax Revenue
YTD Revenue
Uncollected \% Collected
Budget
MTD Revenue
Target Percent: 25.00\%

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :---: | :---: | :---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| $25.00 \%$ |  |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| 20.00 |  |
| $25.00 \%$ |  |


| $\$ 0.00$ | $\$ 151,613.31$ |
| :--- | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 232.68$ |
| $\$ 0.00$ | $\$ 29.66$ |
| $\$ 0.00$ | $\$ 403.03$ |
| $\$ 0.00$ | $\$ 17,019.81$ |
| $\$ 0.00$ | $\$ 4,664.22$ |
| $\$ 0.00$ | $\$ 1,438.74$ |
| $\$ 0.00$ | $\$ 99.59$ |
| $\$ 0.00$ | $\$ 2,720.63$ |
| $\$ 0.00$ | $\$ 3,050.59$ |
| $\$ 0.00$ | $\$ 225.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 3,820.00$ |
| $\$ 0.00$ | $\$ 4,654.79$ |
| $\$ 0.00$ | $\$ 183.64$ |
| $\$ 0.00$ | $\$ 12,622.72$ |
| $\$ 0.00$ | $\$ 120.94$ |

$\$ 342,869.43$
$\$ 254.52$
$\$ 542.92$
$\$ 88.98$
$\$ 974.81$
$\$ 37,804.71$
$\$ 10,573.72$
$\$ 4,347.38$
$\$ 199.90$
$\$ 6,194.93$
$\$ 6,906.66$
$\$ 528.00$
$\$ 0.00$
$\$ 8,480.00$
$\$ 10,492.78$
$\$ 516.44$
$\$ 29,308.64$
$\$ 274.11$

| $(\$ 342,869.43)$ | $\mathrm{N} / \mathrm{A}$ |
| ---: | ---: |
| $(\$ 254.52)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 542.92)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 88.98)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 974.81)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 37,804.71)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 10,573.72)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 4,347.38)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 199.90)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 6,194.93)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 6,906.66)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 528.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 8,480.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 10,492.78)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 516.44)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 29,308.64)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 274.11)$ | $\mathrm{N} / \mathrm{A}$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| 20.00 |  |
| $25.00 \%$ |  |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
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N/A
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$\begin{array}{ll}(\$ 8,480.00) & \text { N/A } \\ (\$ 10,492.78) & \text { N/A }\end{array}$
(\$516.44)
N/A
(\$274.11)
N/A

Revenue Report
As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-94018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94019 | SD2903 FAIRBORN | \$0.00 | \$79.06 | \$166.78 | (\$166.78) | N/A |
| 999-0000-94020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94021 | SD5501 BETHEL | \$0.00 | \$58.15 | \$137.03 | (\$137.03) | N/A |
| 999-0000-94022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94023 | SD5504 MIAMI EAST | \$0.00 | \$46.23 | \$104.88 | (\$104.88) | N/A |
| 999-0000-94024 | SD5507 PIQUA (2) | \$0.00 | \$115.89 | \$273.29 | (\$273.29) | N/A |
| 999-0000-94025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94026 | SD5509 TROY | \$0.00 | \$65.44 | \$149.09 | (\$149.09) | N/A |
| 999-0000-94027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94029 | Union Dues | \$0.00 | \$899.64 | \$2,099.16 | (\$2,099.16) | N/A |
| 999-0000-94030 | SD1203 NORTHEASTERN | \$0.00 | \$28.18 | \$63.40 | (\$63.40) | N/A |
| 999-0000-94031 | HEALTH SAVINGS ACCOUNT | \$0.00 | \$1,642.95 | \$3,833.55 | (\$3,833.55) | N/A |
| 999-0000-94032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94035 | CLAYTON CITY TAX | \$0.00 | \$66.96 | \$149.80 | (\$149.80) | N/A |
| 999-0000-94036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94039 | ROTH 457 | \$0.00 | \$555.00 | \$1,295.00 | (\$1,295.00) | N/A |
|  | APPROPRIATION TYPE: 94 Totals: | \$0.00 | \$206,456.85 | \$468,629.91 | (\$468,629.91) | N/A |
|  | REVENUE Totals: | \$0.00 | \$206,456.85 | \$468,629.91 | (\$468,629.91) | N/A |
| 999 Total: |  | \$0.00 | \$206,456.85 | \$468,629.91 | (\$468,629.91) | N/A |
| Grand Total: |  | \$6,993,589.20 | \$1,307,302.60 | \$2,928,416.62 | \$4,065,172.58 | 41.87\% |
|  |  |  |  | Target Percent: |  | 25.00\% |

# New Carlisle <br> Expense Report 

Accounts: 101-1100-51100 to 999-0000-95039
Include Inactive Accounts: No As Of: 1/1/2023 to $3 / 31 / 2023$

Include Pre-Encumbrances: Yes

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 25.00\% |  |
| COUNCIL |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1100-51100 | WAGES - COUNCIL | \$41,400.00 | \$3,450.00 | \$10,350.00 | \$31,050.00 | \$0.00 | \$31,050.00 | 25.00\% |
| 101-1100-51110 | WAGES - CAMCORDER OP | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$500.00 | \$4,000.00 | 11.11\% |
| 101-1100-51120 | SOCIAL SECURITY-EMPLO | \$1,376.00 | \$139.50 | \$418.50 | \$957.50 | \$0.00 | \$957.50 | 30.41\% |
| 101-1100-51130 | MEDICARE - EMPLOYER M | \$600.00 | \$50.02 | \$150.06 | \$449.94 | \$0.00 | \$449.94 | 25.01\% |
| 101-1100-51140 | PERS - EMPLOYER MATCH | \$2,688.00 | \$336.00 | \$504.00 | \$2,184.00 | \$0.00 | \$2,184.00 | 18.75\% |
| 101-1100-51200 | WORKER'S COMPENSATIO | \$1,698.00 | \$100.00 | \$100.00 | \$1,598.00 | \$0.00 | \$1,598.00 | 5.89\% |
|  | Wages Totals: | \$52,262.00 | \$4,075.52 | \$11,522.56 | \$40,739.44 | \$500.00 | \$40,239.44 | 23.00\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1100-52000 | TRAINING/TRAVEL/TRANSP | \$2,000.00 | \$0.00 | \$572.47 | \$1,427.53 | \$0.00 | \$1,427.53 | 28.62\% |
|  | Benefits Totals: | \$2,000.00 | \$0.00 | \$572.47 | \$1,427.53 | \$0.00 | \$1,427.53 | 28.62\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1100-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53500 | MAINT OF FACILITIES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53502 | MAINTENANCE OF EQUIPM | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$560.00 | \$2,440.00 | 18.67\% |
| 101-1100-53900 | MEMBERSHIP, DUES \& PUB | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 101-1100-53902 | STRATEGIC PLANNING - C | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Contractual Totals: | $\$ 10,000.00$ | \$0.00 | \$0.00 | \$10,000.00 | \$560.00 | \$9,440.00 | 5.60\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1100-54100 | OFFICE SUPPLIES - COUNC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 101-1100-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$20.06 | \$60.18 | \$1,439.82 | \$160.80 | \$1,279.02 | 14.73\% |
|  | Materials \& Supplies Totals: | \$1,700.00 | \$20.06 | \$60.18 | \$1,639.82 | \$160.80 | \$1,479.02 | 13.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1100-55000 | CAPITAL OUTLAY - COUNCI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1100-57000 | MISCELLANEOUS - COUNCI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | COUNCIL Totals: | \$66,462.00 | \$4,095.58 | \$12,155.21 | \$54,306.79 | \$1,220.80 | \$53,085.99 | 20.13\% |
| MANAGER |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1300-51100 | WAGES - MANAGER | \$139,850.00 | \$11,155.20 | \$25,770.60 | \$114,079.40 | \$0.00 | \$114,079.40 | 18.43\% |
| 101-1300-51130 | MEDICARE - EMPLOYER M | \$1,926.00 | \$157.75 | \$363.71 | \$1,562.29 | \$0.00 | \$1,562.29 | 18.88\% |
| 101-1300-51140 | PERS - EMPLOYER MATCH | \$18,599.00 | \$2,073.24 | \$3,607.83 | \$14,991.17 | \$0.00 | \$14,991.17 | 19.40\% |
| 101-1300-51200 | WORKER'S COMPENSATIO | \$5,447.00 | \$400.00 | \$400.00 | \$5,047.00 | \$0.00 | \$5,047.00 | 7.34\% |
| 101-1300-51210 | MEDICAL INSURANCE - MA | \$16,050.00 | \$1,005.94 | \$3,430.32 | \$12,619.68 | \$0.00 | \$12,619.68 | 21.37\% |
| 4/5/2023 10:29 AM |  |  | Page | of 26 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2023 to $\mathbf{3 / 3 1 / 2 0 2 3}$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1300-51220 | DENTAL INSURANCE - MAN | \$1,026.00 | \$113.00 | \$169.50 | \$856.50 | \$169.50 | \$687.00 | 33.04\% |
| 101-1300-51230 | LIFE/AD\&D INSURANCE - M | \$108.00 | \$5.65 | \$16.95 | \$91.05 | \$14.85 | \$76.20 | 29.44\% |
| 101-1300-51240 | LONG TERM DISABILITY IN | \$580.00 | \$71.26 | \$106.89 | \$473.11 | \$71.21 | \$401.90 | 30.71\% |
|  | Wages Totals: | \$183,586.00 | \$14,982.04 | \$33,865.80 | \$149,720.20 | \$255.56 | \$149,464.64 | 18.59\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1300-52000 | TRAINING/TRAVEL/TRANSP | \$5,000.00 | \$316.05 | \$316.05 | \$4,683.95 | \$1,105.95 | \$3,578.00 | 28.44\% |
|  | Benefits Totals: | \$5,000.00 | \$316.05 | \$316.05 | \$4,683.95 | \$1,105.95 | \$3,578.00 | 28.44\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$20.05 | \$60.15 | \$1,439.85 | \$39.85 | \$1,400.00 | 6.67\% |
| 101-1300-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$16.92 | \$83.08 | \$16.92 | \$66.16 | 33.84\% |
| 101-1300-53502 | MAINT OF EQUIPMENT - MA | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$570.00 | \$4,930.00 | 10.36\% |
| 101-1300-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$285.00 | \$500.88 | \$2,499.12 | \$0.00 | \$2,499.12 | 16.70\% |
|  | Contractual Totals: | \$10,100.00 | \$305.05 | \$577.95 | \$9,522.05 | \$626.77 | \$8,895.28 | 11.93\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1300-54100 | OFFICE SUPPLIES - MANAG | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1300-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$19.98 | \$29.97 | \$970.03 | \$372.49 | \$597.54 | 40.25\% |
| 101-1300-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1300-54206 | FUEL - MANAGER | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 101-1300-54300 | REPAIR \& MAINTENANCE S | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1300-54400 | SMALL TOOLS \& MINOR EQ | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$1,162.00 | \$1,838.00 | 38.73\% |
|  | Materials \& Supplies Totals: | \$5,100.00 | \$19.98 | \$29.97 | \$5,070.03 | \$2,034.49 | \$3,035.54 | 40.48\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1300-55000 | CAPITAL OUTLAY - MANAG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1300-57000 | MISCELLANEOUS - MANAG | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | MANAGER Totals: | \$204,786.00 | \$15,623.12 | \$34,789.77 | \$169,996.23 | \$4,022.77 | \$165,973.46 | 18.95\% |
| FINANCE 4 |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1400-51100 | WAGES - FINANCE | \$238,649.00 | \$27,959.51 | \$61,910.03 | \$176,738.97 | \$0.00 | \$176,738.97 | 25.94\% |
| 101-1400-51105 | OVERTIME WAGES - FINAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-51130 | MEDICARE - EMPLOYER M | \$3,468.00 | \$272.86 | \$624.93 | \$2,843.07 | \$0.00 | \$2,843.07 | 18.02\% |
| 101-1400-51140 | PERS - EMPLOYER MATCH | \$31,890.00 | \$4,832.73 | \$8,387.45 | \$23,502.55 | \$24.89 | \$23,477.66 | 26.38\% |
| 101-1400-51200 | WORKER'S COMPENSATIO | \$9,339.00 | \$1,644.64 | \$1,644.64 | \$7,694.36 | \$0.00 | \$7,694.36 | 17.61\% |
| 101-1400-51210 | MEDICAL INSURANCE - FIN | \$115,123.00 | \$7,128.26 | \$20,167.28 | \$94,955.72 | \$1,000.00 | \$93,955.72 | 18.39\% |
| 101-1400-51220 | DENTAL INSURANCE - FINA | \$2,736.00 | \$452.00 | \$678.00 | \$2,058.00 | \$508.50 | \$1,549.50 | 43.37\% |
| 101-1400-51230 | LIFE/AD\&D INSURANCE - FI | \$288.00 | \$20.75 | \$62.25 | \$225.75 | \$49.11 | \$176.64 | 38.67\% |
| 101-1400-51240 | LONG TERM DISABILITY IN | \$920.00 | \$164.24 | \$246.36 | \$673.64 | \$164.24 | \$509.40 | 44.63\% |
|  | Wages Totals: | \$402,913.00 | \$42,474.99 | \$93,720.94 | \$309,192.06 | \$1,746.74 | \$307,445.32 | 23.69\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1400-52000 | TRAINING/TRAVEL/TRANSP | \$6,000.00 | \$365.00 | \$365.00 | \$5,635.00 | \$1,972.44 | \$3,662.56 | 38.96\% |
|  | Benefits Totals: | \$6,000.00 | \$365.00 | \$365.00 | \$5,635.00 | \$1,972.44 | \$3,662.56 | 38.96\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1400-53030 | DELINGUENT TAX COLLEC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 4/5/2023 10:30 AM |  |  | Page | of 26 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1400-53050 | INCOME TAX COLLECTION | \$65,000.00 | \$4,015.00 | \$19,842.68 | \$45,157.32 | \$0.00 | \$45,157.32 | 30.53\% |
| 101-1400-53200 | COMMUNICATION SERVICE | \$5,000.00 | \$311.58 | \$652.47 | \$4,347.53 | \$447.53 | \$3,900.00 | 22.00\% |
| 101-1400-53410 | POSTAGE/POSTAGE METE | \$3,000.00 | \$0.00 | \$198.44 | \$2,801.56 | \$3.44 | \$2,798.12 | 6.73\% |
| 101-1400-53430 | BANK SERVICE CHARGE - | \$13,000.00 | \$982.13 | \$2,710.23 | \$10,289.77 | \$0.00 | \$10,289.77 | 20.85\% |
| 101-1400-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | (\$50.00) | N/A |
| 101-1400-53502 | MAINT OF EQUIPMENT - FI | \$89,200.00 | \$20,484.84 | \$20,484.84 | \$68,715.16 | \$31,285.00 | \$37,430.16 | 58.04\% |
| 101-1400-53600 | INSURANCE - FLEET/LIABIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53900 | MEMBERSHIP, DUES \& PUB | \$1,500.00 | \$100.00 | \$100.00 | \$1,400.00 | \$139.00 | \$1,261.00 | 15.93\% |
|  | Contractual Totals: | \$177,700.00 | \$25,893.55 | \$43,988.66 | \$133,711.34 | \$31,924.97 | \$101,786.37 | 42.72\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1400-54100 | OFFICE SUPPLIES - FINAN | \$6,000.00 | \$263.94 | \$448.94 | \$5,551.06 | \$220.00 | \$5,331.06 | 11.15\% |
| 101-1400-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$23.97 | \$206.50 | \$4,793.50 | \$279.78 | \$4,513.72 | 9.73\% |
| 101-1400-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | (\$200.00) | N/A |
| 101-1400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$449.00 | \$449.00 | \$551.00 | \$0.00 | \$551.00 | 44.90\% |
|  | Materials \& Supplies Totals: | \$12,000.00 | \$736.91 | \$1,104.44 | \$10,895.56 | \$699.78 | \$10,195.78 | 15.04\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1400-55000 | CAPITAL OUTLAY - FINANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1400-57000 | MISCELLANEOUS - FINANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$55.00 | \$945.00 | 5.50\% |
| 101-1400-57300 | REFUNDS - FINANCE | \$55,000.00 | \$515.16 | \$1,540.16 | \$53,459.84 | \$4,375.00 | \$49,084.84 | 10.75\% |
|  | Miscellaneous Totals: | \$56,000.00 | \$515.16 | \$1,540.16 | \$54,459.84 | \$4,430.00 | \$50,029.84 | 10.66\% |
|  | FINANCE Totals: | \$654,613.00 | \$69,985.61 | \$140,719.20 | \$513,893.80 | \$40,773.93 | \$473,119.87 | 27.73\% |
| PLANNING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1500-51100 | WAGES - PLANNING | \$138,750.00 | \$3,780.00 | \$10,945.17 | \$127,804.83 | \$7,874.83 | \$119,930.00 | 13.56\% |
| 101-1500-51105 | OVERTIME WAGES - PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51130 | MEDICARE - EMPLOYER M | \$2,012.00 | \$54.81 | \$127.89 | \$1,884.11 | \$0.00 | \$1,884.11 | 6.36\% |
| 101-1500-51140 | PERS - EMPLOYER MATCH | \$18,900.00 | \$705.60 | \$1,234.80 | \$17,665.20 | \$0.00 | \$17,665.20 | 6.53\% |
| 101-1500-51200 | WORKER'S COMPENSATIO | \$5,535.00 | \$200.00 | \$200.00 | \$5,335.00 | \$0.00 | \$5,335.00 | 3.61\% |
| 101-1500-51210 | MEDICAL INSURANCE - PLA | \$33,300.00 | \$0.00 | \$0.00 | \$33,300.00 | \$0.00 | \$33,300.00 | 0.00\% |
| 101-1500-51220 | DENTAL INSURANCE - PLA | \$1,284.00 | \$0.00 | \$0.00 | \$1,284.00 | \$339.00 | \$945.00 | 26.40\% |
| 101-1500-51230 | LIFE/AD\&D INSURANCE - P | \$168.00 | \$3.80 | \$11.40 | \$156.60 | \$20.40 | \$136.20 | 18.93\% |
| 101-1500-51240 | LONG TERM DISABILITY IN | \$570.00 | \$0.00 | \$0.00 | \$570.00 | \$0.00 | \$570.00 | 0.00\% |
|  | Wages Totals: | \$200,519.00 | \$4,744.21 | \$12,519.26 | \$187,999.74 | \$8,234.23 | \$179,765.51 | 10.35\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1500-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$0.00 | \$70.00 | \$3,930.00 | \$0.00 | \$3,930.00 | 1.75\% |
| 101-1500-52154 | ZONING ORDINANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-52155 | COMPREHENSIVE PLAN | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | Benefits Totals: | \$11,500.00 | \$0.00 | \$70.00 | \$11,430.00 | \$0.00 | \$11,430.00 | 0.61\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1500-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$139.07 | \$417.21 | \$2,582.79 | \$14.67 | \$2,568.12 | 14.40\% |
| 101-1500-53410 |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1500-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$200.00 | \$1,800.00 | 10.00\% |
| 101-1500-53501 | COMMUNITY DEVELOPMEN | \$47,500.00 | \$3,900.00 | \$7,500.00 | \$40,000.00 | \$6,500.00 | \$33,500.00 | 29.47\% |
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Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1500-53502 | MAINT OF EQUIPMENT - PL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$570.00 | \$4,430.00 | 11.40\% |
| 101-1500-53510 | COMPUTER SOFTWARE/HA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$4,000.00 | \$2,000.00 | 66.67\% |
| 101-1500-53600 | INSURANCE - FLEET/LIABIL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1500-53700 | LEGAL ADVERTISING - PLA | \$2,500.00 | \$251.90 | \$251.90 | \$2,248.10 | \$447.10 | \$1,801.00 | 27.96\% |
| 101-1500-53900 | MEMBERSHIP, DUES \& PUB | \$2,500.00 | \$0.00 | \$1,910.00 | \$590.00 | \$0.00 | \$590.00 | 76.40\% |
|  | Contractual Totals: | \$70,500.00 | \$4,290.97 | \$10,079.11 | \$60,420.89 | \$11,731.77 | \$48,689.12 | 30.94\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1500-54100 | OFFICE SUPPLIES - PLANNI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1500-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$200.00 | \$1,300.00 | 13.33\% |
| 101-1500-54201 | UNIFORMS/PERSONAL SAF | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00\% |
| 101-1500-54206 | FUEL - PLANNING | \$2,500.00 | \$106.21 | \$206.49 | \$2,293.51 | \$1,793.51 | \$500.00 | 80.00\% |
| 101-1500-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$7,250.00 | \$106.21 | \$206.49 | \$7,043.51 | \$1,993.51 | \$5,050.00 | 30.34\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1500-55000 | CAPITAL OUTLAY - PLANNI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1500-57000 | MISCELLANEOUS - PLANNI | $\$ 1,000.00$ | \$0.00 | \$130.00 | \$870.00 | \$0.00 | \$870.00 | 13.00\% |
|  | Miscellaneous Totals: | $\$ 1,000.00$ | \$0.00 | $\$ 130.00$ | \$870.00 | \$0.00 | \$870.00 | 13.00\% |
|  | PLANNING Totals: | \$310,769.00 | \$9,141.39 | \$23,004.86 | \$287,764.14 | \$21,959.51 | \$265,804.63 | 14.47\% |
| LAW DIRECTOR |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1600-53409 | PROF SERV-LAWYER FEES | \$70,000.00 | \$6,665.00 | \$14,471.00 | \$55,529.00 | \$25,529.00 | \$30,000.00 | 57.14\% |
| 101-1600-53700 | LEGAL ADVERTISING - LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$70,000.00 | \$6,665.00 | \$14,471.00 | \$55,529.00 | \$25,529.00 | \$30,000.00 | 57.14\% |
|  | LAW DIRECTOR Totals: | \$70,000.00 | \$6,665.00 | \$14,471.00 | \$55,529.00 | \$25,529.00 | \$30,000.00 | 57.14\% |
| PARKS |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1800-51100 | WAGES - PARKS | \$57,015.00 | \$6,077.89 | \$9,154.81 | \$47,860.19 | \$0.00 | \$47,860.19 | 16.06\% |
| 101-1800-51105 | OVERTIME WAGES - PARK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51111 | SEASONAL EMPLOYEE WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51130 | MEDICARE - EMPLOYER M | \$819.00 | \$93.09 | \$137.69 | \$681.31 | \$0.00 | \$681.31 | 16.81\% |
| 101-1800-51140 | PERS - EMPLOYER MATCH | \$7,542.00 | \$958.59 | \$1,281.66 | \$6,260.34 | \$0.00 | \$6,260.34 | 16.99\% |
| 101-1800-51200 | WORKER'S COMPENSATIO | \$2,222.00 | \$200.00 | \$200.00 | \$2,022.00 | \$0.00 | \$2,022.00 | 9.00\% |
| 101-1800-51210 | MEDICAL INSURANCE - PA | \$35,006.00 | \$1,380.94 | \$1,380.94 | \$33,625.06 | \$0.00 | \$33,625.06 | 3.94\% |
| 101-1800-51220 | DENTAL INSURANCE - PAR | \$770.00 | \$84.74 | \$98.86 | \$671.14 | \$85.92 | \$585.22 | 24.00\% |
| 101-1800-51230 | LIFE/AD\&D INSURANCE - P | \$90.00 | \$7.06 | \$9.88 | \$80.12 | \$18.10 | \$62.02 | 31.09\% |
| 101-1800-51240 | LONG TERM DISABILITY IN | \$270.00 | \$28.92 | \$35.49 | \$234.51 | \$13.14 | \$221.37 | 18.01\% |
|  | Wages Totals: | \$103,734.00 | \$8,831.23 | \$12,299.33 | \$91,434.67 | \$117.16 | \$91,317.51 | 11.97\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1800-52000 | TRAINING/TRAVEL/TRANSP | \$0.00 | \$35.00 | \$35.00 | (\$35.00) | \$0.00 | (\$35.00) | N/A |
| 101-1800-52010 | CDL TESTING - PARKS | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Benefits Totals: | \$2,000.00 | \$35.00 | \$35.00 | \$1,965.00 | \$0.00 | \$1,965.00 | 1.75\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1800-53100 | GAS/ELECTRIC SERVICES - | \$10,000.00 | \$439.85 | \$1,718.09 | \$8,281.91 | \$0.00 | \$8,281.91 | 17.18\% |
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## Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1800-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$62.36 | \$187.08 | \$812.92 | \$42.92 | \$770.00 | 23.00\% |
| 101-1800-53500 | MAINTENANCE OF FACILITI | \$6,000.00 | \$355.40 | \$437.38 | \$5,562.62 | \$18.02 | \$5,544.60 | 7.59\% |
| 101-1800-53501 | MAINTENANCE OF INFRAS | \$10,000.00 | \$2,000.00 | \$2,000.00 | \$8,000.00 | \$8,870.00 | (\$870.00) | 108.70\% |
| 101-1800-53502 | MAINT OF EQUIPMENT - PA | \$7,380.00 | \$74.90 | \$3,150.45 | \$4,229.55 | \$111.46 | \$4,118.09 | 44.20\% |
| 101-1800-53600 | INSURANCE - FLEET/LIABIL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-1800-53900 | MEMBERSHIP, DUES \& PUB | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
|  | Contractual Totals: | \$39,530.00 | \$2,932.51 | \$7,493.00 | \$32,037.00 | \$9,042.40 | \$22,994.60 | 41.83\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1800-54100 | OFFICE SUPPLIES - PARKS | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 101-1800-54200 | OPERATIONAL SUPPLIES - | \$3,000.00 | \$401.99 | \$437.56 | \$2,562.44 | \$1,337.44 | \$1,225.00 | 59.17\% |
| 101-1800-54201 | UNIFORMS/PERSONAL SAF | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1800-54205 | ASPHALT/CONCRETE - PAR | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1800-54206 | FUEL - PARKS | \$1,500.00 | \$90.54 | \$152.19 | \$1,347.81 | \$347.81 | \$1,000.00 | 33.33\% |
| 101-1800-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$200.00 | \$800.00 | 20.00\% |
| 101-1800-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$851.97 | \$851.97 | \$148.03 | \$1,000.00 | (\$851.97) | 185.20\% |
|  | Materials \& Supplies Totals: | \$7,350.00 | \$1,344.50 | \$1,441.72 | \$5,908.28 | \$2,885.25 | \$3,023.03 | 58.87\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1800-55000 | CAPITAL OUTLAY - PARKS | \$78,000.00 | \$25,000.00 | \$25,000.00 | \$53,000.00 | \$0.00 | \$53,000.00 | 32.05\% |
| 101-1800-55005 | CAPITAL OUTLAY-SHELTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55025 | NEW CARLISLE BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55040 | NATUREWORKS GRANT-AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$78,000.00 | \$25,000.00 | \$25,000.00 | \$53,000.00 | \$0.00 | \$53,000.00 | 32.05\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-1800-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1800-57000 | MISCELLANEOUS - PARKS | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00\% |
|  | PARKS Totals: | \$236,114.00 | \$38,143.24 | \$46,269.05 | \$189,844.95 | \$12,044.81 | \$177,800.14 | 24.70\% |
| 1900 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1900-57000 | MISCELLANEOUS - SPECIA | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 101-1900-57100 | MISC. SPECIAL EVENTS - FI | \$22,000.00 | \$0.00 | \$0.00 | \$22,000.00 | \$17,000.00 | \$5,000.00 | 77.27\% |
|  | Miscellaneous Totals: | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | \$17,000.00 | \$15,000.00 | 53.13\% |
|  | 1900 Totals: | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | \$17,000.00 | \$15,000.00 | 53.13\% |
| LANDS \& BUILDINGS |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2000-53100 | GAS/ELECTRIC SERVICES - | \$15,000.00 | \$629.18 | \$3,128.96 | \$11,871.04 | \$390.22 | \$11,480.82 | 23.46\% |
| 101-2000-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53120 | WATER/SEWER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53200 | COMMUNICATION SERVICE | \$25,000.00 | \$0.00 | \$323.46 | \$24,676.54 | \$1,000.00 | \$23,676.54 | 5.29\% |
| 101-2000-53300 | RENT/LEASE - LAND \& BUIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53305 | COPIER LEASE - CITY BLD | \$3,500.00 | \$906.53 | \$906.53 | \$2,593.47 | \$43.47 | \$2,550.00 | 27.14\% |
| 101-2000-53310 | PROPERTY TAX - LAND \& B | \$4,000.00 | \$0.00 | \$77.22 | \$3,922.78 | \$0.00 | \$3,922.78 | 1.93\% |
| 101-2000-53400 | PROFESSIONAL SERVICES | \$105,000.00 | \$6,035.69 | \$12,178.25 | \$92,821.75 | \$10,211.16 | \$82,610.59 | 21.32\% |
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Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2000-53500 | MAINTENANCE OF FACILITI | \$61,352.40 | \$0.00 | \$27,087.49 | \$34,264.91 | \$20,900.00 | \$13,364.91 | 78.22\% |
| 101-2000-53501 | CUSTODIAL SERVICES - LA | \$8,000.00 | \$478.11 | \$1,936.43 | \$6,063.57 | \$365.67 | \$5,697.90 | 28.78\% |
| 101-2000-53502 | MAINT OF EQUIPMENT - LA | \$15,238.52 | \$0.00 | \$510.77 | \$14,727.75 | \$2,000.00 | \$12,727.75 | 16.48\% |
| 101-2000-53600 | INSURANCE - FLEET/LIABIL | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 101-2000-53903 | LINEN SERVICE - LAND \& B | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Contractual Totals: | \$258,090.92 | \$8,049.51 | \$46,149.11 | \$211,941.81 | \$34,910.52 | \$177,031.29 | 31.41\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2000-54200 | OPERATIONAL SUPPLIES - | \$2,020.80 | \$0.00 | \$0.00 | \$2,020.80 | \$683.30 | \$1,337.50 | 33.81\% |
| 101-2000-54300 | REPAIR \& MAINTENANCE S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 101-2000-54400 | SMALL TOOLS \& MINOR EQ | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$5,020.80 | \$0.00 | \$0.00 | \$5,020.80 | \$683.30 | \$4,337.50 | 13.61\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2000-55000 | CAPITAL OUTLAY - LAND \& | \$220,000.00 | \$8,600.00 | \$8,600.00 | \$211,400.00 | \$0.00 | \$211,400.00 | 3.91\% |
| 101-2000-55001 | CAPITAL OUTLAY-GOV CEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-55002 | CAPITAL OUTLAY - BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$220,000.00 | \$8,600.00 | \$8,600.00 | \$211,400.00 | \$0.00 | \$211,400.00 | 3.91\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2000-56000 | NOTE \& INTEREST PAYME | \$15,000.00 | \$1,137.10 | \$3,411.30 | \$11,588.70 | \$10,588.70 | \$1,000.00 | 93.33\% |
|  | Debt Service Totals: | \$15,000.00 | \$1,137.10 | \$3,411.30 | \$11,588.70 | \$10,588.70 | \$1,000.00 | 93.33\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2000-57000 | MISCELLANEOUS - LAND \& | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Miscellaneous Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | LANDS \& BUILDINGS Totals: | \$500,111.72 | \$17,786.61 | \$58,160.41 | \$441,951.31 | \$46,182.52 | \$395,768.79 | 20.86\% |
| MAYOR'S COURT |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-2300-51100 | WAGES - MAYOR'S COURT | \$20,000.00 | \$729.00 | \$1,572.75 | \$18,427.25 | \$0.00 | \$18,427.25 | 7.86\% |
| 101-2300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-51130 | MEDICARE - EMPLOYER M | \$290.00 | \$10.57 | \$22.81 | \$267.19 | \$0.00 | \$267.19 | 7.87\% |
| 101-2300-51140 | PERS - EMPLOYER MATCH | \$2,800.00 | \$134.19 | \$220.19 | \$2,579.81 | \$0.00 | \$2,579.81 | 7.86\% |
| 101-2300-51200 | WORKER'S COMPENSATIO | \$618.00 | \$0.00 | \$0.00 | \$618.00 | \$0.00 | \$618.00 | 0.00\% |
|  | Wages Totals: | \$23,708.00 | \$873.76 | \$1,815.75 | \$21,892.25 | \$0.00 | \$21,892.25 | 7.66\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2300-52000 | TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$100.00 | \$600.00 | 40.00\% |
|  | Benefits Totals: | \$1,000.00 | \$0.00 | \$300.00 | \$700.00 | \$100.00 | \$600.00 | 40.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$73.02 | \$146.04 | \$1,353.96 | \$3.96 | \$1,350.00 | 10.00\% |
| 101-2300-53400 | PROFESSIONAL SERVICES | \$15,000.00 | \$0.00 | \$429.00 | \$14,571.00 | \$7,600.00 | \$6,971.00 | 53.53\% |
| 101-2300-53500 | MAINTENANCE OF FACILITI | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-2300-53502 | MAINT. OF EQUIPMENT | \$3,000.00 | \$250.00 | \$2,565.00 | \$435.00 | \$0.00 | \$435.00 | 85.50\% |
| 101-2300-53700 | LEGAL ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-53900 | MEMBERSHIP, DUES \& PUB | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$22,700.00 | \$323.02 | \$3,140.04 | \$19,559.96 | \$7,603.96 | \$11,956.00 | 47.33\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2300-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2300-54200 | OPERATIONAL SUPPLIES | \$2,000.00 | \$0.00 | \$645.72 | \$1,354.28 | \$1.04 | \$1,353.24 | 32.34\% |
|  | Materials \& Supplies Totals: | \$2,500.00 | \$0.00 | \$645.72 | \$1,854.28 | \$1.04 | \$1,853.24 | 25.87\% |
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Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2300-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2300-57000 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2300-57300 | REFUNDS - MAYOR'S COU | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | MAYOR'S COURT Totals: | \$50,908.00 | \$1,196.78 | \$5,901.51 | \$45,006.49 | \$7,705.00 | \$37,301.49 | 26.73\% |
| miscelcaneous |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2400-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-52155 | COMPREHENSIVE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2400-53025 | STREET LIGHTING - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53200 | COMMUNICATION SERVICE | \$7,000.00 | \$289.25 | \$867.75 | \$6,132.25 | \$97.25 | \$6,035.00 | 13.79\% |
| 101-2400-53300 | RENT/LEASE - ADMINISTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53310 | PROPERTY TAX - ADMINIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53409 | PROF SERV-LAWYER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53410 | POSTAGE/POSTAGE METE | \$6,000.00 | \$0.00 | \$853.68 | \$5,146.32 | \$653.68 | \$4,492.64 | 25.12\% |
| 101-2400-53420 | AUDITOR \& TREASURER F | \$6,000.00 | \$3,139.93 | \$3,139.93 | \$2,860.07 | \$0.00 | \$2,860.07 | 52.33\% |
| 101-2400-53421 | STATE/GRANT AUDIT FEES | \$45,000.00 | \$49.20 | \$49.20 | \$44,950.80 | \$34,450.80 | \$10,500.00 | 76.67\% |
| 101-2400-53424 | RECORDS DESTRUCTION - | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-2400-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-53700 | LEGAL ADVERTISING - ADM | \$12,000.00 | \$729.10 | \$2,547.26 | \$9,452.74 | \$1,452.74 | \$8,000.00 | 33.33\% |
| 101-2400-53800 | CODIFICATION UPDATE - A | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
|  | Contractual Totals: | \$94,000.00 | \$4,207.48 | \$7,457.82 | \$86,542.18 | \$36,654.47 | \$49,887.71 | 46.93\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2400-54100 | OFFICE SUPPLIES - ADMINI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-54200 | OPERATIONAL SUPPLIES - | \$3,500.00 | \$46.95 | \$109.80 | \$3,390.20 | \$740.20 | \$2,650.00 | 24.29\% |
|  | Materials \& Supplies Totals: | \$4,000.00 | \$46.95 | \$109.80 | \$3,890.20 | \$740.20 | \$3,150.00 | 21.25\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2400-55000 | CAPITAL OUTLAY - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2400-57000 | MISCELLANEOUS - ADMINI | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$4,593.08 | \$406.92 | 91.86\% |
| 101-2400-57010 | ELECTION FEES - ADMINIS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-57100 | TRANSFERS OUT - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57200 | ADVANCES OUT - ADMINIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$4,593.08 | \$5,406.92 | 45.93\% |
|  | MISCELLANEOUS Totals: | \$108,500.00 | \$4,254.43 | \$7,567.62 | \$100,932.38 | \$41,987.75 | \$58,944.63 | 45.67\% |

Benefits

# Expense Report 

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2500-52010 | TRANSFER TO STREET FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-52250 | TRANSFERS TO HEALTH L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2500-54000 | TRANSFER TO CAPITAL PR | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Materials \& Supplies Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2500-55050 | TRANSFER TO POOL FUND | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55100 | TRANSFER TO CEMETERY | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55200 | TRANSFER TO YMCA CAPI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55300 | TRANSFER TO BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55400 | TRANSFER TO NORTH UTIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55500 | TRANSFER TO TWIN CREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55510 | TRANSFER TO GENERAL B | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55600 | TRANSFER TO SR235 WIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55700 | TRANSFER TO SMITH PAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55800 | TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55810 | TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$2,319,263.72 | \$166,891.76 | \$428,038.63 | \$1,891,225.09 | \$218,426.09 | \$1,672,799.00 | 27.87\% |
| 201 | STREET CONST | UCTION |  |  |  | get Percent: | 25.00\% |  |
| StREET |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 201-6100-51100 | WAGES - STREET CONSTR | \$135,517.00 | \$13,748.21 | \$33,982.27 | \$101,534.73 | \$0.00 | \$101,534.73 | 25.08\% |
| 201-6100-51105 | OVERTIME WAGES - STRE | \$6,000.00 | \$49.66 | \$2,114.37 | \$3,885.63 | \$0.00 | \$3,885.63 | 35.24\% |
| 201-6100-51130 | MEDICARE - EMPLOYER M | \$2,052.00 | \$155.33 | \$400.28 | \$1,651.72 | \$0.00 | \$1,651.72 | 19.51\% |
| 201-6100-51140 | PERS - EMPLOYER MATCH | \$16,375.00 | \$2,650.08 | \$5,053.54 | \$11,321.46 | \$0.00 | \$11,321.46 | 30.86\% |
| 201-6100-51200 | WORKER'S COMPENSATIO | \$5,297.00 | \$398.21 | \$398.21 | \$4,898.79 | \$0.00 | \$4,898.79 | 7.52\% |
| 201-6100-51210 | MEDICAL INSURANCE - ST | \$83,156.00 | \$3,547.33 | \$12,444.81 | \$70,711.19 | \$0.00 | \$70,711.19 | 14.97\% |
| 201-6100-51220 | DENTAL INSURANCE - STR | \$1,796.00 | \$254.25 | \$395.50 | \$1,400.50 | \$452.06 | \$948.44 | 47.19\% |
| 201-6100-51230 | LIFE/AD\&D INSURANCE - S | \$198.00 | \$11.30 | \$39.56 | \$158.44 | \$40.00 | \$118.44 | 40.18\% |
| 201-6100-51240 | LONG TERM DISABILITY IN | \$600.00 | \$86.65 | \$133.92 | \$466.08 | \$94.54 | \$371.54 | 38.08\% |
|  | Wages Totals: | \$250,991.00 | \$20,901.02 | \$54,962.46 | \$196,028.54 | \$586.60 | \$195,441.94 | 22.13\% |
| Benefits |  |  |  |  |  |  |  |  |
| 201-6100-52000 | TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 201-6100-52010 | CDL TESTING - STREET CO | \$2,500.00 | \$0.00 | \$48.00 | \$2,452.00 | \$0.00 | \$2,452.00 | 1.92\% |
|  | Benefits Totals: | \$3,500.00 | \$0.00 | \$48.00 | \$3,452.00 | \$0.00 | \$3,452.00 | 1.37\% |
| Contractual |  |  |  |  |  |  |  |  |
| 201-6100-53100 | GAS/ELECTRIC SERVICES - | \$12,000.00 | \$179.77 | \$3,164.23 | \$8,835.77 | \$0.00 | \$8,835.77 | 26.37\% |
| 201-6100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53200 | COMMUNICATION SERVICE | \$4,000.00 | \$97.10 | \$233.40 | \$3,766.60 | \$526.60 | \$3,240.00 | 19.00\% |
| 201-6100-53420 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53500 | MAINTENANCE OF FACILITI | \$27,000.00 | \$18.99 | \$167.99 | \$26,832.01 | \$481.01 | \$26,351.00 | 2.40\% |
| 201-6100-53501 | MAINTENANCE OF INFRAS | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$8,050.00 | \$11,950.00 | 40.25\% |
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Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201-6100-53502 | MAINT OF EQUIPMENT - ST | \$14,672.62 | \$3,991.94 | \$8,238.68 | \$6,433.94 | \$2,388.37 | \$4,045.57 | 72.43\% |
| 201-6100-53510 | HARDWARE SOFTWARE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 201-6100-53600 | INSURANCE - FLEET/LIABIL | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | \$0.00 | \$8,500.00 | 0.00\% |
| 201-6100-53900 | MEMBERSHIP, DUES \& PUB | \$50.00 | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$50.00 | 0.00\% |
| 201-6100-53903 | LINEN SERVICE - STREET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$87,222.62 | \$4,287.80 | \$11,804.30 | \$75,418.32 | \$11,445.98 | \$63,972.34 | 26.66\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 201-6100-54100 | OFFICE SUPPLIES - STREE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 201-6100-54200 | OPERATIONAL SUPPLIES - | \$6,000.00 | \$739.50 | \$923.99 | \$5,076.01 | \$1,307.51 | \$3,768.50 | 37.19\% |
| 201-6100-54201 | UNIFORMS/PERSONAL SAF | \$2,000.00 | \$236.43 | \$571.36 | \$1,428.64 | \$928.64 | \$500.00 | 75.00\% |
| 201-6100-54202 | SALT - STREET CONSTRUC | \$10,000.00 | \$0.00 | \$3,523.15 | \$6,476.85 | \$6,476.85 | \$0.00 | 100.00\% |
| 201-6100-54205 | ASPHALT/CONCRETE - STR | \$5,000.00 | \$300.00 | \$792.10 | \$4,207.90 | \$1,182.90 | \$3,025.00 | 39.50\% |
| 201-6100-54206 | FUEL - STREET CONSTRUC | \$6,000.00 | \$275.91 | \$1,362.81 | \$4,637.19 | \$2,080.95 | \$2,556.24 | 57.40\% |
| 201-6100-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 201-6100-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$851.90 | \$851.90 | \$148.10 | \$1,000.00 | (\$851.90) | 185.19\% |
|  | Materials \& Supplies Totals: | \$31,500.00 | \$2,403.74 | \$8,025.31 | \$23,474.69 | \$12,976.85 | \$10,497.84 | 66.67\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 201-6100-55000 | CAPITAL OUTLAY - STREET | \$33,000.00 | \$0.00 | \$0.00 | \$33,000.00 | \$0.00 | \$33,000.00 | 0.00\% |
| 201-6100-55015 | FUTURE CAPITAL ITEMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$33,000.00 | \$0.00 | \$0.00 | \$33,000.00 | \$0.00 | \$33,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 201-6100-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 201-6100-57000 | MISCELLANEOUS - STREET | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
|  | STREET Totals: | \$407,213.62 | \$27,592.56 | \$74,840.07 | \$332,373.55 | \$25,109.43 | \$307,264.12 | 24.54\% |
| 201 Total: |  | \$407,213.62 | \$27,592.56 | \$74,840.07 | \$332,373.55 | \$25,109.43 | \$307,264.12 | 24.54\% |
| 202 | STATE HIGHWAY |  |  |  |  | arget Percent: | 25.00\% |  |
| StREET |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 202-6100-53500 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STREET Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STATE HIGHWAY |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 202-6200-53100 | GAS/ELECTRIC SERVICES - | \$1,500.00 | \$88.08 | \$319.14 | \$1,180.86 | \$0.00 | \$1,180.86 | 21.28\% |
| 202-6200-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-53500 | MIANT OF FACILITIES-STAT | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 0.00\% |
| 202-6200-53501 | MAINTENANCE OF INFRAS | \$347,500.00 | \$124,206.50 | \$124,206.50 | \$223,293.50 | \$26,417.50 | \$196,876.00 | 43.35\% |
| 202-6200-53502 | MAINT OF EQUIPMENT - ST | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Contractual Totals: | \$391,000.00 | \$124,294.58 | \$124,525.64 | \$266,474.36 | \$26,417.50 | \$240,056.86 | 38.60\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 202-6200-54200 | OPERATIONAL SUPPLIES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 4/5/2023 10:30 AM |  |  | Page 9 | of 26 |  |  |  | V.3.7 |

Expense Report

## As Of: 1/1/2023 to $\mathbf{3 / 3 1 / 2 0 2 3}$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 202-6200-54202 | SALT- STATE HIGHWAY | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 202-6200-54205 | ASPHALT/CONCRETE - STA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54206 | FUEL - StATE HIGHWAY | \$3,000.00 | \$0.00 | \$443.75 | \$2,556.25 | \$0.00 | \$2,556.25 | 14.79\% |
| 202-6200-54300 | REPAIR \& MAINTENANCE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54400 | SMALL TOOLS \& MINOR EQ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54401 | 235 SIGNAL UPGRADE PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$6,000.00 | \$0.00 | \$443.75 | \$5,556.25 | \$0.00 | \$5,556.25 | 7.40\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 202-6200-57000 | miscellaneous - state | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STATE HIGHWAY Totals: | \$397,000.00 | \$124,294.58 | \$124,969.39 | \$272,030.61 | \$26,417.50 | \$245,613.11 | 38.13\% |
| 202 Total: |  | \$397,000.00 | \$124,294.58 | \$124,969.39 | \$272,030.61 | \$26,417.50 | \$245,613.11 | 38.13\% |
| 203 | ST. PERM TAX |  |  |  |  | arget Percent: | 25.00\% |  |

## STREET PERMISSIVE TAX

Wages
203-6300-51100

203-6300-51105 203-6300-51120 203-6300-51130 203-6300-51140 203-6300-51200 203-6300-51210 203-6300-51220 203-6300-51230 203-6300-51240 OVERTIME WAGES - ST PE SOCIAL SECURITY-EMPLO MEDICARE - EMPLOYER M PERS - EMPLOYER MATCH WORKER'S COMPENSATIO MEDICAL INSURANCE - ST DENTAL INSURANCE - ST P LIFE/AD\&D INSURANCE - S LONG TERM DISABILITY IN Wages Totals: STREET PERMISSIVE TAX Totals:
203 Total:

| $\$ 38,412.00$ |
| ---: |
| $\$ 2,000.00$ |
| $\$ 0.00$ |
| $\$ 558.00$ |
| $\$ 7,033.00$ |
| $\$ 2,060.00$ |
| $\$ 36,300.00$ |
| $\$ 684.00$ |
| $\$ 126.00$ |
| $\$ 320.00$ |
| $\$ 87,493.00$ |
| $\$ 87,493.00$ |
| $\$ 87,493.00$ |


| $\$ 3,926.18$ | $\$ 11,441.63$ | $\$ 26,970.37$ |
| ---: | ---: | ---: |
| $\$ 15.48$ | $\$ 702.83$ | $\$ 1,297.17$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 32.65$ | $\$ 113.35$ | $\$ 444.65$ |
| $\$ 815.02$ | $\$ 1,700.22$ | $\$ 5,332.78$ |
| $\$ 96.25$ | $\$ 96.25$ | $\$ 1,963.75$ |
| $\$ 805.53$ | $\$ 3,938.16$ | $\$ 32,361.84$ |
| $\$ 84.73$ | $\$ 141.22$ | $\$ 542.78$ |
| $\$ 2.82$ | $\$ 14.10$ | $\$ 111.90$ |
| $\$ 27.11$ | $\$ 44.61$ | $\$ 275.39$ |
| $\$ 5,805.77$ | $\$ 18,192.37$ | $\$ 69,300.63$ |
|  | $\$ 18,192.37$ | $\$ 69,300.63$ |
|  | $\$ 18,192.37$ | $\$ 69,300.63$ |


| 7 | \$0.00 | \$26,970.37 | 29.79\% |
| :---: | :---: | :---: | :---: |
| 7 | \$0.00 | \$1,297.17 | 35.14\% |
| 0 | \$0.00 | \$0.00 | N/A |
| 5 | \$0.00 | \$444.65 | 20.31\% |
| 8 | \$0.00 | \$5,332.78 | 24.17\% |
| 5 | \$0.00 | \$1,963.75 | 4.67\% |
| 4 | \$0.00 | \$32,361.84 | 10.85\% |
| 8 | \$113.06 | \$429.72 | 37.18\% |
| 0 | \$9.78 | \$102.12 | 18.95\% |
| 9 | \$35.00 | \$240.39 | 24.88\% |
| 3 | \$157.84 | \$69,142.79 | 20.97\% |
| , | \$157.84 | \$69,142.79 | 20.97\% |
| 3 | \$157.84 | \$69,142.79 | 20.97\% |

## STREET IMPROVEMENT LEVY

Contractual 204-6400-53420 204-6400-53501

Materials \& Supplies
204-6400-54205
AUDITOR \& TREASURER F
MAINTENANCE OF INFRAS
Contractual Totals:

Capital Outlay
204-6400-55012
204-6400-55013

Miscellaneous
204-6400-57000

## STREET IMPROVEMNT LEVY

| $\$ 2,500.00$ | $\$ 1,421.96$ | $\$ 1,421.96$ |
| ---: | ---: | ---: |
| $\$ 230,000.00$ | $\$ 17,000.00$ | $\$ 25,000.00$ |
| $\$ 232,500.00$ | $\$ 18,421.96$ | $\$ 26,421.96$ |
|  |  |  |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 45,278.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 45,278.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 300.00$ | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 1,421.96$ | $\$ 1,078.04$ | $\$ 0.00$ | $\$ 1,078.04$ | $56.88 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 25,000.00$ | $\$ 205,000.00$ | $\$ 0.00$ | $\$ 205,000.00$ | $10.87 \%$ |
| $\$ 26,421.96$ | $\$ 206,078.04$ | $\$ 0.00$ | $\$ 206,078.04$ | $11.36 \%$ |
|  |  |  |  |  |
| $\$ 0.00$ | $\$ 5,000.00$ | $\$ 1,250.00$ | $\$ 3,750.00$ | $25.00 \%$ |
| $\$ 0.00$ | $\$ 5,000.00$ | $\$ 1,250.00$ | $\$ 3,750.00$ | $25.00 \%$ |
|  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 45,278.00$ | $\$ 0.00$ | $\$ 45,278.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 45,278.00$ | $\$ 0.00$ | $\$ 45,278.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 300.00$ | $\$ 0.00$ |  |  |
|  |  |  |  |  |
|  |  |  |  | $0.00 \%$ |

Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Totals: | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| STRE | ROVEMENT LEVY Totals: | \$283,078.00 | \$18,421.96 | \$26,421.96 | \$256,656.04 | \$1,250.00 | \$255,406.04 | 9.78\% |
| 204 Total: |  | \$283,078.00 | \$18,421.96 | \$26,421.96 | \$256,656.04 | \$1,250.00 | \$255,406.04 | 9.78\% |
| 212 | EMERGENCY | CAP EQUIP |  |  |  | Target Percent: | 25.00\% |  |

## EMERGENCY AMB CAP EQUIP

Contractual

| 212-3310-53420 | AUDITOR \& TREASURER F | \$800.00 | \$351.94 | \$351.94 | \$448.06 | \$0.00 | \$448.06 | 43.99\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contractual Totals: | \$800.00 | \$351.94 | \$351.94 | \$448.06 | \$0.00 | \$448.06 | 43.99\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 212-3310-55000 | CAPITAL OUTLAY - EMERG | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 212-3310-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EMERGENCY AMB CAP EQUIP Totals: |  | \$100,800.00 | \$351.94 | \$351.94 | \$100,448.06 | \$0.00 | \$100,448.06 | 0.35\% |
| 212 Total: |  | \$100,800.00 | \$351.94 | \$351.94 | \$100,448.06 | \$0.00 | \$100,448.06 | 0.35\% |
| 213 | EMERGENCY A | OPERATING |  |  |  | Target Percent: | 5.00\% |  |

## EMERGENCY AMB OPERATING

213-3300-51100 213-3300-51105 213-3300-51120 213-3300-51130 213-3300-51140 213-3300-51200 213-3300-51210 213-3300-51220 213-3300-51230 213-3300-51240

Benefits
213-3300-52000
Contractual
213-3300-53100 213-3300-53110 213-3300-53200 213-3300-53410 213-3300-53420 213-3300-53425 213-3300-53431 213-3300-53440 213-3300-53500
WAGES - EMERGENCY AM
OVERTIME WAGES - EMER
SOCIAL SECURITY-EMPLO
MEDICARE - EMPLOYER M
PERS - EMPLOYER MATCH
WORKER'S COMPENSATIO
MEDICAL INSURANCE - EM
DENTAL INSURANCE - EME
LIFE/AD\&D INSURANCE -E
LONG TERM DISABILITY IN
Wages Totals:

| $\$ 580,600.00$ | $\$ 58,383.50$ | $\$ 131,034.40$ | $\$ 449,565.60$ | $\$ 0.00$ | $\$ 449,565.60$ | $22.57 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 33,505.00$ | $\$ 3,619.78$ | $\$ 8,124.12$ | $\$ 25,380.88$ | $\$ 0.00$ | $\$ 25,380.88$ | $24.25 \%$ |
| $\$ 8,120.00$ | $\$ 846.55$ | $\$ 1,900.00$ | $\$ 6,220.00$ | $\$ 0.00$ | $\$ 6,220.00$ | $23.40 \%$ |
| $\$ 392.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 392.00$ | $\$ 0.00$ | $\$ 392.00$ | $0.00 \%$ |
| $\$ 24,460.00$ | $\$ 1,257.98$ | $\$ 1,257.98$ | $\$ 23,202.02$ | $\$ 0.00$ | $\$ 23,202.02$ | $5.14 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 647,077.00$ | $\$ 64,107.81$ | $\$ 142,316.50$ | $\$ 504,760.50$ | $\$ 0.00$ | $\$ 504,760.50$ | $21.99 \%$ |
|  |  |  |  |  |  |  |
| $\$ 3,000.00$ | $\$ 125.00$ | $\$ 125.00$ | $\$ 2,875.00$ | $\$ 491.87$ | $\$ 2,383.13$ | $20.56 \%$ |
| $\$ 3,000.00$ | $\$ 125.00$ | $\$ 125.00$ | $\$ 2,875.00$ | $\$ 491.87$ | $\$ 2,383.13$ | $20.56 \%$ |
|  |  |  |  |  | $\$ 0.00$ | $\$ 3,668.28$ |
| $\$ 5,000.00$ | $\$ 143.26$ | $\$ 1,331.72$ | $\$ 3,668.28$ | $26.63 \%$ |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,000.00$ | $\$ 1,09.05$ | $\$ 1,785.16$ | $\$ 10,214.84$ | $\$ 2,001.84$ | $\$ 8,213.00$ | $31.56 \%$ |
| $\$ 350.00$ | $\$ 0.00$ | $\$ 33.97$ | $\$ 316.03$ | $\$ 33.97$ | $\$ 282.06$ | $19.41 \%$ |
| $\$ 4,000.00$ | $\$ 2,321.03$ | $\$ 2,321.03$ | $\$ 1,678.97$ | $\$ 0.00$ | $\$ 1,678.97$ | $58.03 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 26,000.00$ | $\$ 0.00$ | $\$ 14,476.00$ | $\$ 11,524.00$ | $\$ 8,500.00$ | $\$ 3,024.00$ | $88.37 \%$ |
| $\$ 25,000.00$ | $\$ 2,505.83$ | $\$ 10,308.89$ | $\$ 14,691.11$ | $\$ 7,691.11$ | $\$ 7,000.00$ | $72.00 \%$ |
| $\$ 4,000.00$ | $\$ 194.70$ | $\$ 741.00$ | $\$ 3,259.00$ | $\$ 3,247.60$ | $\$ 11.40$ | $99.72 \%$ |
|  |  |  |  |  |  |  |
|  | Page 11 of 26 |  |  |  |  |  |

Expense Report

## As Of: 1/1/2023 to $3 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-3300-53502 | MAINT OF EQUIPMENT - EM | \$42,896.50 | \$5,098.29 | \$7,071.86 | \$35,824.64 | \$6,224.28 | \$29,600.36 | 31.00\% |
| 213-3300-53600 | INSURANCE - FLEET/LIABIL | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 213-3300-53900 | MEMBERSHIP, DUES \& PUB | \$1,000.00 | \$0.00 | \$50.00 | \$950.00 | \$784.00 | \$166.00 | 83.40\% |
| 213-3300-53903 | LINEN SERVICE - EMERGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$131,746.50 | \$11,359.16 | \$38,119.63 | \$93,626.87 | \$28,482.80 | \$65,144.07 | 50.55\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 213-3300-54100 | OFFICE SUPPLIES - EMERG | \$1,000.00 | \$0.00 | \$63.00 | \$937.00 | \$220.00 | \$717.00 | 28.30\% |
| 213-3300-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$18.18 | \$1,095.13 | \$2,904.87 | \$757.50 | \$2,147.37 | 46.32\% |
| 213-3300-54201 | UNIFORMS/PERSONAL SAF | \$4,000.00 | \$0.00 | \$391.02 | \$3,608.98 | \$1,478.20 | \$2,130.78 | 46.73\% |
| 213-3300-54204 | MEDICAL SUPPLIES - EMER | \$10,000.00 | \$0.00 | \$1,346.74 | \$8,653.26 | \$0.00 | \$8,653.26 | 13.47\% |
| 213-3300-54206 | FUEL - EMERGENCY AMB | \$15,000.00 | \$707.23 | \$2,028.76 | \$12,971.24 | \$2,971.24 | \$10,000.00 | 33.33\% |
| 213-3300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 213-3300-54400 | SMALL TOOLS \& MINOR EQ | \$8,491.13 | \$491.13 | \$1,291.36 | \$7,199.77 | \$775.09 | \$6,424.68 | 24.34\% |
|  | Materials \& Supplies Totals: | \$45,491.13 | \$1,216.54 | \$6,216.01 | \$39,275.12 | \$6,202.03 | \$33,073.09 | 27.30\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 213-3300-55000 | CAPITAL OUTLAY - EMERG | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 213-3300-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 213-3300-57000 | MISCELLANEOUS - EMERG | \$1,000.00 | \$27.50 | \$27.50 | \$972.50 | \$172.50 | \$800.00 | 20.00\% |
| 213-3300-57100 | TRANSFERS - OUT - EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$1,000.00 | \$27.50 | \$27.50 | \$972.50 | \$172.50 | \$800.00 | 20.00\% |
| EMERGENCY AMB OPERATING Totals: |  | \$878,314.63 | \$76,836.01 | \$186,804.64 | \$691,509.99 | \$35,349.20 | \$656,160.79 | 25.29\% |
| 213 Total: |  | \$878,314.63 | \$76,836.01 | \$186,804.64 | \$691,509.99 | \$35,349.20 | \$656,160.79 | 25.29\% |
| 214 FIRE CAP EQUIP |  | EVY FUND |  |  | Target Percent: |  | 25.00\% |  |
| FIRE CAPITAL EQUIPMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 214-2210-53420 | AUDITOR \& TREASURER F | \$1,500.00 | \$710.99 | \$710.99 | \$789.01 | \$0.00 | \$789.01 | 47.40\% |
|  | Contractual Totals: | \$1,500.00 | \$710.99 | \$710.99 | \$789.01 | \$0.00 | \$789.01 | 47.40\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 214-2210-55000 | CAPITAL OUTLAY - FIRE CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-2210-55510 | STATE GRANT- EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 214-2210-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FIRE CAPITAL EQUIPMENT Totals: |  | \$1,500.00 | \$710.99 | \$710.99 | \$789.01 | \$0.00 | \$789.01 | 47.40\% |
| 214 Total: |  | \$1,500.00 | \$710.99 | \$710.99 | \$789.01 | \$0.00 | \$789.01 | 47.40\% |
| 215 | FIRE OPERATING LEVY FUND |  |  |  |  | Target Percent: | 25.00\% |  |

## FIRE OPERATING

Wages

Expense Report
As Of: 1/1/2023 to $3 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215-2200-51100 | WAGES - FIRE | \$100,600.00 | \$14,595.86 | \$32,758.58 | \$67,841.42 | \$0.00 | \$67,841.42 | 32.56\% |
| 215-2200-51105 | OVERTIME WAGES - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51120 | SOCIAL SECURITY-EMPLO | \$4,786.00 | \$904.94 | \$2,031.10 | \$2,754.90 | \$0.00 | \$2,754.90 | 42.44\% |
| 215-2200-51130 | MEDICARE - EMPLOYER M | \$1,160.00 | \$211.68 | \$475.04 | \$684.96 | \$0.00 | \$684.96 | 40.95\% |
| 215-2200-51140 | PERS - EMPLOYER MATCH | \$392.00 | \$0.00 | \$0.00 | \$392.00 | \$0.00 | \$392.00 | 0.00\% |
| 215-2200-51200 | WORKER'S COMPENSATIO | \$2,277.00 | \$359.11 | \$359.11 | \$1,917.89 | \$0.00 | \$1,917.89 | 15.77\% |
| 215-2200-51210 | MEDICAL INSURANCE - FIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51220 | DENTAL INSURANCE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51230 | LIFE/AD\&D INSURANCE - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Wages Totals: | \$109,215.00 | \$16,071.59 | \$35,623.83 | \$73,591.17 | \$0.00 | \$73,591.17 | 32.62\% |
| Benefits |  |  |  |  |  |  |  |  |
| 215-2200-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$491.87 | \$3,508.13 | 12.30\% |
| 215-2200-52020 | FIRE PREVENTION - FIRE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
|  | Benefits Totals: | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$491.87 | \$6,508.13 | 7.03\% |
| Contractual |  |  |  |  |  |  |  |  |
| 215-2200-53041 | INSURANCE/FIREMEN'S - FI | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 215-2200-53042 | FIREMEN'S DEPENDENT F | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 215-2200-53100 | GAS/ELECTRIC SERVICES - | \$6,000.00 | \$143.25 | \$1,331.71 | \$4,668.29 | \$0.00 | \$4,668.29 | 22.20\% |
| 215-2200-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$780.65 | \$1,242.99 | \$6,757.01 | \$1,395.01 | \$5,362.00 | 32.98\% |
| 215-2200-53410 | POSTAGE/POSTAGE METE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 215-2200-53420 | AUDITOR \& TREASURER F | \$4,800.00 | \$2,672.97 | \$2,672.97 | \$2,127.03 | \$0.00 | \$2,127.03 | 55.69\% |
| 215-2200-53425 | PHYSICAL EXAMS - FIRE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 215-2200-53426 | IMMUNIZATIONS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53431 | DISPATCHING SERVICE - S | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$5,976.00 | \$24.00 | 99.60\% |
| 215-2200-53500 | MAINTENANCE OF FACILITI | \$4,000.00 | \$194.70 | \$299.16 | \$3,700.84 | \$3,689.44 | \$11.40 | 99.72\% |
| 215-2200-53502 | MAINT OF EQUIPMENT - FI | \$32,975.50 | \$4,185.78 | \$5,537.27 | \$27,438.23 | \$9,215.93 | \$18,222.30 | 44.74\% |
| 215-2200-53600 | INSURANCE - FLEET/LIABIL | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 215-2200-53900 | MEMBERSHIP, DUES \& PUB | \$1,400.00 | \$0.00 | \$50.00 | \$1,350.00 | \$784.00 | \$566.00 | 59.57\% |
| 215-2200-53903 | LINEN SERVICE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$77,575.50 | \$7,977.35 | \$11,284.10 | \$66,291.40 | \$21,060.38 | \$45,231.02 | 41.69\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 215-2200-54100 | OFFICE SUPPLIES - FIRE | \$1,000.00 | \$0.00 | \$63.00 | \$937.00 | \$220.00 | \$717.00 | 28.30\% |
| 215-2200-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$18.18 | \$1,095.11 | \$2,904.89 | \$757.52 | \$2,147.37 | 46.32\% |
| 215-2200-54201 | UNIFORMS/PERSONAL SAF | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,478.20 | \$2,521.80 | 36.96\% |
| 215-2200-54206 | FUEL - FIRE | \$9,000.00 | \$707.22 | \$2,028.75 | \$6,971.25 | \$2,971.25 | \$4,000.00 | 55.56\% |
| 215-2200-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 215-2200-54400 | SMALL TOOLS \& MINOR EQ | \$13,491.13 | \$491.13 | \$1,291.36 | \$12,199.77 | \$775.09 | \$11,424.68 | 15.32\% |
|  | Materials \& Supplies Totals: | \$34,491.13 | \$1,216.53 | \$4,478.22 | \$30,012.91 | \$6,202.06 | \$23,810.85 | 30.97\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 215-2200-55000 | CAPITAL OUTLAY - FIRE | \$96,000.00 | \$0.00 | \$0.00 | \$96,000.00 | \$0.00 | \$96,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$96,000.00 | \$0.00 | \$0.00 | \$96,000.00 | \$0.00 | \$96,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 215-2200-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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# Expense Report 

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | to 3/31/2023 YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 215-2200-57000 | MISCELLANEOUS - FIRE | \$1,000.00 | \$27.50 | \$27.50 | \$972.50 | \$172.50 | \$800.00 | 20.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$27.50 | \$27.50 | \$972.50 | \$172.50 | \$800.00 | 20.00\% |
|  | FIRE OPERATING Totals: | \$325,281.63 | \$25,292.97 | \$51,413.65 | \$273,867.98 | \$27,926.81 | \$245,941.17 | 24.39\% |
| 215 Total: |  | \$325,281.63 | \$25,292.97 | \$51,413.65 | \$273,867.98 | \$27,926.81 | \$245,941.17 | 24.39\% |
| 219 | CDBG/ECONOMIC LOAN |  |  |  | Target Percent: |  | 25.00\% |  |
| DEPT: 2190 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 219-2190-55010 | PRENTICE FY16 CITY PORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55020 | LINDEN AND TAL SHROYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55030 | CDBG STREET REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2190 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COURTS COMPUTER |  |  |  | Target Percent: |  | 25.00\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 220-2700-53510 | COMPUTER SOFTWARE/HA | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 220-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 220-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 220 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 221 | COURT COMPUTERIZATION |  |  |  | Target Percent: |  | 25.00\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 221-2700-53510 | COMPUTER SOFTWARE/HA | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  | Contractual Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 221-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 221-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 221 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 225 | HEALTH LEVY F |  |  |  |  | Target Percent: | 25.00\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 225-2900-53406 | PROF SERV-CLARK CO CO | \$64,800.00 | \$32,442.73 | \$32,442.73 | \$32,357.27 | \$23.84 | \$32,333.43 | 50.10\% |
| 225-2900-53420 | AUDITOR \& TREASURER F | \$1,160.00 | \$680.38 | \$680.38 | \$479.62 | \$0.00 | \$479.62 | 58.65\% |
|  | Contractual Totals: | \$65,960.00 | \$33,123.11 | \$33,123.11 | \$32,836.89 | \$23.84 | \$32,813.05 | 50.25\% |
|  | HEALTH LEVY Totals: | \$65,960.00 | \$33,123.11 | \$33,123.11 | \$32,836.89 | \$23.84 | \$32,813.05 | 50.25\% |
| 225 Total: |  | \$65,960.00 | \$33,123.11 | \$33,123.11 | \$32,836.89 | \$23.84 | \$32,813.05 | 50.25\% |
| 235 | AMERICAN RES | PLAN ACT |  |  |  | Target Percent: | 25.00\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 235-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 235-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57100 | TRANSFERS - OUT | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Miscellaneous Totals: | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPT: 2800 Totals: | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 235 Total: |  | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 245 | LOCAL CORONA | US RELIEF F |  |  |  | Target Percent: | 25.00\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 245-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 245-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245-2800-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2800 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE INCOME TAX |  |  |  |  | Target Percent: | 25.00\% |  |
| TRANSFERS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 250-2500-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 250-2500-53050 | InCOME TAX COLLECTION | \$35,000.00 | \$1,990.00 | \$9,887.32 | \$25,112.68 | \$0.00 | \$25,112.68 | 28.25\% |
| 250-2500-53100 | GAS/ELECTRIC SERVICES - | \$5,500.00 | \$74.54 | \$904.53 | \$4,595.47 | \$261.82 | \$4,333.65 | 21.21\% |
| 250-2500-53200 | COMMUNICATION SVC. | \$10,400.00 | \$345.09 | \$555.27 | \$9,844.73 | \$2,104.73 | \$7,740.00 | 25.58\% |
| 250-2500-53305 | COPIER LEASE - SHERIFF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-53406 | PROF SVC - CLARK CTY SH | \$640,000.00 | \$95,445.70 | \$131,515.81 | \$508,484.19 | \$68,484.19 | \$440,000.00 | 31.25\% |
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# Expense Report 

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250-2500-53410 | POSTAGE/POSTAGE METE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-53500 | MAINT. OF FACILITIES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 250-2500-53501 | CUSTODIAL SERVICES | \$6,000.00 | \$400.00 | \$1,200.00 | \$4,800.00 | \$200.00 | \$4,600.00 | 23.33\% |
| 250-2500-53502 | MAINT. OF EQUIPMENT | \$11,000.00 | \$161.12 | \$470.36 | \$10,529.64 | \$851.89 | \$9,677.75 | 12.02\% |
| 250-2500-53600 | INS-FLEET/LIABILITY | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$0.00 | \$7,000.00 | 0.00\% |
| 250-2500-53900 | MEMBERSHIP, DUES \& PUB | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 250-2500-53903 | LINEN \& MAT. SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$718,000.00 | \$98,416.45 | \$144,533.29 | \$573,466.71 | \$71,902.63 | \$501,564.08 | 30.14\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 250-2500-54100 | OFFICE SUPPLIES | \$750.00 | \$29.95 | \$29.95 | \$720.05 | \$65.00 | \$655.05 | 12.66\% |
| 250-2500-54200 | OPERATIONAL SUPPLIES | \$1,500.00 | \$0.00 | \$516.84 | \$983.16 | \$206.25 | \$776.91 | 48.21\% |
| 250-2500-54201 | UNIFORMS/PER SAFETY E | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 250-2500-54206 | FUEL | \$18,000.00 | \$1,565.18 | \$4,194.71 | \$13,805.29 | \$4,405.29 | \$9,400.00 | 47.78\% |
| 250-2500-54300 | REPAIRS \& MAINT. SUPPLI | \$2,250.00 | \$0.00 | \$0.00 | \$2,250.00 | \$0.00 | \$2,250.00 | 0.00\% |
| 250-2500-54400 | SMALL TOOLS \& MINOR EQ | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$30,500.00 | \$1,595.13 | \$4,741.50 | \$25,758.50 | \$4,676.54 | \$21,081.96 | 30.88\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 250-2500-55000 | CAPITAL OUTLAY | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$18,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$18,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 250-2500-56000 | NOTES \& INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  |  |  |  |  |  |  |
| 250-2500-57000 | miscellaneous | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 250-2500-57100 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-57300 | REFUNDS-INCOME TAX | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
|  | TRANSFERS Totals: | \$768,500.00 | \$100,011.58 | \$149,274.79 | \$619,225.21 | \$76,579.17 | \$542,646.04 | 29.39\% |
| 250 Total: |  | \$768,500.00 | \$100,011.58 | \$149,274.79 | \$619,225.21 | \$76,579.17 | \$542,646.04 | 29.39\% |
| 301 | GENERAL BOND | EIREMENT |  |  |  | rget Percent: | 25.00\% |  |

## TWIN CREEKS ASSESSMENT

Contractual

| 301-8000-53420 | AUDITOR \& TREASURER F | \$200.00 | \$99.63 | \$99.63 | \$100.37 | \$0.00 | \$100.37 | 49.82\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$200.00 | \$99.63 | \$99.63 | \$100.37 | \$0.00 | \$100.37 | 49.82\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 301-8000-56000 | PRN \& INT PMT - FACILITIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-8000-56010 | PRN \& INT PMT - VARIOUS | \$45,432.00 | \$8,584.80 | \$8,584.80 | \$36,847.20 | \$36,847.52 | (\$0.32) | 100.00\% |
|  | Debt Service Totals: | \$45,432.00 | \$8,584.80 | \$8,584.80 | \$36,847.20 | \$36,847.52 | (\$0.32) | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 301-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$45,632.00 | \$8,684.43 | \$8,684.43 | \$36,947.57 | \$36,847.52 | \$100.05 | 99.78\% |
| 301 Total: |  | \$45,632.00 | \$8,684.43 | \$8,684.43 | \$36,947.57 | \$36,847.52 | \$100.05 | 99.78\% |

# Expense Report 

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 302 | TWIN CREEKS I | BONDS |  |  |  | Target Percent: | 25.00\% |  |
| TWIN CREEKS ASSESSMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 302-8000-53420 | AUDITOR \& TREASURER F | \$750.00 | \$285.00 | \$285.00 | \$465.00 | \$0.00 | \$465.00 | 38.00\% |
| 302-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-8000-53450 | AUDITOR DELINQ. TAX/ASS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$750.00 | \$285.00 | \$285.00 | \$465.00 | \$0.00 | \$465.00 | 38.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 302-8000-56000 | PRN \& INT PAYMENT - TWN | \$80,791.00 | \$4,352.68 | \$4,352.68 | \$76,438.32 | \$76,437.99 | \$0.33 | 100.00\% |
|  | Debt Service Totals: | \$80,791.00 | \$4,352.68 | \$4,352.68 | \$76,438.32 | \$76,437.99 | \$0.33 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 302-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$81,541.00 | \$4,637.68 | \$4,637.68 | \$76,903.32 | \$76,437.99 | \$465.33 | 99.43\% |
| 302 Total: |  | \$81,541.00 | \$4,637.68 | \$4,637.68 | \$76,903.32 | \$76,437.99 | \$465.33 | 99.43\% |
| 400 COMMUNITY CE |  |  |  |  |  | Target Percent: | 25.00\% |  |
| DEPT: 4100 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 400-4100-53422 | BOND COUNSEL FEES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 400-4100-55000 | CAPITAL OUTLAY - COMMU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-4100-55002 | CAPITAL OUTLAY BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 400-4100-56000 | DEBT SERVICE-COMMUNIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501 WATER REVENU |  | UND |  |  |  | Target Percent: | 25.00\% |  |
| WATER OPERATING |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 50 |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 501-5300-50004 \\ & 501-5300-50005 \end{aligned}$ | OWDA LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | OWDA WATER MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 50 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Wages |  |  |  |  |  |  |  |  |
| 501-5300-51100 | WAGES - WATER REVENUE | \$225,176.00 | \$20,581.96 | \$43,495.23 | \$181,680.77 | \$0.00 | \$181,680.77 | 19.32\% |
| 501-5300-51105 | OVERTIME WAGES - WATE | \$8,000.00 | \$1,156.92 | \$4,018.01 | \$3,981.99 | \$0.00 | \$3,981.99 | 50.23\% |
| 501-5300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-51130 | MEDICARE - EMPLOYER M | \$3,381.00 | \$312.85 | \$674.64 | \$2,706.36 | \$0.00 | \$2,706.36 | 19.95\% |
| 501-5300-51140 | PERS - EMPLOYER MATCH | \$31,144.00 | \$3,899.91 | \$6,651.88 | \$24,492.12 | \$0.00 | \$24,492.12 | 21.36\% |
| 501-5300-51200 | WORKER'S COMPENSATIO | \$9,121.00 | \$589.18 | \$589.18 | \$8,531.82 | \$0.00 | \$8,531.82 | 6.46\% |
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Expense Report
As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5300-51210 | MEDICAL INSURANCE - WA | \$118,256.00 | \$2,889.85 | \$8,950.80 | \$109,305.20 | \$0.00 | \$109,305.20 | 7.57\% |
| 501-5300-51220 | DENTAL INSURANCE - WAT | \$2,480.00 | \$367.26 | \$522.64 | \$1,957.36 | \$918.08 | \$1,039.28 | 58.09\% |
| 501-5300-51230 | LIFE/AD\&D INSURANCE - W | \$270.00 | \$21.19 | \$52.27 | \$217.73 | \$82.79 | \$134.94 | 50.02\% |
| 501-5300-51240 | LONG TERM DISABILITY IN | \$845.00 | \$125.44 | \$179.38 | \$665.62 | \$107.88 | \$557.74 | 34.00\% |
|  | Wages Totals: | \$398,673.00 | \$29,944.56 | \$65,134.03 | \$333,538.97 | \$1,108.75 | \$332,430.22 | 16.62\% |
| Benefits |  |  |  |  |  |  |  |  |
| 501-5300-52000 | TRAINING/TRAVEL/TRANSP | \$2,500.00 | \$35.00 | \$35.00 | \$2,465.00 | \$0.00 | \$2,465.00 | 1.40\% |
| 501-5300-52010 | CDL TESTING - WATER RE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$5,000.00 | \$35.00 | \$35.00 | \$4,965.00 | \$0.00 | \$4,965.00 | 0.70\% |
| Contractual |  |  |  |  |  |  |  |  |
| 501-5300-53030 | DELINGUENT TAX COLLEC | \$100.00 | \$14.17 | \$14.17 | \$85.83 | \$0.00 | \$85.83 | 14.17\% |
| 501-5300-53100 | GAS/ELECTRIC SERVICES - | \$42,000.00 | \$3,092.63 | \$11,415.82 | \$30,584.18 | \$297.74 | \$30,286.44 | 27.89\% |
| 501-5300-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$562.91 | \$1,679.36 | \$6,320.64 | \$80.98 | \$6,239.66 | 22.00\% |
| 501-5300-53400 | PROFESSIONAL SERVICES | \$2,000.00 | \$0.00 | \$84.00 | \$1,916.00 | \$252.00 | \$1,664.00 | 16.80\% |
| 501-5300-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$818.72 | \$1,589.75 | \$12,410.25 | \$7,576.69 | \$4,833.56 | 65.47\% |
| 501-5300-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 501-5300-53432 | LAB SERVICES - WATER RE | \$8,000.00 | \$373.00 | \$1,191.20 | \$6,808.80 | \$2,108.80 | \$4,700.00 | 41.25\% |
| 501-5300-53500 | MAINTENANCE OF FACILITI | \$25,000.00 | \$1,845.29 | \$6,910.97 | \$18,089.03 | \$8,693.73 | \$9,395.30 | 62.42\% |
| 501-5300-53501 | MAINTENANCE OF INFRAS | \$71,500.00 | \$34,502.00 | \$35,390.49 | \$36,109.51 | \$42,453.26 | (\$6,343.75) | 108.87\% |
| 501-5300-53502 | MAINT OF EQUIPMENT - W | \$145,288.00 | \$129.36 | \$116,423.09 | \$28,864.91 | \$13,912.49 | \$14,952.42 | 89.71\% |
| 501-5300-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 501-5300-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 501-5300-53900 | MEMBERSHIP, DUES \& PUB | \$6,000.00 | \$35.00 | \$35.00 | \$5,965.00 | \$0.00 | \$5,965.00 | 0.58\% |
| 501-5300-53903 | LINEN SERVICE - WATER R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$332,988.00 | \$41,373.08 | \$174,733.85 | \$158,254.15 | \$75,375.69 | \$82,878.46 | 75.11\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 501-5300-54100 | OFFICE SUPPLIES - WATER | \$800.00 | \$0.00 | \$99.97 | \$700.03 | \$0.00 | \$700.03 | 12.50\% |
| 501-5300-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$99.71 | \$1,535.51 | \$2,464.49 | \$395.54 | \$2,068.95 | 48.28\% |
| 501-5300-54201 | UNIFORMS/PERSONAL SAF | \$2,800.00 | \$96.46 | \$352.36 | \$2,447.64 | \$1,522.64 | \$925.00 | 66.96\% |
| 501-5300-54202 | SALT - WATER REVENUE | \$60,000.00 | \$3,697.88 | \$14,527.33 | \$45,472.67 | \$472.67 | \$45,000.00 | 25.00\% |
| 501-5300-54203 | CHEMICALS - WATER REVE | \$15,000.00 | \$744.00 | \$3,722.70 | \$11,277.30 | \$2,157.50 | \$9,119.80 | 39.20\% |
| 501-5300-54205 | ASPHALT/CONCRETE - WA | \$8,000.00 | \$1,010.50 | \$1,699.60 | \$6,300.40 | \$1,022.08 | \$5,278.32 | 34.02\% |
| 501-5300-54206 | FUEL - WATER REVENUE | \$9,000.00 | \$213.79 | \$1,295.97 | \$7,704.03 | \$2,647.79 | \$5,056.24 | 43.82\% |
| 501-5300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$127.37 | \$1,185.80 | \$1,814.20 | \$316.71 | \$1,497.49 | 50.08\% |
| 501-5300-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$164.45 | \$209.52 | \$1,790.48 | \$2,306.55 | (\$516.07) | 125.80\% |
|  | Materials \& Supplies Totals: | \$104,600.00 | \$6,154.16 | \$24,628.76 | \$79,971.24 | \$10,841.48 | \$69,129.76 | 33.91\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 501-5300-55000 | CAPITAL OUTLAY - WATER | \$141,525.00 | \$0.00 | \$0.00 | \$141,525.00 | \$0.00 | \$141,525.00 | 0.00\% |
|  | Capital Outlay Totals: | \$141,525.00 | \$0.00 | \$0.00 | \$141,525.00 | \$0.00 | \$141,525.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 501-5300-56000 | NOTE \& INTEREST PAYME | \$15,500.00 | \$0.00 | \$0.00 | \$15,500.00 | \$7,750.04 | \$7,749.96 | 50.00\% |
| 501-5300-56003 | LOAN PAYMENT-WATER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56004 | OWDA LOAN FOR WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56005 | OWDA WATER MAIN LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56006 | OPWC LOAN - TECUMSEH | \$7,153.00 | \$0.00 | \$0.00 | \$7,153.00 | \$7,153.44 | (\$0.44) | 100.01\% |
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## Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5300-56007 | OWDA LOAN - NEW WATER | \$217,249.00 | \$0.00 | \$0.00 | \$217,249.00 | \$108,624.53 | \$108,624.47 | 50.00\% |
| 501-5300-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$239,902.00 | \$0.00 | \$0.00 | \$239,902.00 | \$123,528.01 | \$116,373.99 | 51.49\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 501-5300-57000 | MISCELLANEOUS - WATER | \$1,000.00 | \$160.00 | \$160.00 | \$840.00 | \$40.00 | \$800.00 | 20.00\% |
| 501-5300-57100 | TRANSFERS - OUT - WATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57200 | TRANSFER OUT TO WATER | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 501-5300-57300 | REFUNDS - WATER REVEN | \$2,500.00 | \$229.40 | \$229.40 | \$2,270.60 | \$120.60 | \$2,150.00 | 14.00\% |
|  | Miscellaneous Totals: | \$8,500.00 | \$389.40 | \$5,389.40 | \$3,110.60 | \$160.60 | \$2,950.00 | 65.29\% |
|  | WATER OPERATING Totals: | \$1,231,188.00 | \$77,896.20 | \$269,921.04 | \$961,266.96 | \$211,014.53 | \$750,252.43 | 39.06\% |
| 501 Total: |  | \$1,231,188.00 | \$77,896.20 | \$269,921.04 | \$961,266.96 | \$211,014.53 | \$750,252.43 | 39.06\% |
| 502 | WASTEWATER |  |  |  |  | arget Percent: | 25.00\% |  |
| DEPT: 0000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 00 |  |  |  |  |  |  |  |  |
| 502-0000-00000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 00 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 0000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WASTEWATER OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 502-5400-51100 | WAGES - WASTEWATER | \$294,102.00 | \$35,554.98 | \$82,591.72 | \$211,510.28 | \$0.00 | \$211,510.28 | 28.08\% |
| 502-5400-51105 | OVERTIME WAGES - WAST | \$15,000.00 | \$635.82 | \$1,716.91 | \$13,283.09 | \$0.00 | \$13,283.09 | 11.45\% |
| 502-5400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-51130 | MEDICARE - EMPLOYER M | \$4,482.00 | \$522.47 | \$1,204.53 | \$3,277.47 | \$0.00 | \$3,277.47 | 26.87\% |
| 502-5400-51140 | PERS - EMPLOYER MATCH | \$41,314.00 | \$6,747.16 | \$11,803.18 | \$29,510.82 | \$0.00 | \$29,510.82 | 28.57\% |
| 502-5400-51200 | WORKER'S COMPENSATIO | \$13,102.00 | \$936.22 | \$936.22 | \$12,165.78 | \$0.00 | \$12,165.78 | 7.15\% |
| 502-5400-51210 | MEDICAL INSURANCE - WA | \$187,706.00 | \$8,228.55 | \$27,307.25 | \$160,398.75 | \$0.00 | \$160,398.75 | 14.55\% |
| 502-5400-51220 | DENTAL INSURANCE - WAS | \$3,506.00 | \$593.28 | \$889.92 | \$2,616.08 | \$889.74 | \$1,726.34 | 50.76\% |
| 502-5400-51230 | LIFE/AD\&D INSURANCE - W | \$378.00 | \$29.67 | \$89.01 | \$288.99 | \$77.85 | \$211.14 | 44.14\% |
| 502-5400-51240 | LONG TERM DISABILITY IN | \$1,300.00 | \$201.62 | \$302.43 | \$997.57 | \$201.62 | \$795.95 | 38.77\% |
|  | Wages Totals: | \$560,890.00 | \$53,449.77 | \$126,841.17 | \$434,048.83 | \$1,169.21 | \$432,879.62 | 22.82\% |
| Benefits |  |  |  |  |  |  |  |  |
| 502-5400-52000 | TRAINING/TRAVEL/TRANSP | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$535.00 | \$965.00 | 35.67\% |
| 502-5400-52010 | CDL TESTING - WASTEWAT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$535.00 | \$3,465.00 | 13.38\% |
| Contractual |  |  |  |  |  |  |  |  |
| 502-5400-53030 | DELINGUENT TAX COLLEC | \$0.00 | \$14.17 | \$14.17 | (\$14.17) | \$0.00 | (\$14.17) | N/A |
| 502-5400-53100 | GAS/ELECTRIC SERVICES - | \$95,000.00 | \$7,970.63 | \$25,647.21 | \$69,352.79 | \$489.59 | \$68,863.20 | 27.51\% |
| 502-5400-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$397.95 | \$1,162.51 | \$6,837.49 | \$322.70 | \$6,514.79 | 18.57\% |
| 502-5400-53400 | PROFESSIONAL SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 502-5400-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$818.71 | \$1,559.15 | \$12,440.85 | \$7,546.11 | \$4,894.74 | 65.04\% |
| 502-5400-53411 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 502-5400-53432 | LAB SERVICES - WASTEWA | \$11,000.00 | \$421.00 | \$1,158.10 | \$9,841.90 | \$220.90 | \$9,621.00 | 12.54\% |
| 502-5400-53500 | MAINTENANCE OF FACILITI | \$62,118.00 | \$15,492.89 | \$18,235.04 | \$43,882.96 | \$10,243.51 | \$33,639.45 | 45.85\% |
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## Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5400-53501 | MAINTENANCE OF INFRAS | \$60,000.00 | \$3,900.35 | \$4,090.09 | \$55,909.91 | \$8.26 | \$55,901.65 | 6.83\% |
| 502-5400-53502 | MAINT OF EQUIPMENT - W | \$45,631.62 | \$7,400.16 | \$11,933.75 | \$33,697.87 | \$25,039.22 | \$8,658.65 | 81.02\% |
| 502-5400-53510 | COMPUTER SOFTWARE/HA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 502-5400-53511 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 502-5400-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$0.00 | \$48.00 | \$2,952.00 | \$0.00 | \$2,952.00 | 1.60\% |
| 502-5400-53903 | LINEN SERVICE - WASTEW | \$2,000.00 | \$37.95 | \$189.75 | \$1,810.25 | \$248.20 | \$1,562.05 | 21.90\% |
|  | Contractual Totals: | \$313,849.62 | \$36,453.81 | \$64,037.77 | \$249,811.85 | \$44,118.49 | \$205,693.36 | 34.46\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 502-5400-54100 | OFFICE SUPPLIES - WASTE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
| 502-5400-54200 | OPERATIONAL SUPPLIES - | \$8,000.00 | \$892.45 | \$1,462.19 | \$6,537.81 | \$2,316.75 | \$4,221.06 | 47.24\% |
| 502-5400-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$342.95 | \$611.91 | \$1,888.09 | \$1,423.07 | \$465.02 | 81.40\% |
| 502-5400-54203 | CHEMICALS - WASTEWATE | \$25,000.00 | \$0.00 | \$1,845.00 | \$23,155.00 | \$0.00 | \$23,155.00 | 7.38\% |
| 502-5400-54205 | ASPHALT/CONCRETE - WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-54206 | FUEL - WASTEWATER | \$7,000.00 | \$179.27 | \$1,247.93 | \$5,752.07 | \$195.83 | \$5,556.24 | 20.63\% |
| 502-5400-54300 | REPAIR \& MAINTENANCE S | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$600.00 | \$3,400.00 | 15.00\% |
| 502-5400-54400 | SMALL TOOLS \& MINOR EQ | \$2,500.00 | \$0.00 | \$45.08 | \$2,454.92 | \$1,150.00 | \$1,304.92 | 47.80\% |
|  | Materials \& Supplies Totals: | \$50,000.00 | \$1,414.67 | \$5,212.11 | \$44,787.89 | \$5,785.65 | \$39,002.24 | 22.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 502-5400-55000 | CAPITAL OUTLAY - WASTE | \$397,695.00 | \$0.00 | \$0.00 | \$397,695.00 | \$51,695.00 | \$346,000.00 | 13.00\% |
|  | Capital Outlay Totals: | \$397,695.00 | \$0.00 | \$0.00 | \$397,695.00 | \$51,695.00 | \$346,000.00 | 13.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 502-5400-56000 | NOTE \& INTEREST PAYME | \$15,500.00 | \$0.00 | \$0.00 | \$15,500.00 | \$7,750.04 | \$7,749.96 | 50.00\% |
| 502-5400-56001 | OPWC LOAN/LAB ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56002 | OWDA LOAN/SEWER LINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56004 | OWDA SEWER LINE LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56006 | OPWC LOAN - TECUMSEH | \$6,603.00 | \$0.00 | \$0.00 | \$6,603.00 | \$6,603.18 | (\$0.18) | 100.00\% |
| 502-5400-56008 | OPWC LOAN - WWTP IMPR | \$32,913.00 | \$0.00 | \$0.00 | \$32,913.00 | \$32,912.66 | \$0.34 | 100.00\% |
| 502-5400-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56101 | NOTE \& INTEREST SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56102 | INFLUENT BLDG/CLARIFIER | \$113,164.00 | \$111,695.87 | \$111,695.87 | \$1,468.13 | \$1,448.59 | \$19.54 | 99.98\% |
|  | Debt Service Totals: | \$168,180.00 | \$111,695.87 | \$111,695.87 | \$56,484.13 | \$48,714.47 | \$7,769.66 | 95.38\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 502-5400-57000 | MISCELLANEOUS - WASTE | \$1,000.00 | \$55.00 | \$55.00 | \$945.00 | \$45.00 | \$900.00 | 10.00\% |
| 502-5400-57100 | TRANSFERS - OUT - WAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57110 | TRANSFER OUT-INTERFUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57300 | REFUNDS - WASTEWATER | \$100.00 | \$83.35 | \$83.35 | \$16.65 | \$16.65 | \$0.00 | 100.00\% |
|  | Miscellaneous Totals: | \$1,100.00 | \$138.35 | \$138.35 | \$961.65 | \$61.65 | \$900.00 | 18.18\% |
| WASTEWATER OPERATING Totals: |  | \$1,495,714.62 | \$203,152.47 | \$307,925.27 | \$1,187,789.35 | \$152,079.47 | \$1,035,709.88 | 30.75\% |
| 502 Total: |  | \$1,495,714.62 | \$203,152.47 | \$307,925.27 | \$1,187,789.35 | \$152,079.47 | \$1,035,709.88 | 30.75\% |
| 505 | SWIMMING POOL |  |  |  |  | arget Percent: | 25.00\% |  |
| SWIMMING POOL |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 505-3400-51100 | WAGES - SWIMMING POOL | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 505-3400-51105 | OVERTIME WAGES - SWIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 4/5/2023 10:30 AM |  |  | Page 2 | of 26 |  |  |  | V.3.7 |

Expense Report

| Account | Description | Budget | MTD | Expense | YTD | Expense | UnExp. Balance | Encumbrance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\quad$ \% Used

CEMETERY
4/5/2023 10:30 AM

Expense Report

## As Of: 1/1/2023 to $3 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages |  |  |  |  |  |  |  |  |
| 510-2100-51100 | WAGES - CEMETERY | \$13,598.00 | \$1,641.20 | \$3,767.30 | \$9,830.70 | \$0.00 | \$9,830.70 | 27.70\% |
| 510-2100-51105 | OVERTIME WAGES - Ceme | \$2,000.00 | \$15.48 | \$428.47 | \$1,571.53 | \$0.00 | \$1,571.53 | 21.42\% |
| 510-2100-51111 | SEASONAL WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51130 | MEDICARE-EMPLOYER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51140 | PERS - EMPLOYER MATCH | \$1,985.00 | \$309.31 | \$587.42 | \$1,397.58 | \$0.00 | \$1,397.58 | 29.59\% |
| 510-2100-51200 | WORKER'S COMPENSATIO | \$581.00 | \$49.76 | \$49.76 | \$531.24 | \$0.00 | \$531.24 | 8.56\% |
| 510-2100-51210 | medical insurance - Ce | \$8,325.00 | \$554.04 | \$1,868.37 | \$6,456.63 | \$0.00 | \$6,456.63 | 22.44\% |
| 510-2100-51220 | dental insurance - Cem | \$171.00 | \$28.24 | \$42.36 | \$128.64 | \$127.14 | \$1.50 | 99.12\% |
| 510-2100-51230 | LIFE/AD\&D InSURANCE - C | \$72.00 | \$1.41 | \$4.23 | \$67.77 | \$11.67 | \$56.10 | 22.08\% |
| 510-2100-51240 | LONG TERM DISABILITY IN | \$140.00 | \$10.34 | \$15.51 | \$124.49 | \$10.34 | \$114.15 | 18.46\% |
|  | Wages Totals: | \$26,872.00 | \$2,609.78 | \$6,763.42 | \$20,108.58 | \$149.15 | \$19,959.43 | 25.72\% |
| Benefits |  |  |  |  |  |  |  |  |
| 510-2100-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 510-2100-52010 | CDL TESTING - CEmETERY | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Benefits Totals: | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 510-2100-53100 | GAS/ELECTRIC SERVICES - | \$4,000.00 | \$111.37 | \$2,097.19 | \$1,902.81 | \$770.97 | \$1,131.84 | 71.70\% |
| 510-2100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-53200 | COMMUNICATION SERVICE | \$3,500.00 | \$64.64 | \$193.92 | \$3,306.08 | \$566.08 | \$2,740.00 | 21.71\% |
| 510-2100-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$2.29 | \$97.71 | \$2.29 | \$95.42 | 4.58\% |
| 510-2100-53500 | MAINTENANCE OF FACILITI | \$50,000.00 | \$350.99 | \$4,150.99 | \$45,849.01 | \$0.00 | \$45,849.01 | 8.30\% |
| 510-2100-53501 | maintenance of infras | \$1,750.00 | \$0.00 | \$0.00 | \$1,750.00 | \$250.00 | \$1,500.00 | 14.29\% |
| 510-2100-53502 | MAINT OF EQUIPMENT - CE | \$4,380.00 | \$154.95 | \$1,654.92 | \$2,725.08 | \$222.99 | \$2,502.09 | 42.87\% |
| 510-2100-53600 | InSURANCE - FLEET/LIABIL | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 510-2100-53900 | MEMBERSHIP, DUES \& PUB | \$700.00 | \$0.00 | \$95.00 | \$605.00 | \$0.00 | \$605.00 | 13.57\% |
|  | Contractual Totals: | \$66,430.00 | \$681.95 | \$8,194.31 | \$58,235.69 | \$1,812.33 | \$56,423.36 | 15.06\% |
| Materials \& Supplies $\$$ |  |  |  |  |  |  |  |  |
| 510-2100-54100 | OFFICE SUPPLIES - CEMET | \$200.00 | \$38.94 | \$75.96 | \$124.04 | \$0.00 | \$124.04 | 37.98\% |
| 510-2100-54200 | OPERATIONAL SUPPLIES - | \$2,500.00 | \$64.03 | \$64.03 | \$2,435.97 | \$870.97 | \$1,565.00 | 37.40\% |
| 510-2100-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$250.00 | \$250.00 | 50.00\% |
| 510-2100-54205 | ASPHALT/CONCRETE - CE | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$250.00 | \$1,250.00 | 16.67\% |
| 510-2100-54206 | FUEL - CEmetery | \$5,000.00 | \$145.20 | \$368.24 | \$4,631.76 | \$631.76 | \$4,000.00 | 20.00\% |
| 510-2100-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 510-2100-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$11,700.00 | \$248.17 | \$508.23 | \$11,191.77 | \$2,002.73 | \$9,189.04 | 21.46\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 510-2100-55000 | CAPITAL OUTLAY - CEMET | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$17,000.00 | \$38,000.00 | 30.91\% |
|  | Capital Outlay Totals: | \$55,000.00 | \$0.00 | \$0.00 | \$55,000.00 | \$17,000.00 | \$38,000.00 | 30.91\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 510-2100-57000 | miscellaneous - Cemet | \$5,000.00 | \$750.00 | \$750.00 | \$4,250.00 | \$50.00 | \$4,200.00 | 16.00\% |
|  | Miscellaneous Totals: | \$5,000.00 | \$750.00 | \$750.00 | \$4,250.00 | \$50.00 | \$4,200.00 | 16.00\% |
|  | CEMETERY Totals: | \$165,602.00 | \$4,289.90 | \$16,215.96 | \$149,386.04 | \$21,014.21 | \$128,371.83 | 22.48\% |
| 510 Total: |  | \$165,602.00 | \$4,289.90 | \$16,215.96 | \$149,386.04 | \$21,014.21 | \$128,371.83 | 22.48\% |

# Expense Report 

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 550 | WATERWORKS | AL IMP. |  |  |  | Target Percent: | 25.00\% |  |
| WATERWORKS CAPITAL IMPROVE |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 550-5500-55000 | CAPITAL OUTLAY | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| WATERWOR | CAPITAL IMPROVE Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| DEPT: 5600 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 550-5600-57000 | TRANSFER-OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 550-5600-57200 | ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 5600 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 550 Total: |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 560 | WASTEWATER | AL IMP. |  |  |  | Target Percent: | 25.00\% |  |
| DEPT: 5600 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 560-5600-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560-5600-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 560-5600-57000 | TRANSFER-OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 5600 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER | REPLACE |  |  |  | Target Percent: | 25.00\% |  |
| WASTEWATER EQUIP REPLACE |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 561-5610-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 561-5610-55506 | EQUIPMENT REHAB | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$8,000.00 | \$0.00 | $\$ 0.00$ | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| WASTEWATER EQUIP REPLACE Totals: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 561 Total: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 562 WASTEWATER |  | ONT. |  |  |  | Target Percent: | 25.00\% |  |
| DEPT: 4112 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 562-4112-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4112 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Expense Report 

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance $\%$ Used |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 562 Total: |  | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | N/A |
| 705 |  |  |  |  | Target Percent: | $25.00 \%$ |  |  |

## CEMETERY PERPETUAL CARE

## Materials \& Supplies

705-7500-54200 OPERATIONAL SUPPLIES
CEMETERY PERPETUAL CARE Totals
705 Total:
SPECIAL ASSESS/ST LIGHT

## WATERWORKS CAPITAL IMPROVE

Contractual
802-5500-53025
802-5500-53420
Materials \& Supplies
STREET LIGHTING - SPEC
AUDITOR \& TREASURER F
Contractual Totals:
\$96,000.00
$\$ 8,144.29$

| \$24,432.87 | \$71,567.13 | \$2,567.13 | \$69,000.00 | 28.13\% |
| :---: | :---: | :---: | :---: | :---: |
| \$2,620.17 | \$1,679.83 | \$0.00 | \$1,679.83 | 60.93\% |
| \$27,053.04 | \$73,246.96 | \$2,567.13 | \$70,679.83 | 29.53\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$27,053.04 | \$73,246.96 | \$2,567.13 | \$70,679.83 | 29.53\% |
| \$27,053.04 | \$73,246.96 | \$2,567.13 | \$70,679.83 | 29.53\% |
|  | Target Percent: |  | 25.00\% |  |

## DEPT: 9000

APPROPRIATION TYPE: 41

| 900-9000-41610 | DISTRIBUTION OF FINES | \$0.00 | \$0.00 | \$10,017.00 | (\$10,017.00) | \$0.00 | (\$10,017.00) | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | RIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$10,017.00 | (\$10,017.00) | \$0.00 | (\$10,017.00) | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$10,017.00 | (\$10,017.00) | \$0.00 | (\$10,017.00) | N/A |
| 900 Total: |  | \$0.00 | \$0.00 | \$10,017.00 | (\$10,017.00) | \$0.00 | (\$10,017.00) | N/A |
| 901 | MAYOR'S COURT - BONDS |  |  |  | Target Percent: |  | 25.00\% |  |
| DEPT: 9000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |  |  |
| 901-9000-41610 | DISTRIBUTION OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | RIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 | UNCLAIMED F | ERAL |  |  |  | cent: | 25.00\% |  |

## DEPT: 9000

Miscellaneous

Expense Report

## As Of: 1/1/2023 to 3/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 905-9000-57000 | CLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905-9000-57100 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | UNCLAIMED FUNDS - PAYROLL |  |  |  | Target Percent: |  | 25.00\% |  |
| DEPT: 9000 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 906-9000-57000 | CLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906-9000-57100 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999 | Payroll Clearing Fund |  |  |  |  | Target Percent: | 25.00\% |  |

## DEPT: 0000

APPROPRIATION TYPE: 95 999-0000-95000 999-0000-95001 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 999-0000-95006 999-0000-95007 999-0000-95008 999-0000-95009 999-0000-95010 999-0000-95011 999-0000-95012 999-0000-95013 999-0000-95014 999-0000-95015 999-0000-95016 999-0000-95017 999-0000-95018 999-0000-95019 999-0000-95020 999-0000-95021 999-0000-95022 999-0000-95023 999-0000-95024 999-0000-95025 999-0000-95026

| Payroll Clearing Fund Default | $\$ 0.00$ | $\$ 151,613.31$ | $\$ 342,869.43$ |
| :--- | ---: | ---: | ---: |
| AFLAC(2) | $\$ 0.00$ | $\$ 0.00$ | $\$ 254.52$ |
| ALLSTATE INS. AD\&D | $\$ 0.00$ | $\$ 155.12$ | $\$ 465.36$ |
| AMERICAN UNITED LIFE IN | $\$ 0.00$ | $\$ 29.66$ | $\$ 88.98$ |
| DAYTON CITY TAXES | $\$ 0.00$ | $\$ 403.03$ | $\$ 974.81$ |
| FEDERAL WITHHOLDING T | $\$ 0.00$ | $\$ 17,019.81$ | $\$ 37,804.71$ |
| FICA WITHHOLDING | $\$ 0.00$ | $\$ 4,664.22$ | $\$ 10,573.72$ |
| HEALTH CARE PREMIUM S | $\$ 0.00$ | $\$ 1,438.74$ | $\$ 4,347.38$ |
| HUBER HEIGHTS CITY TAX- | $\$ 0.00$ | $\$ 99.59$ | $\$ 199.90$ |
| MEDICARE WITHHOLDING | $\$ 0.00$ | $\$ 2,720.63$ | $\$ 6,194.93$ |
| NC City Tax | $\$ 0.00$ | $\$ 20.59$ | $\$ 6,906.66$ |
| NEW CARLISLE FIREMENS' | $\$ 0.00$ | $\$ 0.00$ | $\$ 528.00$ |
| OHIO CHILD SUPPORT PAY | $\$ 0.00$ | $\$ 3,820.00$ | $\$ 0.00$ |
| OHIO PUBLIC EMP DEFERR | $\$ 0.00$ | $\$ 4,654.79$ | $\$ 8,480.00$ |
| OHIO WITHHOLDING TAX | $\$ 0.00$ | $\$ 183.64$ | $\$ 10,492.78$ |
| OPEC Vision(10) | $\$ 0.00$ | $\$ 16,758.41$ | $\$ 29,308.64$ |
| PERS | $\$ 0.00$ | $\$ 120.94$ | $\$ 274.11$ |
| School District Tax Expense | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| SD1906 TRI-VILLAGE | $\$ 0.00$ | $\$ 79.06$ | $\$ 166.78$ |
| SD2903 FAIRBORN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| SD2906 Xenia | $\$ 0.00$ | $\$ 58.15$ | $\$ 137.03$ |
| SD5501 BETHEL | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| SD5501 BETHEL (2) | $\$ 0.00$ | $\$ 46.23$ | $\$ 104.88$ |
| SD5504 MIAMI EAST | $\$ 0.00$ | $\$ 15.89$ | $\$ 273.29$ |
| SD5507 PIQUA (2) | $\$ 0.00$ | $\$ 0.00$ |  |
| SD5507-S9(2) | $\$ 0.00$ | $\$ 65.44$ | $\$ 149.09$ |


| $(\$ 342,869.43)$ | $\$ 0.00$ | $(\$ 342,869.43)$ | $\mathrm{N} / \mathrm{A}$ |
| ---: | ---: | ---: | ---: |
| $(\$ 254.52)$ | $\$ 0.00$ | $(\$ 254.52)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 465.36)$ | $\$ 0.00$ | $(\$ 465.36)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 88.98)$ | $\$ 0.00$ | $(\$ 88.98)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 974.81)$ | $\$ 0.00$ | $(\$ 974.81)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 37,804.71)$ | $\$ 0.00$ | $(\$ 37,804.71)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 10,573.72)$ | $\$ 0.00$ | $(\$ 10,573.72)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 4,347.38)$ | $\$ 0.00$ | $(\$ 4,347.38)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 199.90)$ | $\$ 0.00$ | $(\$ 199.90)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 6,194.93)$ | $\$ 0.00$ | $(\$ 6,194.93)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 6,906.66)$ | $\$ 0.00$ | $(\$ 6,906.66)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 528.00)$ | $\$ 0.00$ | $(\$ 528.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 8,480.00)$ | $\$ 0.00$ | $(\$ 8,480.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 10,492.78)$ | $\$ 0.00$ | $(\$ 10,492.78)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 516.44)$ | $\$ 0.00$ | $(\$ 516.44)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 29,308.64)$ | $\$ 0.00$ | $(\$ 29,308.64)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 274.11)$ | $\$ 0.00$ | $(\$ 274.11)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 166.78)$ | $\$ 0.00$ | $(\$ 166.78)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 137.03)$ | $\$ 0.00$ | $(\$ 137.03)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 104.88)$ | $\$ 0.00$ | $(\$ 104.88)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 273.29)$ | $\$ 0.00$ | $(\$ 273.29)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 149.09)$ | $\$ 0.00$ | $(\$ 149.09)$ | $\mathrm{N} / \mathrm{A}$ |
|  |  |  | V |
|  |  |  | V .3 .7 |
|  |  |  |  |

## Expense Report

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-95027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95029 | Union Dues | \$0.00 | \$899.64 | \$2,099.16 | (\$2,099.16) | \$0.00 | (\$2,099.16) | N/A |
| 999-0000-95030 | SD1203 NORTHEASTERN | \$0.00 | \$28.18 | \$63.40 | (\$63.40) | \$0.00 | (\$63.40) | N/A |
| 999-0000-95031 | HEALTH SAVINGS ACCOUN | \$0.00 | \$1,642.95 | \$3,833.55 | $(\$ 3,833.55)$ | \$0.00 | (\$3,833.55) | N/A |
| 999-0000-95032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95035 | CLAYTON CITY TAX | \$0.00 | \$66.96 | \$149.80 | (\$149.80) | \$0.00 | (\$149.80) | N/A |
| 999-0000-95036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95039 | ROTH 457 | \$0.00 | \$555.00 | \$1,295.00 | (\$1,295.00) | \$0.00 | (\$1,295.00) | N/A |
| APPROPRIATION TYPE: 95 Totals: DEPT: 0000 Totals: |  | \$0.00 | \$210,514.98 | \$468,552.35 | (\$468,552.35) | \$0.00 | (\$468,552.35) | N/A |
|  |  | \$0.00 | \$210,514.98 | \$468,552.35 | (\$468,552.35) | \$0.00 | (\$468,552.35) | N/A |
| 999 Total: |  | \$0.00 | \$210,514.98 | \$468,552.35 | $(\$ 468,552.35)$ | \$0.00 | $(\$ 468,552.35)$ | N/A |
| Grand Total: |  | \$9,260,618.22 | \$1,099,578.08 | \$2,514,650.16 | \$6,745,968.06 | \$952,001.85 | \$5,793,966.21 | 37.43\% |
|  |  |  |  |  |  | Target Percent: | 25.00\% |  |



To: Randy Bridge, City Manager

From: Howard Kitko, Service Director/Asst. City Manager<br>Date: April 17, 2023<br>Subject: Council Update

## Public Works Departments:

- City wide tree trimming has started and will be ongoing through the winter.
- Dura-patching: Summer blend of emulsion should be available around April $17^{\text {th }}$, at which time the street crew will be out performing street and pothole repairs.
- Street light proposal signed $1 / 6$ to install cobra light at Smith Park Shelter House. AES approved the installation. Materials on order.
- Street Sweeper proposals, discussed at $3 / 20$ council meeting. Further discussion to come. Scheduling demos of various machines.


## Water Department:

- Private well inspection to start April $1^{\text {st }}$.
- Well \#1 is currently being cleaned by a contractor.
- 2 hydrants replaced with more replacements to begin within the next couple of weeks. Delayed due to vac-truck out of service for a short time.
- Pool Operations: Water crew started the week of $4 / 3$, dewinterizing and preparing the pool for the 2023 season.


## Sewer Department:

- Secondary Clarifier \#1 and Primary Clarifier \#2: Contract awarded to Peterson Construction. Estimated \$286,500 in American Rescue Plan funds and \$98,500 OPWC funds.
- Plant Expansion Study: Ordinance in front of council for approval. Study to be completed in 3-6 months. Study will be utilized for future development needs.


## 2022 Road Reconstruction/Resurfacing Projects:

- Clark County Resurface Project: Suspended until 2023
- Curb and ADA ramp work this late winter/Spring, prior to resurfacing in 2023. Survey work complete. Engineering is underway.
- Fenwick Dr. Reconstruction Phase II: Engineering complete and bidding to be around April. Construction Cost is estimated to be $\$ 452,792$, with the city's share to be an estimate $\$ 60,000$ (share + Engineering).


## Carlisle Park Phase 1 upgrade Project:

- The City of New Carlisle has been awarded a CDBG grant. Project to remove the existing basketball court and replace it with a new full-size court. A new ADA accessible swing was added to the existing Swing-set. Future phases are to add a parking lot and new ADA accessible sidewalk with picnic tables connecting the open shelter and playset. Estimated Cost of $\$ 80,000$ with the city's estimated share to be $\$ 20,000$. Agreement has been signed and Survey should be complete any time now.


## NatureWorks Grant:

- The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add 3 open shelters and replace concrete pad at the city pool. The grant will reimburse $75 \%$ of the construction cost. Agreement signed, moving on to the next steps in completing this project.


## Waste Management Contract <br> Renewal Figures

| Service | Size | Current Monthly | Year 1 Renewal <br> Monthly | Year 2 Renewal <br> Monthly | Current Quaterly | Year 1 Renwal <br> Quarterly |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Standard | $\mathbf{9 6}$ Gal. | $\$ 19.52$ | $\$ 22.75$ | $\$ 23.88$ | $\$ 2$ Renewal |  |
| Quaterly |  |  |  |  |  |  |


| Year 1 Increase <br> Monthly | Year 2 Increase <br> Monthly | Total Increase <br> Monthly | Year 1 Increase <br> Quarterly | Year 2 Increase <br> Quarterly | Total Increase <br> Quarterly |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 3.23$ | $\$ 1.13$ | $\$ 4.36$ | $\$ 9.69$ | $\$ 3.39$ | $\$ 13.08$ |
| $\$ 3.06$ | $\$ 0.95$ | $\$ 4.01$ | $\$ 9.18$ | $\$ 2.85$ | $\$ 12.03$ |
| $\$ 0.66$ | $\$ 0.69$ | $\$ 1.35$ | $\$ 1.98$ | $\$ 2.07$ | $\$ 4.05$ |





New Carlisle Services 2005

| Environmental Health Division |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Environmental Service／ Program |  |  | $\begin{aligned} & \text { ᄃ 이 } \\ & \sum_{2}^{0} \end{aligned}$ | $\overline{\bar{c}}$ | $\sum_{\Sigma}^{\vec{\omega}}$ | $\stackrel{0}{\leftrightharpoons}$ | $\frac{\lambda}{亏}$ | \＃ <br> 0 <br> 0 <br> 3 |  | $\grave{\circ}$ 0. $\stackrel{0}{0}$ 0 |  |  | П |
| Plumbing Inspections | 0 | 2 |  |  |  |  |  |  |  |  |  |  | 2 |
| Animal Bite Investigation | 6 | 0 |  |  |  |  |  |  |  |  |  |  | 6 |
| Food Inspections | 11 | 0 |  |  |  |  |  |  |  |  |  |  | 11 |
| Food Complaint Investigation | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Mercury Spills | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Nuisance Investigations | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Plan Approval： |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Food | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Plumbing | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| School Inspections | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Pool Inspections | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Smoking Ban Complaints | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Smoking Ban Letters | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |
| Tattoo and／or Body Piercing Inspections | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |

Nursing And Health Services Division

| Nursing Service |  |  | $\begin{aligned} & \frac{1}{0} \\ & \mathbf{U}_{0}^{0} \end{aligned}$ | $\overline{\bar{a}}$ | $\underset{\Sigma}{\stackrel{\rightharpoonup}{\infty}}$ | $\begin{aligned} & 0 \\ & \stackrel{\rightharpoonup}{亏} \end{aligned}$ | $\frac{\lambda}{3}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{n} \\ & \stackrel{3}{c} \\ & \stackrel{\rightharpoonup}{2} \end{aligned}$ |  | ¢ O $\stackrel{0}{0}$ 0 |  |  | П10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ＊Clinic Visits | 2 | 2 |  |  |  |  |  |  |  |  |  |  | 4 |
| Number of Vaccines | 2 | 2 |  |  |  |  |  |  |  |  |  |  | 4 |
| BCMH Home Visits | 2 | 0 |  |  |  |  |  |  |  |  |  |  | 2 |
| CD Statistics For C－19 | 56 | 33 |  |  |  |  |  |  |  |  |  |  | 89 |
| CD Statistics excluding C－19 | 7 | 4 |  |  |  |  |  |  |  |  |  |  | 11 |
| CD Home Visits | 0 | 0 |  |  |  |  |  |  |  |  |  |  | 0 |


| Nursing Clinic | Time of Visit |  |  |  |  |  | Service Provided |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January 2023 <br> ＊Reflects Current Month Age of Client | $\begin{aligned} & \infty \\ & \stackrel{9}{\infty} \\ & \infty \end{aligned}$ | $\begin{aligned} & \text { 아 } \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\stackrel{\circ}{0}+$ | $\begin{aligned} & 0 \\ & \div \\ & \div \end{aligned}$ |  | － | $\begin{aligned} & \text { 』 } \\ & \text { © } \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \text { 응 } \\ & \text { 응 } \\ & \text { 익 } \end{aligned}$ |  | $\stackrel{\substack{\mathbb{D}}}{\stackrel{T}{\Psi}}$ | $\stackrel{\square}{\square}$ | ¢ $\stackrel{\text { ¢ }}{\text { ¢ }}$ | $\stackrel{\text { ¢ }}{\text { ¢ }}$ |
| Birth to 24 months |  |  |  |  |  | 0 |  |  |  |  |  |  |  | 0 |
| 25 months to 10 years |  |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  | 1 |
| 11 to 18 years |  |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  | 1 |
| 19＋ |  |  |  |  |  | 0 |  |  |  |  |  |  |  | 0 |
| Total | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |


| Nursing Clinic | Time of Visit |  |  |  |  |  | Service Provided |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| February 2023 <br> ＊Reflects Current Month Age of Client | $\begin{aligned} & \infty \\ & 0 \\ & \infty \\ & \infty \end{aligned}$ | $\begin{aligned} & \text { 우 } \\ & \text { o } \\ & 0 \end{aligned}$ | $\frac{0}{0}$ | $\begin{aligned} & \stackrel{0}{\approx} \underset{\leftarrow}{\approx} \end{aligned}$ |  |  | $\begin{aligned} & \stackrel{\Omega}{0} \\ & \frac{1}{\infty} \end{aligned}$ |  |  |  | $\begin{aligned} & \stackrel{0}{\mathbb{O}} \\ & \stackrel{\mid}{\Psi} \end{aligned}$ | $\stackrel{\oplus}{\vdash}$ | ¢ $\stackrel{\text { ¢ }}{ }$ |  |
| Birth to 24 months |  |  |  |  |  | 0 |  |  |  |  |  |  |  | 0 |
| 25 months to 10 years |  |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  | 1 |
| 11 yrs to 18 yrs |  |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  | 1 |
| 19＋ |  |  |  |  |  | 0 |  |  |  |  |  |  |  | 0 |
| Total | 0 | 0 | 0 | 0 | 2 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |

## ORDINANCE 2023-23E

## AN ORDINANCE AMENDING THE CITY OF NEW CARLISLE'S ESTIMATED RESOURCES AVAILABLE TO APPROPRIATE FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023, AND DECLARING AN EMERGENCY

WHEREAS, Ordinance 2022-62 adopted the annual appropriations for the City of New Carlisle for the fiscal year beginning January 1, 2023; and

WHEREAS, Resolution 2022-14R, which was certified to the County Auditor, accepted the Official Certificate of Estimated Resources for 2023 and the Tax Year 2023 Rates and Amounts Certification from the Clark County Budget Commission, and authorized the necessary tax levies; and

WHEREAS, on January 24, 2023, the City of New Carlisle received an Amended Certificate of Estimated Resources for 2023 that set forth certain changes to the estimated resources from real and personal property tax and other revenue sources available to appropriate for the fiscal year beginning January 1, 2023; and

WHEREAS, on March 6, 2023, City Council amended the City's Estimated Resources Available to Appropriate for Fiscal Year beginning January 1, 2023 via Ordinance 2023-17; and

WHEREAS, since the last amendment, the City has received a FEMA Equipment Grant Award; and

WHEREAS, it is necessary to make additional adjustments to certain revenue estimates pursuant to subsections (a) and (c) of Section 7.09 of the Municipal Charter.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS

 that:Section 1. In accordance with the Amended Certificate of Estimated Resources for 2023, as revised by the Clark County Budget Commission, and because of the FEMA Equipment Grant Award, the estimated resources for the following fund/fund types are hereby increased by the amounts indicated:

| FUND | DESCRIPTION |  | INCREASE | REASON |
| :---: | :---: | :---: | :---: | :---: |
| 213 | Ambulance Operating |  |  |  |
|  | 213.0000.41400 | \$ | 82,095.00 | FEMA Equipment Grant Award |
| 215 | Fire Operating Fund | \$ | 82,095.00 | FEMA Equipment Grant Award |
|  | 215.0000.41400 |  |  |  |
|  | total revenue |  | 164,190.00 |  |

Section 2. These amendments are due to the anticipated receipt of additional resources available to appropriate during the fiscal year beginning January 1, 2023.

Section 3. The Finance Director is hereby authorized and directed to enter the foregoing transactions upon the books and accounts of the City of New Carlisle.

Section 4. This ordinance is declared to be an emergency measure necessary for the immediate preservation of the life, health and property of the City, and for the further reason that additional self-contained breathing apparatuses (air packs) must be purchased, and this ordinance shall be deemed effective immediately upon the affirmative vote of at least six (6) City Council members.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor<br>Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

[^2]| 2nd: |  |  |
| :---: | :---: | :---: |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## ORDINANCE 2023-24E

## AN ORDINANCE SUPPLEMENTING CERTAIN APPROPRIATIONS CONTAINED IN NEW CARLISLE CITY ORDINANCE 2022-62, AND DECLARING AN EMERGENCY

WHEREAS, Ordinance 2022-62 is the Annual Appropriations Ordinance for the City of New Carlisle for the fiscal year ending December 31, 2023; and

WHEREAS, it is necessary to amend certain appropriations contained therein pursuant to subsections (a) and (c) of Section 7.09 of the Municipal Charter.

NOW, THEREFORE THE CITY OF NEW CARLISLE HEREBY ORDAINS that the annual appropriations shall be supplemented as follows:

SECTION 1. To bring the City's appropriations in line with the required expenses of the City of New Carlisle for the fiscal period ending December 31, 2023, the 2023 appropriations are hereby increased for the following fund/fund types by the amounts shown:

| FUND | DESCRIPTION | INCREASE | REASON |
| :---: | :---: | :---: | :---: |
| 213 | Ambulance Operating |  |  |
|  | 213.3300.55000 | \$ 82,095.00 | FEMA Equipment Grant Award |
| 215 | Fire Operating Fund | \$ 82,095.00 | FEMA Equipment Grant Award |
|  | 215.2200.55000 |  |  |
|  | TOTAL REVENUE | \$ 164,190.00 |  |

SECTION 2. The Finance Director is hereby authorized and directed to enter the foregoing supplemental appropriations upon the books and accounts of the City of New Carlisle, and issue warrants pursuant to such authorization.

SECTION 3. This ordinance is declared to be an emergency measure necessary for the immediate preservation of the life, health and property of the City, and for the further reason that additional selfcontained breathing apparatuses (air packs) must be purchased, and this ordinance shall be deemed effective immediately upon the affirmative vote of at least six (6) City Council members.
$\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor<br>Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

Jake Jeffries, Law Director

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

WHEREAS, the City of New Carlisle, Ohio (hereinafter referred to as "the City") is a municipal entity formed and organized pursuant to the Constitution and laws of the State of Ohio; and

WHEREAS, the people of the State of Ohio and its communities have been harmed by misfeasance, nonfeasance and malfeasance committed by certain entities within the Opioid Pharmaceutical Supply Chain; and

WHEREAS, the State of Ohio, through its Attorney General, and certain Local Governments, through their elected representatives and counsel, are separately engaged in litigation seeking to hold Opioid Pharmaceutical Supply Chain Participants accountable for the damage caused by their misfeasance, nonfeasance and malfeasance; and

WHEREAS, the State of Ohio, through its Governor and Attorney General, and its Local Governments share a common desire to abate and alleviate the impacts of that misfeasance, nonfeasance and malfeasance throughout the State of Ohio; and

WHEREAS, the State and its Local Governments, subject to completing formal documents effectuating the parties' agreements, have drafted and the City has adopted, and hereby reaffirms its adoption of, a OneOhio Memorandum of Understanding ("MOU") relating to the allocation and the use of the proceeds of any potential settlements described; and

WHEREAS, the MOU has been collaboratively drafted to maintain all individual claims while allowing the State and Local Governments to cooperate in exploring all possible means of resolution; and

WHEREAS, Council understands that an additional purpose of the MOU is to create an effective means of distributing any potential settlement funds obtained under the MOU between the State of Ohio and Local Governments in a manner and means that would promote an effective and meaningful use of the funds in abating the opioid epidemic throughout Ohio, as well as to permit collaboration and explore potentially earlier resolution of the Opioid Litigation against Opioid Pharmaceutical SupplyChain Participants; and

WHEREAS, nothing in the MOU binds any party to a specific outcome, but rather, any resolution under the MOU requires acceptance by the State of Ohio and the Local Governments; and

WHEREAS a settlement proposal is being presented to the State of Ohio and Local Governments by distributors AmerisourceBergen, Cardinal, and McKesson (collectively the "Settling Distributors") to resolve governmental entity claims in the State of Ohio using the structure of the OneOhio MOU and consistent with the material terms of the July 21, 2021 proposed National Opioid Distributor Settlement Agreement, which settlement proposal is summarized in Exhibits 1 and 2 attached hereto and incorporated as if fully rewritten herein; and

WHEREAS, Council desires to accept and agree to the material terms of the proposed National Opioid Distributor Settlement Agreement with the Settling Distributors (the "Proposed Settlement"), as summarized in Exhibits 1 and 2.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEW CARLISLE, OHIO THAT:

SECTION 1. The City Manager is hereby authorized to accept and agree to the material terms of the Proposed Settlement, as summarized in Exhibits 1 and 2 and pursuant to the terms of the OneOhio MOU, and to sign the OneOhio Subdivision Participation Form on behalf of the City of New Carlisle, Ohio, which Participation Form is attached hereto as Exhibit 3 and incorporated as if fully rewritten herein.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in open meetings of this Council, and that all deliberations of this Council that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including the City's Charter and Codified Ordinances and Section 121.22 of the Ohio Revised Code.

SECTION 3. This ordinance is hereby determined to be an emergency measure necessary for the immediate preservation of the life, health, property and public peace of the residents of the City and for the further reason that it is needed to ensure prompt pursuit of funds to assist in abating the opioid epidemic throughout Ohio, and this ordinance shall be deemed effective immediately upon the affirmative vote of at least six (6) City Council members.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor

Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

Jake Jeffries, Director of Law

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## Exhibit 1

## ONE OHIO MEMORANDUM OF UNDERSTANDING

Whereas, the people of the State of Ohio and its communities have been harmed by misfeasance, nonfeasance and malfeasance committed by certain entities within the Pharmaceutical Supply Chain; and,

Whereas, the State of Ohio, though its Attorney General, and certain Local Governments, through their elected representatives and counsel, are separately engaged in litigation seeking to hold Pharmaceutical Supply Chain Participants accountable for the damage caused by their misfeasance, nonfeasance and malfeasance; and,

Whereas, the State of Ohio, through its Governor and Attorney General, and its Local Governments share a common desire to abate and alleviate the impacts of that misfeasance, nonfeasance and malfeasance throughout the State of Ohio;

Now therefore, the State and its Local Governments, subject to completing formal documents effectuating the Parties' agreements, enter into this Memorandum of Understanding ("MOU") relating to the allocation and use of the proceeds of Settlements described.

## A. Definitions

As used in this MOU:

1. "The State" shall mean the State of Ohio acting through its Governor and Attorney General.
2. "Local Government(s)" shall mean all counties, townships, cities and villages within the geographic boundaries of the State of Ohio.
3. "The Parties" shall mean the State of Ohio, the Local Governments and the Plaintiffs' Executive Committee of the National Prescription Opiate Multidistrict Litigation.
4. "Negotiating Committee" shall mean a three-member group comprising one representative for each of (1) the State; (2) the Plaintiffs' Executive Committee of the National Prescription Opiate Multidistrict Litigation ("PEC"); and (3) Ohio Local Governments (collectively, "Members"). The State shall be represented by the Ohio Attorney General or his designee. The PEC shall be represented by attorney Joe Rice or his designee. Ohio Local Governments shall be represented by attorney Frank Gallucci, or attorney Russell Budd or their designee.
5. "Settlement" shall mean the negotiated resolution of legal or equitable claims against a Pharmaceutical Supply Chain Participant when that resolution has been jointly entered into by the State, PEC and the Local Governments.
6. "Opioid Funds" shall mean monetary amounts obtained through a Settlement as defined in this Memorandum of Understanding.
7. "Approved Purpose(s)" shall mean evidence-based forward-looking strategies, programming and services used to (i) expand the availability of treatment for individuals affected by substance use disorders, (ii) develop, promote and provide evidence-based substance use prevention strategies, (iii) provide substance use avoidance and awareness education, (iv) decrease the oversupply of licit and illicit opioids, and (v) support recovery from addiction services performed by qualified and appropriately licensed providers, as is further set forth in the agreed Opioid Abatement Strategies attached as Exhibit A. For purposes of the Local Government Share, "Approved Purpose(s)" will also include past expenditures.
8. "Pharmaceutical Supply Chain" shall mean the process and channels through which Controlled Substances are manufactured, marketed, promoted, distributed or dispensed.
9. "Pharmaceutical Supply Chain Participant" shall mean any entity that engages in or has engaged in the manufacture, marketing, promotion, distribution or dispensing of an opioid analgesic.

## B. Allocation of Settlement Proceeds

1. All Opioid Funds shall be divided with $30 \%$ going to Local Governments ("LG Share"), $55 \%$ to the Foundation (structure described below) ("Foundation Share"), and $15 \%$ to the Office of the Ohio Attorney General as Counsel for the State of Ohio ("State Share").
2. All Opioid Funds, regardless of allocation, shall be utilized in a manner consistent with the Approved Purposes definition. The LG Share may also be used for past expenditures so long as the expenditures were made for purposes consistent with the remaining provisions of the Approved Purposes definition. Prior to using any portion of the LG Share as restitution for past expenditures, a Local Government shall pass a resolution or take equivalent governmental action that explains its determination that its prior expenditures for Approved Purposes are greater than or equal to the amount of the LG Share that the Local Government seeks to use for restitution.
3. The division of Opioid Funds paid to Local Governments participating in an individual settlement shall be based on the allocation created and agreed to by the Local Governments which assigns each Local Government a percentage share of Opioid Funds. The allocations are set forth in Exhibit B. With respect to Opioid Funds, the allocation shall be static.
4. In the event a Local Government merges, dissolves, or ceases to exist, the allocation percentage for that Local Government shall be redistributed equitably based on the
composition of the successor Local Government. If a Local Government for any reason is excluded from a specific settlement, the allocation percentage for that Local Government shall be redistributed equitably among the participating Local Governments.
5. If the LG Share is less than $\$ 500$, then that amount will instead be distributed to the county in which the Local Government lies to allow practical application of the abatement remedy.
6. Funds obtained from parties unrelated to the Litigation, via grant, bequest, gift or the like, separate and distinct from the Litigation, may be directed to the Foundation and disbursed as set forth below.
7. The LG Share shall be paid in cash and directly to Local Governments under a settlement or judgment, or through an administrator designated in the settlement documents who shall hold the funds in trust in a segregated account to benefit the Local Governments to be promptly distributed as set forth herein.
8. Nothing in this MOU should alter or change any Local Government's rights to pursue its own claim. Rather, the intent of this MOU is to join all parties to seek and negotiate binding settlement or settlements with one or more defendants for all parties within Ohio.
9. Opioid Funds directed to the Foundation shall be used to benefit the local community consistent with the by-laws of the Foundation documents and disbursed as set forth below.
10. The State of Ohio and the Local Governments understand and acknowledge that additional steps should be undertaken to assist the Foundation in its mission, at a predictable level of funding, regardless of external factors.
11. The Parties will take the necessary steps to ensure there is the ability of a direct right of action under the expedited docket rules to the Ohio Supreme Court relative to any alleged abuse of discretion by the Foundation.

## C. Payment of Counsel and Litigation Expenses

1. The Parties agree to establish a Local Government Fee Fund ("LGFF") to compensate counsel for Local Governments if the Parties cannot secure the separate payment of fees and associated litigation expenses for their counsel from a settling entity.
2. The LGFF shall be calculated by taking $11.05 \%$ of the total monetary component of any settlement accepted ("LGFF Amount"). Fees related to product or other items of value shall be addressed case by case.
3. The first $45 \%$ of the LGFF amount shall be drawn from the LG Share. The remaining $55 \%$ shall be drawn from the Foundation Share. No portion of the LGFF Amount may be assessed against or drawn from the State Share.
4. To the extent the Parties can secure the separate payment of fees and associated litigation expenses from a settling entity, the amount to be drawn for the LGFF will be proportionally reduced.
5. This LGFF Amount will be deposited into the LGFF and shall be utilized for purposes of satisfying Local Government contingent fee contracts. In the absence of a National Prescription Opiate MDL settlement with any defendant settling through this One Ohio Memorandum of Understanding, the LGFF may be subject to a common benefit assessment. In the event of a common benefit assessment, the assessment shall be paid from the LGFF and in no instance shall an assessment cause the LGFF to be more than $11.05 \%$ of the total monetary component of any settlement accepted. In no instance shall any assessment be collected from the State Share, Foundation Share or Local Government Share.
6. Local Government contingent fee contracts shall be capped at $25 \%$ or the actual contract rate whichever is less. Eligible contingent fee contracts shall be executed as of March 6,2020 and subject to review by the committee designated to oversee the Local Government Fee Fund.
7. Common Benefit awards will be coordinated as set forth in the M.D.L. Common Benefit Fee Order. Expenses will be addressed consistent with the manner utilized in the M.D.L.
8. Any balance left in the LGFF following the payment of fees shall revert to the Foundation.
9. Any attorney fees related to representation of the State of Ohio shall not be paid from the LGFF but paid directly from the State Share or through other sources.

## D. The Foundation

1. The State of Ohio will be divided into 19 Regions (See attached Exhibit C). Eight of the regions will be single or two county metropolitan regions. Eleven of the regions will be multi-county, non-metropolitan regions.
2. Each Region shall create their own governance structure so it ensures all Local Governments have input and equitable representation regarding regional decisions including representation on the board and selection of projects to be funded from the region's Regional Share. The Expert Panel (defined below) may consult with and may make recommendations to Regions on projects to be funded. Regions shall have the responsibility to make decisions that will allocate funds to projects that will equitably serve the needs of the entire Region.

Page $\mid 4$
3. The Parties shall create a private 501 (c)(3) foundation ("Foundation") with a governing board ("Board"), a panel of experts ("Expert Panel"), and such other regional entities as may be necessary for the purpose of receiving and disbursing Opioid Funds and other purposes as set forth both herein and in the documents establishing the Foundation. The Foundation will allow Local Governments to take advantage of economies of scale and will partner with the State of Ohio to increase revenue streams.
4. Board Composition
a. The Board will consist of 29 members comprising representation from four classes:

- Six members selected by the State (five selected by the Governor and one selected by the Attorney General);
- Four members drawn from the Legislature
- One representative selected by the President of the Ohio Senate;
- One representative selected by the Ohio Senate Minority Leader;
- One representative selected by the Speaker of the Ohio House of Representatives; and,
- One representative selected by the Ohio House Minority Leader
- Eleven members with one member selected from each nonmetropolitan Regions; and
- Eight members, with one member selected from each metropolitan Regions.
b. All board members shall serve as fiduciaries of the Foundation as required by Ohio Revised Code $\S 1702.30$ (B) governing directors of nonprofit corporations.

5. Board terms will be staggered. Five members, (one from each of the first three classes above, and two from the metropolitan class) will be appointed for an initial three-year term, eight members of the Board (two from the first class, including the Attorney General's representative, one from the second class, four from the third class, and one from the fourth class) will be appointed for an initial term of one
year. The remaining members will be appointed for a two-year term. Board members may be reappointed. All subsequent terms will be for two years.
6. Eighteen members of the Board shall constitute a quorum. Members of the Board may participate in meetings by telephone or video conference or may select a designee to attend and vote if the Board member is unavailable to attend a board meeting.
7. In all votes of the Board, a measure shall pass if a quorum is present, the measure receives the affirmative votes from a majority of those board members voting, and at least one member from each of the four classes of Board members votes in the affirmative.
8. The Foundation shall have an Executive Director appointed by the Governor.
a. The Governor shall appoint the Executive Director at his or her discretion from a list of three candidates provided to the Governor by the Board. If the Governor finds all three candidates to be unsatisfactory, the Governor may reject all three candidates and request the Board to provide three new persons to select from.
b. In choosing candidates to be submitted to the Governor, the Board shall seek candidates with at least six (6) years of experience in addiction, mental health and/or public health and who shall have management experience in those fields.
c. No funds derived from the Foundation Share shall be used to pay the Executive Director or any of the foundation staff in excess of the maximum range (range 42) of the Department of Administrative Services Exempt Schedule E2 or that schedule's successor.
d. The Executive Director shall serve as an ex officio, non-voting member of both the Board and the Expert Panel.
9. The Board shall appoint the Expert Panel. The Expert Panel shall consist of six members submitted by the Board Members representing the Local Governments, two members submitted by the Governor and one member submitted by the Attorney General. Expert Panel members may be members of Local Governments or the State. The Expert Panel will utilize experts in addiction, pain management, public health and other opioid related fields to make recommendations that will seek to ensure that all 19 regions can address the opioid epidemic both locally and statewide. Expert Panel members may also be members of the Foundation Board, but need not be.
10. The Foundation Board and the Regions shall be guided by the recognition that expenditures should ensure both the efficient and effective abatement of the opioid
epidemic and the prevention of future addiction and substance misuse. In recognition of these core principles, the Board and the Regions shall endeavor to assure there are funds disbursed each year to support evidence-based substance abuse/misuse prevention efforts.
11. Disbursement of Foundation Funds by the Board
a. The Foundation Board shall develop and approve procedures for the disbursement of Opioid Funds of the Foundation consistent with this Memorandum of Understanding.
b. Funds for statewide programs, innovation, research, and education may also be expended by the Foundation. Any statewide programs funded from the Foundation Share would be only as directed by an affirmative vote of the Board as set forth in paragraph $\mathrm{D}(7)$ above. Expenditures for these purposes may also be funded by the Foundation with funds received from either the State Share (as directed by the State) or from sources other than Opioid Funds as provided in paragraph 14 below.
c. Funds approved for disbursement to the nineteen Regions shall be allocated based on each Region's share of Opioid Funds ("Regional Share"). Each Regional Share shall be calculated by summing the individual percentage shares of the Local Governments within that Region as set forth in Exhibit B. The Regional Shares for each Region are set forth in Exhibit D.
d. Regions may collaborate with other Regions to submit joint proposals to be paid for from the Regional Shares of two or more Regions for the use of those Regions.
e. The Foundation's procedures shall set forth the role of the Expert Panel and the Board in advising, determining, and/or approving disbursements of Opioid Funds for Approved Purposes by either the Board or the Regions. Proposed disbursements to Regions of Regional Shares shall be reviewed only to determine whether the proposed disbursement meets the criteria for Approved Purposes.
f. Within 90 days of the first receipt of any Opioid Funds and annually thereafter, the Board, assisted by its investment advisors and Expert Panel, shall determine the amount and timing of Foundation funds to be distributed as Regional Shares. In making this determination, the Board shall consider: (a) Pending requests for Opioid Funds from Regions; (b) the total Opioid Funds available; (c) the timing of anticipated receipts of future Opioid Funds; (d) non-Opioid Funds received by the Foundation; and (e) investment income. The Foundation may disburse its principal and interest with the aim towards an efficient, expeditious abatement of the Opioid crisis considering long term and short term strategies.
g. Votes of the Board on the disbursement and expenditure of funds shall, as with all board votes, be subject to the voting procedures in Section $D(7)$ above. The proposed procedures should provide for the Board to hear appeals by Local Governments from any denials of requested use of funds.
12. The Foundation, Expert Panel, and any other entities under the supervision of the Foundation shall operate in a transparent manner. Meetings shall be open, and documents shall be public to the same extent they would be if the Foundation was a public entity. All operations of the Foundation and all Foundation supervised entities shall be subject to audit. The bylaws of the Foundation Board regarding governance of the Board as adopted by the Board, may clarify any other provisions in this MOU except this subsection. This substantive portion of this subsection shall be restated in the bylaws.
13. The Foundation shall consult with a professional investment advisor to adopt a Foundation investment policy that will seek to assure that the Foundation's investments are appropriate, prudent, and consistent with best practices for investments of public funds. The investment policy shall be be designed to meet the Foundation's long and short-term goals.
14. The Foundation and any Foundation supervised entity may receive funds including stocks, bonds, real property and cash in addition to the proceeds of the Litigation. These additional funds shall be subject only to the limitations, if any, contained in the individual award, grant, donation, gift, bequest or deposit consistent with the mission of the foundation.

## E. Settlement Negotiations

1. All Members of the Negotiating Committee, and their respective representatives, shall be notified of and provided the opportunity to participate in all negotiations relating to any Ohio-specific Settlement with a Pharmaceutical Supply Chain Participant.
2. No Settlement Proposal can be accepted for presentation to Local Governments or the State under this MOU over the objection of any of the three Members of the Negotiating Committee. The Chair shall poll the Committee Members at the conclusion of discussions of any potential settlement proposal to determine whether such objections exist. Although multiple individuals may be present on a Member's behalf, for polling purposes each Member is a single entity with a single voice.
3. Any Settlement Proposal accepted by the Negotiating Committee shall be subject to appoval by Local Governments and the State.
4. As this is an "All Ohio" effort, the Committee shall be Chaired by the Attorney General. However, no one member of the Negotiating Committee is authorized to
speak publicly on behalf of the Negotiating Committee without consent from the other Committee Members.
5. The State of Ohio, the PEC or the Local Governments may withdraw from coordinated Settlement discussions detailed in this Section upon 5 days' written notice to the remaining Committee Members and counsel for any affected Pharmaceutical Supply Chain Participant. The withdrawal of any Member releases the remaining Committee Members from the restrictions and obligations in this Section.
6. The obligations in this Section shall not affect any Party's right to proceed with trial or, within 30 days of the date upon which a trial involving that Party's claims against a specific Pharmaceutical Supply Chain Participant is scheduled to begin, reach a case specific resolution with that particular Pharmaceutical Supply Chain Participant.

## Acknowledgment of Agreement

We the undersigned have participated in the drafting of the above Memorandum of Understanding including consideration based on comments solicited from Local Governments. This document has been collaboratively drafted to maintain all individual claims while allowing the State and Local Governments to cooperate in exploring all possible means of resolution. Nothing in this agreement binds any party to a specific outcome. Any resolution under this document will require acceptance by the State of Ohio and the Local Governments.

FOR THE STATE OF OHIO:

Mike DeWine, Governor

Dave Yost, Attorney General

FOR THE LOCAL GOVERNMENTS AND
PLAINTIFFS' EXECUTIVE COMMITTEE:

## Frank L Gallucci III

Plevin \& Gallucci Co., LPA
Anthony J. Majestro
Powell \& Majestro PLLC
Michelle Kranz
Zoll \& Kranz, LLC
Donald W. Davis, Jr.
Brennan, Manna \& Diamond, LLC
Joe Rice
Motley Rice, LLC
Russell Budd
Baron \& Budd, PC
Robert R. Miller
Oths, Heiser, Miller, Waigland \& Clagg, LLC
D. Dale Seif, Jr.

Seif \& McNamee, LLC
James Lowe
Lowe, Eklund \& Wakefield Co., LPA
Peter H. Weinberger
Dustin Herman
Spangenberg, Shibley \& Liber LLP

## Kevin M. Butler

Law Offices of Kevin M. Butler

We the undersigned ACCEPT / REJECT (Circle One) the One Ohio Memorandum of Understanding ("MOU"). We understand that the purpose of this MOU is to permit collaboration between the State of Ohio and Local Governments to explore and potentially effectuating earlier resolution of the Opioid Litigation against Pharmaceutical Supply Chain Participants. We also understand that an additional purpose is to create an effective means of distributing any potential settlement funds obtained under this MOU between the State of Ohio and Local Governments in a manner and means that would promote an effective and meaningful use of the funds in abating the opioid epidemic throughout Ohio.

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## OHIO ABATEMENT STRATEGIES

## Opioid-Related Definition:

Funds from any settlement dollars should be used to prevent, treat and support recovery from addiction including opioids and/or any other co-occurring substance use and/or mental health conditions which are all long-lasting (chronic) diseases that can cause major health, social, and economic problems at the individual, family and/or community level.

## Ohio Abatement Strategy Overview

Similar to and including many national settlement strategies, to abate addiction in Ohio, we have created an abatement plan that includes three main components that will work collaboratively to address Ohio's needs and also serve as a complement to and should be integrated with all other state and local government plans:

1. Strategies for Community Recovery: Included but not limited to prevention, treatment, recovery support and community recovery projects (examples include child welfare, law enforcement strategies and other infrastructure supports). These strategies have a hyper-local focus that allows communities to collaborate and expand necessary services to their community.
2. Strategies for Statewide Innovation \& Recovery: Included but are not limited to strategies included in Community Recovery Component but also projects that promote statewide change and regional development for prevention, treatment, recovery supports and community recovery (examples include regional treatment hubs, drug tasks forces, data collection and dissemination). This component also includes research and development to understand how to better serve individuals and families in Ohio.
3. Strategies for Sustainability: Ohio's addiction and mental health epidemic was not created overnight, and it will not go away immediately. By collaborating to share resources and knowledge, Ohio's state and local communities can a build sustainable financing strategy and infrastructure to reverse the damage that has been done and prevent future epidemics and crises.

## PART ONE: Community Recovery

## Treatment

Expanding availability of treatment, including Medication-Assisted Treatment (MAT), for OUD and any co-occurring substance use or mental health condition.

Trauma-informed treatment services and support for individuals, their children and family members who have experienced trauma during their lives including trauma as a result of addiction in the family.

Expand access and support infrastructure developments for telemedicine / telehealth services to increase access to OUD treatment, including MAT, as well as counseling, psychiatric support, and other treatment and recovery support services.

Improve oversight and quality assurance of Opioid Treatment Programs (OTPs) to assure evidence-informed practices such as adequate methadone dosing.

Engage non-profits and faith community to uncover and leverage current community faithbased prevention, treatment and recovery support in partnership with medical and social service sectors.

Expand culturally appropriate services and programs that address health disparities in treatment for persons with mental health and substance use disorders, including for programs for vulnerable populations (i.e. homeless, youth in foster care, etc.); citizens of racial, ethnic, geographic and socio-economic differences, and new Americans to ensure that all Ohioans have access and treatment and recovery support services that meet their needs.

Development of National Treatment Availability Clearinghouse - Fund development of a multistate/nationally accessible database whereby healthcare providers can list locations for currently available in-patient and out-patient OUD treatment services that are both timely and accessible to all persons who seek treatment.

Ensure that each patient's needs and treatment recommendations are determined by a qualified clinical professional. Offer training and practice support to clinicians on the American Society of Addiction Medicine (ASAM) levels of care (or other models) and the most effective methods of treatment continuation between levels of care for people with addiction including opioids and any other co-occurring substance use or mental health conditions and make all levels of care available to all Ohioans.

## Early Intervention and Crisis Support

Fund the expansion, training and integration of Screening, Brief Intervention and Referral to Treatment (SBIRT) and Screening, Treatment Initiation and Referral (STIR) programs and ensure that healthcare providers are screening for addiction and other risk factors and know how to appropriately counsel and treat (or refer if necessary) a patient for mental health and substance use disorders.

Support work of Emergency Medical Systems, including peer support specialists, to effectively connect individuals to treatment or other appropriate services following an opioid overdose or other opioid-related adverse event.

Create an intake and call center to facilitate education and access to treatment, prevention and recovery services for persons with addiction including opioids and any co-occurring substance use or mental health conditions.

Create a plan to meet the distinct needs of families of children and youths who experience severe emotional disorders and provide respite and support for these caregivers to reduce family crisis and promote treatment.

Create community-based intervention services for families, youth, and adolescents at-risk for addiction including opioids and any co-occurring substance use or mental health conditions.

Create school-based contacts who parents can engage with to seek immediate treatment services for their child.

Develop best practices on addressing individuals with addiction in the workplace, including opioids and any other co-occurring substance use or mental health conditions.

Implement and support assistance programs for healthcare providers with OUD and any cooccurring substance use disorders or mental health (SUD/MH) conditions.

## Address the Needs of Criminal-Justice Involved Persons

Address the needs of persons involved in the criminal justice system who have opioid use disorder (OUD) and any co-occurring substance use disorders or mental health (SUD/MH) conditions.

Support pre-arrest diversion and deflection strategies for persons with addiction including opioids and any other co-occurring substance use or mental health conditions, including established strategies such as sequential intercept mapping and other active outreach strategies such as the Drug Abuse Response Team (DART) or Quick Response Team (QRT) models or other co-responder models that engage people not actively engaged in treatment.
Support pre-trial services that connect individuals with addiction including opioids and any other co-occurring substance use or mental health conditions to evidence-informed treatment, including MAT, and related services.

Support treatment and recovery courts for persons with addiction including opioids and any other co-occurring substance use or mental health conditions, but only if these problemsolving courts provide referrals to evidence-informed treatment, including MAT.

Provide evidence-informed treatment, including MAT, evidence-based psychotherapies, recovery support, harm reduction, or other appropriate services to individuals with addiction
including opioids and any other co-occurring substance use or mental health conditions who are incarcerated, on probation, or on parole.

Provide evidence-informed treatment, including MAT, evidence-based psychotherapies, recovery support, harm reduction, or other appropriate re-entry services to individuals with addiction including opioids and any other co-occurring substance use or mental health conditions who are leaving jail or prison or who have recently left jail or prison.

Support critical time interventions (CTI), particularly for individuals living with dual-diagnosis substance use disorder/serious mental illness, and services for individuals who face immediate risks and service needs and risks upon release from correctional settings.

## Mother-Centered Treatment and Support

Finance and promote evidence-informed treatment, including MAT, recovery, and prevention services for pregnant women, post-partum mothers, as well as those who could become pregnant and have addiction including opioids and any other co-occurring substance use or mental health conditions.

Training for obstetricians and other healthcare personnel who work with pregnant women or post-partum women and their families regarding treatment for addiction including opioids and any other co-occurring substance use or mental health conditions.

Invest in measures to address Neonatal Abstinence Syndrome, including prevention, care for addiction and education programs.

Fund child and family supports for parenting women with addiction including opioids and any co-occurring substance use or mental health conditions.

Enhanced family supports and childcare services for parents receiving treatment for addiction including opioids and any co-occurring substance use or mental health conditions.

## Recovery Support

Identify and support successful recovery models including but not limited to: college recovery programs, peer support agencies, recovery high schools, sober events and community programs, etc.

Provide technical assistance to increase the quantity and capacity of high-quality programs that model and support successful recovery.

Training and development of procedures for government staff to appropriately interact and provide social and other services to current and recovering opioid users. To reduce stigma and to normalize a culture of recovery, government staff will be provided with onboarding and training that generates a cultural shift and provides all government employees with tool and resources to feel supported and to support colleagues who may be struggling with substance use disorder.

Convene community conversations and trainings that engage non-profits, civic clubs, the faith-based community, and other stakeholders in training and techniques for providing referrals and supports to those persons to family and friends struggling with substance use disorder.

Identify and address transportation barriers to permit consistent participation in treatment and recovery support.

Support the development of recovery-friendly environments in all sectors, schools, communities and workplaces to promote and sustain health and wellness goals. Put resources toward:

1. Supportive and recovery housing;
2. Supportive employment/jobs;
3. Certification of peer coaches, peer-run recovery organizations, recovery community organizations;
4. Crisis intervention and relapse prevention; and
5. Services and structures that support young people living a life in recovery including, recovery high schools and collegiate recovery communities.

## Prevention

Invest in school-based programs that have demonstrated effectiveness in preventing drug misuse and that appear promising to prevent the uptake and use of opioids. Investment in school and community-based prevention efforts and curriculum that has demonstrated effectiveness in reducing Adverse Childhood Events (ACEs) and their impact by increasing resiliency, and preventing risk-taking, unhealthy or dangerous behaviors such as: drug use, misuse, early alcohol use, and suicide attempts.

Assist coalitions and community stakeholders in aligning state, federal, and local resources to maximize procurement of school and community education curricula, programs and campaigns for students, families, school employees, school athletic programs, parentteacher and student associations, aging and elderly community members and others in an effort to build a comprehensive prevention and education response that addresses prevention across the lifespan.

Invest in environmental scans and school surveys to identify effective prevention efforts and realign prevention and treatment responses with those emerging risk factors and changing patterns of substance misuse.

Fund community anti-drug coalitions that engage in drug prevention efforts and education.

## Prevent Over-Prescribing of Opioids and Other Drugs of Potential Misuse

Training for healthcare providers regarding safe and responsible opioid prescribing, dosing, and tapering patients off opioids.

Continuing Medical Education (CME) on prescribing of opioids and other drugs of concern.

Support for non-opioid pain treatment alternatives, including training providers to offer or refer patients to multi-modal, evidence-informed treatment of pain.

Development and implementation of a National Prescription Drug Monitoring Program (PDMP) - Fund development of a multistate/national PDMP that permits information sharing while providing appropriate safeguards on sharing of private health information, including but not limited to: a. Integration of PDMP data with electronic health records, overdose episodes, and decision support tools for healthcare providers relating to opioid use disorder (OUD) and other drugs of concern.

## Prevent Overdose Deaths and Other Harms (Harm Reduction)

Increase availability and distribution of naloxone and other drugs that treat overdoses for use by first responders, persons who have experienced an overdose event, patients who are currently prescribed opioids, families, schools, community-based service providers, social workers, and other members of the general public.

Promote and expand naloxone strategies, which work to ensure that individuals who have received naloxone to reverse the effects of an overdose are then engaged and retained in evidence-based treatment programs.

Provide training and education regarding naloxone and other drugs that treat overdoses for first responders, persons who have experienced an overdose event, patients who are currently prescribed opioids, families, schools, and other members of the general public.

Develop data tracking software and applications for overdoses/naloxone revivals.
Invest in evidence-based and promising comprehensive harm reduction services and centers, including mobile units, to include; syringe services, supplies, naloxone, staffing, space, peer-support services, and access to medical and behavioral health referrals.

Expand access to testing and treatment for infectious diseases such as HIV and Hepatitis C resulting from intravenous opioid use.

## Services for Children

Review the continuum of services available to Ohio's youths, young adults, and families to identify gaps and to ensure timely access to appropriate care for Ohio's youngest citizens and their parents.

Fund additional positions and services, including supportive housing and other residential services to serve children living apart from custodial parents and/or placed in foster care due to custodial opioid use.

Expand collaboration among organizations meeting the prevention, treatment, and recovery needs of Ohio's young people and organizations serving youths, such as Boys \& Girls Clubs, YMCAs and others. Support the growth of recovery high schools, collegiate recovery communities, and alternative peer groups for youths recovering from mental illness and substance use disorders.

## First Responders (EMS, Firefighters, Law Enforcement and other criminal justice professionals)

Provide funds for first responders and criminal justice professionals and participating subdivisions for cross agency/department collaboration and other public safety expenditures relating to the opioid epidemic that address both community and statewide supply and demand reduction strategies including criminal interdiction efforts.

Training public safety officials and responders safe-handling practices and precautions when dealing with fentanyl or other drugs.

Provide trauma-informed resiliency training and support that address compassion fatigue and increased suicide risk of public safety responders.

## Workforce

Fellowships for addiction medicine specialists for direct patient care, instructors, and clinical research for treatments.

Scholarships/loan forgiveness for persons to become certified addiction counselors, licensed alcohol and drug counselors, licensed clinical social workers, and licensed mental health counselors practicing in the SUD/MH field, and scholarships for certified addiction counselors, licensed alcohol and drug counselors, licensed clinical social workers, and licensed mental health counselors practicing in the SUD/MH field for continuing educations licensing fees.

Funding for clinicians to obtain training and a waiver under the federal Drug Addiction Treatment Act to prescribe MAT for opioid use disorders.

Training for healthcare providers, students, and other supporting professionals, such as peer recovery coaches/recovery outreach specialists to support treatment and harm reduction.

Dissemination of accredited web-based training curricula, such as the American Academy of Addiction Psychiatry's Provider Clinical Support Service-Opioids web-based training curriculum and motivational interviewing.

## PART TWO: Statewide Innovation \& Recovery

## Leadership, Planning and Coordination

Provide resources to fund the oversight, management, and evaluation of abatement programs and inform future approaches.

Community regional planning to identify goals for opioid reduction and support efforts or to identify areas and populations with the greatest needs for prevention, treatment, and/or services.

A government dashboard to track key opioid/and addiction-related indicators and supports as identified through collaborative community processes.

Provide funding for grant writing to assist already established community coalitions in securing state and federal grant dollars for capacity building and sustainability.

## Stigma Reduction, Training and Education

Commission statewide campaigns to address stigma against people with mental illness and substance use disorders. Stigma and misinformation deeply embed the deadly consequences of Ohio's public health crisis. These prevent families from seeking help, fuel harmful misperceptions and stereotypes in Ohio communities, and can discourage medical professionals from providing evidence-informed consultation and care. Ohio's campaign to end stigma should include chronic disease education; evidence-based prevention, treatment, and harm reduction strategies; stories of recovery; and a constant reframing of mental illness and addiction from a personal moral failing to a treatable chronic illness.

Coordinate public and professional training opportunities that expand the understanding and awareness of adverse childhood experiences (ACEs) and psychological trauma, effective treatment models, and the use of medications that aid in the acute care and chronic disease management of both mental illness and addiction.

Strengthen the citizen workforce by providing community-based trainings, such as Mental Health First Aid, Crisis Intervention Training, naloxone administration, and suicide prevention. These best practice trainings should be allowable as Continuing Education Units for professional development and when offered in an educational setting, provide academic credit.

Development and dissemination of new accredited curricula, such as the American Academy of Addiction Psychiatry's Provider Clinical Support Service Medication-Assisted Treatment.

Training for emergency room personnel treating opioid overdose patients on post-discharge planning. Such training includes community referrals for MAT, recovery case management and/or support services.

Public education relating to drug disposal.
Drug take-back disposal or destruction programs.
Public education relating to emergency responses to overdoses.
Public education relating to immunity and Good Samaritan laws.
Educating first responders regarding the existence and operation of immunity and Good Samaritan laws.

Invest in public health education campaigns that inform audiences about the ease of contraction of hepatitis C , and that engage persons at-risk to receive testing and treatment.

Convene and host community conversations and events that engage local non-profits, civic clubs, and the faith-based community as a system to support prevention.

Fund programs and services regarding staff training, networking, and practice to improve staff capability to abate the opioid crisis.

Support infrastructure and staffing for collaborative cross-systems coordination to prevent opioid misuse, prevent overdoses, and treat those with addiction including opioids and/or any other co-occurring substance use and/or mental health conditions (e.g. behavioral health prevention, treatment, and recovery services providers, healthcare, primary care, pharmacies, PDMPs).

Support community-wide stigma reduction regarding accessing treatment and support for persons with substance use disorders.

## RESEARCH

Ensuring that funding is flexible to invest in short and long-term research and innovation projects that embrace new advances, technology and other strategies that meet the needs of Ohioans today and in the future.

## OneOhio Exhibit C

## Regional Breakdown



| Region | Regional Allocation <br> With Summit and <br> Cuyahoga County | Regional Allocation <br> Without Summit and <br> Cuyahoga County |
| ---: | ---: | ---: |
| Region 01 | $10.321850 \%$ | $11.352740 \%$ |
| Region 02 | $8.525440 \%$ | $9.376910 \%$ |
| Region 03 | $9.435460 \%$ | $3.685690 \%$ |
| Region 04 | $4.275780 \%$ | $4.702820 \%$ |
| Region 05 | $4.946690 \%$ | $2.145470 \%$ |
| Region 06 | $2.452670 \%$ | $2.697630 \%$ |
| Region 07 | $5.117580 \%$ | $5.628690 \%$ |
| Region 08 | $7.452290 \%$ | $8.196580 \%$ |
| Region 09 | $4.885790 \%$ | $5.373750 \%$ |
| Region 10 | $2.534090 \%$ | $2.787170 \%$ |
| Region 11 | $2.973060 \%$ | $3.269990 \%$ |
| Region 12 | $2.052720 \%$ | $2.257740 \%$ |
| Region 13 | $4.401160 \%$ | $4.840720 \%$ |
| Region 14 | $12.756300 \%$ | $14.030320 \%$ |
| Region 15 | $3.421220 \%$ | $3.762910 \%$ |
| Region 16 | $1.166070 \%$ | $1.282540 \%$ |
| Region 17 | $2.857140 \%$ | $3.142490 \%$ |
| Region 18 | $4.247200 \%$ | $4.671380 \%$ |
| Region 19 | $6.177480 \%$ | $6.794450 \%$ |
| Grand Total | $\mathbf{1 0 0 \%}$ |  |

## EXHIBIT 2

## OneOhio <br> Summary of Proposed Settlement with AmerisourceBergen, Cardinal Health and McKesson

A settlement proposal is being presented to you for your consideration concerning the opioid litigation with AmerisourceBergen, Cardinal Health and McKesson (the Distributors). The settlement is being offered by the Distributors for resolution of governmental entity claims in the State of Ohio. The proposal utilizes the structure of the OneOhio agreement between the State of Ohio and its subdivisions, subject to one modification discussed below

Under the proposal, the Distributors will pay up to an estimated $\$ 804,865,429$ to the State of Ohio and its subdivisions over 18 years. Under the OneOhio agreement, these funds will be distributed according to the following allocation: $15 \%$ directly to the State of Ohio; $30 \%$ directly to subdivisions; and $55 \%$ to the OneOhio Foundation (to be utilized for the benefit of the subdivisions across the State of Ohio). Most of the money will be restricted in use and specifically earmarked for abatement of the Opioid Epidemic. Developed in consultation with the nation's leading public health experts, the list of pre-approved uses includes a wide range of intervention, treatment, education, and recovery services so that the state and its subdivisions can decide what will serve their communities.

Participation levels (the percentage of Ohio cities and counties who agree to the deal) will affect how much money the State of Ohio and its subdivisions will receive. About $45 \%$ of abatement funds are in the form of "incentive payments" which provide incentives for higher levels of participation. With the goal of getting funds to the community as fast as possible, if $95 \%$ participation is reached, abatement funds will begin flowing to the State of Ohio and its subdivisions as early as this year. Portions of the annual payment to each state may be subject to "suspension" (i.e., placed in escrow) in the event primary subdivisions bring or expand litigation against the distributors past specified suspension deadlines.

Because $45 \%$ of the funds are paid in the form of incentive payments, in order for the State of Ohio and its subdivisions to maximize recovery under the proposed settlement, it is critical that participation meets or exceeds $95 \%$. The following is a summary of the base payment and incentive structure:

- Once a state agrees to participate, it is eligible to receive $55 \%$ of the funds as a "base payment."
- The remaining $45 \%$ can be obtained through a combination of "incentive payments."
- "Incentive A" is up to $40 \%$ of the remaining funds. Incentive A is paid if the State of Ohio enacts legislation to release all pending claims and prohibit subdivisions who have not brought claims from bringing them in the future. To allow time for the State to enact legislation, Incentive A will be paid in the first two payments, regardless of whether the legislation has been passed. Any overpayment in year one and two will offset future
payment. If Incentive A is not achieved, the State of Ohio can obtain the same amount of funds through Incentives B and C. Incentives B and C are alternatives to Incentive A.
- "Incentive B" is up to $25 \%$ off the remaining funds. Incentive B is paid on a sliding scale depending on the population of Litigating Subdivisions that are Participating Subdivisions compared to total population of all Litigating Subdivisions in the State. Must have at least $85 \%$ to get any share of Incentive B.
- "Incentive C" is up to $15 \%$ of the remaining funds. Incentive C is paid on a sliding scale depending on the population of Litigating Subdivisions and of Non Litigating Subdivisions that have a population over 30,000 that are Participating Subdivisions compared to the total population of all Litigating Subdivisions and of all Non Litigating Subdivisions with a population over 30,000 in the state. Must have at least $60 \%$ to get any share of Incentive C.
- "Incentive D" is $5 \%$ of the remaining funds. Incentive D is paid at the end of 5 years if the State of Ohio has had no later Litigating Subdivisions bring suit and proceed past preliminary motions in the prior 5 years.

To reach an agreement with the Distributors, our short-term goal is to have $95 \%$ of Litigating Subdivisions participate. If the $95 \%$ threshold is achieved, the floor for Ohio recovery is $70 \%$ of the estimated $\$ 804,865,429$.

Regardless of the participation level, Distributors will make the first two years' payments at $95 \%$ of the estimated $\$ 804,865,429$, with adjustments occurring in year 3 and beyond.

During the two period, our goal is to either achieve Incentive A or Incentives B \& C, for a continued 95\% payout.

The settlement is only open to governmental entities. Claims brought on behalf of private individuals and businesses (including third-party payers like health and welfare funds and insurers) are not included (and are not released), although individuals, businesses and payers will benefit from the Opioid Remediation funding and injunctive relief provided in the settlements.

In an effort to reduce attorney fees for the subdivisions and potentially increase recovery to the Foundation, attorneys for the subdivisions have agreed to amend OneOhio such that any attorney fees paid by the Distributors for contingency contracts and funding of the Local Government Fee Fund ("LGFF") from OneOhio will be used to satisfy contingency contracts. Previously OneOhio called for $60 \%$ of the LGFF to be utilized for common benefit assessment in the national litigation. By utilizing $100 \%$ the LGFF for the contingency fees, there becomes a greater likelihood that the LGFF will have a surplus, which, would revert to the Foundation for the benefit of all subdivisions. Any attorney or law firm receiving fees through this settlement would have their contingency fees capped at no more than a $25 \%$ and be required to waive enforcement against their client of any amounts owed in excess of fees recovered through the LGFF.

In addition to money to be used for abatement of the effects of the Opioid epidemic, the settlement provides robust injunctive relief that will require the Distributors make significant changes in the way they conduct their business. Among other changes, the Distributors must follow substantially increased and improved measures to identify suspicious orders and pharmacy customers, under the oversight of an independent third-party monitor. The Distributors each must begin using a clearinghouse that accounts not only for their own opioid shipments, but the shipments of the other distributors. This enables, for the first time, a truer picture of overall opioids distribution and requires drug distributors to alter their shipments based on the shipments by others. This clearinghouse will use the Distributors' collective data to establish pharmacyspecific opioid shipment limits that each Distributor must follow.

Finally, we ask that you review "Allocations to Ohio Municipalities" (Exhibit 5) to understand the amount of money your subdivision would receive as their direct $30 \%$ share through this proposal. Attorneys fees have already been deducted in Exhibit 5. You will note that there are two numbers listed as direct payment allocations. The lower number is the amount your subdivision is estimated to recover if we reach the short-term threshold of $95 \%$ of Litigating Subdivisions participating. This will result in a $70 \%$ payout. The higher number represents the amount your subdivision is estimated to recover if we meet Incentive A or the 100\% participation level. You will also note two numbers under the heading "Foundation Regional Total" at both $70 \%$ and $100 \%$ allocation payouts. These numbers represent the total allocation to your region.

The following is an example of Region 2 at $100 \%$ allocation:

| City of Cincinnati - Direct Allocation | $\$ 3,872,795.76$ |
| :--- | :--- |
| Hamilton County - Direct Allocation | $\$ 11,796,568.08$ |
| Other subdivisions in Hamilton County - Direct Allocation | $\$ 3,219,273.16$ |
| Cincinnati / Hamilton Region 2 - Foundation Allocation | $\$ 36,396,145.01$ |

Total to Cincinnati / Hamilton Region 2:

## OneOhio Subdivision Participation Form

| Governmental Entity: | State: |
| :--- | :--- |
| Authorized Official: |  |
| Address 1: |  |
| Address 2: |  |
| City, State, Zip: |  |
| Phone: |  |
| Email: |  |

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity consistent with the material terms of the National Settlement Agreement dated July 21, 2021 ("National Distributor Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the material terms of the National Settlement Agreement Distributor Settlement, release all Released Claims against all Released Entities, and agrees as follows.

1. The Governmental Entity is aware of and has reviewed the National Distributor Settlement, understands that all terms in this Participation Form have the meanings defined therein, and agrees that by signing this Participation Form, the Governmental Entity elects to participate consistent with the material terms of the National Distributor Settlement and become a Participating Subdivision as provided therein pursuant to the terms of the final OneOhio Memorandum of Understanding dated July 28, 2021.
2. The Governmental Entity's election to participate is specifically conditioned on participation by $95 \%$ or more of the Litigating Subdivisions in Ohio. Should less than 95\% of the Litigating Subdivisions in Ohio participate, this election shall be deemed void and no claims shall be released.
3. The Governmental Entity shall, prior to the filing of the Consent Judgment, secure the dismissal with prejudice of any Released Claims that it has filed.
4. The Governmental Entity agrees to the material terms of the National Distributor Settlement pertaining to Subdivisions as defined therein.
5. By agreeing to the material terms of the National Distributor Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the material terms of the National Distributor Settlement solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the Madison County Court of Common Please where the Consent Judgment is filed for purposes limited to the court's role as provided in, and for resolving disputes to the extent provided in, the material terms of the National Distributor Settlement Agreement. If the National Distributor Settlement is finalized, the Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in the National Distributor Settlement.
8. The Governmental Entity has the right to enforce the material terms of the National Distributor Settlement as provided therein.
9. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the material terms of the National Distributor Settlement, including, but not limited to, all provisions of Part XI, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the material terms of the National Distributor Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The material terms of National Distributor Settlement shall be a complete bar to any Released Claim.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision consistent with the material terms of the National Distributor Settlement.
11. In connection with the releases provided for in the material terms of the National Distributor Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

General Release; extent. A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release, and that if known by
him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the material terms of the National Distributor Settlement.
12. Nothing herein is intended to modify in any way the terms of the material terms of the National Distributor Settlement to which Governmental Entity hereby agrees, with the exception of the requisite Litigating Government participation level. If the National Settlement becomes effective by July 1, 2022 its terms will supersede the terms of the Ohio Settlement Agreement and will control with regard to all provisions except for Dismissal of Claims as set forth in the Ohio Settlement Agreement. If it is not effective by July 1, 2022, the Ohio Specific Distributor Settlement will control. To the extent this Participation Form is interpreted differently from the Ohio Specific Distributor Settlement in any respect, the Ohio Specific Distributor Settlement controls.

I have all necessary power and authorization to execute this Participation Form on behalf of the Governmental Entity and have been afforded the opportunity to review this matter with counsel.

Signature:
Name:

Title:

Date:

## ORDINANCE 2023-26E

## AN ORDINANCE ESTABLISHING A SPECIAL REVENUE FUND FOR ONEOHIO SETTLEMENT PROCEEDS, AND DECLARING AN EMERGENCY

WHEREAS, pursuant to the OneOhio Settlement Agreement, the City of New Carlisle, as a local government, is to receive settlement funds that may be utilized only for "Approved Purposes" as set forth in the OneOhio MOU; and

WHEREAS, ORC § 5705.09(F) requires the City to establish a separate fund for each class of revenue derived from a source other than general property tax and ORC § 5705.10(I) requires that money paid into a fund be used only for the purposes for which such fund was established; and

WHEREAS, City Council desires to establish the required special revenue fund to account for the receipt and expenditure of funds received as a result of the OneOhio Settlement Agreement; and

WHEREAS, "OneOhio Opioid Settlement Fund" shall be the name of the newly created special fund; and

WHEREAS, per Auditor of State Bulletin 2022-003, Auditor of State approval is not necessary for the establishment of this special fund because the fund is being created for a specific purpose under ORC § 5705.09(F).

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEW CARLISLE, OHIO THAT:

SECTION 1. The OneOhio Opioid Settlement Fund is hereby established to separately account for any moneys received through the OneOhio Settlement Agreement. The OneOhio Opioid Settlement Fund shall be used only for the "Approved Purposes" set forth in the OneOhio MOU.

SECTION 2. This ordinance is hereby determined to be an emergency measure necessary for the immediate preservation of the life, health, property and public peace of the residents of the City and for the further reason that it is needed to ensure prompt pursuit of funds to assist in abating the opioid epidemic throughout Ohio, and this ordinance shall be deemed effective immediately upon the affirmative vote of at least six (6) City Council members.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor<br>Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

[^3]| Eggleston | Y | N |
| :--- | :---: | :---: |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald Y N <br> Cook  Y <br>   N <br>  Totals:  <br>    <br>   Pass | Fail |  |

# AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ACCEPT PROPOSED OPIOID SETTLEMENTS WITH TEVA, ALLERGAN, CVS, WALGREENS AND WALMART, AND DECLARING AN EMERGENCY 

WHEREAS, the City of New Carlisle, Ohio (hereinafter referred to as "the City") is a municipal entity formed and organized pursuant to the Constitution and laws of the State of Ohio; and

WHEREAS, the people of the State of Ohio and its communities have been harmed by misfeasance, nonfeasance and malfeasance committed by certain entities within the Opioid Pharmaceutical Supply Chain; and

WHEREAS, the State of Ohio, through its Attorney General, and certain Local Governments, through their elected representatives and counsel, are separately engaged in litigation seeking to hold Opioid Pharmaceutical Supply Chain Participants accountable for the damage caused by their misfeasance, nonfeasance and malfeasance; and

WHEREAS, the State of Ohio, through its Governor and Attorney General, and its Local Governments share a common desire to abate and alleviate the impacts of that misfeasance, nonfeasance and malfeasance throughout the State of Ohio; and

WHEREAS, the State and its Local Governments, subject to completing formal documents effectuating the parties' agreements, have drafted and the City has adopted, and hereby reaffirms its adoption of, a OneOhio Memorandum of Understanding ("MOU") relating to the allocation and the use of the proceeds of any potential settlements described; and

WHEREAS, five new proposed national opioid settlements ("New National Opioid Settlements") were recently reached with Teva, Allergan, CVS, Walgreens and Walmart; and

WHEREAS, the City elects to participate in the New National Opioid Settlements; and
WHEREAS, City Council understands that proceeds from any settlement with any of the identified five companies will be allocated and distributed using the structure set forth in the OneOhio MOU.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEW CARLISLE, OHIO THAT:

SECTION 1. The City Manager is hereby authorized to execute any and all necessary documents for participation in the New National Opioid Settlements on behalf of the City of New Carlisle.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in open meetings of this Council, and that all deliberations of this Council that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including the City's Charter and Codified Ordinances and Section 121.22 of the Ohio Revised Code.

SECTION 3. This ordinance is hereby determined to be an emergency measure necessary for the immediate preservation of the life, health, property and public peace of the residents of the City and for the further reason that it is needed to ensure prompt pursuit of funds to assist in abating the opioid epidemic throughout Ohio, and this ordinance shall be deemed effective immediately upon the affirmative vote of at least six (6) City Council members.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor

Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

Jake Jeffries, Director of Law

1st $\qquad$

2nd: $\qquad$

| Eggleston |  |  |
| :--- | :---: | :---: |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
|  |  | Y |
|  |  | N |
| Totals: |  |  |
|  |  |  |

# AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ACCEPT A PROPOSED OPIOID SETTLEMENT WITH JANSSEN PHARMACEUTICALS, INC. AND ITS RELATED ENTITIES, AND DECLARING AN EMERGENCY 

WHEREAS, the City of New Carlisle, Ohio (hereinafter referred to as "the City") is a municipal entity formed and organized pursuant to the Constitution and laws of the State of Ohio; and

WHEREAS, the people of the State of Ohio and its communities have been harmed by misfeasance, nonfeasance and malfeasance committed by certain entities within the Opioid Pharmaceutical Supply Chain; and

WHEREAS, the State of Ohio, through its Attorney General, and certain Local Governments, through their elected representatives and counsel, are separately engaged in litigation seeking to hold Opioid Pharmaceutical Supply Chain Participants accountable for the damage caused by their misfeasance, nonfeasance and malfeasance; and

WHEREAS, the State of Ohio, through its Governor and Attorney General, and its Local Governments share a common desire to abate and alleviate the impacts of that misfeasance, nonfeasance and malfeasance throughout the State of Ohio; and

WHEREAS, the State and its Local Governments, subject to completing formal documents effectuating the parties' agreements, have drafted and the City has adopted, and hereby reaffirms its adoption of, a OneOhio Memorandum of Understanding ("MOU") relating to the allocation and the use of the proceeds of any potential settlements described; and

WHEREAS, a settlement proposal is being presented to the State of Ohio and Local Governments by manufacturer Johnson \& Johnson, Janssen Pharmaceuticals, Inc., Ortho-McNeil-Janssen Pharmaceuticals, Inc. and Janssen Pharmaceutica, Inc. (collectively, "Janssen") to resolve governmental entity claims in the State of Ohio using the structure of the OneOhio MOU and consistent with the material terms of the Janssen Settlement Agreement; and

WHEREAS, City Council wishes to agree to the material terms of the proposed Janssen Settlement Agreement (the "Proposed Settlement"); and

WHEREAS, City Council understands that proceeds from the Proposed Settlement will be allocated and distributed using the structure set forth in the OneOhio MOU.

## NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NEW CARLISLE, OHIO THAT:

SECTION 1. The City Manager is hereby authorized to execute any and all necessary documents for participation in the Proposed Settlement on behalf of the City of New Carlisle pursuant to the terms of the OneOhio MOU.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the passage of this Ordinance were adopted in open meetings of this Council, and that all deliberations of this Council that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including the City's Charter and Codified Ordinances and Section 121.22 of the Ohio Revised Code.

SECTION 3. This ordinance is hereby determined to be an emergency measure necessary for the immediate preservation of the life, health, property and public peace of the residents of the City and for the further reason that it is needed to ensure prompt pursuit of funds to assist in abating the opioid epidemic throughout Ohio, and this ordinance shall be deemed effective immediately upon the affirmative vote of at least six (6) City Council members.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor

Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

Jake Jeffries, Director of Law

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |

## ORDINANCE 2023-29

## AN ORDINANCE AMENDING ORDINANCE 17-32 REGARDING PROCESSING FEES FOR CREDIT CARD TRANSACTIONS AT THE CITY ADMINISTRATION BUILDING

WHEREAS, through Ordinance 17-32, City Council for the City of New Carlisle, Ohio authorized and established a processing fee for in-person credit card payments made at the City Administration Building for fees, fines and other charges; and

WHEREAS, City Council desires to increase the processing fee for in-person credit card payments from $\$ 1.95$ to $\$ 2.25$ per $\$ 100.00$ paid, which is the same processing fee for online utility payments, so that all credit card transactions are treated equally regardless of whether the payments are made in person or online; and

WHEREAS, the processing fee will only be charged when a person pays with a credit card and will help to eliminate unnecessary City expenses.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

SECTION 1. The credit card processing fee shall be increased from $\$ 1.95$ to $\$ 2.25$ per $\$ 100.00$ paid for all credit card payments made in person at the City Administration Building.

SECTION 2. The Director of Finance shall deposit the credit card processing fees into the City's General Fund.

SECTION 3. Any future increase(s) to credit card processing fees will be discussed with City Council but will not require an ordinance per Sections 4.13 and 5.02 of the City of New Carlisle Charter.

Passed this $\qquad$ day of $\qquad$ , 2023.

> Mike Lowrey, Mayor

Emily Berner, Clerk of Council
APPROVED AS TO FORM:

Jake Jeffries, Director of Law

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |


[^0]:    Clerk of Council Emily Berner

[^1]:    Mike Lowrey, MAYOR

[^2]:    Jake Jeffries, Director of Law

[^3]:    Jake Jeffries, Director of Law

