## CITY COUNCIL REGULAR MEETING PACKET

September 18, 2023 @ 6:00pm Smith Park Shelter House

1. Call to Order: Mayor Mike Lowrey
2. Roll Call: Clerk of Council
3. Invocation:
4. Action on Minutes: 09/05/23 Regular Meeting
5. Communications: Emails from Business Owners Regarding Donation Bins
6. City Manager's Report: Attached
7. Committee Reports:
8. Comments from Members of the Public: *Comments limited to 5 minutes or less
9. RESOLUTIONS: (1- Intro \& 1 -Action*)
*A. Resolution 2023-16R (Introduction, Public Hearing \& Action Tonight)
A RESOLUTION ADDING AND DELETING AUTHORIZED SIGNATORIES FOR ALL FINANCIAL ACCOUNTS OF THE CITY OF NEW CARLISLE, OHIO
10. ORDINANCES: (0 - Intro; 3 - Action*)
*A. Ordinance 2023-52 (Introduced on 09/05/2023. Public Hearing \& Action Tonight)
AN ORDINANCE AMENDING CHAPTER 1460 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE FOR THE PURPOSE OF ADDRESSING DONATION BINS
*B. Ordinance 2023-53 (Introduced on 09/05/2023. Public Hearing \& Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER OR THE DIRECTOR OF PUBLIC SERVICE/ASSISTANT CITY MANAGER TO ENTER INTO AN AGREEMENT WITH AARON HARTER FOR SLUDGE REMOVAL
*C. Ordinance 2023-54 (Introduced on 09/05/2023. Public Hearing \& Action Tonight)
AN ORDINANCE AUTHORIZING THE EXPENDITURE OF FUNDS OF OVER THIRTY-FIVE THOUSAND DOLLARS $(\$ 35,000)$ FOR THE PURCHASE OF A NEW STREET SWEEPER

## 12. OTHER BUSINESS:

- Additional City Business:
- Open for Discussion on City Related Business

13. Executive Session:
14. Return to Regular Session:
15. Adjournment

## RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ Smith Park Shelter House held 9/5/23@, 6:00 PM

1. Call to Order: Mayor Lowrey calls the meeting to order.
2. Roll Call: Berner calls the roll- Lowrey, Grimm, Bahun, Eggleston, Cook, Lindsey, Rodewald 7 members present Staff present: Bridge
3. Invocation: Bahun
4. Pledge of Allegiance: All are Welcome to Participate
5. Action on Minutes:

8/21/23-1st Eggleston 2nd Lindsey YES Rodewald, Lowrey, Grimm, Bahun, Eggleston, Cook, Lindsey NAY: 0 Accepted 7-0

## 6. Communications:

7. City Manager's Report:
B. INFORMATIONAL ITEMS

- Discussion Topics
- Nature Works Pool Grant
- Discussion/Decision at the 09/18/23 Council Meeting
- Clark County Public Health Update - Attached
- Floodway Letters from Brubaker Development (Reserves at Honey Creek, off 235)
- Potential Additional Discussion Topics
- Upcoming Legislation
- Liability Insurance Renewal
- Health Insurance Renewal
- Ordinance to Accept Codification Update
- 2024 Operating Budget

Bridge asks for a vote to note " No hearing is needed" for the alcohol permit submitted by Penny Lane. There were not enough signatures to put the measure on the ballot. Eggleston motions that no hearing is needed for the liquor license with a second by Lindsey. YES: Rodewald, Lowrey, Grimm, Bahun, Eggleston, Cook, Lindsey NAY: 0 Accepted 7-0.
Grimm notes the Rite Aide property is out of control. Something needs to be done. Discussions on the property, Bridge notes the manager is great to work with and her hands are tied. Lindsey mentioned that Rite Aide in town is not one scheduled for closing.
Lowrey asks if the planning and zoning reports can be added to the report. Council discussions on the reports and information available for them so they are up to date.

## DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

Police Report: none

## Fire/EMS Report: none

Finance Report: none
Service Report: none
Planning and Zoning Report: none
8. COMMITTEE REPORTS: none

## 9. COMMENTS FROM MEMBERS OF THE PUBLIC:

Janelle Zimmerman 219 Prentice- mentions a home on Prentice that has grass taller than her. She asks about the park upgrades on Prentice being cut. Discussions on the budget for the new shelter, the new shelter \#'s came in over so ways to cut from that project had been discussed not cuts from Carlisle Park. Ms. Zimmermn asks about the new shelter and what will be different. Council notes the ribbon cutting is scheduled for November. Shelter will include a kitchen.

## 10. RESOLUTIONS:

Resolution 2023-15R (Introduced on 8/21/23. Public Hearing \& Action Tonight) A RESOLUTION ADOPTING THE 2024-2028 CAPITAL IMPROVEMENT PROGRAM FOR THE CITY OF NEW CARLISLE,

OHIO 1st Grimm 2nd Cook ex: housekeeping to file the operating budget. YES: 7 Lindsey, Rodewald, Lowrey, Grimm, Bahun, Eggleston, Cook NAY: 0 Accepted 7-0

## 11. ORDINANCES: (3-Intro; 2 - Action*)

Ordinance 2023-50 (Introduced on 8/21/23. Public Hearing \& Action Tonight AN ORDINANCE ACCEPTING A BID FOR AN EXCLUSIVE FRANCHISE FOR THE CURBSIDE COLLECTION AND DISPOSAL OF RESIDENTIAL GARBAGE, REFUSE AND RECYCLABLES IN THE CITY OF NEW CARLISLE, OHIO 1st Grimm 2nd Cook ex: Republic contract Lindsey rescind motion Rodewald rescind motion DIE due to lack of motion

# Ordinance 2023-51 (Introduced on 8/21/23. Public Hearing \& Action Tonight) AN ORDINANCE ACCEPTING A BID FOR AN EXCLUSIVE FRANCHISE FOR THE CURBSIDE COLLECTION AND DISPOSAL OF RESIDENTIAL GARBAGE, REFUSE AND RECYCLABLES IN THE CITY OF NEW CARLISLE, OHIO 1st Lindsey 2nd Cook ex: awards Rumpke waste contract. Grimm notes he does not agree with dictating which company residents have to use for trash pick up. YES: 6 Lindsey, Rodewald, Lowrey, Bahun, Eggleston, Cook NAY: 1 Grimm Accepted 6-1 Bridge note what Rumpke offered was great. Lowrey noted he was surprised they were able to come in lower. Thanks reps from Rumpke. Eggleston asks how the switch will work. A rep from Rumpke notes they should receive an updated address list (have not received yet) and should be seamless. <br> Ordinance 2023-52 (Introduction Tonight. Public Hearing \& Action on 9/18/23) AN ORDINANCE AMENDING CHAPTER 1460 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE FOR THE PURPOSE OF ADDRESSING DONATION BINS 

Ordinance 2023-53 (Introduction Tonight. Public Hearing \& Action on 9/18/23) AN ORDINANCE AUTHORIZING THE CITY MANAGER OR THE DIRECTOR OF PUBLIC SERVICE/ASSISTANT CITY MANAGER TO ENTER INTO AN AGREEMENT WITH AARON HARTER FOR SLUDGE REMOVAL

Ordinance 2023-54 (Introduction Tonight. Public Hearing \& Action on 9/18/23) AN ORDINANCE AUTHORIZING THE EXPENDITURE OF FUNDS OF OVER THIRTY-FIVE THOUSAND DOLLARS $(\$ 35,000)$ FOR THE PURCHASE OF A NEW STREET SWEEPER

## 12. OTHER BUSINESS:

Lindsey asks if the water dept notifies residents when they have used an excessive amount of water. Lindsey noted he was contacted by a resident and while on vacation they used 21,000 gallons of water. Bridge asks Lindsey to get him more information the following business day.

Cook brings up the email from a local business owner in regards to the collection bins. Council discussions on the businesses in that area. Discussions on increasing police patrol, ask for "no loitering" signs to be placed on the property.

Eggleston asks about the sidewalk on Pease. She noted an individual in a wheelchair must go into the street to get to Lake Ave. Bridge will look into this.

Lowrey asks about Smith St. - Bridge noted he will check with Sgt. Leman.
Eggleston asks about the rumble strips or signage on Main St. She noted this curve has been a problem since the 1950's. She hopes something can be done to help eliminate the crashes.

Grimm asks about a lighted curve sign. Council discussions on ideas to help. Bridge notes getting direction from the council will help. Continued discussions on having a heavy police presence. Lindsey motions to have Bridge look into data and alternative methods to get drivers to slow down with a 2 nd by Cook. YES: 7 Lindsey, Rodewald, Lowrey, Grimm, Bahun, Eggleston, Cook NAY: 0 Accepted 7-0

## 13. Executive Session: To consider the employment of a Public Employee

Motion to break rules of council to add executive session to the agenda by Lindsey with a 2 nd by Eggleston YES: Cook, Lindsey, Rodewald, Lowrey, Grimm, Bahun, Eggleston, Cook NAY: 0 Accepted 7-0

Motion to move to executive session 6:52pm by Lindsey 2nd by Rodewald YES: 7 Lowrey, Grimm, Bahun, Eggleston, Cook, Lindsey, Rodewald NAY: 0 Accepted 7-0

Motion to move to regular session at $7: 30 \mathrm{pm}$ by Lindsey with a 2 nd by Grimm YES: 7 Bahun, Eggleston, Cook, Lindsey, Rodewald, Lowrey, Grimm, Bahun NAY: 0 Accepted 7-0
14. Adjournment: 1st Lindsey 2nd Eggleston @ 7:30 pm Yes: Cook, Lindsey, Rodewald, Lowrey, Grimm, Bahun, Eggleston NAY: 0 Accepted 7-0

Mayor Mike Lowrey

Clerk of Council Emily Berner

| Subject: | RE: Request for information and assistance |
| :--- | :--- |
| Date: | Thursday, September 14, 2023 at 10:37:28 AM Eastern Daylight |
|  | Time |
| From: | Andy Moore |

To: Randy Bridge, John McDonald, Mike Lowrey, Bryan Moore
CC: Kristi Moore, Council

Attachments: 409 No. Main Trash-1.jpg, 409 -2.jpg, 409-3.jpg

## Mr Bridge,

This is Anderson Moore Jr, The owner of McAdams Center in New Carlisle.
I want to thank you for your response to John MacDonalds letter in which he requested help in getting rid of the Donation Bins which were placed next to the North End of our building, causing an influx of constant trash being dumped in the parking lot Next to our building and often leaning against the building.
I am in full support of Mr. Mac's letter and request to get help with cleaning up this ongoing mess and I am pleased to hear that the City Council has recognized the situation and has taken the first step to correct this issue.

I was on the property in Late June and early July, removing a large stump which was against the building and had crushed the underground surface water drain tile which I also replaced and put in a new drain system for the water coming off the building.
During this process, I had to move and/or work around the tremendous amount of trash which had been piled around the donation bins and against our building, so I have included three pictures for Council members review on this email.

The other thing that I noticed every day during the two weeks which I was there working is that during the busy traffic period in the morning and late afternoon, the traffic is backed up to the Auto Zone Store or beyond, so while sitting in the line of traffic waiting for the light to change, drivers constantly look over to their right and stare at this Horrible Mess in the parking lot and Next to Mr Mac's Grocery entrance.
Many of these people are truckers or visitors passing through, so their first view and impression of New Carlisle is the unsightly mess shown in the pictures attached.

My wife and I and the MacDonald's do not want to leave anyone with this impression of our building, Mr Mac's Grocery or of New Carlisle as a City, and I feel quite certain that the City Council Members feel the same way !!

Over the seven years that we have owned the property, we have invested \$96,000 in building improvements, for a new roof, parking lot repairs and resurfacing, five new HVAC systems, upgraded electrical systems and internal unit remodeling, as well as worked with Clark County Sheriff's Dept. and Mr Mac. to get a total of 9 undesirable individuals trespassed off of the property, so we don't want to see our progress reversed!

In support of Mr Mac's letter of request, We are asking the City Council members to vote yes on the ordinance proposal to remove this type of donation bin from the City limits and help us continue to improve the City of New Carlisle.

Thank you in advance for your support, Respectfully,
Anderson and Kristi Moore

From: Randy Bridge [rbridge@newcarlisleohio.gov](mailto:rbridge@newcarlisleohio.gov)
Sent: Wednesday, August 30, 2023 10:29 AM
To: John McDonald [mr.mac@mrmacsdiscount.com](mailto:mr.mac@mrmacsdiscount.com); Mike Lowrey [mlowrey@newcarlisleohio.gov](mailto:mlowrey@newcarlisleohio.gov); Bryan Moore [bmoore@newcarlisleohio.gov](mailto:bmoore@newcarlisleohio.gov)
Cc: Andy Moore [andy.moore@homeexpertsrealty.net](mailto:andy.moore@homeexpertsrealty.net); Kristi Moore [kristi.moore@homeexpertsrealty.net](mailto:kristi.moore@homeexpertsrealty.net); Council [citycouncil@newcarlisle.net](mailto:citycouncil@newcarlisle.net)
Subject: Re: Request for information and assistance
Mr. McDonald, Thank you for taking my phone call, it was a great conversation. Per our discussion, City Council will be voting on a donation bin ban at the 9/18/23 Council meeting. The ordinance will be introduced at the 9/5 meeting.

We appreciate your business and your involvement in our community. I will pass your email along to all of City Council. Thank you for being an absolute fantastic community partner.

Sincerely,

## Randy Bridge, MPA

City Manager
City of New Carlisle, Ohio
331 S. Church Street
New Carlisle, OH 45344
937.845.9492 (Office)
937.845.2338 (Fax)
www.newcarlisleohio.gov

- This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. This message contains confidential information and is intended only for the individual named. If you are not the named addressee, you should not disseminate, distribute or copy this email. Please notify the sender immediately by email if you have received this email by mistake and delete this email from your system. If you are not the intended recipient, you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

From: John McDonald [mr.mac@mrmacsdiscount.com](mailto:mr.mac@mrmacsdiscount.com)
Date: Wednesday, August 30, 2023 at 8:44 AM
To: Randy Bridge [rbridge@newcarlisleohio.gov](mailto:rbridge@newcarlisleohio.gov), Mike Lowrey [mlowrey@newcarlisleohio.gov](mailto:mlowrey@newcarlisleohio.gov), Bryan Moore [bmoore@newcarlisleohio.gov](mailto:bmoore@newcarlisleohio.gov) Cc: Andy Moore [andy.moore@homeexpertsrealty.net](mailto:andy.moore@homeexpertsrealty.net), Kristi Moore [kristi.moore@homeexpertsrealty.net](mailto:kristi.moore@homeexpertsrealty.net)
Subject: Request for information and assistance

## Gentlemen,

My name is John McDonald. Around New Carlisle I am known more commonly as Mr. Mac. Over the last five years we have built a thriving business right at the end of the business district here in New Carlisle. I am emailing you today because I need your help.

About a year ago the company that manages the Dollar General/Autozone parking lot (located in California) gave permission to a private solicitation company to put up two donation boxes at the far end of their lot. Right next to our business. I am sure this solicitor promised to keep it clean and attractive. This has not happened.

The landlord has even invested thousands of dollars to put in a new water drain system in part because the old one kept clogged up with "donations" that people rifled through and discarded. Many of my mornings have been spent cleaning up trash, glass and whatever else people have chosen to dump there against the building. We even put up a fence on our property to try to keep people from walking through the private alley behind the strip. The first attempt was broken. He tried again. Last weekend, the metal poles were broken at the ground. Later today I will be installing cameras and putting up yet a third attempt. This weekend someone graffitied the back of the donation bins with a lovely phallus and some artwork.

For some background...If you are familiar with our journey here you will know that when Laura and I took over this location that laundromat was a huge problem for law enforcement. The current owner is nearly absentee and lives in Fort Wayne, Indiana. However, I have doggedly cleaned up this strip by having people trespassed, running off indigents, and generally making it an unfriendly place for those people looking to get into trouble. I've broken up fights, drug deals and even stopped an individual from meeting "Johns" in the parking lot. As a result, the number of police calls to our strip has been vastly reduced. The landlord has put in a lot of effort to clean up the entire strip as well.

Over the course of our five years we have worked with local non-profits, supported 4h participants, partnered with local food banks, and worked with community garden among others. Our store has given vouchers for families whose homes were destroyed in fires, donated to tornado relief and we maintain a running "Good Neighbors Fund" to help those who need help getting quality food. We maintain a 4.8 star+ rating on Google and Facebook. We keep our store clean and neat and treat everyone with respect and kindness. We follow the local building codes and the town's directives. We try to do things the right way. We strive to be good citizens and community partners. We offer a much needed alternative in times of food uncertainty and high prices.

As a result, we have grown over $600 \%$ since our first year. We employ 22 people. I believe we have become a point of pride for the New Carlisle Community, many customers bringing out of town friends and family to visit and show off "their" store. For some, it has become a "must" stop when they are passing through. At our current size we have over 4000 customer groups come through our store each month. Through data metrics we know that only a percentage of these shoppers are New Carlisle residents. In addition we have a sizeable following from Dayton, Springfield, Huber Heights, Vandalia and Englewood. Some of our customers make a weekly or monthly trek from Columbus or Cincinnati. One of our regular families stops by 4 times a year when they travel from lowa to Virginia to get their son from college. We bring people into the New Carlisle community where they spend money at
local businesses and get to sample what New Carlisle has to offer.
All that being said, for the last year or so these customers get to see that mess from the dumping and mess that goes on at those donation boxes. Anyone passing through on Main Street from the north gets treated to that embarassing sight. We are the destination point for a lot of out of town and local people and that disarray is one of the lasting impressions they get. You can see it from Autozone, Studabakers, and from Dollar General. Soon, we will be having the Heritage of Flight and that parking lot will be filled with out of towners. Think about the impression that will leave. We were able to get the tree cut down in that same location because it had become a hidden refuge for people to camp out and trash. Now, I'm dealing with this constantly. Lately, it appears that a new group of homeless individuals are moving into the woods behind the library. They use this mess as a free shopping location. This will spill over into the laundromat and I'll have to begin actively policing it again. We even decided not to paint a mural on the wall because I'm pretty sure it will get graffiti on it immediately.

I am contacting you to see if the town can help. Do I have any options? I've left messages with the private solicitation company with no results. I've tried contacting the Dollar General people. This is hurting my business and also the image of our town. My following statement is not meant to be a pressure tactic, but our next lease is up after this year. We are desperately trying to stay in this New Carlisle location despite the fact that we are bursting at the seams in terms of space and the parking is not ideal. We are very committed to New Carlisle and our local customers, but as a smart business person this mess over which I have no control will have to be a factor in our long range planning. Imagine if these bins were put in the parking lot of town hall, library or fire department and this mess ensued. I need help with this.

I look forward to hearing from you.

## John M. McDonald

Image removed by sender.
$?$

409 N Main Street
New Carlisle, OH 45344
937-671-9732
mr.mac@mrmacsdiscount.com




## City Manager Report

## A. DEPARTMENTAL REPORTS

- Police Report
- Planning/Code Enforcement
- Fire/EMS Report
- Presented by Steve Trusty, Fire Chief
- Finance Report
- Presented by Colleen Harris, Finance Director
$\left.\begin{array}{llllll}\circ & \text { Motion to Approve: Finance Report } & (1 \mathrm{st} & ; 2 \text { nd } & ; & \text { to } \\ \circ & \text { Motion to Approve: Mayor's Court } & (1 \mathrm{st} & ; 2 \mathrm{nd} & ; & \text { to } \\ \hline\end{array}\right)(\mathrm{P} / \mathrm{F})$
- Service Report
- Presented by Howie Kitko, Director of Public Service / Assistant City Manager


## B. INFORMATIONAL ITEMS

- Discussion Topics
- Nature Works Pool Grant
- Discussion/Decision
- Rumpke/Waste Management
- Habitat for Humanity "Raise the Walls" Event
- Residential Development Update
- Internal 2024 Budget Discussion begin 9/22/23 with staff
- City Council shortly thereafter
- Water Rate Work Session (Motion Needed)
- Potential Additional Discussion Topics
- Upcoming Legislation
- Liability Insurance Renewal
- Health Insurance Renewal
- Ordinance to Accept Codification Update
- 2024 Operating Budget


## Attachment Summary:

Departmental Reports:

- Police
- Planning/Code Enforcement
- Fire/EMS
- Finance
- Public Service

Motion Summary:
Water Rate Work Session

## City of New Carlisle

## Clark County Sheriff's Office

August 2023 Stats


Patrol Division:
The New Carlisle Deputies were dispatched to 336 calls for service during the month of August.

Calls Taken: 336

Reports: 50
Assists: 65

Criminal Arrest: 15

Felony Arrest: 7

Misdemeanor Arrest: 3

Warrants: 5

Traffic Stops: 39

Traffic Warnings: 26
Moving Citations: 13
Business checks: 1353
Code Enforcement Follow-ups: 6
Traffic Crashes: 0

Respectfully,


Sgt. Ronnie E. Lemen

## CLARK COUNTY SHERIFF'S OFFICE

NEW CARLISLE DIVISION 2023

| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP. CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JANUARY CODEENFO BUSINESS CHECRASH |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 37 | 0 | 3 | 22 | 19 |  |  | 0 |  | $0 \quad 22$ | 0 |
| Dep. Forrest | 25 | 3 | 4 | 8 | 2 |  |  | 0 |  | $0 \quad 112$ | 0 |
| Dep. McDuffie | 30 | 1 | 3 | 5 | 3 |  |  | 2 |  | $0 \quad 20$ | 0 |
| Dep. Garman | 58 | 15 | 13 | 6 | 4 |  |  | 4 |  | $0 \quad 41$ | 3 |
| Dep. Harris | 30 | 7 | 8 | 8 | 4 |  |  | 1 |  | $0 \quad 270$ | 0 |
| Total | 180 | 26 | 31 | 49 | 32 | 1 |  | 7 |  | 0 465 | 3 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP. CITATIONS | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEBRUARY BUSINESSCHECRASH |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 38 | 0 | 9 | 24 |  | 6 | 0 |  | 2 | 2 |
| Dep. Forrest | 21 | 5 | 3 | 5 |  | 3 | 4 |  | 156 | 0 |
| Dep. McDuffie | 5 | 0 | 0 | 1 |  | 1 | 0 |  | 0 | 0 |
| Dep. Garman | 60 | 16 | 17 | 10 |  | 3 | 6 |  | 29 | 2 |
| Dep. Harris | 26 | 3 | 7 | 36 |  | 1 | 6 |  | 255 | 0 |
| Total | 150 | 24 | 36 | 76 |  | 4 | 16 |  | 462 | 4 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP: CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 47 | 1 | 4 | 10 | 6 |  |  | 0 |  | 9 |  |
| Dep. Forrest | 33 | 2 | 6 | 2 | 1 |  |  | 2 |  | 182 |  |
| Dep. McDuffie | 5 | 0 | 0 | 1 | 0 |  |  | 0 |  | 0 |  |
| Dep. Garman Left 20th | 27 | 14 | 4 | 0 | 1 |  |  | 0 |  | 0 |  |
| Dep. Arnold | 30 | 15 | 5 | 10 | 2 |  |  | 1 | 0 | 7 |  |
| Dep. O'Brien Started 20th | 45 | 7 | 4 | 6 | 1 |  |  | 1 |  | 21 | 2 |
| Total | 157 | 39 | 23 | 29 | 11 | 1 |  | 4 |  | 469 | 3 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP. CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak-Left April 18th | 19 | 0 | 3 | 2 | 1 |  |  | 0 |  | 0 | 0 |
| Dep. Forrest | 41 | 3 | 10 | 2 | 2 |  |  | 7 |  | $0 \quad 130$ | 0 |
| Dep. O'Brien | 87 | 29 | 4 | 9 | 2 |  |  | 0 |  | 81 | 0 |
| Dep. Arnold | 123 | 18 | 13 | 53 | 9 | 4 |  | 8 |  | 391 | 0 |
| Dep. Bowers | 54 | 12 | 6 | 20 | 8 | 12 |  | 5 |  | 518 | 0 |
| Total | 270 | 62 | 36 | 86 | 22 | 6 |  | 20 |  | 21120 | 0 |







| Case \# | Main Status | Violation Date | Correction Deadline | Extension Date | Parcel Address | Violation Name | Violation Status | City <br> Abatement Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1528 | Closed | 8/30/2023 | 9/7/2023 | 0 | 209 DRAKE AVE | 1460.43 (d) Parking on Private Property | Closed | 0 |
| 1529 | Closed | 8/30/2023 | 9/5/2022 | 0 | 219 DRAKE AVE | 1460.43 (d) Parking on Private Property | Closed | 0 |
| 1530 | Closed | 8/30/2023 | 9/8/2023 | 9/18/2023 | 202 DRAKE AVE | 1460.25 (g) Storage | Closed | 0 |
| 1530 | Closed | 8/30/2023 | 9/8/2023 | 9/18/2023 | 202 DRAKE AVE | 1460.25 (k) Sanitation | Closed | 0 |
| 1530 | Closed | 8/30/2023 | 9/8/2023 | 9/18/2023 | 202 DRAKE AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1531 | Closed | 8/30/2023 | 9/8/2023 | 9/13/2023 | 202 DRAKE AVE | 1460.15 Abatement of Nuisance by the City; Cost Recovery | Closed | 0 |
| 1531 | Closed | 8/30/2023 | 9/8/2023 | 9/13/2023 | 202 DRAKE AVE | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed | 0 |
| 1531 | Closed | 8/30/2023 | 9/8/2023 | 9/13/2023 | 202 DRAKE AVE | 1460.26 Vegetation; Residential | Closed | 0 |
| 1532 | Closed | 8/30/2023 | 9/8/2023 | 0 | 610 BROOKFIELD DR | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Closed | 0 |
| 1532 | Closed | 8/30/2023 | 9/8/2023 | 0 | 610 BROOKFIELD DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1533 | Closed | 8/31/2023 | 9/8/2023 | 0 | 407 FUNSTON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1533 | Closed | 8/31/2023 | 9/8/2023 | 0 | 407 FUNSTON AVE | 1460.43 (d) Parking on Private Property | Closed | 0 |
| 1534 | Closed | 8/31/2023 | 9/8/2023 | 0 | 334 PRENTICE DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1534 | Closed | 8/31/2023 | 9/8/2023 | 0 | 334 PRENTICE DR | 1460.43 (c)On-Street Parking Limitations. | Closed | 0 |
| 1535 | Open | 8/31/2023 | 9/8/2023 | 9/22/2023 | 405 FUNSTON AVE | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open | 0 |
| 1535 | Open | 8/31/2023 | 9/8/2023 | 9/22/2023 | 405 FUNSTON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1535 | Open | 8/31/2023 | 9/8/2023 | 9/22/2023 | 405 FUNSTON AVE | 1460.43 (d) Parking on Private Property | Open | 0 |
| 1536 | Closed | 8/31/2023 | 9/8/2023 | 0 | 405 FUNSTON AVE | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed | 0 |
| 1536 | Closed | 8/31/2023 | 9/8/2023 | 0 | 405 FUNSTON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1536 | Closed | 8/31/2023 | 9/8/2023 | 0 | 405 FUNSTON AVE | 1460.26 Vegetation; Residential | Closed | 0 |
| 1537 | Closed | 8/31/2023 | 9/8/2023 | 0 | 234 FUNSTON AVE | 1460.15 Abatement of Nuisance by the City; Cost Recovery | Closed | 0 |
| 1537 | Closed | 8/31/2023 | 9/8/2023 | 0 | 234 FUNSTON AVE | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed | 0 |
| 1537 | Closed | 8/31/2023 | 9/8/2023 | 0 | 234 FUNSTON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1538 | Closed | 8/31/2023 | 9/8/2023 | 0 | 234 FUNSTON AVE | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Closed | 0 |
| 1538 | Closed | 8/31/2023 | 9/8/2023 | 0 | 234 FUNSTON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1539 | Closed | 9/1/2023 | 9/10/2023 | 0 | 432 N MAIN ST | 1460.32 Exterior Property and Structure Exteriors; Commercial | Closed | 0 |
| 1540 | Open | 9/1/2023 | 9/30/2023 | 0 | 200 S Pike | 1460.23 Structural Soundness and Maintenance of Dwellings | Open | 0 |
| 1540 | Open | 9/1/2023 | 9/30/2023 | 0 | 200 S Pike | 1460.25 (a) Exterior Space | Closed | 0 |
| 1541 | City Abatement Complete | 9/1/2023 | 0 | 0 | 221 DRAKE AVE | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed | 9/8/2023 |
| 1542 | City Abatement Complete | 6/27/2023 | 0 | 0 | 212 RAWSON DR | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed | 9/8/2023 |
| 1543 | City Abatement Complete | 6/13/2023 | 0 | 0 | 219 RAWSON DR | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed | 9/8/2023 |
| 1544 | Open | 9/7/2023 | 9/17/2023 | 0 | 329 S CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1544 | Open | 9/7/2023 | 9/17/2023 | 0 | 329 S CHURCH ST | 1460.26 Vegetation; Residential | Open | 0 |
| 1544 | Open | 9/7/2023 | 9/17/2023 | 0 | 329 S CHURCH ST | 1460.43 (d) Parking on Private Property | Closed | 0 |
| 1545 | Open | 9/7/2023 | 9/24/2023 | 0 | 311 S CHURCH ST | 1460.25 (g) Storage | Open | 0 |
| 1545 | Open | 9/7/2023 | 9/24/2023 | 0 | 311 S CHURCH ST | 1460.25 (k) Sanitation | Open | 0 |


| 1545 | Open | 9/7/2023 | 9/24/2023 | 0 | 311 S CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1545 | Open | 9/7/2023 | 9/24/2023 | 0 | 311 S CHURCH ST | 1460.26 Vegetation; Residential | Open | 0 |
| 1546 | Open | 9/7/2023 | 9/17/2023 | 0 | 303 S CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1546 | Open | 9/7/2023 | 9/17/2023 | 0 | 303 S CHURCH ST | 1460.43 (d) Parking on Private Property | Open | 0 |
| 1547 | Open | 9/7/2023 | 9/24/2023 | 0 | 313 S CHURCH ST | 1460.25 (e) Hazards | Open | 0 |
| 1547 | Open | 9/7/2023 | 9/24/2023 | 0 | 313 S CHURCH ST | 1460.25 (g) Storage | Open | 0 |
| 1547 | Open | 9/7/2023 | 9/24/2023 | 0 | 313 S CHURCH ST | 1460.25 (k) Sanitation | Open | 0 |
| 1547 | Open | 9/7/2023 | 9/24/2023 | 0 | 313 S CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1547 | Open | 9/7/2023 | 9/24/2023 | 0 | 313 S CHURCH ST | 1460.43 (d) Parking on Private Property | Open | 0 |
| 1548 | Open | 9/7/2023 | 9/24/2023 | 0 | 317 S CHURCH ST | 1460.25 (g) Storage | Open | 0 |
| 1548 | Open | 9/7/2023 | 9/24/2023 | 0 | 317 S CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1548 | Open | 9/7/2023 | 9/24/2023 | 0 | 317 S CHURCH ST | 1460.26 Vegetation; Residential | Open | 0 |
| 1548 | Open | 9/7/2023 | 9/24/2023 | 0 | 317 S CHURCH ST | 1460.43 (d) Parking on Private Property | Open | 0 |
| 1549 | Open | 9/7/2023 | 9/17/2023 | 0 | 207 S CHURCH ST | 1460.15 Abatement of Nuisance by the City; Cost Recovery | Open | 0 |
| 1549 | Open | 9/7/2023 | 9/17/2023 | 0 | 207 S CHURCH ST | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1549 | Open | 9/7/2023 | 9/17/2023 | 0 | 207 S CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1549 | Open | 9/7/2023 | 9/17/2023 | 0 | 207 S CHURCH ST | 1460.26 Vegetation; Residential | Open | 0 |
| 1550 | Open | 9/7/2023 | 9/17/2023 | 0 | 225 W WASHINGTON ST | 1460.25 (g) Storage | Open | 0 |
| 1550 | Open | 9/7/2023 | 9/17/2023 | 0 | 225 W WASHINGTON ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1550 | Open | 9/7/2023 | 9/17/2023 | 0 | 225 W WASHINGTON ST | 1460.43 (d) Parking on Private Property | Open | 0 |
| 1551 | Open | 9/7/2023 | 10/8/2023 | 0 | 301 N CHURCH ST | 1460.25 (e) Hazards | Open | 0 |
| 1551 | Open | 9/7/2023 | 10/8/2023 | 0 | 301 N CHURCH ST | 1460.25 (k) Sanitation | Open | 0 |
| 1551 | Open | 9/7/2023 | 10/8/2023 | 0 | 301 N CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1551 | Open | 9/7/2023 | 10/8/2023 | 0 | 301 N CHURCH ST | 1460.43 (d) Parking on Private Property | Open | 0 |
| 1552 | Open | 9/7/2023 | 9/24/2023 | 0 | 216 N SCOTT ST | 1460.23 Structural Soundness and Maintenance of Dwellings | Open | 0 |
| 1552 | Open | 9/7/2023 | 9/24/2023 | 0 | 216 N SCOTT ST | 1460.25 (g) Storage | Open | 0 |
| 1552 | Open | 9/7/2023 | 9/24/2023 | 0 | 216 N SCOTT ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1553 | Open | 9/7/2023 | 9/17/2023 | 0 | 329 PRENTICE DR | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1553 | Open | 9/7/2023 | 9/17/2023 | 0 | 329 PRENTICE DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1554 | Open | 9/7/2023 | 9/17/2023 | 0 | 323 PRENTICE DR | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1554 | Open | 9/7/2023 | 9/17/2023 | 0 | 323 PRENTICE DR | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open | 0 |
| 1554 | Open | 9/7/2023 | 9/17/2023 | 0 | 323 PRENTICE DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1555 | Open | 9/7/2023 | 9/17/2023 | 0 | 305 S MAIN ST | 1460.25 (b) Exterior Maintenance | Open | 0 |
| 1555 | Open | 9/7/2023 | 9/17/2023 | 0 | 305 S MAIN ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1555 | Open | 9/7/2023 | 9/17/2023 | 0 | 305 S MAIN ST | 1460.26 Vegetation; Residential | Open | 0 |
| 1556 | Open | 9/7/2023 | 9/17/2023 | 0 | 308 S MAIN ST | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1557 | Open | 9/7/2023 | 9/17/2023 | 0 | 300 S MAIN ST | 1460.25 (g) Storage | Open | 0 |
| 1557 | Open | 9/7/2023 | 9/17/2023 | 0 | 300 S MAIN ST | 1460.25 (k) Sanitation | Open | 0 |
| 1557 | Open | 9/7/2023 | 9/17/2023 | 0 | 300 S MAIN ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |


| 1558 | Open | 9/7/2023 | 9/17/2023 | 9/22/2023 | 307 PRENTICE DR | 1460.25 (g) Storage | Closed | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1558 | Open | 9/7/2023 | 9/17/2023 | 9/22/2023 | 307 PRENTICE DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1558 | Open | 9/7/2023 | 9/17/2023 | 9/22/2023 | 307 PRENTICE DR | 1460.26 Vegetation; Residential | Open | 0 |
| 1559 | Open | 9/7/2023 | 9/22/2023 | 0 | 305 PRENTICE DR | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open | 0 |
| 1559 | Open | 9/7/2023 | 9/22/2023 | 0 | 305 PRENTICE DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1560 | Open | 9/7/2023 | 9/17/2023 | 0 | 112 HILLCREST AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1560 | Open | 9/7/2023 | 9/17/2023 | 0 | 112 HILLCREST AVE | 1460.26 Vegetation; Residential | Open | 0 |
| 1561 | Open | 9/7/2023 | 9/12/2023 | 9/18/2023 | 120-122 S MAIN ST | 1460.32 Exterior Property and Structure Exteriors; Commercial | Open | 0 |
| 1561 | Open | 9/7/2023 | 9/12/2023 | 9/18/2023 | 120-122 S MAIN ST | 1460.33 Vegetation; Commercial | Open | 0 |
| 1562 | Open | 9/7/2023 | 9/22/2023 | 0 | 510 ZIMMERMAN ST | 1460.25 (c) Fences and Walls | Closed | 0 |
| 1562 | Open | 9/7/2023 | 9/22/2023 | 0 | 510 ZIMMERMAN ST | 1460.25 (g) Storage | Open | 0 |
| 1562 | Open | 9/7/2023 | 9/22/2023 | 0 | 510 ZIMMERMAN ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1562 | Open | 9/7/2023 | 9/22/2023 | 0 | 510 ZIMMERMAN ST | 1460.43 (d) Parking on Private Property | Open | 0 |
| 1562 | Open | 9/7/2023 | 9/22/2023 | 0 | 510 ZIMMERMAN ST | 1460.44 Accessory Uses; Residential, Commercial, Industrial | Open | 0 |
| 1563 | Closed | 9/7/2023 | 9/22/2023 | 0 | 408 ZIMMERMAN ST | 1460.25 (g) Storage | Open | 0 |
| 1563 | Closed | 9/7/2023 | 9/22/2023 | 0 | 408 ZIMMERMAN ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1564 | Closed | 9/11/2023 | 9/14/2023 | 0 | 333 FENWICK DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1564 | Closed | 9/11/2023 | 9/14/2023 | 0 | 333 FENWICK DR | 1460.43 (d) Parking on Private Property | Closed | 0 |
| 1565 | Open | 9/12/2023 | 9/14/2023 | 0 | 320 FENWICK DR | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open | 0 |
| 1565 | Open | 9/12/2023 | 9/14/2023 | 0 | 320 FENWICK DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1565 | Open | 9/12/2023 | 9/14/2023 | 0 | 320 FENWICK DR | 1460.43 (d) Parking on Private Property | Open | 0 |
| 1566 | Closed | 9/12/2023 | 9/17/2023 | 0 | 502 FUNSTON AVE | 1460.15 Abatement of Nuisance by the City; Cost Recovery | Closed | 0 |
| 1566 | Closed | 9/12/2023 | 9/17/2023 | 0 | 502 FUNSTON AVE | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed | 0 |
| 1566 | Closed | 9/12/2023 | 9/17/2023 | 0 | 502 FUNSTON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed | 0 |
| 1566 | Closed | 9/12/2023 | 9/17/2023 | 0 | 502 FUNSTON AVE | 1460.26 Vegetation; Residential | Closed | 0 |
| 1567 | Open | 9/13/2023 | 9/18/2023 | 0 | 302 FALCON DR | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1567 | Open | 9/13/2023 | 9/18/2023 | 0 | 302 FALCON DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1568 | Open | 9/13/2023 | 9/18/2023 | 0 | 1127 EDGEBROOK AVE | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1568 | Open | 9/13/2023 | 9/18/2023 | 0 | 1127 EDGEBROOK AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1569 | Open | 9/13/2023 | 9/18/2023 | 0 | 614 W MADISON ST | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1569 | Open | 9/13/2023 | 9/18/2023 | 0 | 614 W MADISON ST | 1460.25 (e) Hazards | Open | 0 |
| 1569 | Open | 9/13/2023 | 9/18/2023 | 0 | 614 W MADISON ST | 1460.25 (g) Storage | Open | 0 |
| 1569 | Open | 9/13/2023 | 9/18/2023 | 0 | 614 W MADISON ST | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open | 0 |
| 1569 | Open | 9/13/2023 | 9/18/2023 | 0 | 614 W MADISON ST | 1460.25 (k) Sanitation | Open | 0 |
| 1569 | Open | 9/13/2023 | 9/18/2023 | 0 | 614 W MADISON ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1570 | Open | 3/9/2023 | 9/19/2023 | 0 | 201 W JEFFERSON ST | 1460.25 (g) Storage | Open | 0 |
| 1570 | Open | 3/9/2023 | 9/19/2023 | 0 | 201 W JEFFERSON ST | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open | 0 |
| 1570 | Open | 3/9/2023 | 9/19/2023 | 0 | 201 W JEFFERSON ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1571 | Open | 9/14/2023 | 10/2/2023 | 0 | 310 W JEFFERSON ST | 1460.23 Structural Soundness and Maintenance of Dwellings | Open | 0 |


| 1571 | Open | 9/14/2023 | 10/2/2023 | 0 | 310 W JEFFERSON ST | 1460.25 (e) Hazards | Open | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1571 | Open | 9/14/2023 | 10/2/2023 |  | 310 W JEFFERSON ST | 1460.25 (g) Storage | Open | 0 |
| 1571 | Open | 9/14/2023 | 10/2/2023 | 0 | 310 W JEFFERSON ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1572 | Open | 9/14/2023 | 9/19/2023 | - | 310 W JEFFERSON ST | 1460.15 Abatement of Nuisance by the City; Cost Recovery | Open | 0 |
| 1572 | Open | 9/14/2023 | 9/19/2023 | 0 | 310 W JEFFERSON ST | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1572 | Open | 9/14/2023 | 9/19/2023 | 0 | 310 W JEFFERSON ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1572 | Open | 9/14/2023 | 9/19/2023 | 0 | 310 W JEFFERSON ST | 1460.26 Vegetation; Residential | Open | 0 |
| 1573 | Open | 9/13/2023 | 9/16/2023 | 0 | 1003 BROOKFIELD DR | 1460.25 (d) Yards, Tall Grass \& Weeds | Open | 0 |
| 1573 | Open | 9/13/2023 | 9/16/2023 | 0 | 1003 BROOKFIELD DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1573 | Open | 9/13/2023 | 9/16/2023 | 0 | 1003 BROOKFIELD DR | 1460.26 Vegetation; Residential | Open | 0 |
| 1574 | Open | 9/14/2023 | 9/29/2023 | 0 | 300 N CHURCH ST | 1244.10 Zoning Permit Required | Open | 0 |
| 1574 | Open | 9/14/2023 | 9/29/2023 | 0 | 300 N CHURCH ST | 1460.25 (c) Fences and Walls | Open | 0 |
| 1574 | Open | 9/14/2023 | 9/29/2023 | 0 | 300 N CHURCH ST | 1460.25 (e) Hazards | Open | 0 |
| 1574 | Open | 9/14/2023 | 9/29/2023 | 0 | 300 N CHURCH ST | 1460.25 (I) Swimming Pools | Open | 0 |
| 1574 | Open | 9/14/2023 | 9/29/2023 | 0 | 300 N CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1575 | Open | 9/14/2023 | 9/29/2023 | 0 | 302 N CHURCH ST | 1460.23 Structural Soundness and Maintenance of Dwellings | Open | 0 |
| 1575 | Open | 9/14/2023 | 9/29/2023 | 0 | 302 N CHURCH ST | 1460.25 (g) Storage | Open | 0 |
| 1575 | Open | 9/14/2023 | 9/29/2023 | 0 | 302 N CHURCH ST | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open | 0 |
| 1575 | Open | 9/14/2023 | 9/29/2023 | 0 | 302 N CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1576 | Open | 9/14/2023 | 9/22/2023 | 0 | 306 N CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1576 | Open | 9/14/2023 | 9/22/2023 | 0 | 306 N CHURCH ST | 1460.26 Vegetation; Residential | Open | 0 |
| 1577 | Open | 9/14/2023 | 9/22/2023 | 0 | 312 N CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1577 | Open | 9/14/2023 | 9/22/2023 | 0 | 312 N CHURCH ST | 1460.26 Vegetation; Residential | Open | 0 |
| 1578 | Open | 9/11/2023 | 9/21/2023 | 0 | 222 S PIKE ST | 1460.23 Structural Soundness and Maintenance of Dwellings | Open | 0 |
| 1578 | Open | 9/11/2023 | 9/21/2023 | 0 | 222 S PIKE ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open | 0 |
| 1578 | Open | 9/11/2023 | 9/21/2023 | 0 | 222 S PIKE ST | 1460.26 Vegetation; Residential | Open | 0 |

MAYOR'S COURT REPORT

| Case \# | Case Date | Main Status | Parcel Address | Correction Deadline | Mayor's Court Date | Violation Name | Violation Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1481 | 8/8/2023 | Submitted to Mayor's Court | 608 N SCOTT ST | 8/18/2023 | 9/27/2023 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1481 | 8/8/2023 | Submitted to Mayor's Court | 608 N SCOTT ST | 8/18/2023 | 9/27/2023 | 1460.25 (k) Sanitation | Open |
| 1481 | 8/8/2023 | Submitted to Mayor's Court | 608 N SCOTT ST | 8/18/2023 | 9/27/2023 | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 1481 | 8/8/2023 | Submitted to Mayor's Court | 608 N SCOTT ST | 8/18/2023 | 9/27/2023 | 1460.23 Structural Soundness and Maintenance of Dwellings | Open |
| 1481 | 8/8/2023 | Submitted to Mayor's Court | 608 N SCOTT ST | 8/18/2023 | 9/27/2023 | 1280.33 Accessory Uses | Open |
| 1482 | 8/8/2023 | Submitted to Mayor's Court | 206 DRAKE AVE | 9/7/2023 | 9/27/2023 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1482 | 8/8/2023 | Submitted to Mayor's Court | 206 DRAKE AVE | 9/7/2023 | 9/27/2023 | Gutters | Open |
| 1482 | 8/8/2023 | Submitted to Mayor's Court | 206 DRAKE AVE | 9/7/2023 | 9/272023 | Inoperable/Junk Vehicles | Open |
| 1490 | 8/9/2023 | Submitted to Mayor's Court | 122 N CLAY ST | 8/19/2023 | 9/272023 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1490 | 8/9/2023 | Submitted to Mayor's Court | 122 N CLAY ST | 8/19/2023 | 9/272023 | 1280.33 Accessory Uses | Open |
| 1490 | 8/9/2023 | Submitted to Mayor's Court | 122 N CLAY ST | 8/19/2023 | 9/272023 | 1460.25 (g) Storage | Open |
| 1490 | 8/9/2023 | Submitted to Mayor's Court | 122 N CLAY ST | 8/19/2023 | 9/272023 | 1460.25 (e) Hazards | Open |
| 1490 | 8/9/2023 | Submitted to Mayor's Court | 122 N CLAY ST | 8/19/2023 | 9/27/2023 | 1460.25 (k) Sanitation | Open |
| 1490 | 8/9/2023 | Submitted to Mayor's Court | 122 N CLAY ST | 8/19/2023 | 9/27/2023 | 1460.25 (b) Exterior Maintenance | Open |
| 1495 | 8/9/2023 | Submitted to Mayor's Court | 425 W WASHINGTON ST | 8/19/2023 | 9/27/2023 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1495 | 8/9/2023 | Submitted to Mayor's Court | 425 W WASHINGTON ST | 8/19/2023 | 9/27/2023 | 1460.26 Vegetation; Residential | Open |
| 1495 | 8/9/2023 | Submitted to Mayor's Court | 425 W WASHINGTON ST | 8/19/2023 | 9/27/2023 | 1460.23 Structural Soundness and Maintenance of Dwellings | Open |
| 1495 | 8/9/2023 | Submitted to Mayor's Court | 425 W WASHINGTON ST | 8/19/2023 | 9/27/2023 | 1460.25 (g) Storage | Open |
| 1502 | 8/10/2023 | Submitted to Mayor's Court | 315 S ADAMS ST | 9/11/2023 | 9/27/2023 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1502 | 8/10/2023 | Submitted to Mayor's Court | 315 S ADAMS ST | 9/11/2023 | 9/27/2023 | 1460.25 (b) Exterior Maintenance | Open |
| 1502 | 8/10/2023 | Submitted to Mayor's Court | 315 S ADAMS ST | 9/11/2023 | 9/27/2023 | 1460.26 Vegetation; Residential | Open |
| 1507 | 8/10/2023 | Submitted to Mayor's Court | 227 FUNSTON AVE | 8/21/2023 | 9/27/2023 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1507 | 8/10/2023 | Submitted to Mayor's Court | 227 FUNSTON AVE | 8/21/2023 | 9/272023 | 1460.25 (g) Storage | Open |
| 1507 | 8/10/2023 | Submitted to Mayor's Court | 227 FUNSTON AVE | 8/21/2023 | 9/27/2023 | 1460.25 (k) Sanitation | Open |
| 1512 | 8/11/2023 | Submitted to Mayor's Court | 932 FIRWOOD DR | 8/18/2023 | 9/27/2023 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1512 | 8/11/2023 | Submitted to Mayor's Court | 932 FIRWOOD DR | 8/18/2023 | 9/27/2023 | 1460.25 (k) Sanitation | Open |
| 1512 | 8/11/2023 | Submitted to Mayor's Court | 932 FIRWOOD DR | 8/18/2023 | 9/27/2023 | 1460.26 Vegetation; Residential | Open |
| 1512 | 8/11/2023 | Submitted to Mayor's Court | 932 FIRWOOD DR | 8/18/2023 | 9/27/2023 | 1460.25 (g) Storage | Open |

City of New Carlisle<br>City Council Meeting<br>09-18-2023<br>Fire-EMS Report

- In the Month of August, the New Carlisle Fire Division responded to 129 EMS call in the city and 15 in Elizabeth Township.
- The Division responded to 12 Fire related calls in the city and 0 in Elizabeth Township.
- We had 4 EMS calls answered by mutual aid, either by Pike Township or Bethel Clark, due to medic 52 being on a response.
- We answered 3mutual aid EMS calls for Pike Township and 13 for Bethel Clark.
- We are still doing hydrant flushing in area $B$.
- We still have FREE some alarms for our citizens, just call the station at 937-845-8401.


Q Featr

Run Type
2 [111] Building fire

- 123 [321] EMS call, excluding vehicle accident with injury

E 4 [322] Motor vehicle accident with injuries
1[352] Extrication of victim(s) from vehicle
1 [300] Rescue, EMS incident, other
1 [551] Assist police or other governmental agency
1 [552] Police matter
2 [553] Public service
8 [554] Assist invalid (Lift Assists)
1 [561] Unauthorized burning / fire
11 [611] Dispatched \& canceled en route
5 [622] No incident found on arrival at dispatch address
2 [733] Smoke detector activation due to malfunction
2 [700] False alarm or false call, other

Mutual Aid - Given To


## COUNCIL FINANCIAL REPORT SUMMARY - AUGUST 2023

| Estimated Revenue | $\mathbf{\$}$ | $\mathbf{6 , 9 9 3}, \mathbf{5 8 9 . 0 0}$ |
| :---: | :---: | ---: |
| Amended Est. Resources | $\$$ | $(89,966.00)$ |
| Amended Est. Resources | $\$$ | $164,190.00$ |
| Amended Est. Resources |  | - |
| Amended Est. Resources | $\$$ |  |
|  |  |  |
| 2023 REVISED TOTAL |  |  |
| EST. REV. | $\mathbf{\$}$ | $\mathbf{7 , 0 6 7 , 8 1 3 . 0 0}$ |



| Month | Revenue Received |  |
| :--- | :--- | ---: |
| January | $\$$ | $978,586.95$ |
| February | $\$$ | $642,527.07$ |
| March | $\$$ | $1,307,302.60$ |
| April | $\$$ | $587,319.24$ |
| May | $\$$ | $909,651.02$ |
| June | $\$$ | $786,638.36$ |
| July | $\$$ | $857,049.02$ |
| August | $\$$ | $1,327,816.31$ |
| September |  |  |
| October |  |  |
| November |  |  |
| December | $\mathbf{7 , 3 9 6}, 890.57$ |  |


| Month | Expenses Paid |  |
| :--- | ---: | ---: |
| January | $\$$ | $782,712.86$ |
| February | $\$$ | $632,359.22$ |
| March | $\$$ | $1,099,578.08$ |
| April | $\$$ | $632,999.08$ |
| May | $\$$ | $561,888.44$ |
| June | $\$$ | $731,237.17$ |
| July | $\$$ | $599,886.88$ |
| August | $\$$ | $840,915.75$ |
| September |  |  |
| October |  |  |
| November |  |  |
| December | $\mathbf{\$}$ | $\mathbf{5 , 8 8 1 , 5 7 7 . 4 8}$ |

Statement of Cash from Revenue and Expense
From: 1/1/2023 to 8/31/2023

| Fund | Description | Beginning Balance | Net Revenue | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grand | tal: | \$7,510,47 | \$7,396,890.57 | \$5,881,577.48 | \$9,025,785.55 | \$1,551,785.16 | 4,000.39 |

BANK RECONCILIATIONS - AUGUST 2023

| Bank Accounts | Bank Balance | Outstanding Vendor | Outstanding Employee | Deposits in Transit | NSF Check (s) | Adjustments | Book Balance | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - General | \$ 1,888,522.37 | \$ | \$ | \$ 1,692.94 | \$ | \$ | \$ 1,890,215.31 | \$ |
| PNC - Payroll | \$ 215,003.99 | \$ (15,003.99) | \$ |  | \$ | \$ | \$ 200,000.00 | \$ |
| Star Ohio | \$ 2,983,187.79 | \$ | \$ | \$ | \$ | \$ | \$ 2,983,187.79 | \$ |
| US BANK INVEST | \$ 1,000,000.00 | \$ | \$ | \$ | \$ | \$ | \$1,000,000.00 | \$ |
| Park Nat. General | \$ 1,956,040.46 | \$ (91,324.33) | \$ | \$ 56.65 | \$ | \$ | \$ 1,864,772.78 | \$ |
| Park Nat. - MMA | \$ 1,010,893.58 | \$ | \$ | \$ | \$ | \$ | \$ 1,010,893.58 | \$ |
| Park Nat. - Mayor's | \$ 200.00 |  | \$ | \$ | \$ | \$ | \$ 200.00 | \$ |
| NCF | \$ 526.58 | \$ | \$ | \$ | \$ | \$ | \$ 526.58 | \$ |
| NCF - CD's | \$ 75,489.51 | \$ | \$ | \$ | \$ | \$ | \$ 75,489.51 | \$ |
| Cash on Hand | \$ 500.00 | \$ | \$ | \$ | \$ | \$ | \$ 500.00 | \$ |
| Grand Totals | \$ 9,130,364.28 | \$(106,328.32) | \$ | \$ 1,749.59 | \$ | \$ | \$9,025,785.55 | \$ |

## New Carlisle <br> Bank Report

Banks: 0001 to 0100
As Of: 1/1/2023 to 8/31/2023
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - GENERAL | \$2,264,056.58 | \$661,792.56 | \$2,576,377.14 | \$266,702.55 | \$1,536,099.30 | (\$1,414,119.11) | \$1,890,215.31 |
| PNC - PAYROLL | \$200,000.00 | \$233,875.65 | \$1,306,444.86 | \$289,765.03 | \$1,470,479.13 | \$164,034.27 | \$200,000.00 |
| STAR OHIO | \$2,123,473.33 | \$15,301.39 | \$109,714.46 | \$0.00 | \$0.00 | \$750,000.00 | \$2,983,187.79 |
| US BANK INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000,000.00 | \$1,000,000.00 |
| PARK NAT. - GENERAL | \$2,102,765.43 | \$410,423.69 | \$3,353,115.40 | \$257,359.53 | \$2,841,192.89 | (\$749,915.16) | \$1,864,772.78 |
| PARK NAT. - MMA | \$744,172.18 | \$2,572.29 | \$16,721.40 | \$0.00 | \$0.00 | \$250,000.00 | \$1,010,893.58 |
| PARK NAT. - MAYOR'S COURT | \$200.00 | \$3,754.00 | \$33,891.00 | \$3,754.00 | \$33,891.00 | \$0.00 | \$200.00 |
| NCF | \$526.54 | \$0.01 | \$0.04 | \$0.00 | \$0.00 | \$0.00 | \$526.58 |
| NCF - CD | \$74,778.40 | \$96.72 | \$711.11 | \$0.00 | \$0.00 | \$0.00 | \$75,489.51 |
| CASH ON HAND | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$7,510,472.46 | \$1,327,816.31 | \$7,396,975.41 | \$817,581.11 | \$5,881,662.32 | \$0.00 | ,025,785.55 |

## New Carlisle <br> Statement of Cash from Revenue and Expense

From: 1/1/2023 to 8/31/2023
Funds: 101 to 999
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL | \$2,364,244.92 | \$1,589,127.51 | \$1,058,842.33 | \$2,894,530.10 | \$192,178.77 | \$2,702,351.33 |  |
| 201 | STREET CONSTRUCTION | \$256,706.04 | \$218,518.80 | \$185,768.46 | \$289,456.38 | \$26,952.17 | \$262,504.21 |  |
| 202 | STATE HIGHWAY | \$169,929.36 | \$235,202.96 | \$167,656.84 | \$237,475.48 | \$183,312.92 | \$54,162.56 |  |
| 203 | ST. PERM TAX | \$99,859.16 | \$47,483.80 | \$45,999.41 | \$101,343.55 | \$463.26 | \$100,880.29 |  |
| 204 | STREET IMPROVEMNT LEVY | \$160,038.78 | \$135,364.72 | \$33,880.41 | \$261,523.09 | \$193,855.82 | \$67,667.27 |  |
| 212 | EMERGENCY AMB CAP EQUIP | \$77,219.42 | \$33,502.70 | \$565.29 | \$110,156.83 | \$0.00 | \$110,156.83 |  |
| 213 | EMERGENCY AMB OPERATING | \$533,574.64 | \$810,710.51 | \$452,591.05 | \$891,694.10 | \$146,764.87 | \$744,929.23 |  |
| 214 | FIRE CAP EQUIP LEVY FUND | \$273,505.34 | \$67,682.24 | \$1,142.03 | \$340,045.55 | \$0.00 | \$340,045.55 |  |
| 215 | FIRE OPERATING LEVY FUND | \$456,200.57 | \$327,646.30 | \$163,322.18 | \$620,524.69 | \$136,642.85 | \$483,881.84 |  |
| 220 | CLERK OF COURTS COMPUTER | \$430.00 | \$1,340.00 | \$0.00 | \$1,770.00 | \$0.00 | \$1,770.00 |  |
| 221 | COURT COMPUTERIZATION | \$126.00 | \$399.00 | \$0.00 | \$525.00 | \$0.00 | \$525.00 |  |
| 225 | HEALTH LEVY FUND | \$1,581.18 | \$64,751.01 | \$57,063.92 | \$9,268.27 | \$0.00 | \$9,268.27 |  |
| 233 | ONEOHIO OPIOID SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 235 | AMERICAN RESCUE PLAN ACT | \$306,868.39 | \$0.00 | \$306,661.00 | \$207.39 | \$0.00 | \$207.39 |  |
| 250 | 0.5\% POLICE INCOME TAX | \$789,230.26 | \$531,720.80 | \$357,742.36 | \$963,208.70 | \$71,844.44 | \$891,364.26 |  |
| 301 | GENERAL BOND RETIREMENT | \$13,179.27 | \$39,490.83 | \$8,745.32 | \$43,924.78 | \$36,847.52 | \$7,077.26 |  |
| 302 | TWIN CREEKS INFRA BONDS | \$191,684.32 | \$14,820.00 | \$4,922.68 | \$201,581.64 | \$76,437.99 | \$125,143.65 |  |
| 400 | COMMUNITY CENTER | \$50,000.77 | \$25,000.00 | \$0.00 | \$75,000.77 | \$0.00 | \$75,000.77 |  |
| 501 | WATER REVENUE FUND | \$351,424.57 | \$768,781.16 | \$648,751.23 | \$471,454.50 | \$71,857.81 | \$399,596.69 |  |
| 502 | WASTEWATER | \$875,733.56 | \$839,761.62 | \$816,750.17 | \$898,745.01 | \$320,279.61 | \$578,465.40 |  |
| 503 | UTILITY CREDIT MEMO CLEARING | \$0.00 | \$4,562.03 | \$0.00 | \$4,562.03 | \$0.00 | \$4,562.03 |  |
| 505 | SWIMMING POOL | \$109,458.32 | \$116,255.34 | \$108,868.42 | \$116,845.24 | \$49,415.49 | \$67,429.75 |  |
| 510 | CEMETERY FUND | \$137,814.77 | \$68,775.80 | \$52,329.79 | \$154,260.78 | \$6,897.33 | \$147,363.45 |  |
| 550 | WATERWORKS CAPITAL IMP. | \$60,708.96 | \$6,478.00 | \$0.00 | \$67,186.96 | \$0.00 | \$67,186.96 |  |
| 551 | WATER METER UPGRADE | \$101.80 | \$0.00 | \$0.00 | \$101.80 | \$0.00 | \$101.80 |  |
| 560 | WASTEWATER CAPITAL IMP. | \$4,744.48 | \$0.00 | \$0.00 | \$4,744.48 | \$0.00 | \$4,744.48 |  |
| 561 | WASTEWATER EQUIP REPLACE | \$22,430.00 | \$2,110.00 | \$0.00 | \$24,540.00 | \$0.00 | \$24,540.00 |  |
| 562 | WASTEWATER CAP/CONT. | \$2,664.88 | \$0.00 | \$0.00 | \$2,664.88 | \$0.00 | \$2,664.88 |  |
| 705 | CEMETERY PERPETUAL CARE | \$158,088.60 | \$9,539.23 | \$295.00 | \$167,332.83 | \$0.00 | \$167,332.83 |  |
| 710 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 802 | SPECIAL ASSESS/ST LIGHT | \$40,212.79 | \$97,615.19 | \$69,428.57 | \$68,399.41 | \$10,678.31 | \$57,721.10 |  |
| 900 | MAYOR'S COURT - FINES | \$0.00 | \$33,891.00 | \$33,891.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 901 | MAYOR'S COURT - BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 905 | UNCLAIMED FUNDS - GENERAL | \$2,076.31 | \$0.00 | \$0.00 | \$2,076.31 | \$0.00 | \$2,076.31 |  |
| 906 | UNCLAIMED FUNDS - PAYROLL | \$635.00 | \$0.00 | \$0.00 | \$635.00 | \$0.00 | \$635.00 |  |
| 999 | Payroll Clearing Fund | \$0.00 | \$1,306,360.02 | \$1,306,360.02 | \$0.00 | \$0.00 | \$0.00 |  |
| Grand | Total: | \$7,510,472.46 | \$7,396,890.57 | \$5,881,577.48 | \$9,025,785.55 | \$1,524,429.16 | \$7,501,356.39 |  |

# New Carlisle <br> Check Report by Check Number 

Banks: All
Check Dates: 8/1/2023 to 8/31/2023
Payment Method: Checks, ACH, EFT
Vendors: 00001 to YMCA
As Of Check Cashed Date: 8/1/2023 to 8/31/2023

Checks: All
Include Voids: No
Check Number Check Date Vendor Code Vendor Name Check Type Check Status Cashed Date Void Amount Amount

Bank: 0003 - PARK NAT. - GENERAL


# As Of Check Cashed Date: 8/1/2023 to 8/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000007658 | 08/10/2023 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 08/31/2023 | \$0.00 | \$36.00 |
| 0000007659 | 08/10/2023 | 00088 | DOMINO'S PIZZA | Check | Cashed | 08/31/2023 | \$0.00 | \$784.95 |
| 0000007660 | 08/10/2023 | 00025 | EJ PRESCOTT, INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$306.82 |
| 0000007661 | 08/10/2023 | 00577 | HANRAHAN ENTERPRISES LLC | Check | Cashed | 08/31/2023 | \$0.00 | \$237.56 |
| 0000007662 | 08/10/2023 | 16247 | HSI EMERGENCY CARE SOLUTIONS, INC | Check | Cashed | 08/31/2023 | \$0.00 | \$217.50 |
| 0000007663 | 08/10/2023 | 00928 | HOWELL RESCUE SYSTEMS, INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$1,359.50 |
| 0000007664 | 08/10/2023 | 00424 | KEILSON-DAYTON | Check | Cashed | 08/31/2023 | \$0.00 | \$206.96 |
| 0000007665 | 08/10/2023 | 00933 | KOENIG EQUIPMENT INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$81.73 |
| 0000007666 | 08/10/2023 | 00739 | LAVY ENTERPRISES, LLC | Check | Cashed | 08/31/2023 | \$0.00 | \$96.17 |
| 0000007667 | 08/10/2023 | 00802 | LEADER MACHINERY CO.,LTD | Check | Cashed | 08/31/2023 | \$0.00 | \$308.00 |
| 0000007668 | 08/10/2023 | 16145 | MEDICAL MUTUAL | Check | Outstanding |  | \$0.00 | \$25,975.96 |
| 0000007669 | 08/10/2023 | 00733 | MIAMI VALLEY GASKET | Check | Cashed | 08/31/2023 | \$0.00 | \$213.41 |
| 0000007670 | 08/10/2023 | 00132 | OHIO EDISON | Check | Cashed | 08/31/2023 | \$0.00 | \$220.82 |
| 0000007671 | 08/10/2023 | 00301 | OHIO FIRE CHIEFS' ASSOCIATION | Check | Cashed | 08/31/2023 | \$0.00 | \$125.00 |
| 0000007672 | 08/10/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 08/31/2023 | \$0.00 | \$227.70 |
| 0000007673 | 08/10/2023 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$1,378.24 |
| 0000007674 | 08/10/2023 | 00274 | R.E. SKILLINGS SUPPLIES, INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$196.55 |
| 0000007675 | 08/10/2023 | 01032 | ROCKY'S HANDYMAN ACE | Check | Cashed | 08/31/2023 | \$0.00 | \$241.75 |
| 0000007676 | 08/10/2023 | SHELTER REFUND | MARY HALE | Check | Cashed | 08/31/2023 | \$0.00 | \$50.00 |
| 0000007677 | 08/10/2023 | 00183 | SOFTWARE SOLUTIONS, INC | Check | Cashed | 08/31/2023 | \$0.00 | \$51,295.92 |
| 0000007678 | 08/10/2023 | 16397 | SPECTRUM | Check | Cashed | 08/31/2023 | \$0.00 | \$574.87 |
| 0000007679 | 08/10/2023 | 00114 | STAPLES BUSINESS CREDIT | Check | Cashed | 08/31/2023 | \$0.00 | \$871.93 |
| 0000007680 | 08/10/2023 | 16308 | TELEFLEX LLC | Check | Cashed | 08/31/2023 | \$0.00 | \$2,215.50 |
| 0000007681 | 08/10/2023 | 00069 | TROY \& GOODALL LUMBER CO. | Check | Cashed | 08/31/2023 | \$0.00 | \$166.77 |
| 0000007682 | 08/10/2023 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Cashed | 08/31/2023 | \$0.00 | \$689.37 |
| 0000007683 | 08/10/2023 | 16554 | WAGONER POWER EQUIPMENT, INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$293.78 |
| 0000007684 | 08/10/2023 | 01036 | XYLEM WATER SOLUTIONS, INC | Check | Cashed | 08/31/2023 | \$0.00 | \$10,250.24 |
| 0000007685 | 08/21/2023 | 16145 | MEDICAL MUTUAL | Check | Outstanding |  | \$0.00 | \$1,005.94 |
| 0000007686 | 08/22/2023 | 00043 | AES OHIO | Check | Cashed | 08/31/2023 | \$0.00 | \$4,339.33 |
| 0000007687 | 08/22/2023 | 16202 | AIRGAS USA, LLC | Check | Cashed | 08/31/2023 | \$0.00 | \$330.16 |
| 0000007688 | 08/22/2023 | 16050 | ALLOWAY | Check | Cashed | 08/31/2023 | \$0.00 | \$150.00 |
| 0000007689 | 08/22/2023 | 16578 | ASSOCIATION OF MAYOR'S COURT CLE | Check | Outstanding |  | \$0.00 | \$200.00 |
| 0000007690 | 08/22/2023 | 00359 | AT\&T | Check | Cashed | 08/31/2023 | \$0.00 | \$646.15 |
| 0000007691 | 08/22/2023 | 01247 | BREATHING AIR SYSTEMS | Check | Cashed | 08/31/2023 | \$0.00 | \$566.47 |
| 0000007692 | 08/22/2023 | 00523 | BURGESS \& NIPLE | Check | Cashed | 08/31/2023 | \$0.00 | \$8,165.61 |
| 0000007693 | 08/22/2023 | 01083 | C TOP SERVICES | Check | Cashed | 08/31/2023 | \$0.00 | \$400.00 |
| 0000007694 | 08/22/2023 | 00868 | CHOICE ONE ENGINEERING CORP. | Check | Cashed | 08/31/2023 | \$0.00 | \$3,697.50 |
| 0000007695 | 08/22/2023 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Cashed | 08/31/2023 | \$0.00 | \$40.86 |
| 0000007696 | 08/22/2023 | 16294 | CONCENTRA HEALTH SERVICES, INC. | Check | Outstanding |  | \$0.00 | \$55.00 |
| 0000007697 | 08/22/2023 | 00025 | EJ PRESCOTT, INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$315.80 |
| 0000007698 | 08/22/2023 | 00117 | EVOQUA WATER TECHNOLOGIES LLC | Check | Cashed | 08/31/2023 | \$0.00 | \$936.77 |
| 0000007699 | 08/22/2023 | 01066 | FIRE SAFETY SERVICES INC | Check | Cashed | 08/31/2023 | \$0.00 | \$16,290.85 |
| 0000007700 | 08/22/2023 | 16557 | GENERATOR SYSTEMS, LLC | Check | Cashed | 08/31/2023 | \$0.00 | \$468.00 |
| 0000007701 | 08/22/2023 | 16210 | GRAPHIC PRINTING | Check | Outstanding |  | \$0.00 | \$125.00 |
| 0000007702 | 08/22/2023 | 00577 | HANRAHAN ENTERPRISES LLC | Check | Cashed | 08/31/2023 | \$0.00 | \$4,661.88 |
| 0000007703 | 08/22/2023 | 00175 | HOWARD'S IGA \#437 | Check | Outstanding |  | \$0.00 | \$36.48 |

# As Of Check Cashed Date: 8/1/2023 to 8/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000007704 | 08/22/2023 | 01205 | JENT MECHANICAL | Check | Cashed | 08/31/2023 | \$0.00 | \$229.50 |
| 0000007705 | 08/22/2023 | 16022 | JOHN DEERE FINANCIAL | Check | Cashed | 08/31/2023 | \$0.00 | \$504.53 |
| 0000007706 | 08/22/2023 | 00556 | KLEEM, INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$1,071.52 |
| 0000007707 | 08/22/2023 | 00865 | MAC RAY CO LLC | Check | Cashed | 08/31/2023 | \$0.00 | \$462.00 |
| 0000007708 | 08/22/2023 | 01192 | MEDICOUNT MANAGEMENT, INC. | Check | Cashed | 08/31/2023 | \$0.00 | \$1,963.68 |
| 0000007709 | 08/22/2023 | 00939 | MENARDS | Check | Cashed | 08/31/2023 | \$0.00 | \$149.26 |
| 0000007710 | 08/22/2023 | 00100 | MIAMI PRODUCTS \& CHEMICAL CO. | Check | Cashed | 08/31/2023 | \$0.00 | \$593.60 |
| 0000007711 | 08/22/2023 | 00173 | MIAMI VALLEY LIGHTING, LLC. | Check | Cashed | 08/31/2023 | \$0.00 | \$8,158.37 |
| 0000007712 | 08/22/2023 | 00166 | NEW CARLISLE (PETTY CASH) | Check | Cashed | 08/31/2023 | \$0.00 | \$146.72 |
| 0000007713 | 08/22/2023 | 00807 | NORTHCOAST PRODUCTS | Check | Cashed | 08/31/2023 | \$0.00 | \$1,779.40 |
| 0000007714 | 08/22/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 08/31/2023 | \$0.00 | \$1,375.40 |
| 0000007715 | 08/22/2023 | 01078 | OHIO TREASURER OF STATE | Check | Cashed | 08/31/2023 | \$0.00 | \$1,560.00 |
| 0000007716 | 08/22/2023 | 01177 | PROFESSIONAL PROPERTY MAINTENAN | Check | Cashed | 08/31/2023 | \$0.00 | \$75.90 |
| 0000007717 | 08/22/2023 | 00105 | SAM'S CLUB / SYNCHRONY BANK | Check | Cashed | 08/31/2023 | \$0.00 | \$2,811.08 |
| 0000007718 | 08/22/2023 | SHELTER REFUND | JADA KNICK | Check | Cashed | 08/31/2023 | \$0.00 | \$50.00 |
| 0000007719 | 08/22/2023 | SHELTER REFUND | TIM MCKENZIE | Check | Cashed | 08/31/2023 | \$0.00 | \$50.00 |
| 0000007720 | 08/22/2023 | SHELTER REFUND | TYLAINE BLEVINS | Check | Outstanding |  | \$0.00 | \$50.00 |
| 0000007721 | 08/22/2023 | 16397 | SPECTRUM | Check | Cashed | 08/31/2023 | \$0.00 | \$69.49 |
| 0000007722 | 08/22/2023 | 16397 | SPECTRUM | Check | Cashed | 08/31/2023 | \$0.00 | \$49.99 |
| 0000007723 | 08/22/2023 | 01000 | STRYKER SALES CORPORATION | Check | Cashed | 08/31/2023 | \$0.00 | \$8,487.00 |
| 0000007724 | 08/22/2023 | 16115 | SUPERFLEET | Check | Cashed | 08/31/2023 | \$0.00 | \$3,943.64 |
| 0000007725 | 08/22/2023 | 16082 | TRACY SHOPSHIRE | Check | Cashed | 08/31/2023 | \$0.00 | \$48.00 |
| 0000007726 | 08/22/2023 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Cashed | 08/31/2023 | \$0.00 | \$81.37 |
| 0000007727 | 08/22/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 08/31/2023 | \$0.00 | \$868.95 |
| 0000007728 | 08/22/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 08/31/2023 | \$0.00 | \$33.92 |
| 0000007729 | 08/31/2023 | 00043 | AES OHIO | Check | Outstanding |  | \$0.00 | \$7,842.65 |
| 0000007730 | 08/31/2023 | 00796 | AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstanding |  | \$0.00 | \$342.24 |
| 0000007731 | 08/31/2023 | 00359 | AT\&T | Check | Outstanding |  | \$0.00 | \$125.92 |
| 0000007732 | 08/31/2023 | 16549 | AT\&T MOBILITY II, LLC | Check | Outstanding |  | \$0.00 | \$542.40 |
| 0000007733 | 08/31/2023 | 00626 | CLARK COUNTY SHERIFF | Check | Outstanding |  | \$0.00 | \$49,920.95 |
| 0000007734 | 08/31/2023 | 00626 | CLARK COUNTY'S SHERIFF'S OFFICE | Check | Outstanding |  | \$0.00 | \$35.00 |
| 0000007735 | 08/31/2023 | 00626 | CLARK COUNTY'S SHERIFF'S OFFICE | Check | Outstanding |  | \$0.00 | \$35.00 |
| 0000007736 | 08/31/2023 | 00135 | COLUMBIA GAS OF OHIO | Check | Outstanding |  | \$0.00 | \$44.82 |
| 0000007737 | 08/31/2023 | 16555 | ESO SOLUTIONS, INC | Check | Outstanding |  | \$0.00 | \$500.00 |
| 0000007738 | 08/31/2023 | 16645 | KOBUS, MARK | Check | Outstanding |  | \$0.00 | \$365.88 |
| 0000007739 | 08/31/2023 | 16414 | NEW CARLISLE FEDERAL BANK | Check | Outstanding |  | \$0.00 | \$1,137.10 |
| 0000007740 | 08/31/2023 | 00944 | OHIO AFSCME CARE PLAN | Check | Outstanding |  | \$0.00 | \$1,073.50 |
| 0000007741 | 08/31/2023 | 16644 | QUESADA, KILEY | Check | Outstanding |  | \$0.00 | \$195.00 |
| 0000007742 | 08/31/2023 | 16083 | ROBERT HOKE | Check | Outstanding |  | \$0.00 | \$30.23 |
| 0000007743 | 08/31/2023 | 16083 | ROBERT HOKE | Check | Outstanding |  | \$0.00 | \$30.98 |
| 0000007744 | 08/31/2023 | SHELTER REFUND | JOSEFINA MARTINEZ | Check | Outstanding |  | \$0.00 | \$50.00 |
| 0000007745 | 08/31/2023 | SHELTER REFUND | CYNTHIA POOLE | Check | Outstanding |  | \$0.00 | \$125.00 |
| 0000007746 | 08/31/2023 | 16397 | SPECTRUM | Check | Outstanding |  | \$0.00 | \$23.16 |
| 0000007747 | 08/31/2023 | 00113 | THE STANDARD | Check | Outstanding |  | \$0.00 | \$99.85 |
| 0003 - PARK NAT. - GENERAL Total: |  |  |  |  |  |  | \$0.00 | \$273,691.25 |

# As Of Check Cashed Date: 8/1/2023 to 8/31/2023 

Check Number Check Date Vendor Code
Vendor Name
Check Type Check Status Cashed Date
Void Amount
Amount

## Bank: 00015 -PNC - PAYROLL

0000000498 08/03/2023 PERS
0000000499 0000000500 0000000501 0000000502 0000000503 0000000504 0000000505 0000000506 0000000507 0000000508 0000000509 0000000510 0000000511 0000001913 0000001914 0000001915 0000001916 0000001917 0000001918 0000001919 0000001920 0000001921 0000001922 0000001923 0000001924 0000001926 DISCR
00015 - PNC - PAYROLL Total:
Grand Total:

0000001925 WCARTAX

08/03/2023 941 IRS TAXES 08/03/2023 OHIO DEFERRED 08/03/2023 OHIO DEFERRED 08/17/2023 941 IRS TAXES 08/17/2023 OHIO DEFERRED 08/17/2023 OHIO DEFERRED 08/31/2023 PERS 08/31/2023 OHT 08/31/2023 DAYTON 08/31/2023 OHIO DEFERRED 08/31/2023 OHIO DEFERRED 08/31/2023 941 IRS TAXES 08/31/2023 SCHTAX 08/03/2023 01242 08/17/2023 AFLAC 08/17/2023 ALLSTATE 08/17/2023 AUL 08/17/2023 08/17/2023 16145 08/17/2023 01094 08/31/2023 UNION 08/31/2023 CCA 08/31/2023 CCA 08/31/2023 HBRTAX 08/31/2023 WCARTAX 01242
DISCR

| Ohio Public Employees Retirement System | EFT | Cashed | 08/31/2023 | \$0.00 | \$39,055.44 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EFTPS - IRS | EFT | Cashed | 08/31/2023 | \$0.00 | \$10,953.50 |
| OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 08/31/2023 | \$0.00 | \$185.00 |
| OHIO DEFERRED COMPENSATION | EFT | Cashed | 08/31/2023 | \$0.00 | \$1,340.00 |
| EFTPS - IRS | EFT | Cashed | 08/31/2023 | \$0.00 | \$10,449.77 |
| OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 08/31/2023 | \$0.00 | \$185.00 |
| OHIO DEFERRED COMPENSATION | EFT | Cashed | 08/31/2023 | \$0.00 | \$1,340.00 |
| Ohio Public Employees Retirement System | EFT | Cashed | 08/31/2023 | \$0.00 | \$25,135.86 |
| OHIO TREASURER OF STATE | EFT | Outstanding |  | \$0.00 | \$5,118.81 |
| CITY OF DAYTON | EFT | Outstanding |  | \$0.00 | \$279.99 |
| OHIO DEFERRED COMPENSATION ROTH | EFT | Outstanding |  | \$0.00 | \$85.00 |
| OHIO DEFERRED COMPENSATION | EFT | Outstanding |  | \$0.00 | \$1,240.00 |
| EFTPS - IRS | EFT | Cashed | 08/31/2023 | \$0.00 | \$11,773.83 |
| SCHOOL DISTRICT INCOME TAX | EFT | Outstanding |  | \$0.00 | \$638.33 |
| HSA Bank | Check | Cashed | 08/31/2023 | \$0.00 | \$572.65 |
| AFLAC OF COLUMBUS | Check | Outstanding |  | \$0.00 | \$84.84 |
| AMERICAN HERITAGE LIFE INSURANCE | Check | Outstanding |  | \$0.00 | \$155.12 |
| AMERICAN UNITED LIFE INSURANCE CO. | Check | Cashed | 08/31/2023 | \$0.00 | \$29.66 |
| HSA Bank | Check | Cashed | 08/31/2023 | \$0.00 | \$572.65 |
| MEDICAL MUTUAL | Check | Outstanding |  | \$0.00 | \$1,736.88 |
| OHIO INSURANCE SERVICES AGENCY, I | Check | Cashed | 08/31/2023 | \$0.00 | \$211.62 |
| AFSCME OHIO COUNCIL 8 - | Check | Outstanding |  | \$0.00 | \$1,049.58 |
| CCA - DIVISION OF TAXATION | Check | Outstanding |  | \$0.00 | \$6.66 |
| CCA - DIVISION OF TAXATION | Check | Outstanding |  | \$0.00 | \$3,456.45 |
| CITY OF HUBER HEIGHTS | Check | Outstanding |  | \$0.00 | \$343.94 |
| CITY OF WEST CARROLLTON | Check | Outstanding |  | \$0.00 | \$160.74 |
| HSA Bank | Check | Outstanding |  | \$0.00 | \$647.65 |
| NEW CARLISLE FIREMENS ASSN | Check | Cashed | 08/31/2023 | \$0.00 | \$204.00 |
|  |  |  |  | \$0.00 | \$117,012.97 |
|  |  |  |  | \$0.00 | \$390,704.22 |

# New Carlisle <br> Revenue Report 

Accounts: 101-0000-10100 to 999-0000-95041
As Of: 1/1/2023 to $8 / 31 / 2023$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL | \% Collected |  |  |  |
| REVENUE |  |  | Target Percent: |  |  |

REVENUE
APPROPRIATION TYPE: 41
101-0000-41110
101-0000-41120 101-0000-41140
101-0000-41150
101-0000-41210 101-0000-41230 101-0000-41250 101-0000-41280 101-0000-41330 101-0000-41370 101-0000-41400 101-0000-41490 101-0000-41610 101-0000-41620 101-0000-41820 101-0000-41830 101-0000-41836 101-0000-41840 101-0000-41850 101-0000-41870 101-0000-41890 101-0000-41910

101 Total:

## 201

## REVENUE

APPROPRIATION TYPE: 41
201-0000-41110
201-0000-41240
201-0000-41260
201-0000-41280
201-0000-41840
201-0000-41910
201-0000-41915
9/5/2023 4:39 PM

REAL ESTATE TAXES
tangible personal property tax CITY INCOME TAX
FRANCHISE TAX
LOCAL GOV'T FUND/STATE
CIGARETTE TAX
LIQUOR LICENSE TAX
HOMESTEAD/ROLLBACK
GRASS \& WEED CUTTING ASSESSMEN PUBLIC NUISANCE ABATEMENTS ASSE CDBG GRANT - BASKETBALL COURT U NC BIKEWAY PROJECT FUNDS FINES, COSTS \& FORFEITURES
ZONING PERMITS
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS
MISCELLANEOUS DONATIONS
MISCELLANEOUS RECEIPTS PRIOR PERIOD EXPENSE REIMBURSE CELLULAR TOWER LEASE RECEIPTS SHELTER HOUSE RENTAL - PARKS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals

STREET CONSTRUCTION

REAL ESTATE TAXES
MOTOR VEHICLE LICENSE TAX
State gasoline tax
HOMESTEAD/ROLLBACK
miscellaneous receipts
TRANSFERS - IN
ADVANCES IN

| $\$ 190,129.00$ | $\$ 83,775.68$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,200,000.00$ | $\$ 104,726.04$ |
| $\$ 53,000.00$ | $\$ 10,707.41$ |
| $\$ 53,259.20$ | $\$ 4,240.31$ |
| $\$ 250.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 36,977.00$ | $\$ 14,534.39$ |
| $\$ 6,000.00$ | $\$ 8,031.09$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 2,955.00$ |
| $\$ 6,000.00$ | $\$ 552.38$ |
| $\$ 54,000.00$ | $\$ 21,210.53$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 715.50$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 1,236.25$ |
| $\$ 18,000.00$ | $\$ 1,350.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,650,115.20$ | $\$ 254,034.58$ |
| $\$ 1,650,115.20$ | $\$ 254,034.58$ |
| $\$ 1650,115.20$ | $\$ 254,034.58$ |


| $\$ 198,661.13$ | $(\$ 8,532.13)$ | $104.49 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,060,318.80$ | $\$ 139,681.20$ | $88.36 \%$ |
| $\$ 36,935.94$ | $\$ 16,064.06$ | $69.69 \%$ |
| $\$ 39,912.61$ | $\$ 13,346.59$ | $74.94 \%$ |
| $\$ 222.74$ | $\$ 27.26$ | $89.10 \%$ |
| $\$ 133.00$ | $\$ 867.00$ | $13.30 \%$ |
| $\$ 29,027.30$ | $\$ 7,949.70$ | $78.50 \%$ |
| $\$ 17,190.91$ | $(\$ 11,190.91)$ | $286.52 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 26,965.00$ | $(\$ 11,965.00)$ | $179.77 \%$ |
| $\$ 2,481.61$ | $\$ 3,518.39$ | $41.36 \%$ |
| $\$ 150,481.08$ | $(\$ 96,481.08)$ | $278.67 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,847.39$ | $(\$ 2,847.39)$ | $384.74 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 9,890.00$ | $\$ 5,110.00$ | $65.93 \%$ |
| $\$ 13,060.00$ | $\$ 4,940.00$ | $72.56 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,589,127.51$ | $\$ 60,987.69$ | $96.30 \%$ |
| $\$ 1,589,127.51$ | $\$ 60,987.69$ | $96.30 \%$ |
|  | $\$ 60,987.69$ | $96.30 \%$ |
|  |  |  |
| Target Percent: | $66.67 \%$ |  |

$\$ 0.00$
\$31,431.95 \$186,904.85
$\$ 0.00$
\$182.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$13,568.05
\$88,095.15
N/A
69.85\%
$\$ 0.00$
$\$ 0.00$
N/A
N/A

## Revenue Report

## As Of: 1/1/2023 to 8/31/2023

| Account Description |
| :---: |
| APPROPRIATION TYPE: 41 Totals: |

201 Total:

202

## REVENUE

APPROPRIATION TYPE: 41
202-0000-41240
202-0000-41260
202-0000-41840
202-0000-41910

202 Total
203
MOTOR VEHICLE LICENSE TAX
state gasoline tax
MISC.
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

## REVENUE

APPROPRIATION TYPE: 41
203-0000-41245 VEHICLE PERMISSIVE TAX
203-0000-41840 MISC

APPROPRIATION TYPE: 41 Totals

203 Total:
204 STREET IMPROVEMNT LEVY

## REVENUE

APPROPRIATION TYPE: 41
204-0000-41110
204-0000-41280
204-0000-41840
204-0000-41910 holestadirolibek sireet Levy HOMESTEAD/ROLLBACK-STREET LEVY MISCELLANEOUS RECEIPTS-STREET L TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
204 Total:
212
EMERGENCY AMB CAP EQUIP

## REVENUE

APPROPRIATION TYPE: 41

212-0000-41110
$212-0000-41120$
212-0000-41280

212 Total:
213
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK

9/5/2023 4:39 PM

EMERGENCY AMB OPERATING
APPROPRIATION TYPE: 41 Totals:
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

## STATE HIGHWAY

$\qquad$

ST. PERM TAX

REVENUE Totals:

Budget MTD Revenue
YTD Revenue
Uncollected
\% Collected REVENUE Total

| $\$ 62,000.00$ | $\$ 5,787.50$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 62,000.00$ | $\$ 5,787.50$ |
| $\$ 62,000.00$ | $\$ 5,787.50$ |
| $\$ 62,000.00$ | $\$ 5,787.50$ |


| $\$ 114,957.00$ | $\$ 50,092.47$ |
| ---: | ---: |
| $\$ 20,475.00$ | $\$ 8,054.84$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 135,432.00$ | $\$ 58,147.31$ |
| $\$ 135,432.00$ | $\$ 58,147.31$ |
| $\$ 135,432.00$ | $\$ 58,147.31$ |


| $\$ 28,739.00$ | $\$ 12,397.86$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,119.00$ | $\$ 1,993.56$ |
| $\$ 33,858.00$ | $\$ 14,391.42$ |
| $\$ 33,858.00$ | $\$ 14,391.42$ |
|  | $\$ 33,858.00$ |


| $\$ 218,518.80$ | $\$ 101,981.20$ | $68.18 \%$ |
| :---: | :---: | ---: |
| $\$ 218,518.80$ | $\$ 101,981.20$ | $68.18 \%$ |
|  | $\$ 101,981.20$ | $68.18 \%$ |
| Target Percent: | $66.67 \%$ |  |


| $\$ 4,000.00$ | $\$ 222.87$ |
| ---: | ---: |
| $\$ 22,000.00$ | $\$ 2,030.36$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 217,500.00$ | $\$ 0.00$ |
| $\$ 243,500.00$ | $\$ 2,253.23$ |
| $\$ 243,500.00$ | $\$ 2,253.23$ |
| $\$ 243,500.00$ | $\$ 2,253.23$ |


| $\$ 2,548.52$ |
| ---: |
| $\$ 15,154.44$ |
| $\$ 0.00$ |
| $\$ 217,500.00$ |
| $\$ 235,202.96$ |
| $\$ 235,202.96$ |
| $\$ 235,202.96$ |

Target Percent:

| $\$ 47,483.80$ |
| ---: |
| $\$ 0.00$ |
| $\$ 47,483.80$ |
| $\$ 47,483.80$ |
| $\$ 47,483.80$ |

Target Percent:

| $\$ 119,277.89$ | $(\$ 4,320.89)$ | $103.76 \%$ |
| ---: | ---: | ---: |
| $\$ 16,086.83$ | $\$ 4,388.17$ | $78.57 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 135,364.72$ | $\$ 67.28$ | $99.95 \%$ |
| $\$ 135,364.72$ | $\$ 67.28$ | $99.95 \%$ |
| $\$ 135,364.72$ | $\$ 67.28$ | $99.95 \%$ |
| Target Percent: | $66.67 \%$ |  |


| $\$ 29,521.26$ | $(\$ 782.26)$ | $102.72 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,981.44$ | $\$ 1,137.56$ | $77.78 \%$ |
| $\$ 33,502.70$ | $\$ 355.30$ | $98.95 \%$ |
| $\$ 33,502.70$ | $\$ 355.30$ | $98.95 \%$ |
| $\$ 33,502.70$ | $\$ 355.30$ | $98.95 \%$ |
| Target Percent: | $66.67 \%$ |  |

$\frac{\text { Account }}{\text { REVENUE }}$

APPROPRIATION TYPE: 41
213-0000-41110
213-0000-41120
213-0000-41280 213-0000-41400 213-0000-41430 213-0000-41590 213-0000-41836 213-0000-41840

213 Total:

## 214

## REVENUE

APPROPRIATION TYPE: 41
214-0000-41110
214-0000-41120
214-0000-41280
214-0000-41410 214-0000-41820 214-0000-41840
REAL ESTATE TAXES

TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK
STATE GRANT - EQUIPMENT
INTEREST/INVESTMENTS
MISCELLANEOUS RECEIPTS
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
214 Total:
215
FIRE OPERATING LEVY FUND

## REVENUE

APPROPRIATION TYPE: 41
215-0000-41110
215-0000-41120 215-0000-41280 215-0000-41400 215-0000-41440 215-0000-41820 215-0000-41830 215-0000-41836 215-0000-41840

215 Total:
219
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK
FIRE GRANT
FIRE FIGHTERS TRAINING GRANT
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS-FIRE DEP MISCELLANEOUS DONATION - FIRE
MISCELLANEOUS RECEIPTS
APPROPRIATION TYPE: 41 Totals: REVENUE Totals

## REVENUE

APPROPRIATION TYPE: 41

| $\$ 198,166.00$ | $\$ 85,258.70$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 21,911.00$ | $\$ 8,578.76$ |
| $\$ 82,095.00$ | $\$ 0.00$ |
| $\$ 390,000.00$ | $\$ 97,500.00$ |
| $\$ 270,000.00$ | $\$ 29,566.03$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 962,172.00$ | $\$ 220,903.49$ |
| $\$ 922,172.00$ | $\$ 220,903.49$ |
| $\$ 962,172.00$ | $\$ 220,903.49$ |


| $\$ 57,478.00$ | $\$ 25,046.18$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,238.00$ | $\$ 4,027.40$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 67,716.00$ | $\$ 29,073.58$ |
| $\$ 67,716.00$ | $\$ 29,073.58$ |
|  | $\$ 7,716.00$ |


| $\$ 226,905.00$ | $\$ 97,656.56$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 27,030.00$ | $\$ 10,572.32$ |
| $\$ 82,095.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 336,030.00$ | $\$ 108,228.88$ |
| $\$ 336,030.00$ | $\$ 108,228.88$ |
| $\$ 336,030.00$ | $\$ 108,228.88$ |


| $\$ 202,896.61$ |
| ---: |
| $\$ 0.00$ |
| $\$ 17,121.98$ |
| $\$ 74,125.00$ |
| $\$ 282,500.00$ |
| $\$ 233,949.92$ |
| $\$ 0.00$ |
| $\$ 117.00$ |
| $\$ 810,710.51$ |
| $\$ 810,710.51$ |
| $\$ 810,710.51$ |


| $(\$ 4,730.61)$ | $102.39 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 4,789.02$ | $78.14 \%$ |
| $\$ 7,970.00$ | $90.29 \%$ |
| $\$ 107,500.00$ | $72.44 \%$ |
| $\$ 36,050.08$ | $86.65 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 117.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 151,461.49$ | $84.26 \%$ |
| $\$ 151,461.49$ | $84.26 \%$ |
| $\$ 151,461.49$ | $84.26 \%$ |
|  |  |
| $66.67 \%$ |  |


| $\$ 59,638.91$ | $(\$ 2,160.91)$ | $103.76 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 8,043.33$ | $\$ 2,194.67$ | $78.56 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 67,682.24$ | $\$ 33.76$ | $99.95 \%$ |
| $\$ 67,682.24$ | $\$ 33.76$ | $99.95 \%$ |
| $\$ 67,682.24$ | $\$ 33.76$ | $99.95 \%$ |
| Target Percent: | $66.67 \%$ |  |


| $\$ 232,417.88$ | $(\$ 5,512.88)$ | $102.43 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 21,103.42$ | $\$ 5,926.58$ | $78.07 \%$ |
| $\$ 74,125.00$ | $\$ 7,970.00$ | $90.29 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 327,646.30$ | $\$ 8,383.70$ | $97.51 \%$ |
| $\$ 327,646.30$ | $\$ 8,383.70$ | $97.51 \%$ |
| $\$ 327,646.30$ | $\$ 8,383.70$ | $97.51 \%$ |
| Target Percent: | $66.67 \%$ |  |

Revenue Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description |
| :---: | :---: |
| 219-0000-41470 | CDBG GRANT FUNDS-DISCRETIONARY |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |
| 219 Total: |  |
| 220 | CLERK OF COURTS COMPU |
| REVENUE |  |
| APPROPRIATION TYPE: 41 |  |
| 220-0000-41610 | (MAX \$10@) FINES, COSTS, FORFEITU |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |
| 220 Total: |  |
| 221 | COURT COMPUTERIZATION |
| Revenue |  |
| APPROPRIATION TYPE: 41 |  |
| 221-0000-41610 | (MAX \$3@) FINES, COSTS, FORFEITUR |
|  | APPROPRIATION TYPE: 41 Totals: |

221 Total:
225

## HEALTH LEVY FUND

## Revenue

APPROPRIATION TYPE: 41
225-0000-41110
225-0000-41120
225-0000-41280
225-0000-41642
225-0000-41643
225-0000-41910

225 Total:
233
ONEOHIO OPIOID SETTLEMENT
REVENUE
APPROPRIATION TYPE: 41
233-0000-41410
ONEOHIO OPIOID SETTLEMENT APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
233 Total:
235
AMERICAN RESCUE PLAN ACT
REVENUE
APPROPRIATION TYPE: 41
235-0000-41410
AMERICAN RESCUE PLAN ACT OF 2021
$\$ 0.00$
$\$ 0.00$

| $\$ 300.00$ | $\$ 162.00$ |  |
| ---: | ---: | ---: |
| $\$ 300.00$ | $\$ 162.00$ |  |
| $\$ 300.00$ |  |  |
|  | $\$ 300.00$ | $\$ 162.00$ |
|  |  |  |

9/5/2023 4:39 PM
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX
HOMESTEAD/ROLLBACK
FOOD SERVICE LICENSE FEES
FOOD ESTABLISHMENT LICENSE FEE
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:
/5/2023 4:39 PM

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |

Uncollected $\quad$ \% Collected

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :--- | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| 66.00 |  |


| $\$ 1,340.00$ |
| ---: |
| $\$ 1,340.00$ |
| $\$ 1,340.00$ |
| $\$ 1,340.00$ |

Target Percent:

| $(\$ 1,040.00)$ | $446.67 \%$ |
| :---: | ---: |
| $(\$ 1,040.00)$ | $446.67 \%$ |
| $(\$ 1,040.00)$ | $446.67 \%$ |
| $(\$ 1,040.00)$ | $446.67 \%$ |
| $66.67 \%$ |  |


| $(\$ 199.00)$ | $199.50 \%$ |
| :---: | ---: |
| $(\$ 199.00)$ | $199.50 \%$ |
| $(\$ 199.00)$ | $199.50 \%$ |
| $(\$ 199.00)$ | $199.50 \%$ |
| $66.67 \%$ |  |

66.67\%

| $\$ 57,055.76$ | $(\$ 2,037.76)$ | $103.70 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 7,695.25$ | $\$ 2,098.75$ | $78.57 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 64,751.01$ | $\$ 60.99$ | $99.91 \%$ |
| $\$ 64,751.01$ | $\$ 60.99$ | $99.91 \%$ |
| $\$ 64,751.01$ | $\$ 60.99$ | $99.91 \%$ |
| Target Percent: | $66.67 \%$ |  |


| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | :--- | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| Target Percent: | $66.67 \%$ |  |

$\$ 0.00$
$\$ 0.00$
N/A

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240 | FEMA GRANT |  |  | Target Percent: | 66.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 240-0000-41450 | FEMA GRANT RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 | LOCAL CORONAVIRUS RELIEF FUND |  |  | Target Percent: | 66.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 245-0000-41410 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE INCOME TAX |  |  | Target Percent: | 66.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 250-0000-41140 | 0.5\% POLICE INCOME TAX FUND | \$630,000.00 | \$52,040.12 | \$531,720.80 | \$98,279.20 | 84.40\% |
| 250-0000-41836 | MISC. DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$630,000.00 | \$52,040.12 | \$531,720.80 | \$98,279.20 | 84.40\% |
|  | REVENUE Totals: | \$630,000.00 | \$52,040.12 | \$531,720.80 | \$98,279.20 | 84.40\% |
| 250 Total: |  | \$630,000.00 | \$52,040.12 | \$531,720.80 | \$98,279.20 | 84.40\% |
| 301 | GENERAL BOND RETIREMENT |  |  | Target Percent: | 66.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 301-0000-41110 | REAL ESTATE TAXES | \$7,926.00 | \$3,491.71 | \$8,280.98 | (\$354.98) | 104.48\% |
| 301-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-0000-41280 | HOMESTEAD/ROLLBACK | \$1,541.00 | \$605.79 | \$1,209.85 | \$331.15 | 78.51\% |
| 301-0000-41910 | TRANSFERS - IN | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | 100.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$39,467.00 | \$4,097.50 | \$39,490.83 | (\$23.83) | 100.06\% |
|  | REVENUE Totals: | \$39,467.00 | \$4,097.50 | \$39,490.83 | (\$23.83) | 100.06\% |
| 301 Total: |  | \$39,467.00 | \$4,097.50 | \$39,490.83 | (\$23.83) | 100.06\% |
| 302 | TWIN CREEKS INFRA BONDS |  |  | Target Percent: | 66.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 302-0000-41310 | TWNCRKS INFRASTRUCT BOND ASSE | \$14,500.00 | \$7,410.00 | \$14,820.00 | (\$320.00) | 102.21\% |
| 302-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 9/5/2023 4:39 PM |  | Page 5 of |  |  |  | V.3.7 |

# Revenue Report 

| Account | Description |
| :---: | :---: |
| 302-0000-41910 | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |
| 302 Total: |  |
| 400 | COMMUNITY CENTER |
| REVENUE |  |
| APPROPRIATION TYPE: 41 |  |
| 400-0000-41820 | INTEREST/INVESTMENTS |
| 400-0000-41910 | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |

400 Total:

## 501

WATER REVENUE FUND

## REVENUE

APPROPRIATION TYPE: 41

501-0000-41340
501-0000-41550 501-0000-41820 501-0000-41840 501-0000-41910

DELINQUENT UTILITY CHARGES ASSE WATER CONSUMER CHARGES INTEREST/INVESTMENTS WATER MISCELLANEOUS RECEIPTS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals REVENUE Totals:

## 501 Total

502
WASTEWATER

## REVENUE

APPROPRIATION TYPE: 41
502-0000-41340 502-0000-41560 502-0000-41561 502-0000-41820 502-0000-41840 502-0000-41910 502-0000-41915

502 Total:

## 503

## REVENUE

APPROPRIATION TYPE: 41
503-0000-41410 UTILITY CREDIT MEMO CLEARING FUN APPROPRIATION TYPE: 41 Totals REVENUE Totals:
DELINQUENT UTILITY CHARGES ASSE
WASTEWATER CONSUMER CHARGES WASTEWATER LINE USER FEES
INTEREST/INVESTMENTS
WASTEWATER MISCELLANEOUS RECE
TRANSFERS - IN
ADVANCES IN
APPROPRIATION TYPE: 41 Totals REVENUE Totals:

## UTILITY CREDIT MEMO CLEARING

As Of: 1/1/2023 to 8/31/2023
Budget MTD Revenue

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 14,500.00$ | $\$ 7,410.00$ |
| $\$ 14,500.00$ | $\$ 7,410.00$ |

\$14,500.00
YTD Revenue
Uncollected
\% Collected

| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 14,820.00$ | $(\$ 320.00)$ | $102.21 \%$ |
| $\$ 14,820.00$ | $(\$ 320.00)$ | $102.21 \%$ |
|  | $(\$ 320.00)$ | $102.21 \%$ |
| Target Percent: | $66.67 \%$ |  |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 25,000.00$ | $\$ 0.00$ |
| $\$ 25,000.00$ | $\$ 0.00$ |
| $\$ 25,000.00$ | $\$ 0.00$ |
| $\$ 25,000.00$ | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 25,000.00$ |
| $\$ 25,000.00$ |
| $\$ 25,000.00$ |
| $\$ 25,000.00$ |

Target Percent:

| \$0.00 | N/A |
| :---: | :---: |
| \$0.00 | 100.00\% |
| \$0.00 | 100.00\% |
| \$0.00 | 100.00\% |
| \$0.00 | 100.00\% |
| 66.67 |  |


| $\$ 3,406.73$ |
| ---: |
| $\$ 649,334.02$ |
| $\$ 0.00$ |
| $\$ 26,879.41$ |
| $\$ 89,161.00$ |
| $\$ 768,781.16$ |
| $\$ 768,781.16$ |
| $\$ 768,781.16$ |

Target Percent:

| $(\$ 2,906.73)$ | $681.35 \%$ |
| ---: | ---: |
| $\$ 355,665.98$ | $64.61 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 879.41)$ | $103.38 \%$ |
| $\$ 0.00$ | $100.00 \%$ |
| $\$ 351,879.84$ | $68.60 \%$ |
| $\$ 351,879.84$ | $68.60 \%$ |
| $\$ 351,879.84$ | $68.60 \%$ |


| $\$ 350.00$ | $\$ 2,166.68$ |
| ---: | ---: |
| $\$ 1,050,000.00$ | $\$ 112,915.32$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 4,000.00$ | $\$ 485.20$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,054,350.00$ | $\$ 115,567.20$ |
| $\$ 1,054,350.00$ | $\$ 115,567.20$ |
| $\$ 1,054,350.00$ | $\$ 115,567.20$ |


| $\$ 3,172.08$ |
| ---: |
| $\$ 834,537.19$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 2,052.35$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 839,761.62$ |
| $\$ 839,761.62$ |
| $\$ 839,761.62$ |
| Target Percen |
|  |
| $\$ 4,562.03$ |
| $\$ 4,562.03$ |
| $\$ 4,562.03$ |


| $(\$ 2,822.08)$ | $906.31 \%$ |
| ---: | ---: |
| $\$ 215,462.81$ | $79.48 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,947.65$ | $51.31 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 214,588.38$ | $79.65 \%$ |
| $\$ 214,588.38$ | $79.65 \%$ |
| $\$ 214,588.38$ | $79.65 \%$ |
|  |  |


| $\$ 0.00$ | $\$ 2,098.01$ |
| :--- | :--- |
| $\$ 0.00$ | $\$ 2,098.01$ |
| $\$ 0.00$ | $\$ 2,098.01$ |

$(\$ 4,562.03)$
$(\$ 4,562.03)$

N/A
(\$4,562.03)
N/A
(\$4,562.03)
N/A

As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 503 Total: |  | $\$ 0.00$ | $\$ 2,098.01$ | $\$ 4,562.03$ | $(\$ 4,562.03)$ | N/A |
| 505 | SWIMMING POOL |  |  | Target Percent: | $66.67 \%$ |  |

APPROPRIATION TYPE: 41
505-0000-41440
505-0000-41530
505-0000-41531 505-0000-41532 505-0000-41533 505-0000-41534 505-0000-41836 505-0000-41840 505-0000-41910

505 Total

## 510

## REVENUE

APPROPRIATION TYPE: 41
510-0000-41542
510-0000-41543
510-0000-41544
510-0000-41820
510-0000-41840
510-0000-41910
510-0000-41915

510 Total:
550

## REVENUE

APPROPRIATION TYPE: 41

| $550-0000-41840$ | WATER TAP IN FEES |
| :--- | :--- |
| $550-0000-41910$ | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals: | REVENUE Totals:

550 Total:
560 WASTEWATER CAPITAL IMP

## REVENUE

APPROPRIATION TYPE: 41
560-0000-41840
WASTEWATER CONSUMER CHARGES
$\$ 0.00$

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 29,000.00$ | $\$ 0.00$ |
| $\$ 29,000.00$ | $\$ 4,701.00$ |
| $\$ 30,000.00$ | $\$ 3,892.67$ |
| $\$ 8,000.00$ | $\$ 2,302.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 2,000.00$ | $\$ 24.62$ |
| $\$ 20,000.00$ | $\$ 0.00$ |
| $\$ 118,500.00$ | $\$ 10,920.29$ |
| $\$ 118,500.00$ | $\$ 10,920.29$ |
| $\$ 118,500.00$ | $\$ 10,920.29$ |


| $\$ 20,000.00$ | $\$ 3,012.30$ |
| ---: | ---: |
| $\$ \$ 0,000.00$ | $\$ 4,300.00$ |
| $\$ 7,000.00$ | $\$ 779.80$ |
| $\$ \$ .00$ | $\$ 150.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.50$ |
| $\$ 10,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 67,000.00$ | $\$ 8,242.60$ |
| $\$ \$ 7,000.00$ | $\$ 8,242.60$ |
| $\$ 67,000.00$ | $\$ 8,242.60$ |

WATERWORKS CAPITAL IMP FOUNDATION CONSTRUCTION FEES INTERESTINVESTMENTS
$\$ 0.00$
miscellaneous receipts
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals: VA RECEIPTS

ADVANCES IN

9/5/2023 4:39 PM

| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 22,450.34$ | $\$ 6,549.66$ | $77.41 \%$ |
| $\$ 33,511.65$ | $(\$ 4,511.65)$ | $115.56 \%$ |
| $\$ 30,125.56$ | $(\$ 125.56)$ | $100.42 \%$ |
| $\$ 8,958.75$ | $(\$ 958.75)$ | $111.98 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 1,209.04$ | $\$ 790.96$ | $60.45 \%$ |
| $\$ 20,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 116,255.34$ | $\$ 2,244.66$ | $98.11 \%$ |
| $\$ 116,255.34$ | $\$ 2,244.66$ | $98.11 \%$ |
| $\$ 116,255.34$ | $\$ 2,244.66$ | $98.11 \%$ |
|  |  |  |
| Target Percent: | $66.67 \%$ |  |


| $\$ 22,556.70$ | $(\$ 2,556.70)$ | $112.78 \%$ |
| ---: | ---: | ---: |
| $\$ 29,130.00$ | $\$ 870.00$ | $97.10 \%$ |
| $\$ 6,438.60$ | $\$ 561.40$ | $91.98 \%$ |
| $\$ 450.00$ | $(\$ 450.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 200.50$ | $(\$ 200.50)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 10,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 68,775.80$ | $(\$ 1,775.80)$ | $102.65 \%$ |
| $\$ 68,775.80$ | $(\$ 1,775.80)$ | $102.65 \%$ |
|  | $(\$ 1,775.80)$ | $102.65 \%$ |
| Target Percent: | $66.67 \%$ |  |


| $\$ 1,478.00$ | $\$ 8,522.00$ | $14.78 \%$ |
| ---: | ---: | ---: |
| $\$ 5,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 6,478.00$ | $\$ 8,522.00$ | $43.19 \%$ |
| $\$ 6,478.00$ | $\$ 8,522.00$ | $43.19 \%$ |
| , 478.00 | $\$ 8,522.00$ | $43.19 \%$ |
| Target Percent: | $66.67 \%$ |  |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER EQUIP REPLACE |  |  | Target Percent: | 66.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 561-0000-44220 | SEWER TAP IN FEES | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
|  | APPROPRIATION TYPE: 44 Totals: | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
|  | REVENUE Totals: | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
| 561 Total: |  | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
| 562 | WASTEWATER CAP/CONT. |  |  | Target Percent: | 66.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 562-0000-44220 | SEWER TAP IN FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 44 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 | WASTEWATER CONSTRUCTION AC |  |  | Target Percent: | 66.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 563-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PERPETUAL CARE |  |  | Target Percent: | 66.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 705-0000-41541 | SALE OF CEMETERY LOTS | \$2,000.00 | \$334.70 | \$2,506.30 | (\$506.30) | 125.32\% |
| 705-0000-41820 | INTEREST/INVESTMENTS | \$200.00 | \$990.40 | \$7,032.93 | (\$6,832.93) | 3516.47\% |
|  | APPROPRIATION TYPE: 41 Totals: | $\$ 2,200.00$ | $\$ 1,325.10$ | \$9,539.23 | (\$7,339.23) | 433.60\% |
|  | REVENUE Totals: | $\$ 2,200.00$ | $\$ 1,325.10$ | \$9,539.23 | (\$7,339.23) | 433.60\% |
| 705 Total: |  | \$2,200.00 | \$1,325.10 | \$9,539.23 | (\$7,339.23) | 433.60\% |
| 710 | INCOME TAX HOLDING ACCOUNT |  |  | Target Percent: | 66.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 710-0000-41140 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 710 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 9/5/2023 4:39 PM |  | Page 8 of |  |  |  | V.3.7 |


| Account | Description |
| :--- | :---: |
| 802 | SPECIAL ASSESS/ST LIGHT |
| REVENUE |  |
| APPROPRIATION TYPE: 41 |  |
| 802-0000-41360 | STREET LIGHT ASSESSMENTS |
| $802-0000-41820$ | INTEREST/INVESTMENTS |
|  | APPROPRIATION TYPE: 41 Totals: |
| REVENUE Totals: |  |

802 Total:
$900 \quad$ MAYOR'S COURT - FINES

## REVENUE

APPROPRIATION TYPE: 41
900-0000-41610
COLLECTION OF FINES
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
900 Total:
901 MAYOR'S COURT - BONDS

## REVENUE

APPROPRIATION TYPE: 41

901-0000-41610
COLLECTION OF BONDS
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
901 Total
905
UNCLAIMED FUNDS - GENERAL

## revenue

APPROPRIATION TYPE: 41
905-0000-41840 UNCLAIMED MONEY
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
905 Total

## 906

UNCLAIMED FUNDS - PAYROLL
revenue
APPROPRIATION TYPE: 41
906-0000-41840 UNCLAIMED MONEY
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
906 Total
999

## REVENUE

APPROPRIATION TYPE: 94
999-0000-94000
Payroll Clearing Fund Default

YTD Revenue
Uncollected $\quad$ \% Collected
Budget
MTD Revenue
Target Percent:
66.67\%

| $\$ 98,000.00$ | $\$ 40,811.22$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 98,000.00$ | $\$ 40,811.22$ |
| $\$ 98,000.00$ | $\$ 40,811.22$ |
| $\$ 98,000.00$ | $\$ 40,811.22$ |


| $\$ 0.00$ | $\$ 3,754.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 3,754.00$ |
| $\$ 0.00$ |  |
|  | $\$ 3,754.00$ |


| $\$ 33,891.00$ |
| ---: |
| $\$ 33,891.00$ |
| $\$ 33,891.00$ |
| $\$ 33,891.00$ |

Target Percent:
66.67\%


Target Percent:

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :--- | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| $66.67 \%$ |  |



Target Percent:

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :--- | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| $66.67 \%$ |  |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :---: | :---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| $66.67 \%$ |  |

\$961,067.93
(\$961,067.93)

Revenue Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description |
| :---: | :---: |
| 999-0000-94001 | AFLAC(2) |
| 999-0000-94002 | ALLSTATE INS. AD\&D |
| 999-0000-94003 | AMERICAN UNITED LIFE INS CO |
| 999-0000-94004 | DAYTON CITY TAXES |
| 999-0000-94005 | FEDERAL WITHHOLDING TAX |
| 999-0000-94006 | FICA WITHHOLDING |
| 999-0000-94007 | HEALTH CARE PREMIUM SHARE |
| 999-0000-94008 | HUBER HEIGHTS CITY TAX-HB |
| 999-0000-94009 | MEDICARE WITHHOLDING |
| 999-0000-94010 | NC City Tax |
| 999-0000-94011 | NEW CARLISLE FIREMENS' ASSN |
| 999-0000-94012 | OHIO CHILD SUPPORT PAYMENT CEN( |
| 999-0000-94013 | OHIO PUBLIC EMP DEFERRED COMP |
| 999-0000-94014 | OHIO WITHHOLDING TAX |
| 999-0000-94015 | OPEC Vision(10) |
| 999-0000-94016 | PERS |
| 999-0000-94017 | School District Tax Revenue |
| 999-0000-94018 | SD1906 TRI-VILLAGE |
| 999-0000-94019 | SD2903 FAIRBORN |
| 999-0000-94020 | SD2906 Xenia |
| 999-0000-94021 | SD5501 BETHEL |
| 999-0000-94022 | SD5501 BETHEL (2) |
| 999-0000-94023 | SD5504 MIAMI EAST |
| 999-0000-94024 | SD5507 PIQUA (2) |
| 999-0000-94025 | SD5507-S9(2) |
| 999-0000-94026 | SD5509 TROY |
| 999-0000-94027 | SD6802 NATIONAL TRAIL |
| 999-0000-94028 | SD6803 |
| 999-0000-94029 | Union Dues |
| 999-0000-94030 | SD1203 NORTHEASTERN |
| 999-0000-94031 | HEALTH SAVINGS ACCOUNT |
| 999-0000-94032 | Springfield City Tax |
| 999-0000-94033 | SD1205 SOUTHEASTERN |
| 999-0000-94034 | TIPP CITY TAX |
| 999-0000-94035 | CLAYTON CITY TAX |
| 999-0000-94036 | Indiana State |
| 999-0000-94037 | St Joseph County |
| 999-0000-94038 | Piqua City Tax |
| 999-0000-94039 | ROTH 457 |
| 999-0000-94040 | SD5503 COVINGTON |
| 999-0000-94041 | WEST CARROLLTON CITY TAX |
|  | APPROPRIATION TYPE: 94 Totals: REVENUE Totals: |

999 Total:
Grand Total:

| YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: |
| \$678.72 | (\$678.72) | N/A |
| \$1,240.96 | (\$1,240.96) | N/A |
| \$237.28 | (\$237.28) | N/A |
| \$2,363.33 | (\$2,363.33) | N/A |
| \$100,807.39 | (\$100,807.39) | N/A |
| \$27,365.65 | (\$27,365.65) | N/A |
| \$13,006.64 | (\$13,006.64) | N/A |
| \$928.19 | (\$928.19) | N/A |
| \$17,435.30 | (\$17,435.30) | N/A |
| \$19,250.02 | (\$19,250.02) | N/A |
| \$1,263.00 | (\$1,263.00) | N/A |
| \$0.00 | \$0.00 | N/A |
| \$22,720.00 | (\$22,720.00) | N/A |
| \$28,433.59 | (\$28,433.59) | N/A |
| \$1,482.78 | (\$1,482.78) | N/A |
| \$85,166.37 | (\$85,166.37) | N/A |
| \$949.87 | (\$949.87) | N/A |
| \$0.00 | \$0.00 | N/A |
| \$305.70 | (\$305.70) | N/A |
| \$0.00 | \$0.00 | N/A |
| \$376.53 | (\$376.53) | N/A |
| \$0.00 | \$0.00 | N/A |
| \$212.30 | (\$212.30) | N/A |
| \$730.11 | (\$730.11) | N/A |
| \$0.00 | \$0.00 | N/A |
| \$389.71 | (\$389.71) | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$5,722.71 | (\$5,722.71) | N/A |
| \$242.95 | (\$242.95) | N/A |
| \$10,007.70 | (\$10,007.70) | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$381.64 | (\$381.64) | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$3,230.00 | (\$3,230.00) | N/A |
| \$151.48 | (\$151.48) | N/A |
| \$212.17 | (\$212.17) | N/A |
| \$1,306,360.02 | (\$1,306,360.02) | N/A |
| \$1,306,360.02 | (\$1,306,360.02) | N/A |
| \$1,306,360.02 | $\overline{(\$ 1,306,360.02)}$ | N/A |
| \$7,396,890.57 | (\$329,077.37) | 104.66\% |

## New Carlisle Expense Report

Accounts: 101-1100-51100 to 999-0000-95041
Account Access Group: N/A
Include Inactive Accounts: No
As Of: 1/1/2023 to 8/31/2023
Include Pre-Encumbrances: Yes

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 66.67\% |  |
| COUNCIL |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1100-51100 | WAGES - COUNCIL | \$41,400.00 | \$3,450.00 | \$27,600.00 | \$13,800.00 | \$0.00 | \$13,800.00 | 66.67\% |
| 101-1100-51110 | WAGES - CAMCORDER OP | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$500.00 | \$4,000.00 | 11.11\% |
| 101-1100-51120 | SOCIAL SECURITY-EMPLO | \$1,376.00 | \$139.50 | \$1,116.00 | \$260.00 | \$0.00 | \$260.00 | 81.10\% |
| 101-1100-51130 | MEDICARE - EMPLOYER M | \$600.00 | \$50.02 | \$400.16 | \$199.84 | \$0.00 | \$199.84 | 66.69\% |
| 101-1100-51140 | PERS - EMPLOYER MATCH | \$2,688.00 | \$336.00 | \$1,344.00 | \$1,344.00 | \$0.00 | \$1,344.00 | 50.00\% |
| 101-1100-51200 | WORKER'S COMPENSATIO | \$1,698.00 | \$0.00 | (\$50.00) | \$1,748.00 | \$0.00 | \$1,748.00 | -2.94\% |
|  | Wages Totals: | \$52,262.00 | \$3,975.52 | \$30,410.16 | \$21,851.84 | \$500.00 | \$21,351.84 | 59.14\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1100-52000 | TRAINING/TRAVEL/TRANSP | \$2,000.00 | \$0.00 | \$623.47 | \$1,376.53 | \$0.00 | \$1,376.53 | 31.17\% |
|  | Benefits Totals: | \$2,000.00 | \$0.00 | \$623.47 | \$1,376.53 | \$0.00 | \$1,376.53 | 31.17\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1100-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53500 | MAINT OF FACILITIES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53502 | MAINTENANCE OF EQUIPM | \$3,000.00 | \$0.00 | \$647.16 | \$2,352.84 | \$560.00 | \$1,792.84 | 40.24\% |
| 101-1100-53900 | MEMBERSHIP, DUES \& PUB | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 101-1100-53902 | STRATEGIC PLANNING - C | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Contractual Totals: | \$10,000.00 | \$0.00 | \$647.16 | \$9,352.84 | \$560.00 | \$8,792.84 | 12.07\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1100-54100 | OFFICE SUPPLIES - COUNC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 101-1100-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$20.06 | \$331.39 | \$1,168.61 | \$9.88 | \$1,158.73 | 22.75\% |
|  | Materials \& Supplies Totals: | \$1,700.00 | \$20.06 | \$331.39 | \$1,368.61 | \$9.88 | \$1,358.73 | 20.07\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1100-55000 | CAPITAL OUTLAY - COUNCI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1100-57000 | MISCELLANEOUS - COUNCI |  | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | COUNCIL Totals: | \$66,462.00 | \$3,995.58 | \$32,012.18 | \$34,449.82 | \$1,069.88 | \$33,379.94 | 49.78\% |
| MANAGER |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1300-51100 | WAGES - MANAGER | \$139,850.00 | \$11,542.50 | \$68,093.10 | \$71,756.90 | \$0.00 | \$71,756.90 | 48.69\% |
| 101-1300-51130 | MEDICARE - EMPLOYER M | \$1,926.00 | \$163.37 | \$961.48 | \$964.52 | \$0.00 | \$964.52 | 49.92\% |
| 101-1300-51140 | PERS - EMPLOYER MATCH | \$18,599.00 | \$2,693.25 | \$9,532.98 | \$9,066.02 | \$0.00 | \$9,066.02 | 51.26\% |
| 101-1300-51200 | WORKER'S COMPENSATIO | \$5,447.00 | \$0.00 | \$200.00 | \$5,247.00 | \$0.00 | \$5,247.00 | 3.67\% |
| 9/7/2023 2:07 PM |  |  | Page | 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1300-51210 | MEDICAL INSURANCE - MA | \$16,050.00 | \$1,005.94 | \$9,285.02 | \$6,764.98 | \$0.00 | \$6,764.98 | 57.85\% |
| 101-1300-51220 | DENTAL INSURANCE - MAN | \$1,026.00 | \$113.00 | \$452.00 | \$574.00 | \$87.00 | \$487.00 | 52.53\% |
| 101-1300-51230 | LIFE/AD\&D INSURANCE - M | \$108.00 | \$0.00 | \$39.55 | \$68.45 | \$2.25 | \$66.20 | 38.70\% |
| 101-1300-51240 | LONG TERM DISABILITY IN | \$580.00 | (\$25.00) | \$233.76 | \$346.24 | \$0.00 | \$346.24 | 40.30\% |
|  | Wages Totals: | \$183,586.00 | \$15,493.06 | \$88,797.89 | \$94,788.11 | \$89.25 | \$94,698.86 | 48.42\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1300-52000 | TRAINING/TRAVEL/TRANSP | \$5,000.00 | \$58.73 | \$436.43 | \$4,563.57 | \$1,009.80 | \$3,553.77 | 28.92\% |
|  | Benefits Totals: | \$5,000.00 | \$58.73 | \$436.43 | \$4,563.57 | \$1,009.80 | \$3,553.77 | 28.92\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$118.27 | \$436.92 | \$1,063.08 | \$31.73 | \$1,031.35 | 31.24\% |
| 101-1300-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$12.00 | \$62.76 | \$37.24 | \$16.92 | \$20.32 | 79.68\% |
| 101-1300-53502 | MAINT OF EQUIPMENT - MA | \$5,500.00 | \$0.00 | \$157.14 | \$5,342.86 | \$570.00 | \$4,772.86 | 13.22\% |
| 101-1300-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$0.00 | \$500.88 | \$2,499.12 | \$0.00 | \$2,499.12 | 16.70\% |
|  | Contractual Totals: | \$10,100.00 | \$130.27 | \$1,157.70 | \$8,942.30 | \$618.65 | \$8,323.65 | 17.59\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1300-54100 | OFFICE SUPPLIES - MANAG | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1300-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$53.87 | \$280.50 | \$719.50 | \$245.81 | \$473.69 | 52.63\% |
| 101-1300-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1300-54206 | FUEL - MANAGER | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | 100.00\% |
| 101-1300-54300 | REPAIR \& MAINTENANCE S | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1300-54400 | SMALL TOOLS \& MINOR EQ | \$3,000.00 | \$0.00 | \$1,162.00 | \$1,838.00 | \$0.00 | \$1,838.00 | 38.73\% |
|  | Materials \& Supplies Totals: | \$5,100.00 | \$53.87 | \$1,442.50 | \$3,657.50 | \$745.81 | \$2,911.69 | 42.91\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1300-55000 | CAPITAL OUTLAY - MANAG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1300-57000 | MISCELLANEOUS - MANAG | \$1,000.00 | \$8.49 | \$8.49 | \$991.51 | \$0.00 | \$991.51 | 0.85\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$8.49 | \$8.49 | \$991.51 | \$0.00 | \$991.51 | 0.85\% |
|  | MANAGER Totals: | \$204,786.00 | \$15,744.42 | \$91,843.01 | \$112,942.99 | \$2,463.51 | \$110,479.48 | 46.05\% |
| FINANCE |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1400-51100 | WAGES - FINANCE | \$238,649.00 | \$26,376.75 | \$158,619.45 | \$80,029.55 | \$0.00 | \$80,029.55 | 66.47\% |
| 101-1400-51105 | OVERTIME WAGES - FINAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-51130 | MEDICARE - EMPLOYER M | \$3,468.00 | \$277.06 | \$1,634.00 | \$1,834.00 | \$0.00 | \$1,834.00 | 47.12\% |
| 101-1400-51140 | PERS - EMPLOYER MATCH | \$31,890.00 | \$6,153.93 | \$21,927.07 | \$9,962.93 | \$24.43 | \$9,938.50 | 68.84\% |
| 101-1400-51200 | WORKER'S COMPENSATIO | \$9,339.00 | \$0.00 | \$920.64 | \$8,418.36 | \$0.00 | \$8,418.36 | 9.86\% |
| 101-1400-51210 | MEDICAL INSURANCE - FIN | \$115,123.00 | \$5,538.26 | \$53,483.58 | \$61,639.42 | \$500.00 | \$61,139.42 | 46.89\% |
| 101-1400-51220 | DENTAL INSURANCE - FINA | \$2,736.00 | \$452.00 | \$1,808.00 | \$928.00 | \$78.50 | \$849.50 | 68.95\% |
| 101-1400-51230 | LIFE/AD\&D INSURANCE - FI | \$288.00 | \$20.75 | \$166.00 | \$122.00 | \$15.36 | \$106.64 | 62.97\% |
| 101-1400-51240 | LONG TERM DISABILITY IN | \$920.00 | \$85.05 | \$677.89 | \$242.11 | \$0.00 | \$242.11 | 73.68\% |
|  | Wages Totals: | \$402,913.00 | \$38,903.80 | \$239,236.63 | \$163,676.37 | \$618.29 | \$163,058.08 | 59.53\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1400-52000 | TRAINING/TRAVEL/TRANSP | \$6,000.00 | \$35.00 | \$1,999.45 | \$4,000.55 | \$1,994.04 | \$2,006.51 | 66.56\% |
|  | Benefits Totals: | \$6,000.00 | \$35.00 | \$1,999.45 | \$4,000.55 | \$1,994.04 | \$2,006.51 | 66.56\% |

Contractual

Expense Report

## As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1400-53030 | DELINGUENT TAX COLLEC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1400-53050 | INCOME TAX COLLECTION | \$65,000.00 | \$4,570.09 | \$47,496.76 | \$17,503.24 | \$0.00 | \$17,503.24 | 73.07\% |
| 101-1400-53200 | COMMUNICATION SERVICE | \$5,000.00 | \$306.91 | \$2,190.47 | \$2,809.53 | \$814.04 | \$1,995.49 | 60.09\% |
| 101-1400-53410 | POSTAGE/POSTAGE METE | \$3,000.00 | \$0.00 | \$995.06 | \$2,004.94 | \$3.44 | \$2,001.50 | 33.28\% |
| 101-1400-53430 | BANK SERVICE CHARGE - | \$13,000.00 | \$1,078.61 | \$7,206.48 | \$5,793.52 | \$1,000.00 | \$4,793.52 | 63.13\% |
| 101-1400-53500 | MAINTENANCE OF FACILITI | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1400-53502 | MAINT OF EQUIPMENT - FI | \$96,400.00 | \$51,300.32 | \$90,419.88 | \$5,980.12 | \$1,788.02 | \$4,192.10 | 95.65\% |
| 101-1400-53600 | INSURANCE - FLEET/LIABIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53900 | MEMBERSHIP, DUES \& PUB | \$1,500.00 | \$340.00 | \$829.00 | \$671.00 | \$0.00 | \$671.00 | 55.27\% |
|  | Contractual Totals: | \$185,000.00 | \$57,595.93 | \$149,137.65 | \$35,862.35 | \$3,605.50 | \$32,256.85 | 82.56\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1400-54100 | OFFICE SUPPLIES - FINAN | \$6,000.00 | \$160.00 | \$1,022.21 | \$4,977.79 | \$12.00 | \$4,965.79 | 17.24\% |
| 101-1400-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$217.99 | \$1,443.58 | \$2,556.42 | \$77.10 | \$2,479.32 | 38.02\% |
| 101-1400-54201 | UNIFORMS/PERSONAL SAF | \$1,000.00 | \$0.00 | \$198.00 | \$802.00 | \$100.00 | \$702.00 | 29.80\% |
| 101-1400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$449.00 | \$551.00 | \$0.00 | \$551.00 | 44.90\% |
|  | Materials \& Supplies Totals: | \$12,000.00 | \$377.99 | \$3,112.79 | \$8,887.21 | \$189.10 | \$8,698.11 | 27.52\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1400-55000 | CAPITAL OUTLAY - FINANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1400-57000 | MISCELLANEOUS - FINANC | \$1,000.00 | \$7.35 | \$7.35 | \$992.65 | \$55.00 | \$937.65 | 6.24\% |
| 101-1400-57300 | REFUNDS - FINANCE | \$40,000.00 | \$475.00 | \$4,250.00 | \$35,750.00 | \$13,813.44 | \$21,936.56 | 45.16\% |
|  | Miscellaneous Totals: | \$41,000.00 | \$482.35 | \$4,257.35 | \$36,742.65 | \$13,868.44 | \$22,874.21 | 44.21\% |
|  | FINANCE Totals: | \$646,913.00 | \$97,395.07 | \$397,743.87 | \$249,169.13 | \$20,275.37 | \$228,893.76 | 64.62\% |
| PLANNING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1500-51100 | WAGES - PLANNING | \$138,750.00 | \$9,629.55 | \$40,646.40 | \$98,103.60 | \$7,874.83 | \$90,228.77 | 34.97\% |
| 101-1500-51105 | OVERTIME WAGES - PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51130 | MEDICARE - EMPLOYER M | \$2,012.00 | \$135.16 | \$554.08 | \$1,457.92 | \$0.00 | \$1,457.92 | 27.54\% |
| 101-1500-51140 | PERS - EMPLOYER MATCH | \$18,900.00 | \$1,816.72 | \$4,923.04 | \$13,976.96 | \$0.00 | \$13,976.96 | 26.05\% |
| 101-1500-51200 | WORKER'S COMPENSATIO | \$5,535.00 | \$0.00 | \$0.00 | \$5,535.00 | \$0.00 | \$5,535.00 | 0.00\% |
| 101-1500-51210 | MEDICAL INSURANCE - PLA | \$33,300.00 | \$3,625.52 | \$4,175.52 | \$29,124.48 | \$0.00 | \$29,124.48 | 12.54\% |
| 101-1500-51220 | DENTAL INSURANCE - PLA | \$1,284.00 | \$113.00 | \$113.00 | \$1,171.00 | \$226.00 | \$945.00 | 26.40\% |
| 101-1500-51230 | LIFE/AD\&D INSURANCE - P | \$168.00 | \$5.65 | \$30.30 | \$137.70 | \$1.50 | \$136.20 | 18.93\% |
| 101-1500-51240 | LONG TERM DISABILITY IN | \$570.00 | \$21.00 | \$42.00 | \$528.00 | \$0.00 | \$528.00 | 7.37\% |
|  | Wages Totals: | \$200,519.00 | \$15,346.60 | \$50,484.34 | \$150,034.66 | \$8,102.33 | \$141,932.33 | 29.22\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1500-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$126.00 | \$286.33 | \$3,713.67 | \$169.67 | \$3,544.00 | 11.40\% |
| 101-1500-52154 | ZONING ORDINANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-52155 | COMPREHENSIVE PLAN | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | Benefits Totals: | \$11,500.00 | \$126.00 | \$286.33 | \$11,213.67 | \$169.67 | \$11,044.00 | 3.97\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1500-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$162.19 | \$1,073.64 | \$1,926.36 | \$330.98 | \$1,595.38 | 46.82\% |
| 101-1500-53410 | POSTAGE/POSTAGE METE | \$1,000.00 | \$0.00 | \$37.86 | \$962.14 | \$0.00 | \$962.14 | 3.79\% |
| 101-1500-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$200.00 | \$1,800.00 | 10.00\% |
| 9/7/2023 2:07 PM |  | Page 3 of 26 |  |  |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1500-53501 | COMMUNITY DEVELOPMEN | \$47,500.00 | \$2,497.50 | \$28,340.00 | \$19,160.00 | \$7,750.00 | \$11,410.00 | 75.98\% |
| 101-1500-53502 | MAINT OF EQUIPMENT - PL | \$3,900.00 | \$96.88 | \$452.57 | \$3,447.43 | \$574.84 | \$2,872.59 | 26.34\% |
| 101-1500-53510 | COMPUTER SOFTWARE/HA | \$8,100.00 | \$257.27 | \$8,076.33 | \$23.67 | \$0.00 | \$23.67 | 99.71\% |
| 101-1500-53600 | INSURANCE - FLEET/LIABIL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1500-53700 | LEGAL ADVERTISING - PLA | \$2,500.00 | \$0.00 | \$806.91 | \$1,693.09 | \$132.00 | \$1,561.09 | 37.56\% |
| 101-1500-53900 | MEMBERSHIP, DUES \& PUB | \$2,800.00 | \$0.00 | \$2,785.00 | \$15.00 | \$0.00 | \$15.00 | 99.46\% |
|  | Contractual Totals: | \$71,800.00 | \$3,013.84 | \$41,572.31 | \$30,227.69 | \$8,987.82 | \$21,239.87 | 70.42\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1500-54100 | OFFICE SUPPLIES - PLANNI | \$500.00 | \$75.00 | \$75.00 | \$425.00 | \$60.00 | \$365.00 | 27.00\% |
| 101-1500-54200 | OPERATIONAL SUPPLIES - | \$800.00 | \$0.00 | \$43.70 | \$756.30 | \$362.00 | \$394.30 | 50.71\% |
| 101-1500-54201 | UNIFORMS/PERSONAL SAF | \$750.00 | \$322.00 | \$322.00 | \$428.00 | \$0.00 | \$428.00 | 42.93\% |
| 101-1500-54206 | FUEL - PLANNING | \$2,500.00 | \$0.00 | \$558.20 | \$1,941.80 | \$1,936.61 | \$5.19 | 99.79\% |
| 101-1500-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$600.00 | \$1,400.00 | 30.00\% |
|  | Materials \& Supplies Totals: | \$6,550.00 | \$397.00 | \$998.90 | \$5,551.10 | \$2,958.61 | \$2,592.49 | 60.42\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1500-55000 | CAPITAL OUTLAY - PLANNI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1500-57000 | MISCELLANEOUS - PLANNI | \$400.00 | \$78.03 | \$264.88 | \$135.12 | \$0.00 | \$135.12 | 66.22\% |
|  | Miscellaneous Totals: | \$400.00 | \$78.03 | \$264.88 | \$135.12 | \$0.00 | \$135.12 | 66.22\% |
|  | PLANNING Totals: | \$310,769.00 | \$18,961.47 | \$93,606.76 | \$217,162.24 | \$20,218.43 | \$196,943.81 | 36.63\% |
| LAW DIRECTOR |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1600-53409 | PROF SERV-LAWYER FEES | \$70,000.00 | \$3,813.00 | \$34,826.50 | \$35,173.50 | \$28,976.00 | \$6,197.50 | 91.15\% |
| 101-1600-53700 | LEGAL ADVERTISING - LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$70,000.00 | \$3,813.00 | \$34,826.50 | \$35,173.50 | \$28,976.00 | \$6,197.50 | 91.15\% |
|  | LAW DIRECTOR Totals: | \$70,000.00 | \$3,813.00 | \$34,826.50 | \$35,173.50 | \$28,976.00 | \$6,197.50 | 91.15\% |
| PARKS |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1800-51100 | WAGES - PARKS | \$57,015.00 | \$7,983.42 | \$37,944.39 | \$19,070.61 | \$0.00 | \$19,070.61 | 66.55\% |
| 101-1800-51105 | OVERTIME WAGES - PARK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51111 | SEASONAL EMPLOYEE WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51130 | MEDICARE - EMPLOYER M | \$819.00 | \$114.82 | \$555.87 | \$263.13 | \$0.00 | \$263.13 | 67.87\% |
| 101-1800-51140 | PERS - EMPLOYER MATCH | \$7,542.00 | \$1,845.90 | \$5,312.22 | \$2,229.78 | \$0.00 | \$2,229.78 | 70.44\% |
| 101-1800-51200 | WORKER'S COMPENSATIO | \$2,222.00 | \$0.00 | \$150.00 | \$2,072.00 | \$0.00 | \$2,072.00 | 6.75\% |
| 101-1800-51210 | MEDICAL INSURANCE - PA | \$35,006.00 | \$1,005.94 | \$7,610.64 | \$27,395.36 | \$0.00 | \$27,395.36 | 21.74\% |
| 101-1800-51220 | DENTAL INSURANCE - PAR | \$770.00 | \$141.24 | \$451.96 | \$318.04 | \$232.82 | \$85.22 | 88.93\% |
| 101-1800-51230 | LIFE/AD\&D INSURANCE - P | \$90.00 | \$7.06 | \$45.18 | \$44.82 | \$2.80 | \$42.02 | 53.31\% |
| 101-1800-51240 | LONG TERM DISABILITY IN | \$270.00 | \$25.36 | \$165.30 | \$104.70 | \$0.00 | \$104.70 | 61.22\% |
|  | Wages Totals: | \$103,734.00 | \$11,123.74 | \$52,235.56 | \$51,498.44 | \$235.62 | \$51,262.82 | 50.58\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1800-52000 | TRAINING/TRAVEL/TRANSP | \$50.00 | \$0.00 | \$35.00 | \$15.00 | \$0.00 | \$15.00 | 70.00\% |
| 101-1800-52010 | CDL TESTING - PARKS | \$1,950.00 | \$24.00 | \$24.00 | \$1,926.00 | \$0.00 | \$1,926.00 | 1.23\% |
|  | Benefits Totals: | \$2,000.00 | \$24.00 | \$59.00 | \$1,941.00 | \$0.00 | \$1,941.00 | 2.95\% |

Contractual

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1800-53100 | GAS/ELECTRIC SERVICES - | \$8,000.00 | \$709.79 | \$3,878.04 | \$4,121.96 | \$335.09 | \$3,786.87 | 52.66\% |
| 101-1800-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$62.35 | \$498.83 | \$501.17 | \$105.30 | \$395.87 | 60.41\% |
| 101-1800-53500 | MAINTENANCE OF FACILITI | \$6,500.00 | \$75.90 | \$4,974.33 | \$1,525.67 | \$1,076.85 | \$448.82 | 93.10\% |
| 101-1800-53501 | MAINTENANCE OF INFRAS | \$12,500.00 | \$1,700.00 | \$9,239.51 | \$3,260.49 | \$2,950.00 | \$310.49 | 97.52\% |
| 101-1800-53502 | MAINT OF EQUIPMENT - PA | \$5,380.00 | \$223.50 | \$4,908.44 | \$471.56 | \$256.01 | \$215.55 | 95.99\% |
| 101-1800-53600 | INSURANCE - FLEET/LIABIL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-1800-53900 | MEMBERSHIP, DUES \& PUB | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
|  | Contractual Totals: | \$38,530.00 | \$2,771.54 | \$23,499.15 | \$15,030.85 | \$4,723.25 | \$10,307.60 | 73.25\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1800-54100 | OFFICE SUPPLIES - PARKS | \$140.00 | \$0.00 | \$0.00 | \$140.00 | \$0.00 | \$140.00 | 0.00\% |
| 101-1800-54200 | OPERATIONAL SUPPLIES - | \$5,110.00 | \$187.21 | \$3,700.58 | \$1,409.42 | \$1,072.65 | \$336.77 | 93.41\% |
| 101-1800-54201 | UNIFORMS/PERSONAL SAF | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1800-54205 | ASPHALT/CONCRETE - PAR | \$500.00 | \$0.00 | \$168.60 | \$331.40 | \$500.00 | (\$168.60) | 133.72\% |
| 101-1800-54206 | FUEL - PARKS | \$1,500.00 | \$131.12 | \$1,211.89 | \$288.11 | \$111.08 | \$177.03 | 88.20\% |
| 101-1800-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$172.23 | \$827.77 | \$0.00 | \$827.77 | 17.22\% |
| 101-1800-54400 | SMALL TOOLS \& MINOR EQ | \$5,500.00 | \$1,100.00 | \$2,057.50 | \$3,442.50 | \$3,968.66 | (\$526.16) | 109.57\% |
|  | Materials \& Supplies Totals: | \$13,850.00 | \$1,418.33 | \$7,310.80 | \$6,539.20 | \$5,652.39 | \$886.81 | 93.60\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1800-55000 | CAPITAL OUTLAY - PARKS | \$78,000.00 | \$0.00 | \$25,000.00 | \$53,000.00 | \$0.00 | \$53,000.00 | 32.05\% |
| 101-1800-55005 | CAPITAL OUTLAY-SHELTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55025 | NEW CARLISLE BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55040 | NATUREWORKS GRANT-AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$78,000.00 | \$0.00 | \$25,000.00 | \$53,000.00 | \$0.00 | \$53,000.00 | 32.05\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-1800-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1800-57000 | MISCELLANEOUS - PARKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS Totals: | \$236,114.00 | \$15,337.61 | \$108,104.51 | \$128,009.49 | \$10,611.26 | \$117,398.23 | 50.28\% |
| 1900 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1900-57000 | MISCELLANEOUS - SPECIA | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$500.00 | \$9,500.00 | 5.00\% |
| 101-1900-57100 | MISC. SPECIAL EVENTS - FI | \$22,000.00 | \$0.00 | \$18,112.80 | \$3,887.20 | \$0.00 | \$3,887.20 | 82.33\% |
|  | Miscellaneous Totals: | \$32,000.00 | \$0.00 | \$18,112.80 | \$13,887.20 | \$500.00 | \$13,387.20 | 58.17\% |
|  | 1900 Totals: | \$32,000.00 | \$0.00 | \$18,112.80 | \$13,887.20 | \$500.00 | \$13,387.20 | 58.17\% |
| LANDS \& BUILDINGS |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2000-53100 | GAS/ELECTRIC SERVICES - | \$15,000.00 | \$1,062.72 | \$6,715.16 | \$8,284.84 | \$1,276.10 | \$7,008.74 | 53.28\% |
| 101-2000-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53120 | WATER/SEWER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53200 | COMMUNICATION SERVICE | \$25,000.00 | \$0.00 | \$543.45 | \$24,456.55 | \$1,000.00 | \$23,456.55 | 6.17\% |
| 101-2000-53300 | RENT/LEASE - LAND \& BUIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53305 | COPIER LEASE - CITY BLD | \$3,500.00 | \$0.00 | \$2,039.09 | \$1,460.91 | \$800.00 | \$660.91 | 81.12\% |
| 101-2000-53310 | PROPERTY TAX - LAND \& B | \$4,000.00 | \$0.00 | \$77.22 | \$3,922.78 | \$0.00 | \$3,922.78 | 1.93\% |
| 9/7/2023 2:07 PM |  |  | Page 5 of 26 |  |  | V.6.301 |  |  |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2000-53400 | PROFESSIONAL SERVICES | \$105,000.00 | \$4,661.88 | \$36,706.45 | \$68,293.55 | \$49,322.16 | \$18,971.39 | 81.93\% |
| 101-2000-53500 | MAINTENANCE OF FACILITI | \$115,352.40 | \$333.04 | \$58,670.02 | \$56,682.38 | \$25,195.38 | \$31,487.00 | 72.70\% |
| 101-2000-53501 | CUSTODIAL SERVICES - LA | \$8,000.00 | \$504.72 | \$4,728.41 | \$3,271.59 | \$640.56 | \$2,631.03 | 67.11\% |
| 101-2000-53502 | MAINT OF EQUIPMENT - LA | \$13,238.52 | \$0.00 | \$510.77 | \$12,727.75 | \$2,000.00 | \$10,727.75 | 18.97\% |
| 101-2000-53600 | INSURANCE - FLEET/LIABIL | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 101-2000-53903 | LINEN SERVICE - LAND \& B | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Contractual Totals: | \$310,090.92 | \$6,562.36 | \$109,990.57 | \$200,100.35 | \$80,234.20 | \$119,866.15 | 61.34\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2000-54200 | OPERATIONAL SUPPLIES - | \$2,020.80 | \$107.24 | \$752.92 | \$1,267.88 | \$189.65 | \$1,078.23 | 46.64\% |
| 101-2000-54300 | REPAIR \& MAINTENANCE S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 101-2000-54400 | SMALL TOOLS \& MINOR EQ | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$1,984.33 | \$1,515.67 | 56.70\% |
|  | Materials \& Supplies Totals: | \$7,020.80 | \$107.24 | \$752.92 | \$6,267.88 | \$2,173.98 | \$4,093.90 | 41.69\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2000-55000 | CAPITAL OUTLAY - LAND \& | \$220,000.00 | \$0.00 | \$8,600.00 | \$211,400.00 | \$0.00 | \$211,400.00 | 3.91\% |
| 101-2000-55001 | CAPITAL OUTLAY-GOV CEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-55002 | CAPITAL OUTLAY - BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$220,000.00 | \$0.00 | \$8,600.00 | \$211,400.00 | \$0.00 | \$211,400.00 | 3.91\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2000-56000 | NOTE \& INTEREST PAYME | \$15,000.00 | \$1,137.10 | \$9,096.80 | \$5,903.20 | \$4,903.20 | \$1,000.00 | 93.33\% |
|  | Debt Service Totals: | \$15,000.00 | \$1,137.10 | \$9,096.80 | \$5,903.20 | \$4,903.20 | \$1,000.00 | 93.33\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2000-57000 | MISCELLANEOUS - LAND \& | \$2,000.00 | \$19.82 | \$122.82 | \$1,877.18 | \$0.00 | \$1,877.18 | 6.14\% |
|  | Miscellaneous Totals: | \$2,000.00 | \$19.82 | \$122.82 | \$1,877.18 | \$0.00 | \$1,877.18 | 6.14\% |
|  | LANDS \& BUILDINGS Totals: | \$554,111.72 | \$7,826.52 | \$128,563.11 | \$425,548.61 | \$87,311.38 | \$338,237.23 | 38.96\% |
| MAYOR'S COURT |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-2300-51100 | WAGES - MAYOR'S COURT | \$20,000.00 | \$1,167.75 | \$5,339.25 | \$14,660.75 | \$0.00 | \$14,660.75 | 26.70\% |
| 101-2300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-51130 | MEDICARE - EMPLOYER M | \$290.00 | \$16.94 | \$77.44 | \$212.56 | \$0.00 | \$212.56 | 26.70\% |
| 101-2300-51140 | PERS - EMPLOYER MATCH | \$2,800.00 | \$275.95 | \$747.50 | \$2,052.50 | \$0.00 | \$2,052.50 | 26.70\% |
| 101-2300-51200 | WORKER'S COMPENSATIO | \$618.00 | \$0.00 | \$0.00 | \$618.00 | \$0.00 | \$618.00 | 0.00\% |
|  | Wages Totals: | \$23,708.00 | \$1,460.64 | \$6,164.19 | \$17,543.81 | \$0.00 | \$17,543.81 | 26.00\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2300-52000 | TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$200.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | 50.00\% |
|  | Benefits Totals: | \$1,000.00 | \$200.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | 50.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$72.98 | \$510.94 | \$989.06 | \$74.04 | \$915.02 | 39.00\% |
| 101-2300-53400 | PROFESSIONAL SERVICES | \$14,000.00 | \$0.00 | \$2,229.00 | \$11,771.00 | \$6,800.00 | \$4,971.00 | 64.49\% |
| 101-2300-53410 | POSTAGE/POSTAGE METE | \$1,000.00 | \$24.00 | \$87.00 | \$913.00 | \$855.00 | \$58.00 | 94.20\% |
| 101-2300-53500 | MAINTENANCE OF FACILITI | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-2300-53502 | MAINT. OF EQUIPMENT | \$3,000.00 | \$0.00 | \$2,565.00 | \$435.00 | \$0.00 | \$435.00 | 85.50\% |
| 101-2300-53700 | LEGAL ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-53900 | MEMBERSHIP, DUES \& PUB | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$20,700.00 | \$96.98 | \$5,391.94 | \$15,308.06 | \$7,729.04 | \$7,579.02 | 63.39\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2300-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 9/7/2023 2:07 PM |  |  | Page | f 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2300-54200 | OPERATIONAL SUPPLIES | \$4,000.00 | \$2,446.76 | \$3,093.52 | \$906.48 | \$228.00 | \$678.48 | 83.04\% |
|  | Materials \& Supplies Totals: | \$4,500.00 | \$2,446.76 | \$3,093.52 | \$1,406.48 | \$228.00 | \$1,178.48 | 73.81\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2300-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2300-57000 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2300-57300 | REFUNDS - MAYOR'S COU | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | MAYOR'S COURT Totals: | \$50,908.00 | \$4,204.38 | \$15,149.65 | \$35,758.35 | \$7,957.04 | \$27,801.31 | 45.39\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2400-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-52155 | COMPREHENSIVE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2400-53025 | STREET LIGHTING - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53200 | COMMUNICATION SERVICE | \$7,000.00 | \$288.99 | \$2,780.52 | \$4,219.48 | \$347.02 | \$3,872.46 | 44.68\% |
| 101-2400-53300 | RENT/LEASE - ADMINISTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53310 | PROPERTY TAX - ADMINIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53409 | PROF SERV-LAWYER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53410 | POSTAGE/POSTAGE METE | \$6,000.00 | \$0.00 | \$3,385.04 | \$2,614.96 | \$653.68 | \$1,961.28 | 67.31\% |
| 101-2400-53420 | AUDITOR \& TREASURER F | \$6,000.00 | \$1,884.30 | \$5,037.44 | \$962.56 | \$0.00 | \$962.56 | 83.96\% |
| 101-2400-53421 | STATE/GRANT AUDIT FEES | \$38,800.00 | \$0.00 | \$29,169.20 | \$9,630.80 | \$5,330.80 | \$4,300.00 | 88.92\% |
| 101-2400-53424 | RECORDS DESTRUCTION - | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-2400-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-53700 | LEGAL ADVERTISING - ADM | \$12,000.00 | \$1,603.10 | \$6,785.62 | \$5,214.38 | \$3,933.60 | \$1,280.78 | 89.33\% |
| 101-2400-53800 | CODIFICATION UPDATE - A | \$12,200.00 | \$0.00 | \$495.00 | \$11,705.00 | \$0.00 | \$11,705.00 | 4.06\% |
|  | Contractual Totals: | \$90,000.00 | \$3,776.39 | \$47,652.82 | \$42,347.18 | \$10,265.10 | \$32,082.08 | 64.35\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2400-54100 | OFFICE SUPPLIES - ADMINI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-54200 | OPERATIONAL SUPPLIES - | \$3,500.00 | \$37.20 | \$941.85 | \$2,558.15 | \$530.80 | \$2,027.35 | 42.08\% |
|  | Materials \& Supplies Totals: | \$4,000.00 | \$37.20 | \$941.85 | \$3,058.15 | \$530.80 | \$2,527.35 | 36.82\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2400-55000 | CAPITAL OUTLAY - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2400-57000 | MISCELLANEOUS - ADMINI | \$9,000.00 | \$4,487.00 | \$5,285.27 | \$3,714.73 | \$2,000.00 | \$1,714.73 | 80.95\% |
| 101-2400-57010 | ELECTION FEES - ADMINIS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-57100 | TRANSFERS OUT - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57200 | ADVANCES OUT - ADMINIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$14,000.00 | \$4,487.00 | \$5,285.27 | \$8,714.73 | \$2,000.00 | \$6,714.73 | 52.04\% |
|  | MISCELLANEOUS Totals: | \$108,500.00 | \$8,300.59 | \$53,879.94 | \$54,620.06 | \$12,795.90 | \$41,824.16 | 61.45\% |

## As Of: 1/1/2023 to 8/31/2023

Account
Description
MTD Expense
YTD Expense UnExp. Balance
Encumbrance Unenc. Balance \% Used

| Account | Description | Budget | MTD Expense | Expense | Exp. | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2500-52010 | TRANSFER TO STREET FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-52250 | TRANSFERS TO HEALTH L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2500-54000 | TRANSFER TO CAPITAL PR | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Materials \& Supplies Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2500-55050 | TRANSFER TO POOL FUND | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55100 | TRANSFER TO CEMETERY | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55200 | TRANSFER TO YMCA CAPI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55300 | TRANSFER TO BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55400 | TRANSFER TO NORTH UTIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55500 | TRANSFER TO TWIN CREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55510 | TRANSFER TO GENERAL B | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2500-55600 | TRANSFER TO SR235 WIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55700 | TRANSFER TO SMITH PAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55800 | TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55810 | TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | TRANSFERS Totals: | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101 Total: |  | \$2,365,563.72 | \$175,578.64 | \$1,058,842.33 | \$1,306,721.39 | \$192,178.77 | \$1,114,542.62 | 52.88\% |
| 201 | STREET CONST | UCTION |  |  |  | get Percent: | 66.67\% |  |
| StREET |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 201-6100-51100 | WAGES - STREET CONSTR | \$135,517.00 | \$15,641.82 | \$88,044.55 | \$47,472.45 | \$0.00 | \$47,472.45 | 64.97\% |
| 201-6100-51105 | OVERTIME WAGES - STRE | \$6,000.00 | \$259.14 | \$3,089.09 | \$2,910.91 | \$0.00 | \$2,910.91 | 51.48\% |
| 201-6100-51130 | MEDICARE - EMPLOYER M | \$2,052.00 | \$178.85 | \$1,008.71 | \$1,043.29 | \$0.00 | \$1,043.29 | 49.16\% |
| 201-6100-51140 | PERS - EMPLOYER MATCH | \$16,375.00 | \$3,684.24 | \$12,758.57 | \$3,616.43 | \$0.00 | \$3,616.43 | 77.91\% |
| 201-6100-51200 | WORKER'S COMPENSATIO | \$5,297.00 | \$0.00 | (\$101.79) | \$5,398.79 | \$0.00 | \$5,398.79 | -1.92\% |
| 201-6100-51210 | MEDICAL INSURANCE - ST | \$83,156.00 | \$3,675.30 | \$33,649.60 | \$49,506.40 | \$0.00 | \$49,506.40 | 40.47\% |
| 201-6100-51220 | DENTAL INSURANCE - STR | \$1,796.00 | \$282.50 | \$1,073.50 | \$722.50 | \$74.06 | \$648.44 | 63.90\% |
| 201-6100-51230 | LIFE/AD\&D INSURANCE - S | \$198.00 | \$14.13 | \$107.38 | \$90.62 | \$32.18 | \$58.44 | 70.48\% |
| 201-6100-51240 | LONG TERM DISABILITY IN | \$600.00 | \$50.26 | \$379.81 | \$220.19 | \$0.00 | \$220.19 | 63.30\% |
|  | Wages Totals: | \$250,991.00 | \$23,786.24 | \$140,009.42 | \$110,981.58 | \$106.24 | \$110,875.34 | 55.82\% |
| Benefits |  |  |  |  |  |  |  |  |
| 201-6100-52000 | TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$0.00 | \$35.00 | \$965.00 | \$0.00 | \$965.00 | 3.50\% |
| 201-6100-52010 | CDL TESTING - STREET CO | \$2,500.00 | \$24.00 | \$72.00 | \$2,428.00 | \$0.00 | \$2,428.00 | 2.88\% |
|  | Benefits Totals: | \$3,500.00 | \$24.00 | \$107.00 | \$3,393.00 | \$0.00 | \$3,393.00 | 3.06\% |
| Contractual |  |  |  |  |  |  |  |  |
| 201-6100-53100 | GAS/ELECTRIC SERVICES - | \$12,000.00 | \$409.42 | \$5,056.32 | \$6,943.68 | \$2,474.16 | \$4,469.52 | 62.75\% |
| 201-6100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53200 | COMMUNICATION SERVICE | \$4,000.00 | \$115.45 | \$826.19 | \$3,173.81 | \$469.10 | \$2,704.71 | 32.38\% |
| 201-6100-53420 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 9/7/2023 2:07 PM |  |  | Page 8 | f 26 |  |  |  | V.6.301 |

Expense Report
As Of: $1 / 1 / 2023$ to $8 / 31 / 2023$


Expense Report
As Of: $1 / 1 / 2023$ to $8 / 31 / 2023$
Account

Budget
MTD Expense
YTD Expense UnExp. Balance
Materials \& Supplies
202-6200-54200
$202-6200-54202$
$202-6200-54205$
$202-6200-54206$
$202-6200-54300$
$202-6200-54400$
$202-6200-54401$

Description
Budget
MTD

| $\$ 0.00$ |  |  |
| :--- | ---: | :--- |
| $\$ 0.00$ | $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 3$, |
| $\$ 0.00$ | $\$ 1.00$ |  |

Encumbrance Unenc. Balance \% Used

Miscellaneous
202-6200-57000

202 Total:
203
ST. PERM TAX

## STREET PERMISSIVE TAX

Wages
203-6300-51100
203-6300-51105 203-6300-51120 203-6300-51130 203-6300-51140 203-6300-51200 203-6300-51210 203-6300-51220 203-6300-51230 203-6300-51240 WAGES - ST PERM TAX
OVERTIME WAGES - ST PE
SOCIAL SECURITY-EMPLO MEDICARE - EMPLOYER M PERS - EMPLOYER MATCH WORKER'S COMPENSATIO MEDICAL INSURANCE - ST DENTAL INSURANCE - ST P LIFE/AD\&D INSURANCE - S LONG TERM DISABILITY IN Wages Totals:
STREET PERMISSIVE TAX Totals:
203 Total:

## STREET IMPROVEMNT LEVY

## 204

## STREET IMPROVEMENT LEVY

Contractual

| 204-6400-53420 | AUDITOR \& TREASURER F | $\$ 2,500.00$ |
| :--- | :---: | ---: |
| 204-6400-53501 | MAINTENANCE OF INFRAS | $\$ 228,000.00$ |
|  | $\quad$ Contractual Totals: | $\$ 230,500.00$ |
| Materials \& Supplies |  |  |
| $204-6400-54205$ | ASPHALT/CONCRETE/AGG | $\$ 7,000.00$ |
|  | Materials \& Supplies Totals: |  |
| Capital Outlay |  | $\$ 7,000.00$ |
| $204-6400-55012$ | PRENTICE DRIVE STREET |  |
| $204-6400-55013$ | EDGEBROOK OVERLAY PR | $\$ 45,278.00$ |
|  | Capital Outlay Totals: | $\$ 45,278.00$ |


| $\$ 854.32$ | $\$ 2,285.28$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 25,556.48$ |
| $\$ 854.32$ | $\$ 27,841.76$ |
| $\$ 2,248.67$ | $\$ 6,038.65$ |
| $\$ 2,248.67$ | $\$ 6,038.65$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 214.72$
$\$ 202,443.52$
$\$ 202,658.24$

$\$ 961.35$
$\$ 961.35$

$\$ 0.00$
$\$ 45,278.00$
$\$ 45,278.00$
$\$ 0.00$
$\$ 193,000.00$
$\$ 193,000.00$
$\$ 855.82$
$\$ 855.82$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 214.72$ | $91.41 \%$ |
| ---: | ---: |
| $\$ 9,443.52$ | $95.86 \%$ |
| $\$ 9,658.24$ | $95.81 \%$ |
| $\$ 105.53$ | $98.49 \%$ |
| $\$ 105.53$ | $98.49 \%$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 45,278.00$ | $0.00 \%$ |
| $\$ 45,278.00$ | $0.00 \%$ |
|  |  |
|  | V.6.301 |

Expense Report
As Of: $1 / 1 / 2023$ to $8 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| iscella |  |  |  |  |  |  |  |  |
| 204-6400-57000 | miscellaneous - Street | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
|  | Miscellaneous Totals: | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| STREET IMPROVEMENT LEVY Totals: |  | \$283,078.00 | \$3,102.99 | \$33,880.41 | \$249,197.59 | \$193,855.82 | \$55,341.77 | 80.45\% |
| 204 Total: |  | \$283,078.00 | \$3,102.99 | \$33,880.41 | \$249,197.59 | \$193,855.82 | \$55,341.77 | 80.45\% |
| 212 | EMERGENCY AMB CAP EQUIP |  |  |  | Target Percent: |  | 66.67\% |  |
| Emergency amb cap equip |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 212-3310-53420 | AUDITOR \& TREASURER F | \$800.00 | \$211.13 | \$565.29 | \$234.71 | \$0.00 | \$234.71 | 70.66\% |
|  | Contractual Totals: | \$800.00 | \$211.13 | \$565.29 | \$234.71 | \$0.00 | \$234.71 | 70.66\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 212-3310-55000 | CAPITAL OUTLAY - EMERG | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 212-3310-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EmERGENCY AMB CAP EQUIP Totals: |  | \$100,800.00 | \$211.13 | \$565.29 | \$100,234.71 | \$0.00 | \$100,234.71 | 0.56\% |
| 212 Total: |  | \$100,800.00 | \$211.13 | \$565.29 | \$100,234.71 | \$0.00 | \$100,234.71 | 0.56\% |
| 213 | EMERGENCY AMB OPERATING |  |  |  |  | arget Percent: | 66.67\% |  |

## emergency amb operating

## Wages

213-3300-51100 213-3300-51105 213-3300-51120 213-3300-51130 213-3300-51140 213-3300-51200 213-3300-51210 213-3300-51220 213-3300-51230 213-3300-51240

## Benefits

213-3300-52000
Contractual
213-3300-53100 213-3300-53110 213-3300-53200 213-3300-53410 213-3300-53420 213-3300-53425 213-3300-53431

|  |  |  |
| :---: | ---: | ---: |
| WAGES - EMERGENCY AM | $\$ 580,600.00$ | $\$ 57,071.50$ |
| OVERTIME WAGES - EMER | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY-EMPLO | $\$ 33,505.00$ | $\$ 3,538.46$ |
| MEDICARE - EMPLOYER M | $\$ 8,120.00$ | $\$ 827.54$ |
| PERS - EMPLOYER MATCH | $\$ 392.00$ | $\$ 0.00$ |
| WORKER'S COMPENSATIO | $\$ 24,460.00$ | $\$ 0.00$ |
| MEDICAL INSURANCE - EM | $\$ 0.00$ | $\$ 0.00$ |
| DENTAL INSURANCE - EME | $\$ 0.00$ | $\$ 0.00$ |
| LIFE/AD\&D INSURANCE - E | $\$ 0.00$ | $\$ 0.00$ |
| LONG TERM DISABILITY IN | $\$ 0.00$ | $\$ 0.00$ |
| Wages Totals: | $\$ 647,077.00$ | $\$ 61,437.50$ |
|  |  |  |
| TRAINING/TRAVEL/TRANSP | $\$ 3,000.00$ | $\$ 551.50$ |
| Benefits Totals: | $\$ 3,000.00$ | $\$ 551.50$ |
|  |  |  |
| GAS/ELECTRIC SERVICES - | $\$ 5,000.00$ | $\$ 367.90$ |
| REFUSE/WASTE REMOVAL | $\$ 0.00$ | $\$ 0.00$ |
| COMMUNICATION SERVICE | $\$ 12,000.00$ | $\$ 980.18$ |
| POSTAGE/POSTAGE METE | $\$ 350.00$ | $\$ 0.00$ |
| AUDITOR \& TREASURER F | $\$ 4,000.00$ | $\$ 1,372.81$ |
| PHYSICAL EXAMS - EMERG | $\$ 500.00$ | $\$ 0.00$ |
| DISPATCHING SERVICE - S | $\$ 26,000.00$ | $\$ 0.00$ |


| $\$ 338,703.85$ | $\$ 241,896.15$ | $\$ 0.00$ | $\$ 241,896.15$ | $58.34 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 20,999.81$ | $\$ 12,505.19$ | $\$ 0.00$ | $\$ 12,505.19$ | $62.68 \%$ |
| $\$ 4,911.21$ | $\$ 3,208.79$ | $\$ 0.00$ | $\$ 3,208.79$ | $60.48 \%$ |
| $\$ 0.00$ | $\$ 392.00$ | $\$ 0.00$ | $\$ 392.00$ | $0.00 \%$ |
| $\$ 229.06$ | $\$ 24,230.94$ | $\$ 2,528.92$ | $\$ 21,702.02$ | $11.28 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 364,843.93$ | $\$ 282,233.07$ | $\$ 2,528.92$ | $\$ 279,704.15$ | $56.77 \%$ |
|  |  |  |  |  |
| $\$ 2,432.58$ | $\$ 567.42$ | $\$ 1,083.90$ | $(\$ 516.48)$ | $117.22 \%$ |
| $\$ 2,432.58$ | $\$ 567.42$ | $\$ 1,083.90$ | $(\$ 516.48)$ | $117.22 \%$ |
|  |  |  |  |  |
| $\$ 2,447.31$ | $\$ 2,552.69$ | $\$ 841.00$ | $\$ 1,711.69$ | $65.77 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 7,588.18$ | $\$ 4,411.82$ | $\$ 1,995.88$ | $\$ 2,415.94$ | $79.87 \%$ |
| $\$ 101.91$ | $\$ 248.09$ | $\$ 33.97$ | $\$ 214.12$ | $38.82 \%$ |
| $\$ 3,701.74$ | $\$ 298.26$ | $\$ 0.00$ | $\$ 298.26$ | $92.54 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 14,476.00$ | $\$ 11,524.00$ | $\$ 8,500.00$ | $\$ 3,024.00$ | $88.37 \%$ |
|  |  |  |  | V |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-3300-53440 | SRVC FEES-EMS BILLINGS | \$25,000.00 | \$1,963.68 | \$21,819.23 | \$3,180.77 | \$1,180.77 | \$2,000.00 | 92.00\% |
| 213-3300-53500 | MAINTENANCE OF FACILITI | \$6,000.00 | \$160.40 | \$1,376.40 | \$4,623.60 | \$4,130.19 | \$493.41 | 91.78\% |
| 213-3300-53502 | MAINT OF EQUIPMENT - EM | \$38,696.50 | \$1,037.01 | \$10,609.11 | \$28,087.39 | \$7,200.16 | \$20,887.23 | 46.02\% |
| 213-3300-53600 | INSURANCE - FLEET/LIABIL | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 213-3300-53900 | MEMBERSHIP, DUES \& PUB | \$1,200.00 | \$62.50 | \$853.95 | \$346.05 | \$187.75 | \$158.30 | 86.81\% |
| 213-3300-53903 | LINEN SERVICE - EmERGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$129,746.50 | \$5,944.48 | \$62,973.83 | \$66,772.67 | \$24,069.72 | \$42,702.95 | 67.09\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 213-3300-54100 | OFFICE SUPPLIES - EMERG | \$1,000.00 | \$0.00 | \$302.59 | \$697.41 | \$66.00 | \$631.41 | 36.86\% |
| 213-3300-54200 | OPERATIONAL SUPPLIES - | \$6,950.00 | \$2,368.54 | \$5,037.73 | \$1,912.27 | \$1,131.06 | \$781.21 | 88.76\% |
| 213-3300-54201 | UNIFORMS/PERSONAL SAF | \$5,050.00 | \$0.00 | \$4,020.75 | \$1,029.25 | \$893.80 | \$135.45 | 97.32\% |
| 213-3300-54204 | MEDICAL SUPPLIES - EMER | \$10,000.00 | \$2,343.87 | \$5,160.55 | \$4,839.45 | \$2,524.08 | \$2,315.37 | 76.85\% |
| 213-3300-54206 | FUEL - EmERGENCY AMB | \$15,000.00 | \$658.43 | \$5,316.34 | \$9,683.66 | \$3,631.97 | \$6,051.69 | 59.66\% |
| 213-3300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 213-3300-54400 | SMALL TOOLS \& MINOR EQ | \$6,491.13 | \$143.03 | \$2,122.31 | \$4,368.82 | \$1,153.31 | \$3,215.51 | 50.46\% |
|  | Materials \& Supplies Totals: | \$47,491.13 | \$5,513.87 | \$21,960.27 | \$25,530.86 | \$9,400.22 | \$16,130.64 | 66.03\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 213-3300-55000 | CAPITAL OUTLAY - EMERG | \$132,095.00 | \$0.00 | \$0.00 | \$132,095.00 | \$109,592.11 | \$22,502.89 | 82.96\% |
|  | Capital Outlay Totals: | \$132,095.00 | \$0.00 | \$0.00 | \$132,095.00 | \$109,592.11 | \$22,502.89 | 82.96\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 213-3300-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 213-3300-57000 | miscellaneous - Emerg | \$1,000.00 | \$200.44 | \$380.44 | \$619.56 | \$90.00 | \$529.56 | 47.04\% |
| 213-3300-57100 | TRANSFERS - OUT-EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$1,000.00 | \$200.44 | \$380.44 | \$619.56 | \$90.00 | \$529.56 | 47.04\% |
| EmERGENCY AMb OPERATING Totals: |  | \$960,409.63 | \$73,647.79 | \$452,591.05 | \$507,818.58 | \$146,764.87 | \$361,053.71 | 62.41\% |
| 213 Total: |  | \$960,409.63 | \$73,647.79 | \$452,591.05 | \$507,818.58 | \$146,764.87 | \$361,053.71 | 62.41\% |
| 214 | FIRE CAP EQUIP LEVY FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| FIRE CAPITAL EQUIPMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 214-2210-53420 | AUDITOR \& TREASURER F | \$1,500.00 | \$426.54 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
|  | Contractual Totals: | \$1,500.00 | \$426.54 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 214-2210-55000 | CAPITAL OUTLAY - FIRE CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-2210-55510 | STATE GRANT- EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 214-2210-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FIRE | APITAL EQUIPMENT Totals: | \$1,500.00 | \$426.54 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| 214 Total: |  | \$1,500.00 | \$426.54 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| 215 | FIRE OPERATING LEVY FUND |  |  |  |  | Target Percent: | 66.67\% |  |


| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 215-2200-51100 | WAGES - FIRE | \$100,600.00 | \$14,267.88 | \$84,675.97 | \$15,924.03 | \$0.00 | \$15,924.03 | 84.17\% |
| 215-2200-51105 | OVERTIME WAGES - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51120 | SOCIAL SECURITY-EMPLO | \$4,786.00 | \$884.61 | \$5,249.84 | (\$463.84) | \$0.00 | (\$463.84) | 109.69\% |
| 215-2200-51130 | MEDICARE - EMPLOYER M | \$1,160.00 | \$206.88 | \$1,227.87 | (\$67.87) | \$0.00 | (\$67.87) | 105.85\% |
| 215-2200-51140 | PERS - EMPLOYER MATCH | \$392.00 | \$0.00 | \$0.00 | \$392.00 | \$0.00 | \$392.00 | 0.00\% |
| 215-2200-51200 | WORKER'S COMPENSATIO | \$2,277.00 | \$0.00 | (\$140.89) | \$2,417.89 | \$0.00 | \$2,417.89 | -6.19\% |
| 215-2200-51210 | MEDICAL INSURANCE - FIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51220 | DENTAL INSURANCE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51230 | LIFE/AD\&D INSURANCE - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Wages Totals: | \$109,215.00 | \$15,359.37 | \$91,012.79 | \$18,202.21 | \$0.00 | \$18,202.21 | 83.33\% |
| Benefits |  |  |  |  |  |  |  |  |
| 215-2200-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$334.00 | \$1,752.14 | \$2,247.86 | \$2,070.91 | \$176.95 | 95.58\% |
| 215-2200-52020 | FIRE PREVENTION - FIRE | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$2,437.50 | \$562.50 | 81.25\% |
|  | Benefits Totals: | \$7,000.00 | \$334.00 | \$1,752.14 | \$5,247.86 | \$4,508.41 | \$739.45 | 89.44\% |
| Contractual |  |  |  |  |  |  |  |  |
| 215-2200-53041 | INSURANCE/FIREMEN'S - FI | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 215-2200-53042 | FIREMEN'S DEPENDENT F | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 215-2200-53100 | GAS/ELECTRIC SERVICES - | \$6,000.00 | \$367.89 | \$2,447.28 | \$3,552.72 | \$841.00 | \$2,711.72 | 54.80\% |
| 215-2200-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$946.24 | \$6,721.98 | \$1,278.02 | \$1,132.82 | \$145.20 | 98.19\% |
| 215-2200-53410 | POSTAGE/POSTAGE METE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 215-2200-53420 | AUDITOR \& TREASURER F | \$4,800.00 | \$1,583.94 | \$4,267.04 | \$532.96 | \$0.00 | \$532.96 | 88.90\% |
| 215-2200-53425 | PHYSICAL EXAMS - FIRE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 215-2200-53426 | IMMUNIZATIONS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$2.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53431 | DISPATCHING SERVICE - S | \$14,500.00 | \$0.00 | \$14,476.00 | \$24.00 | \$0.00 | \$24.00 | 99.83\% |
| 215-2200-53500 | MAINTENANCE OF FACILITI | \$6,000.00 | \$307.60 | \$1,081.21 | \$4,918.79 | \$4,424.83 | \$493.96 | 91.77\% |
| 215-2200-53502 | MAINT OF EQUIPMENT - FI | \$23,475.50 | \$1,037.02 | \$8,691.30 | \$14,784.20 | \$8,303.24 | \$6,480.96 | 72.39\% |
| 215-2200-53600 | INSURANCE - FLEET/LIABIL | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 | 0.00\% |
| 215-2200-53900 | MEMBERSHIP, DUES \& PUB | \$1,400.00 | \$62.50 | \$853.95 | \$546.05 | \$187.75 | \$358.30 | 74.41\% |
| 215-2200-53903 | LINEN SERVICE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$76,575.50 | \$4,305.19 | \$38,688.76 | \$37,886.74 | \$14,889.64 | \$22,997.10 | 69.97\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 215-2200-54100 | OFFICE SUPPLIES - FIRE | \$1,000.00 | \$0.00 | \$302.57 | \$697.43 | \$66.00 | \$631.43 | 36.86\% |
| 215-2200-54200 | OPERATIONAL SUPPLIES - | \$6,500.00 | \$2,424.17 | \$4,833.12 | \$1,666.88 | \$1,062.37 | \$604.51 | 90.70\% |
| 215-2200-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$230.23 | \$2,171.43 | \$328.57 | \$0.00 | \$328.57 | 86.86\% |
| 215-2200-54206 | FUEL - FIRE | \$9,000.00 | \$658.41 | \$5,316.28 | \$3,683.72 | \$3,632.00 | \$51.72 | 99.43\% |
| 215-2200-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$70.80 | \$2,929.20 | \$49.00 | \$2,880.20 | 3.99\% |
| 215-2200-54400 | SMALL TOOLS \& MINOR EQ | \$13,491.13 | \$123.72 | \$2,503.00 | \$10,988.13 | \$2,753.30 | \$8,234.83 | 38.96\% |
|  | Materials \& Supplies Totals: | \$35,491.13 | \$3,436.53 | \$15,197.20 | \$20,293.93 | \$7,562.67 | \$12,731.26 | 64.13\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 215-2200-55000 | CAPITAL OUTLAY - FIRE | \$178,095.00 | \$16,290.85 | \$16,290.85 | \$161,804.15 | \$109,592.13 | \$52,212.02 | 70.68\% |
|  | Capital Outlay Totals: | \$178,095.00 | \$16,290.85 | \$16,290.85 | \$161,804.15 | \$109,592.13 | \$52,212.02 | 70.68\% |
| Debt Service |  |  |  |  |  |  |  |  |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215-2200-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 215-2200-57000 | MISCELLANEOUS - FIRE | \$1,000.00 | \$200.44 | \$380.44 | \$619.56 | \$90.00 | \$529.56 | 47.04\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$200.44 | \$380.44 | \$619.56 | \$90.00 | \$529.56 | 47.04\% |
|  | FIRE OPERATING Totals: | \$407,376.63 | \$39,926.38 | \$163,322.18 | \$244,054.45 | \$136,642.85 | \$107,411.60 | 73.63\% |
| 215 Total: |  | \$407,376.63 | \$39,926.38 | \$163,322.18 | \$244,054.45 | \$136,642.85 | \$107,411.60 | 73.63\% |
| 219 | CDBG/ECONOM | LOAN |  |  |  | arget Percent: | 66.67\% |  |
| DEPT: 2190 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 219-2190-55010 | PRENTICE FY16 CITY PORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55020 | LINDEN AND TAL SHROYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55030 | CDBG STREET REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2190 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COUR | COMPUTER |  |  |  | arget Percent: | 66.67\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 220-2700-53510 | COMPUTER SOFTWARE/HA | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 220-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 220-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 220 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 221 | COURT COMPUTERIZATION |  |  |  | Target Percent: |  | 66.67\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 221-2700-53510 | COMPUTER SOFTWARE/HA | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  | Contractual Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 221-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 221-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 225 | HEALTH LEVY F |  |  |  |  | arget Percent: | 66.67\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 225-2900-53406 | PROF SERV-CLARK CO CO | \$64,800.00 | \$23,528.83 | \$55,971.56 | \$8,828.44 | \$23.84 | \$8,804.60 | 86.41\% |
| 225-2900-53420 | AUDITOR \& TREASURER F | \$1,160.00 | \$407.67 | \$1,092.36 | \$67.64 | \$0.00 | \$67.64 | 94.17\% |
|  | Contractual Totals: | \$65,960.00 | \$23,936.50 | \$57,063.92 | \$8,896.08 | \$23.84 | \$8,872.24 | 86.55\% |
|  | HEALTH LEVY Totals: | \$65,960.00 | \$23,936.50 | \$57,063.92 | \$8,896.08 | \$23.84 | \$8,872.24 | 86.55\% |
| 225 Total: |  | \$65,960.00 | \$23,936.50 | \$57,063.92 | \$8,896.08 | \$23.84 | \$8,872.24 | 86.55\% |
| 233 | ONEOHIO OPIO | ETTLEMENT |  |  |  | arget Percent: | 66.67\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 233-2900-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | HEALTH LEVY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | AMERICAN RES | PLAN ACT |  |  |  | arget Percent: | 66.67\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 235-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 235-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57100 | TRANSFERS - OUT | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Miscellaneous Totals: | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPT: 2800 Totals: | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 235 Total: |  | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 245 | LOCAL CORONA | US RELIEF F |  |  |  | arget Percent: | 66.67\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 245-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 245-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245-2800-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2800 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE IN | ME TAX |  |  |  | arget Percent: | 66.67\% |  |

## As Of: 1/1/2023 to 8/31/2023

Account

## TRANSFERS

Benefits
250-2500-52000
Contractual 250-2500-53050 250-2500-53100 250-2500-53200 250-2500-53305 250-2500-53406 250-2500-53410 250-2500-53500 250-2500-53501 250-2500-53502 250-2500-53600 250-2500-53900 250-2500-53903

Materials \& Suppli
$250-2500-54100$ 250-2500-54200 250-2500-54201 250-2500-54206 250-2500-54300 250-2500-54400

Capital Outlay
250-2500-55000
Debt Service
250-2500-56000
Miscellaneous 250-2500-57000 250-2500-57100 250-2500-57300

## 250 Total:

Description
Budget
MTD Expense YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used


|  |  |
| :---: | :---: |
| TRAINING/TRAVEL/TRANSP | $\$ 500.00$ |
| Benefits Totals: | $\$ 500.00$ |


| $\$ 50.00$ | $\$ 0.00$ |
| ---: | ---: |
|  | $\$ 0.00$ |
| $\$ 2,269.01$ |  |
| $\$ 640,000.00$ | $\$ 127.68$ |
| $\$ 3.00$ | $\$ 50, \$ 8.03 .95$ |


| $\$ 0.00$ |  |
| :--- | :--- |
| $\$ 69.91$ | $\$ 23.57$ |


|  |  |  |  |
| :--- | ---: | ---: | ---: |
| INCOME TAX COLLECTION | $\$ 35,000.00$ | $\$ 2,269.91$ | $\$ 23,5$ |
| GAS/ELECTRIC SERVICES - | $\$ 5,500.00$ | $\$ 127.68$ | $\$ 1,48$ |
| COMMUNICATION SVC. | $\$ 10,400.00$ | $\$ 374.05$ | $\$ 1,7$ |
| COPIER LEASE - SHERIFF | $\$ 0.00$ | $\$ 0.00$ | $\$ 313,0$ |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service |  |  |  |  |  |  |  |  |
| 301-8000-56000 | PRN \& INT PMT - FACILITIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-8000-56010 | PRN \& INT PMT-VARIOUS | \$45,432.00 | \$0.00 | \$8,584.80 | \$36,847.20 | \$36,847.52 | (\$0.32) | 100.00\% |
|  | Debt Service Totals: | \$45,432.00 | \$0.00 | \$8,584.80 | \$36,847.20 | \$36,847.52 | (\$0.32) | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 301-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$45,632.00 | \$60.34 | \$8,745.32 | \$36,886.68 | \$36,847.52 | \$39.16 | 99.91\% |
| 301 Total: |  | \$45,632.00 | \$60.34 | \$8,745.32 | \$36,886.68 | \$36,847.52 | \$39.16 | 99.91\% |
| 302 TWIN CREEKS |  | BONDS |  |  | Target Percent: |  | 66.67\% |  |
| TWIN CREEKS ASSESSMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 302-8000-53420 | AUDITOR \& TREASURER F | \$750.00 | \$285.00 | \$570.00 | \$180.00 | \$0.00 | \$180.00 | 76.00\% |
| 302-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-8000-53450 | AUDITOR DELINQ. TAX/ASS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$750.00 | \$285.00 | \$570.00 | \$180.00 | \$0.00 | \$180.00 | 76.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 302-8000-56000 | PRN \& INT PAYMENT - TWN | \$80,791.00 | \$0.00 | \$4,352.68 | \$76,438.32 | \$76,437.99 | \$0.33 | 100.00\% |
|  | Debt Service Totals: | \$80,791.00 | \$0.00 | \$4,352.68 | \$76,438.32 | \$76,437.99 | \$0.33 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 302-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$81,541.00 | \$285.00 | \$4,922.68 | \$76,618.32 | \$76,437.99 | \$180.33 | 99.78\% |
| 302 Total: |  | \$81,541.00 | \$285.00 | \$4,922.68 | \$76,618.32 | \$76,437.99 | \$180.33 | 99.78\% |
| 400 | COMMUNITY CENTER |  |  |  | Target Percent: |  | 66.67\% |  |
| DEPT: 4100 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 400-4100-53422 | BOND COUNSEL FEES - Co | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 400-4100-55000 | CAPITAL OUTLAY - COMMU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-4100-55002 | CAPITAL OUTLAY ban | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 400-4100-56000 | debt service-communit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501 | WATER REVENUE FUND |  |  |  | Target Percent: |  | 66.67\% |  |
| WATER OPERAting |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 50 |  |  |  |  |  |  |  |  |
| 501-5300-50004 | OWDA LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 9/7/2023 2:07 PM |  |  | Page 1 | of 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $501-5300-50005$ | OWDA WATER MAIN | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | N/A |
| APPROPRIATION TYPE: 50 Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | N/A |  |

Wages
501-5300-51100 501-5300-51105 501-5300-51120 501-5300-51130 501-5300-51140 501-5300-51200 501-5300-51210 501-5300-51220 501-5300-51230 501-5300-51240

## Benefits

501-5300-52000 501-5300-52010

Contractual
501-5300-53030 501-5300-53100 501-5300-53110 501-5300-53200 501-5300-53400 501-5300-53410 501-5300-53420 501-5300-53432 501-5300-53500 501-5300-53501 501-5300-53502 501-5300-53510 501-5300-53600 501-5300-53900 501-5300-53903

Materials \& Supplies 501-5300-54100 501-5300-54200 501-5300-54201 501-5300-54202 501-5300-54203 501-5300-54205 501-5300-54206 501-5300-54300 501-5300-54400
WAGES - WATER REVENUE
OVERTIME WAGES - WATE
SOCIAL SECURITY-EMPLO
MEDICARE - EMPLOYER M
PERS - EMPLOYER MATCH
WORKER'S COMPENSATIO
MEDICAL INSURANCE - WA
DENTAL INSURANCE - WAT
LIFE/AD\&D INSURANCE - W
LONG TERM DISABILITY IN
Wages Totals:

TRAINING/TRAVEL/TRANSP
CDL TESTING - WATER RE Benefits Totals:

DELINGUENT TAX COLLEC GAS/ELECTRIC SERVICES REFUSE/WASTE REMOVAL COMMUNICATION SERVICE PROFESSIONAL SERVICES POSTAGE/POSTAGE METE AUDITOR \& TREASURER F LAB SERVICES - WATER RE MAINTENANCE OF FACILITI MAINTENANCE OF INFRAS MAINT OF EQUIPMENT - W COMPUTER SOFTWARE/HA INSURANCE - FLEET/LIABIL MEMBERSHIP, DUES \& PUB LINEN SERVICE - WATER R Contractual Totals:

OFFICE SUPPLIES - WATER OPERATIONAL SUPPLIES UNIFORMS/PERSONAL SAF SALT - WATER REVENUE CHEMICALS - WATER REVE ASPHALT/CONCRETE - WA FUEL - WATER REVENUE REPAIR \& MAINTENANCE S SMALL TOOLS \& MINOR EQ Materials \& Supplies Totals:
$\$ 225,176.00$
$\$ 8,000.00$
$\$ 0.00$
$\$ 3,381.00$
$\$ 31,144.00$
$\$ 9,121.00$
$\$ 118,256.00$
$\$ 2,480.00$
$\$ 270.00$
$\$ 845.00$
$\$ 398,673.00$
$\$ 2,500.00$
$\$ 2,500.00$
\$5,000.00
$\$ 100.00$
$\$ 42,000.00$
$\$ 0.00$
$\$ 8,000.00$
$\$ 2,000.00$
$\$ 14,000.00$
$\$ 100.00$
$\$ 8,000.00$
$\$ 25,000.00$
$\$ 119,490.00$
$\$ 145,288.00$
$\$ 5,000.00$
$\$ 6,000.00$
$\$ 6,000.00$
$\$ 0.00$
$\$ 380,978.00$
$\$ 800.00$
$\$ 4,000.00$
$\$ 2,800.00$
$\$ 58,500.00$
$\$ 15,000.00$
$\$ 8,000.00$
$\$ 9,000.00$
$\$ 3,000.00$
$\$ 3,900.00$
$\$ 105,000.00$
\$23,465.10
$\$ 605.75$
$\$ 0.00$
$\$ 337.35$
\$131,163.28 $\$ 7,033.81$
$\$ 0.00$
$\$ 94,012.72$
$\$ 966.19$
$\$ 0.00$
$\$ 1,435.66$
$\$ 11,927.32$
$\$ 9,031.82$
$\$ 74,505.57$
$\$ 897.96$
$\$ 111.78$
$\$ 285.07$
$\$ 193,174.09$

$\$ 2,403.79$
$\$ 2,500.00$
$\$ 4,903.79$
\$17.04
\$5,7
$\$ 5,701.19$
$\$ 0.00$
$\$ 502.43$
$\$ 502.43$
$\$ 0.00$
$\$ 689.12$
$\$ 0.00$
$\$ 788.37$
$\$ 237.40$
\$1,3
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$9,550.93
$\$ 0.00$
$\$ 140.32$
$\$ 194.99$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 421.86$
$\$ 0.00$
$\$ 1,315.80$
$\$ 2,072.97$
$\$ 143.97$
$\$ 2,281.18$
$\$ 1,494.09$
$\$ 36,816.76$
$\$ 12,633.10$
$\$ 2,463.40$
$\$ 4,419.77$
$\$ 1,555.04$
$\$ 3,457.16$
$\$ 65,264.47$

| \$0.00 | \$94,012.72 | 58.25\% |
| :---: | :---: | :---: |
| \$0.00 | \$966.19 | 87.92\% |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$1,435.66 | 57.54\% |
| \$0.00 | \$11,927.32 | 61.70\% |
| \$0.00 | \$9,031.82 | 0.98\% |
| \$0.00 | \$74,505.57 | 37.00\% |
| \$58.68 | \$839.28 | 66.16\% |
| \$16.84 | \$94.94 | 64.84\% |
| \$0.00 | \$285.07 | 66.26\% |
| \$75.52 | \$193,098.57 | 51.56\% |
| \$88.79 | \$2,315.00 | 7.40\% |
| \$0.00 | \$2,500.00 | 0.00\% |
| \$88.79 | \$4,815.00 | 3.70\% |
| \$0.00 | \$68.79 | 31.21\% |
| \$1,444.12 | \$13,245.27 | 68.46\% |
| \$0.00 | \$0.00 | N/A |
| \$474.37 | \$3,339.86 | 58.25\% |
| \$84.00 | \$1,664.00 | 16.80\% |
| \$3,909.80 | \$4,667.12 | 66.66\% |
| \$0.00 | \$100.00 | 0.00\% |
| \$231.00 | \$721.79 | 90.98\% |
| \$1,270.61 | \$2,570.40 | 89.72\% |
| \$33,967.48 | \$31,553.92 | 73.59\% |
| \$7,534.78 | \$4,666.96 | 96.79\% |
| \$0.00 | \$5,000.00 | 0.00\% |
| \$0.00 | \$6,000.00 | 0.00\% |
| \$100.00 | \$5,865.00 | 2.25\% |
| \$0.00 | \$0.00 | N/A |
| \$49,016.16 | \$79,463.11 | 79.14\% |
| \$50.00 | \$606.03 | 24.25\% |
| \$924.64 | \$794.18 | 80.15\% |
| \$376.82 | \$929.09 | 66.82\% |
| \$11,306.72 | \$10,376.52 | 82.26\% |
| \$195.00 | \$2,171.90 | 85.52\% |
| \$1,418.38 | \$4,118.22 | 48.52\% |
| \$3,606.27 | \$973.96 | 89.18\% |
| \$630.00 | \$814.96 | 72.83\% |
| \$200.01 | \$242.83 | 93.77\% |
| \$18,707.84 | \$21,027.69 | 79.97\% |

Expense Report
As Of: $1 / 1 / 2023$ to $8 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 501-5300-55000 | CAPITAL OUTLAY - WATER | \$141,525.00 | \$0.00 | \$0.00 | \$141,525.00 | \$0.00 | \$141,525.00 | 0.00\% |
|  | Capital Outlay Totals: | \$141,525.00 | \$0.00 | \$0.00 | \$141,525.00 | \$0.00 | \$141,525.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 501-5300-56000 | NOTE \& INTEREST PAYME | \$15,500.00 | \$0.00 | \$7,750.04 | \$7,749.96 | \$0.00 | \$7,749.96 | 50.00\% |
| 501-5300-56003 | LOAN PAYMENT-WATER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56004 | OWDA LOAN FOR WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56005 | OWDA WATER MAIN LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56006 | OPWC LOAN - TECUMSEH | \$7,153.00 | (\$3,576.72) | \$3,576.72 | \$3,576.28 | \$3,576.72 | (\$0.44) | 100.01\% |
| 501-5300-56007 | OWDA LOAN - NEW WATER | \$217,249.00 | \$0.00 | \$108,621.75 | \$108,627.25 | \$2.78 | \$108,624.47 | 50.00\% |
| 501-5300-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$239,902.00 | (\$3,576.72) | \$119,948.51 | \$119,953.49 | \$3,579.50 | \$116,373.99 | 51.49\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 501-5300-57000 | miscellaneous - Water | \$600.00 | \$0.00 | \$215.00 | \$385.00 | \$40.00 | \$345.00 | 42.50\% |
| 501-5300-57100 | TRANSFERS - OUT - WATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57200 | TRANSFER OUT TO WATER | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 501-5300-57300 | REFUNDS - WATER REVEN | \$2,500.00 | \$0.00 | \$229.40 | \$2,270.60 | \$350.00 | \$1,920.60 | 23.18\% |
|  | Miscellaneous Totals: | \$8,100.00 | \$0.00 | \$5,444.40 | \$2,655.60 | \$390.00 | \$2,265.60 | 72.03\% |
|  | WATER OPERATING Totals: | \$1,279,178.00 | \$44,146.84 | \$648,751.23 | \$630,426.77 | \$71,857.81 | \$558,568.96 | 56.33\% |
| 501 Total: |  | \$1,279,178.00 | \$44,146.84 | \$648,751.23 | \$630,426.77 | \$71,857.81 | \$558,568.96 | 56.33\% |
| 502 | WASTEWATER |  |  |  |  | arget Percent: | 66.67\% |  |
| DEPT: 0000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 00 |  |  |  |  |  |  |  |  |
| 502-0000-00000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ROPRIATION TYPE: 00 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 0000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WASTEWATER OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 502-5400-51100 | WAGES - WASTEWATER | \$294,102.00 | \$36,329.77 | \$215,960.74 | \$78,141.26 | \$0.00 | \$78,141.26 | 73.43\% |
| 502-5400-51105 | OVERTIME WAGES - WAST | \$15,000.00 | \$626.43 | \$3,879.43 | \$11,120.57 | \$0.00 | \$11,120.57 | 25.86\% |
| 502-5400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-51130 | MEDICARE - EMPLOYER M | \$4,482.00 | \$532.18 | \$3,139.73 | \$1,342.27 | \$0.00 | \$1,342.27 | 70.05\% |
| 502-5400-51140 | PERS - Employer match | \$41,314.00 | \$8,656.84 | \$30,634.44 | \$10,679.56 | \$0.00 | \$10,679.56 | 74.15\% |
| 502-5400-51200 | WORKER'S COMPENSATIO | \$13,102.00 | \$0.00 | \$436.22 | \$12,665.78 | \$0.00 | \$12,665.78 | 3.33\% |
| 502-5400-51210 | MEDICAL INSURANCE - WA | \$187,706.00 | \$4,830.57 | \$69,702.00 | \$118,004.00 | \$0.00 | \$118,004.00 | 37.13\% |
| 502-5400-51220 | DENTAL INSURANCE - WAS | \$3,506.00 | \$536.78 | \$2,316.62 | \$1,189.38 | \$163.04 | \$1,026.34 | 70.73\% |
| 502-5400-51230 | LIFE/AD\&D InSURANCE - W | \$378.00 | \$24.02 | \$231.71 | \$146.29 | \$5.15 | \$141.14 | 62.66\% |
| 502-5400-51240 | LONG TERM DISABILITY IN | \$1,300.00 | \$86.73 | \$821.69 | \$478.31 | \$0.00 | \$478.31 | 63.21\% |
|  | Wages Totals: | \$560,890.00 | \$51,623.32 | \$327,122.58 | \$233,767.42 | \$168.19 | \$233,599.23 | 58.35\% |
| Benefits |  |  |  |  |  |  |  |  |
| 502-5400-52000 | TRAINING/TRAVEL/TRANSP | \$1,500.00 | \$0.00 | \$615.00 | \$885.00 | \$0.00 | \$885.00 | 41.00\% |
| 502-5400-52010 | CDL TESTING - WASTEWAT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$4,000.00 | \$0.00 | \$615.00 | \$3,385.00 | \$0.00 | \$3,385.00 | 15.38\% |
| Contractual |  |  |  |  |  |  |  |  |
| 502-5400-53030 | DELINGUENT TAX COLLEC | \$0.00 | \$17.05 | \$31.22 | (\$31.22) | \$0.00 | (\$31.22) | N/A |
| 97/12023 2:07 PM |  |  | Page 1 | of 26 |  |  |  | V.6.301 |

Expense Report

## As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5400-53100 | GAS/ELECTRIC SERVICES - | \$95,000.00 | \$13,631.94 | \$61,880.51 | \$33,119.49 | \$1,876.51 | \$31,242.98 | 67.11\% |
| 502-5400-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$674.40 | \$4,036.15 | \$3,963.85 | \$318.54 | \$3,645.31 | 54.43\% |
| 502-5400-53400 | PROFESSIONAL SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 502-5400-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$689.12 | \$5,331.26 | \$8,668.74 | \$3,879.26 | \$4,789.48 | 65.79\% |
| 502-5400-53411 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 502-5400-53432 | LAB SERVICES - WAStEWA | \$11,000.00 | \$1,696.00 | \$5,925.10 | \$5,074.90 | \$652.00 | \$4,422.90 | 59.79\% |
| 502-5400-53500 | MAINTENANCE OF FACILITI | \$54,118.00 | \$936.77 | \$27,618.61 | \$26,499.39 | \$25,354.55 | \$1,144.84 | 97.88\% |
| 502-5400-53501 | MAINTENANCE OF INFRAS | \$60,000.00 | \$8,165.61 | \$35,168.83 | \$24,831.17 | \$14,179.52 | \$10,651.65 | 82.25\% |
| 502-5400-53502 | MAINT OF EQUIPMENT - W | \$81,631.62 | \$10,684.47 | \$31,123.46 | \$50,508.16 | \$30,620.73 | \$19,887.43 | 75.64\% |
| 502-5400-53510 | COMPUTER SOFTWARE/HA | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 502-5400-53511 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 502-5400-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$0.00 | \$48.00 | \$2,952.00 | \$100.00 | \$2,852.00 | 4.93\% |
| 502-5400-53903 | LINEN SERVICE - WASTEW | \$2,000.00 | \$81.72 | \$668.43 | \$1,331.57 | \$277.42 | \$1,054.15 | 47.29\% |
|  | Contractual Totals: | \$338,849.62 | \$36,577.08 | \$171,831.57 | \$167,018.05 | \$77,258.53 | \$89,759.52 | 73.51\% |
| Materials \& Suppli |  |  |  |  |  |  |  |  |
| 502-5400-54100 | OFFICE SUPPLIES - WASTE | \$1,000.00 | \$0.00 | \$97.45 | \$902.55 | \$50.00 | \$852.55 | 14.75\% |
| 502-5400-54200 | OPERATIONAL SUPPLIES - | \$8,000.00 | \$114.73 | \$4,321.67 | \$3,678.33 | \$1,725.12 | \$1,953.21 | 75.58\% |
| 502-5400-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$0.00 | \$611.91 | \$1,888.09 | \$1,423.07 | \$465.02 | 81.40\% |
| 502-5400-54203 | CHEMICALS - WASTEWATE | \$25,000.00 | \$0.00 | \$12,225.00 | \$12,775.00 | \$3,581.00 | \$9,194.00 | 63.22\% |
| 502-5400-54205 | ASPHALT/CONCRETE - WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-54206 | FUEL - WASTEWATER | \$7,000.00 | \$192.77 | \$2,612.00 | \$4,388.00 | \$1,290.59 | \$3,097.41 | 55.75\% |
| 502-5400-54300 | REPAIR \& MAINTENANCE S | \$4,000.00 | \$0.00 | \$822.22 | \$3,177.78 | \$0.00 | \$3,177.78 | 20.56\% |
| 502-5400-54400 | SMALL TOOLS \& MINOR EQ | \$2,500.00 | \$1,000.00 | \$1,497.64 | \$1,002.36 | \$150.00 | \$852.36 | 65.91\% |
|  | Materials \& Supplies Totals: | \$50,000.00 | \$1,307.50 | \$22,187.89 | \$27,812.11 | \$8,219.78 | \$19,592.33 | 60.82\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 502-5400-55000 | CAPITAL OUTLAY - WASTE | \$479,195.00 | \$0.00 | \$155,595.95 | \$323,599.05 | \$239,582.70 | \$84,016.35 | 82.47\% |
|  | Capital Outlay Totals: | \$479,195.00 | \$0.00 | \$155,595.95 | \$323,599.05 | \$239,582.70 | \$84,016.35 | 82.47\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 502-5400-56000 | NOTE \& INTEREST PAYME | \$15,500.00 | \$0.00 | \$7,750.04 | \$7,749.96 | \$0.00 | \$7,749.96 | 50.00\% |
| 502-5400-56001 | OPWC LOAN/LAB ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56002 | OWDA LOAN/SEWER LINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56004 | OWDA SEWER LINE LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56006 | OPWC LOAN - TECUMSEH | \$6,603.00 | (\$3,301.59) | \$3,301.59 | \$3,301.41 | \$3,301.59 | (\$0.18) | 100.00\% |
| 502-5400-56008 | OPWC LOAN - WWTP IMPR | \$32,913.00 | (\$16,456.33) | \$16,456.33 | \$16,456.67 | \$16,456.33 | \$0.34 | 100.00\% |
| 502-5400-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56101 | NOTE \& INTEREST SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56102 | INFLUENT BLDG/CLARIFIER | \$113,164.00 | \$0.00 | \$111,695.87 | \$1,468.13$\$ 28,976.17$ | \$1,448.59 | \$19.54 | 99.98\% |
|  | Debt Service Totals: | \$168,180.00 | (\$19,757.92) | \$139,203.83 |  | \$21,206.51 | \$7,769.66 | 95.38\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 502-5400-57000 | MISCELLANEOUS - WASTE | \$800.00 | \$0.00 | \$110.00 | \$690.00 | \$40.00 | \$650.00 | 18.75\% |
| 502-5400-57100 | TRANSFERS - OUT - WAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57110 | TRANSFER OUT-INTERFUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57300 | REFUNDS - WASTEWATER | \$300.00 | \$0.00 | \$83.35 | \$216.65 | \$100.00 | \$116.65 | 61.12\% |
| 9/7/2023 2:07 PM |  |  | Page 20 | f 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Accoun | t Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Totals: | \$1,100.00 | \$0.00 | \$193.35 | \$906.65 | \$140.00 | \$766.65 | 30.30\% |
|  | WASTEWATER OPERATING Totals: | \$1,602,214.62 | \$69,749.98 | \$816,750.17 | \$785,464.45 | \$346,575.71 | \$438,888.74 | 72.61\% |
| 502 Total: |  | \$1,602,214.62 | \$69,749.98 | \$816,750.17 | \$785,464.45 | \$346,575.71 | \$438,888.74 | 72.61\% |
| 503 | UTILITY CRE | MEMO CLEARIN |  |  |  | Target Percent: | 66.67\% |  |

## WATERWORKS CAPITAL IMPROVE

Miscellaneous
503-5500-57300 REFUNDS \& REIMBURSEM
Miscellaneous Totals:
WATERWORKS CAPITAL IMPROVE Totals: 503 Total:

| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  |  | cent: |  |  |

505
SWIMMING POOL

## SWIMMING POOL

Wages
505-3400-51100 505-3400-51105 505-3400-51120 505-3400-51130 505-3400-51140 505-3400-51200 505-3400-51210 505-3400-51220 505-3400-51230 505-3400-51240

Benefits 505-3400-52000

Contractual 505-3400-53100 505-3400-53110 505-3400-53200 505-3400-53500 505-3400-53502 505-3400-53600 505-3400-53900

Materials \& Supplies 505-3400-54100 505-3400-54200 505-3400-54201 505-3400-54203 505-3400-54206 505-3400-54207

| WAGES - SWIMMING POOL | $\$ 51,090.00$ | $\$ 18,124.93$ |
| :--- | ---: | ---: |
| OVERTIME WAGES - SWIM | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY-EMPLO | $\$ 0.00$ | $\$ 0.00$ |
| MEDICARE - EMPLOYER M | $\$ 741.00$ | $\$ 262.83$ |
| PERS - EMPLOYER MATCH | $\$ 7,154.00$ | $\$ 4,693.02$ |
| WORKER'S COMPENSATIO | $\$ 790.00$ | $\$ 0.00$ |
| MEDICAL INSURANCE - SWI | $\$ 0.00$ | $\$ 0.00$ |
| DENTAL INSURANCE - SWI | $\$ 0.00$ | $\$ 0.00$ |
| LIFE/AD\&D INSURANCE - S | $\$ 0.00$ | $\$ 0.00$ |
| LONG TERM DISABILITY IN | $\$ 0.00$ | $\$ 0.00$ |
| Wages Totals: | $\$ 59,775.00$ | $\$ 23,080.78$ |
|  |  |  |
| TRAINING/TRAVEL/TRANSP | $\$ 500.00$ | $\$ 0.00$ |
| Benefits Totals: | $\$ 500.00$ | $\$ 0.00$ |

$\$ 51,087.87$
$\$ 0.00$
$\$ 0.00$
$\$ 740.80$
$\$ 7,152.22$
$\$ 45.65$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 59,026.54$

$\$ 424.96$
$\$ 424.96$

| $\$ 2.13$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.20$ | $\$ 0.00$ |
| $\$ 1.78$ | $\$ 0.00$ |
| $\$ 744.35$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 748.46$ | $\$ 0.00$ |
| $\$ 75.04$ | $\$ 136.24$ |
| $\$ 75.04$ | $\$ 136.24$ |


| $\$ 2.13$ | $100.00 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.20$ | $99.97 \%$ |
| $\$ 1.78$ | $99.98 \%$ |
| $\$ 744.35$ | $5.78 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 748.46$ | $98.75 \%$ |
|  |  |
| $(\$ 61.20)$ | $112.24 \%$ |
| $(\$ 61.20)$ | $112.24 \%$ |
|  |  |
| $\$ 39.31$ | $99.69 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,029.92$ | $13.43 \%$ |
| $\$ 747.23$ | $93.21 \%$ |
| $\$ 2,617.76$ | $52.40 \%$ |
| $\$ 3,000.00$ | $0.00 \%$ |
| $\$ 1,064.00$ | $46.80 \%$ |
| $\$ 10,498.22$ | $72.00 \%$ |
|  |  |
| $\$ 500.00$ | $0.00 \%$ |
| $\$ 978.53$ | $67.38 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 107.70$ | $99.17 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,139.39$ | $88.11 \%$ |
|  |  |
|  | $\mathrm{~V} \%$ |
|  |  |

$\$ 12,500.00$
$\$ 0.00$
$\$ 3,500.00$
$\$ 11,000.00$
$\$ 5,500.00$
$\$ 3,000.00$
$\$ 2,000.00$
$\$ 37,500.00$

$\$ 500.00$
$\$ 3,000.00$
$\$ 0.00$
$\$ 13,000.00$
$\$ 0.00$
$\$ 18,000.00$

| $\$ 3,178.70$ | $\$ 11,094.30$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 49.99$ | $\$ 399.92$ |
| $\$ 181.99$ | $\$ 6,592.86$ |
| $\$ 0.00$ | $\$ 2,882.24$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 936.00$ |
| $\$ 3,410.68$ | $\$ 21,905.32$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 422.36$ | $\$ 1,443.83$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 593.60$ | $\$ 10,702.10$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,379.07$ | $\$ 13,845.66$ |


| $\$ 1,366.39$ | $\$ 39.31$ | $99.69 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 70.16$ | $\$ 3,029.92$ | $13.43 \%$ |
| $\$ 3,659.91$ | $\$ 747.23$ | $93.21 \%$ |
| $\$ 0.00$ | $\$ 2,617.76$ | $52.40 \%$ |
| $\$ 0.00$ | $\$ 3,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,064.00$ | $46.80 \%$ |
| $\$ 5,096.46$ | $\$ 10,498.22$ | $72.00 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 577.64$ | $\$ 978.53$ | $67.38 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,190.20$ | $\$ 107.70$ | $99.17 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,014.95$ | $\$ 2,139.39$ | $88.11 \%$ |
|  |  |  |
|  |  | V .6 .301 |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505-3400-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$23.98 | \$976.02 | \$0.00 | \$976.02 | 2.40\% |
| 505-3400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$573.94 | \$426.06 | \$0.00 | \$426.06 | 57.39\% |
|  | Materials \& Supplies Totals: | \$36,500.00 | \$4,395.03 | \$26,589.51 | \$9,910.49 | \$4,782.79 | \$5,127.70 | 85.95\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 505-3400-55000 | CAPITAL OUTLAY - SWIMMI | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 505-3400-55001 | CAPITAL OUTLAY - POOL LI | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | 100.00\% |
|  | Capital Outlay Totals: | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$40,000.00 | \$10,000.00 | 80.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 505-3400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 505-3400-57000 | MISCELLANEOUS - SWIMMI | \$1,000.00 | (\$35.41) | \$922.09 | \$77.91 | \$500.00 | (\$422.09) | 142.21\% |
|  | Miscellaneous Totals: | \$1,000.00 | (\$35.41) | \$922.09 | \$77.91 | \$500.00 | (\$422.09) | 142.21\% |
|  | SWIMMING POOL Totals: | \$185,275.00 | \$30,851.08 | \$108,868.42 | \$76,406.58 | \$50,515.49 | \$25,891.09 | 86.03\% |
| 505 Total: |  | \$185,275.00 | \$30,851.08 | \$108,868.42 | \$76,406.58 | \$50,515.49 | \$25,891.09 | 86.03\% |
| 510 | CEMETERY FUND |  |  |  |  | arget Percent: | 66.67\% |  |
| CEMETERY |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 510-2100-51100 | WAGES - CEMETERY | \$13,598.00 | \$1,651.20 | \$9,821.70 | \$3,776.30 | \$0.00 | \$3,776.30 | 72.23\% |
| 510-2100-51105 | OVERTIME WAGES - CEME | \$2,000.00 | \$49.88 | \$702.81 | \$1,297.19 | \$0.00 | \$1,297.19 | 35.14\% |
| 510-2100-51111 | SEASONAL WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51130 | MEDICARE - EMPLOYER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51140 | PERS - EMPLOYER MATCH | \$1,985.00 | \$399.86 | \$1,473.46 | \$511.54 | \$0.00 | \$511.54 | 74.23\% |
| 510-2100-51200 | WORKER'S COMPENSATIO | \$581.00 | \$0.00 | (\$0.24) | \$581.24 | \$0.00 | \$581.24 | -0.04\% |
| 510-2100-51210 | MEDICAL INSURANCE - CE | \$8,325.00 | \$554.04 | \$5,051.07 | \$3,273.93 | \$0.00 | \$3,273.93 | 60.67\% |
| 510-2100-51220 | DENTAL INSURANCE - CEM | \$171.00 | \$28.24 | \$112.96 | \$58.04 | \$56.54 | \$1.50 | 99.12\% |
| 510-2100-51230 | LIFE/AD\&D INSURANCE - C | \$72.00 | \$1.41 | \$11.28 | \$60.72 | \$4.62 | \$56.10 | 22.08\% |
| 510-2100-51240 | LONG TERM DISABILITY IN | \$140.00 | \$5.36 | \$42.51 | \$97.49 | \$0.00 | \$97.49 | 30.36\% |
|  | Wages Totals: | \$26,872.00 | \$2,689.99 | \$17,215.55 | \$9,656.45 | \$61.16 | \$9,595.29 | 64.29\% |
| Benefits |  |  |  |  |  |  |  |  |
| 510-2100-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 510-2100-52010 | CDL TESTING - CEMETERY | \$500.00 | \$0.00 | \$46.25 | \$453.75 | \$0.00 | \$453.75 | 9.25\% |
|  | Benefits Totals: | \$600.00 | \$0.00 | \$46.25 | \$553.75 | \$0.00 | \$553.75 | 7.71\% |
| Contractual |  |  |  |  |  |  |  |  |
| 510-2100-53100 | GAS/ELECTRIC SERVICES - | \$4,000.00 | \$147.99 | \$2,510.12 | \$1,489.88 | \$750.00 | \$739.88 | 81.50\% |
| 510-2100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-53200 | COMMUNICATION SERVICE | \$3,500.00 | \$64.47 | \$520.53 | \$2,979.47 | \$581.06 | \$2,398.41 | 31.47\% |
| 510-2100-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$6.87 | \$93.13 | \$2.29 | \$90.84 | 9.16\% |
| 510-2100-53500 | MAINTENANCE OF FACILITI | \$50,000.00 | \$0.00 | \$4,150.99 | \$45,849.01 | \$0.00 | \$45,849.01 | 8.30\% |
| 510-2100-53501 | MAINTENANCE OF INFRAS | \$1,750.00 | \$0.00 | \$250.00 | \$1,500.00 | \$250.00 | \$1,250.00 | 28.57\% |
| 510-2100-53502 | MAINT OF EQUIPMENT - CE | \$4,380.00 | \$146.89 | \$3,184.07 | \$1,195.93 | \$1,148.31 | \$47.62 | 98.91\% |
| 510-2100-53600 | INSURANCE - FLEET/LIABIL | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 510-2100-53900 | MEMBERSHIP, DUES \& PUB | \$700.00 | \$0.00 | \$394.00 | \$306.00 | \$35.00 | \$271.00 | 61.29\% |
|  | Contractual Totals: | \$66,430.00 | \$359.35 | \$11,016.58 | \$55,413.42 | \$2,766.66 | \$52,646.76 | 20.75\% |
| 9/7/2023 2:07 PM |  |  | Page 2 | of 26 |  |  |  | V.6.301 |

Expense Report

## As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 510-2100-54100 | OFFICE SUPPLIES - CEMET | \$200.00 | \$40.00 | \$115.96 | \$84.04 | \$50.00 | \$34.04 | 82.98\% |
| 510-2100-54200 | OPERATIONAL SUPPLIES - | \$2,500.00 | \$97.53 | \$1,280.42 | \$1,219.58 | \$852.47 | \$367.11 | 85.32\% |
| 510-2100-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$0.00 | \$89.72 | \$410.28 | \$160.28 | \$250.00 | 50.00\% |
| 510-2100-54205 | ASPHALT/CONCRETE - CE | \$2,750.00 | \$0.00 | \$1,230.10 | \$1,519.90 | \$2,019.90 | (\$500.00) | 118.18\% |
| 510-2100-54206 | FUEL - CEMETERY | \$5,000.00 | \$159.07 | \$2,399.36 | \$2,600.64 | \$981.86 | \$1,618.78 | 67.62\% |
| 510-2100-54300 | REPAIR \& MAINTENANCE S | \$375.00 | \$0.00 | \$117.60 | \$257.40 | \$0.00 | \$257.40 | 31.36\% |
| 510-2100-54400 | SMALL TOOLS \& MINOR EQ | \$375.00 | \$0.00 | \$0.00 | \$375.00 | \$0.00 | \$375.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$11,700.00 | \$296.60 | \$5,233.16 | \$6,466.84 | \$4,064.51 | \$2,402.33 | 79.47\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 510-2100-55000 | CAPITAL OUTLAY - CEMET | \$55,000.00 | \$0.00 | \$16,663.25 | \$38,336.75 | \$0.00 | \$38,336.75 | 30.30\% |
|  | Capital Outlay Totals: | \$55,000.00 | \$0.00 | \$16,663.25 | \$38,336.75 | \$0.00 | \$38,336.75 | 30.30\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 510-2100-57000 | miscellaneous - CEMET | \$5,000.00 | \$0.00 | \$2,155.00 | \$2,845.00 | \$5.00 | \$2,840.00 | 43.20\% |
|  | Miscellaneous Totals: | \$5,000.00 | \$0.00 | \$2,155.00 | \$2,845.00 | \$5.00 | \$2,840.00 | 43.20\% |
|  | CEMETERY Totals: | \$165,602.00 | \$3,345.94 | \$52,329.79 | \$113,272.21 | \$6,897.33 | \$106,374.88 | 35.76\% |
| 510 Total: |  | \$165,602.00 | \$3,345.94 | \$52,329.79 | \$113,272.21 | \$6,897.33 | \$106,374.88 | 35.76\% |
| 550 | WATERWORKS | PITAL IMP. |  |  |  | rget Percent: | 66.67\% |  |

## WATERWORKS CAPITAL IMPROVE

Capital Outlay
550-5500-55000 CAPITAL OUTLAY
Capital Outlay Totals:
$\begin{array}{r}\$ 5,000.00 \\ \$ 5,000.00 \\ \hline \$ 5,000.00\end{array}$
WATERWORKS CAPITAL IMPROVE Totals:

## DEPT: 5600

Miscellaneous
550-5600-57000
550-5600-57200

550 Total:
560
DEPT: 5600
Capital Outlay
$560-5600-55000$
560-5600-55506
Miscellaneous
560-5600-57000

560 Total:
TRANSFER-OUT
ADVANCES OUT
Miscellaneous Totals:
DEPT: 5600 Totals:

WASTEWATER CAPITAL IMP.

| CAPITAL OUTLAY | $\$ 0.00$ |
| :--- | ---: |
| EQUIPMENT REHAB | $\$ 0.00$ |
| $\quad$ Capital Outlay Totals: | $\$ 0.00$ |
| TRANSFER-OUT | $\$ 0.00$ |
| Miscellaneous Totals: | $\$ 0.00$ |
| DEPT: 5600 Totals: | $\$ 0.00$ |
|  | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |
|  | $\$ 0.00$ |
| $\$ 0.00$ |  |


| \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| cent: |  |  |

# Expense Report 

## As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WASTEWATER EQUIP REPLACE |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 561-5610-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 561-5610-55506 | EQUIPMENT REHAB | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| WASTEWATER EQUIP REPLACE Totals: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 561 Total: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 562 | WASTEWATER CAP/CONT. |  |  |  | Target Percent: |  | 66.67\% |  |
| DEPT: 4112 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 562-4112-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4112 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PERPETUAL CARE |  |  |  | Target Percent: |  | 66.67\% |  |
| CEMETERY PERPETUAL CARE |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 705-7500-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$0.00 | \$295.00 | \$705.00 | \$0.00 | \$705.00 | 29.50\% |
|  | Materials \& Supplies Totals: | \$1,000.00 | \$0.00 | \$295.00 | \$705.00 | \$0.00 | \$705.00 | 29.50\% |
| CEMETERY PERPETUAL CARE Totals: |  | \$1,000.00 | \$0.00 | \$295.00 | \$705.00 | \$0.00 | \$705.00 | 29.50\% |
| 705 Total: |  | \$1,000.00 | \$0.00 | \$295.00 | \$705.00 | \$0.00 | \$705.00 | 29.50\% |
| 802 | SPECIAL ASSESS/ST LIGHT |  |  |  | Target Percent: |  | 66.67\% |  |
| WATERWORKS CAPITAL IMPROVE |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 802-5500-53025 | STREET LIGHTING - SPECI | \$96,000.00 | \$8,158.37 | \$65,187.43 | \$30,812.57 | \$10,678.31 | \$20,134.26 | 79.03\% |
| 802-5500-53420 | AUDITOR \& TREASURER F | \$4,300.00 | \$1,620.97 | \$4,241.14 | \$58.86 | \$0.00 | \$58.86 | 98.63\% |
|  | Contractual Totals: | \$100,300.00 | \$9,779.34 | \$69,428.57 | \$30,871.43 | \$10,678.31 | \$20,193.12 | 79.87\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 802-5500-54100 | OFFICE SUPPLIES - SPECIA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 802-5500-57200 | ADVANCES OUT - SPECIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WATERWORKS CAPITAL IMPROVE Totals: |  | \$100,300.00 | \$9,779.34 | \$69,428.57 | \$30,871.43 | \$10,678.31 | \$20,193.12 | 79.87\% |
| 802 Total: |  | \$100,300.00 | \$9,779.34 | \$69,428.57 | \$30,871.43 | \$10,678.31 | \$20,193.12 | 79.87\% |
| 900 | MAYOR'S COURT - FINES |  |  |  | Target Percent: |  | 66.67\% |  |

## DEPT: 9000

APPROPRIATION TYPE: 41

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900-9000-41610 | DISTRIBUTION OF FINES | \$0.00 | \$3,754.00 | \$33,891.00 | (\$33,891.00) | \$0.00 | (\$33,891.00) | N/A |
|  | RIATION TYPE: 41 Totals: | \$0.00 | \$3,754.00 | \$33,891.00 | (\$33,891.00) | \$0.00 | (\$33,891.00) | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$3,754.00 | \$33,891.00 | (\$33,891.00) | \$0.00 | (\$33,891.00) | N/A |
| 900 Total: |  | \$0.00 | \$3,754.00 | \$33,891.00 | (\$33,891.00) | \$0.00 | (\$33,891.00) | N/A |
| 901 | MAYOR'S CO |  |  |  |  | rget Percent: | 66.67\% |  |

## DEPT: 9000

APPROPRIATION TYPE: 41
901-9000-41610 DISTRIBUTION OF BONDS
APPROPRIATION TYPE: 41 Totals:
DEPT: 9000 Totals:
901 Total:
905
UNCLAIMED FUNDS - GENERAL
DEPT: 9000
Miscellaneous 905-9000-57000 905-9000-57100

905 Total:
906
CLAIMED MONEY
TRANSFER OUT
Miscellaneous Totals:
DEPT: 9000 Totals:
$\begin{array}{r}\$ 0.00 \\ \$ 0.00 \\ \$ 0.00 \\ \hline \$ 0.00 \\ \hline \$ 0.00\end{array}$

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

DEPT: 9000
Miscellaneous
906-9000-57000
906-9000-57100

906 Total:

## 999

UNCLAIMED FUNDS - PAYROLL

CLAIMED MONEY
TRANSFER OUT
Miscellaneous Totals:
DEPT: 9000 Totals:

DEPT: 0000
APPROPRIATION TYPE: 95
999-0000-95000
999-0000-95001 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 999-0000-95006 999-0000-95007 999-0000-95008 999-0000-95009

Payroll Clearing Fund Default AFLAC(2)
ALLSTATE INS. AD\&D

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |
|  | $\$ 0.00$ |
|  | $\$ 0.00$ |

## Payroll Clearing Fund

AMERICAN UNITED LIFE IN
DAYTON CITY TAXES FEDERAL WITHHOLDING T FICA WITHHOLDING
HEALTH CARE PREMIUM S
HUBER HEIGHTS CITY TAX-
MEDICARE WITHHOLDING

| $\$ 0.00$ | $\$ 172,752.06$ | $\$ 961,067.93$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 84.84$ | $\$ 678.72$ |
| $\$ 0.00$ | $\$ 155.12$ | $\$ 1,240.96$ |
| $\$ 0.00$ | $\$ 29.66$ | $\$ 237.28$ |
| $\$ 0.00$ | $\$ 279.99$ | $\$ 2,363.33$ |
| $\$ 0.00$ | $\$ 17,733.38$ | $\$ 100,807.39$ |
| $\$ 0.00$ | $\$ 4,562.57$ | $\$ 27,365.65$ |
| $\$ 0.00$ | $\$ 1,736.88$ | $\$ 13,006.64$ |
| $\$ 0.00$ | $\$ 343.94$ | $\$ 928.19$ |
| $\$ 0.00$ | $\$ 3,159.29$ | $\$ 17,435.30$ |

$(\$ 961,067.93)$
$(\$ 678.72)$
$(\$ 1,240.96)$
$(\$ 237.28)$
$(\$ 2,363.33)$
$(\$ 100,807.39)$
$(\$ 27,365.65)$
$(\$ 13,006.64)$
$(\$ 928.19)$
$(\$ 17,435.30)$

| $\$ 0.00$ | $(\$ 961,067.93)$ |
| :--- | ---: |
| $\$ 0.00$ | $(\$ 678.72)$ |
| $\$ 0.00$ | $(\$ 1,240.96)$ |
| $\$ 0.00$ | $(\$ 237.28)$ |
| $\$ 0.00$ | $(\$ 2,363.33)$ |
| $\$ 0.00$ | $(\$ 100,807.39)$ |
| $\$ 0.00$ | $(\$ 27,365.65)$ |
| $\$ 0.00$ | $(\$ 13,006.64)$ |
| $\$ 0.00$ | $(\$ 928.19)$ |
| $\$ 0.00$ | $(\$ 17,435.30)$ |

Expense Report
As Of: 1/1/2023 to 8/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-95010 | NC City Tax | \$0.00 | \$3,456.45 | \$19,250.02 | (\$19,250.02) | \$0.00 | (\$19,250.02) | N/A |
| 999-0000-95011 | NEW CARLISLE FIREMENS' | \$0.00 | \$204.00 | \$1,263.00 | (\$1,263.00) | \$0.00 | (\$1,263.00) | N/A |
| 999-0000-95012 | OHIO CHILD SUPPORT PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95013 | OHIO PUBLIC EMP DEFERR | \$0.00 | \$3,920.00 | \$22,720.00 | (\$22,720.00) | \$0.00 | (\$22,720.00) | N/A |
| 999-0000-95014 | OHIO WITHHOLDING TAX | \$0.00 | \$5,118.81 | \$28,433.59 | (\$28,433.59) | \$0.00 | (\$28,433.59) | N/A |
| 999-0000-95015 | OPEC Vision(10) | \$0.00 | \$211.62 | \$1,482.78 | ( $\$ 1,482.78$ ) | \$0.00 | (\$1,482.78) | N/A |
| 999-0000-95016 | PERS | \$0.00 | \$26,746.34 | \$85,166.37 | (\$85,166.37) | \$0.00 | (\$85,166.37) | N/A |
| 999-0000-95017 | School District Tax Expense | \$0.00 | \$178.59 | \$949.87 | (\$949.87) | \$0.00 | (\$949.87) | N/A |
| 999-0000-95018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95019 | SD2903 FAIRBORN | \$0.00 | \$28.86 | \$305.70 | (\$305.70) | \$0.00 | (\$305.70) | N/A |
| 999-0000-95020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95021 | SD5501 BETHEL | \$0.00 | \$67.71 | \$376.53 | (\$376.53) | \$0.00 | (\$376.53) | N/A |
| 999-0000-95022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95023 | SD5504 MIAMI EAST | \$0.00 | \$20.90 | \$212.30 | (\$212.30) | \$0.00 | (\$212.30) | N/A |
| 999-0000-95024 | SD5507 PIQUA (2) | \$0.00 | \$133.67 | \$730.11 | (\$730.11) | \$0.00 | (\$730.11) | N/A |
| 999-0000-95025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95026 | SD5509 TROY | \$0.00 | \$65.98 | \$389.71 | (\$389.71) | \$0.00 | (\$389.71) | N/A |
| 999-0000-95027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95029 | Union Dues | \$0.00 | \$1,049.58 | \$5,722.71 | (\$5,722.71) | \$0.00 | (\$5,722.71) | N/A |
| 999-0000-95030 | SD1203 NORTHEASTERN | \$0.00 | \$63.62 | \$242.95 | (\$242.95) | \$0.00 | (\$242.95) | N/A |
| 999-0000-95031 | HEALTH SAVINGS ACCOUN | \$0.00 | \$1,792.95 | \$10,007.70 | (\$10,007.70) | \$0.00 | (\$10,007.70) | N/A |
| 999-0000-95032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95035 | CLAYton City tax | \$0.00 | \$6.66 | \$381.64 | (\$381.64) | \$0.00 | (\$381.64) | N/A |
| 999-0000-95036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95039 | ROTH 457 | \$0.00 | \$455.00 | \$3,230.00 | (\$3,230.00) | \$0.00 | (\$3,230.00) | N/A |
| 999-0000-95040 | SD5503 COVINGTON | \$0.00 | \$79.00 | \$151.48 | (\$151.48) | \$0.00 | (\$151.48) | N/A |
| 999-0000-95041 | WEST CARROLLTON CITY | \$0.00 | \$160.74 | \$212.17 | (\$212.17) | \$0.00 | (\$212.17) | N/A |
| APPROPRIATION TYPE: 95 Totals: DEPT: 0000 Totals: |  | \$0.00 | \$244,598.21 | \$1,306,360.02 | (\$1,306,360.02) | \$0.00 | (\$1,306,360.02) | N/A |
|  |  | \$0.00 | \$244,598.21 | \$1,306,360.02 | (\$1,306,360.02) | \$0.00 | (\$1,306,360.02) | N/A |
| 999 Total: |  | \$0.00 | \$244,598.21 | \$1,306,360.02 | $\overline{(\$ 1,306,360.02)}$ | \$0.00 | (\$1,306,360.02) | N/A |
| Grand Total: |  | \$9,625,598.22 | \$817,581.11 | \$5,881,577.48 | \$3,744,020.74 | \$1,551,849.10 | \$2,192,171.64 | 77.23\% |
|  |  |  |  |  |  | Target Percent: | 66.67\% |  |

## INTEREST INCOME TREND REPORT

General Fund Interest Income -

**Moved \$1M to Investment w/RedTree

MONTHLY NET INCOME TAX COLLECTION COMPARISON 2022-2023

| MONTH |
| :---: |
| PAYMENT |
| RECEIVED |
| JANUARY |
| FEBRUARY |
| MARCH |
| APRIL |
| MAY |
| JUNE |
| JULY |
| AUGUST |
| SEPTEMBER |
| OCTOBER |
| NOVEMBER |
| DECEMBER |
| TOTALS |


| CCA |  |  |  |
| :---: | :---: | :---: | :---: |
| 2022 | 2023 | DIFFERENCE | \% <br> DIFFERENCE |
| $141,755.52$ | $144,974.32$ | $3,218.80$ |  |
| $172,064.40$ | $181,446.56$ | $9,382.16$ |  |
| $113,959.66$ | $119,665.23$ | $5,705.57$ |  |
| $158,953.45$ | $158,553.70$ | $(399.75)$ |  |
| $228,536.13$ | $269,682.42$ | $41,146.29$ |  |
| $167,099.17$ | $222,937.99$ | $55,838.82$ |  |
| $186,332.59$ | $199,114.62$ | $12,782.03$ |  |
| $152,366.38$ | $132,130.21$ | $(20,236.17)$ |  |
|  |  | 0.00 |  |
|  |  | 0.00 |  |
|  |  | 0.00 |  |
|  |  | 0.00 |  |
| $1,321,067.30$ | $1,428,505.05$ | $107,437.75$ | $\mathbf{8 . 1 3 \%}$ |


| STATE OF OHIO |  |  |  |  |  |  |
| ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | 2023 |  |  |  | DIFFERENCE | \% <br> DIFFERENCE |
| 0.00 | 0.00 | 0.00 |  |  |  |  |
| 524.44 | 0.00 | $(524.44)$ |  |  |  |  |
| 0.99 | 0.00 | $10.99)$ |  |  |  |  |
| 0.00 | 678.60 | 678.60 |  |  |  |  |
| 0.00 | 0.00 | 0.00 |  |  |  |  |
| $8,153.45$ | $73,987.05$ | $65,833.60$ |  |  |  |  |
| 0.00 | 0.00 | 0.00 |  |  |  |  |
| $2,904.00$ | $16,721.59$ | $13,817.59$ |  |  |  |  |
|  |  | 0.00 |  |  |  |  |
|  |  | 0.00 |  |  |  |  |
|  |  | 0.00 |  |  |  |  |
| $11,582.88$ | $91,387.24$ | $79,804.36$ | $688.99 \%$ |  |  |  |

COMBINED TOTAL NET COLLECTIONS-2023
\$1,519,892.29


## MAYOR'S COURT REPORT FOR AUGUST 2023

Total Citations: 22 (14 Traffic +8 Other)

FUND RECEIVED
Fines
Court Cost
Fines- Clark County Municipal (transfer Cases)
Total Fees Paid (LF, Bounced Cks, BW)
Other (Bond Forfeiture)
Misc Fees Paid (Jail Time)
Bond Collected
Restitution
SB 17 Indigent driver interlock \& alcohol
TOTAL FUNDS RECEIVED
FUNDS DISBURSED


TOTAL DISBURSED
\$ 4,540.00 \$ 36,153.00

Prepared \& Submitted By:
Kristy Thome, Clerk of Court

## MAYOR'S COURT P\&L 2023

|  | REVENUE | EXPENSE |  | TOTAL PROFIT OR (LOSS) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| P \& L CARRY OVER | \$ 11,838.00 | \$ | 15,714.22 | \$ | (3,876.22) |
| JANUARY | \$ 2,181.00 | \$ | 3,325.27 | \$ | $(5,020.49)$ |
| FEBRUARY | \$ 5,558.00 | \$ | 1,379.46 | \$ | (841.95) |
| MARCH | \$ 5,585.00 | \$ | 1,196.78 | \$ | 3,546.27 |
| APRIL | \$ 4,966.00 | \$ | 1,783.17 | \$ | 6,729.10 |
| MAY | \$ 6,259.00 | \$ | 899.67 | \$ | 12,088.43 |
| JUNE | \$ 3,310.00 | \$ | 1,473.04 | \$ | 13,925.39 |
| JULY | \$ 3,754.00 | \$ | 887.88 | \$ | 16,791.51 |
| AUGUST | \$ 4,540.00 | \$ | 4,204.38 | \$ | 17,127.13 |
| SEPTEMBER |  |  |  |  |  |
| OCTOBER |  |  |  |  |  |
| NOVEMBER |  |  |  |  |  |
| DECEMBER |  |  |  |  |  |
| TOTAL FOR 2023 | \$ 36,153.00 | \$ | 15,149.65 | \$ | 21,003.35 |


| EXPENSE DETAIL: |  |  |
| ---: | ---: | ---: |
| PAYROLL/BENEFITS | $\$$ | $6,164.19$ |
| TRAINING/TRAVEL | $\$$ | 500.00 |
| COMMUNICATION | $\$$ | 510.94 |
| POSTAGE | $\$$ | 87.00 |
| PROF SERV, MAGISTRATE, LOCKS | $\$$ | $2,229.00$ |
| MAINT. OF FACILTIES | $\$$ | - |
| MAINT. OF EQUIP. | $\$$ | $2,565.00$ |
| OFFICE SUPPLIES | $\$$ | - |
| OPERATIONAL SUPPLIES | $\$$ | $3,093.52$ |
| TOTAL EXPENSES | $\mathbf{\$}$ | $\mathbf{1 5 , 1 4 9 . 6 5}$ |

## 2023 Pool Revenue and Expense Report

| REVENUE | Jan to May |  | June | July | Aug | Sept | EOY | Total to Date |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Pool Memberships | $\$$ | $16,229.74$ | $\$$ | $5,090.60$ | $\$$ | $1,130.00$ | $\$$ | - |




To: Randy Bridge, City Manager
From: Howard Kitko, Service Director/Asst. City Manager
Date: September 18, 2023
Subject: Council Update

## Public Works Departments:

- Shelter House Street light was installed, looking to adjust more over parking lot.
- Street Sweeper ordinance up for action.


## Water Department:

- Private well inspection ongoing. 70 have been completed thus far. The interactions with residents have been very positive.
- Performing some general repairs throughout the plant
- Working on OPWC Old High Service Pump Building Upgrade Project.
- Lead Service and Water Main replacement Project. Old Section of town. Currently drafting a Request for Qualifications (RFQ) for an engineer to design the project.


## Sewer Department:

- Secondary Clarifier \#1 and Primary Clarifier \#2: Contract awarded to Peterson Construction. Clarifiers delivered 8/18. Installation still to be scheduled.
- Plant Expansion Study: Kick-Off meeting was 5/9. Study to be completed in 6 months. Study will be utilized for future development needs.


## 2023 Road Reconstruction/Resurfacing Projects:

- Clark County Resurface Project: Falcon Dr. is complete, except a few manholes to adjust.
- Working with contractor on additional ADA ramp replacements in the Willowick Area.
- Fenwick Dr. Reconstruction Phase II: Sturm Construction to begin construction soon. Residents on the 300 block of Fenwick have been notified.


## Carlisle Park Phase 1 upgrade Project:

- The City of New Carlisle has been awarded a CDBG grant. Project to remove the existing basketball court and replace it with a new court. A new ADA accessible swing to be added to the existing Swing-set. Estimated Cost of $\$ 80,000$ with the city's estimated share to be $\$ 20,000$. Project is in the design phase.


## NatureWorks Grant:

- The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project amended to add a liner to the city's pool. A new agreement was signed by Mr. Bridge, moving on to the next steps in completing this project. Additional discussions needed for some added pool repairs for the liner installation.


## Additional Items:

- Pease sidewalk. There is available right-of-way to install sidewalk on the west side of Pease. Discussion on timeframe to complete.
- 235 curve study. Kickoff meeting with engineer 9/20
- 235 Paving to start around $9 / 18$


## RESOLUTION 2023-16R

## A RESOLUTION ADDING AND DELETING AUTHORIZED SIGNATORIES FOR ALL FINANCIAL ACCOUNTS OF THE CITY OF NEW CARLISLE, OHIO

WHEREAS, the City desires to designate signatories for its financial accounts; and
WHEREAS, City Manager Randall S. Bridge, Tax Administrator Vicki L. Taylor, Director of Public
Service/Assistant City Manager Howard Kitko and Finance Director Colleen Harris are currently authorized as signatories; and

WHEREAS, the City wishes to remove Vicki L. Taylor as a signatory for its financial documents and accounts due to her retirement; and

WHEREAS, the City wants to add Vicki L. Taylor's replacement, Colleen Rhea, as a signatory; and
WHEREAS, it is necessary to designate duly authorized signatories on all financial accounts of the City by ordinance or resolution.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY RESOLVES that:
Section 1. Council confirms that, insofar as two authorized signatures are required on every negotiable instrument of the City, City Manager Randall S. Bridge and Finance Director Colleen Harris are hereby authorized to act as signatories on all financial accounts of the City, including, without intending limitation, accounts now held or to be held in the future at the following institutions, to-wit: National City Bank nka PNC Bank, New Carlisle Federal Savings Bank, Security National Bank nka Park National Bank and Star Ohio. At least one of their two signatures must appear on every negotiable instrument of the City.

Section 2. Council hereby authorizes Director of Public Service/Assistant City Manager Howard Kitko and future Tax Administrator Colleen Rhea as secondary signatories on any negotiable instrument of the City EXCEPT for instruments that would change any of the financial accounts of the City.

Section 3. Only City Manager Randall S. Bridge and Finance Director Colleen Harris have ordinance power to make changes to any financial accounts of the City. This Resolution does not change or alter that existing stipulation.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor

Emily Berner, Clerk of Council

APPROVED AS TO FORM:

| APPROVED AS TO FORM: |
| :--- |
| Jake Jeffries., DIRECTOR OF LAW |
| Intro: 09/18/2023 |
| Action: $09 / 18 / 2023$ |
| Effective: $10 / 03 / 2023$ |


| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## ORDINANCE 2023-52

## AN ORDINANCE AMENDING CHAPTER 1460 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE FOR THE PURPOSE OF ADDRESSING DONATION BINS

WHEREAS, a donation bin is an unattended container available to the public as a place for dropping off articles of clothing and other materials for storage until such items are removed and then given away to other people; and

WHEREAS, donation bins that are left unattended with excess donated items near the exterior of the bin can create health and safety issues; and

WHEREAS, unattended donation bins can create unsightly conditions that are a public nuisance and have a negative impact on the look and value of neighboring properties; and

WHEREAS, Mayor Mike Lowrey is requesting that Chapter 1460 of the City's Codified Ordinances, which sets forth the City's Exterior Property Maintenance Code, be amended for the purpose of addressing donation bins.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that Chapter 1460 of the Codified Ordinances of the City of New Carlisle be amended by adding the following Section pertaining to donation bins:

### 1460.43 DONATION BINS

The purpose of this Section is to provide rules regarding donation bins in the City of New Carlisle.
(a) Definitions. As used in this Section:
(1) A "Donation Bin" is an unattended receptacle, located outdoors, designed or intended for the collection and temporary storage of clothing, books, games, toys or other salvageable personal property donated by members of the public. A trailer where personnel are present at all times donated items are accepted at the trailer is not a "Donation Bin" for the purposes of this Section.
(2) A "Donation Bin Owner" is each person, or their officer(s), legal representative(s) or agent(s), who owns, maintains or operates a Donation Bin.
(3) A "Site Host" is each person, or their officer(s), legal representative(s) or agent(s), who has legal or equitable ownership, dominion, possession, charge, care of or control of the site where a Donation Bin is located.
(b) Prohibition. Donation Bins are prohibited in the City, and no person shall place or allow to be placed a Donation Bin on any property.
(c) Removal. If a Donation Bin is located on any property in violation of this Section, then the City may require that each Donation Bin Owner and Site Host remove the Donation Bin. If the Donation Bin is not removed within the specified timeframe, then the City, in addition to invoking any other sanction or penalty under this Code, is authorized to remove the Donation Bin and charge the costs (including administrative costs) thereof to each Donation Bin Owner and Site Host.
(d) Liability. Each Donation Bin Owner and Site Host in violation of this Section shall be jointly and severally liable.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, Mayor<br>Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

| Ordinance Requested by <br> Mayor Mike Lowrey |
| :--- |
| Mike Lowrey, Mayor |


| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## ORDINANCE 2023-53

## AN ORDINANCE AUTHORIZING THE CITY MANAGER OR THE DIRECTOR OF PUBLIC SERVICE/ASSISTANT CITY MANAGER TO ENTER INTO AN AGREEMENT WITH AARON HARTER FOR SLUDGE REMOVAL

WHEREAS, the Ohio EPA requires each Wastewater Treatment Plant to remove all sludge from its premises; and

WHEREAS, the City does not have the capability of removing its plant's sludge without outside assistance because the City does not possess the large equipment necessary to field-apply dry sludge; and

WHEREAS, Aaron Harter has submitted a contract for providing sludge removal services to the City for a period of 3 years at a rate of $\$ 22.00$ per wet ton; and

WHEREAS, the cost of removing conforming sludge will not exceed $\$ 30,000$ per year pursuant to the terms of the contract; and

WHEREAS, the removal of nonconforming sludge, a rare occurrence, will not cost more than $\$ 50,000$ annually per the contract.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

SECTION 1. The City Manager, or the Director of Public Service/Assistant City Manager as the City Manager's designee, be, and hereby is, authorized to enter into a 3year agreement, a copy of which is attached, with Aaron Harter for sludge removal services.

SECTION 2. Pursuant to the contract, the cost of removing conforming sludge will not exceed Thirty Thousand Dollars $(\$ 30,000)$ per year, while the cost of removing nonconforming sludge will not exceed Fifty Thousand Dollars $(\$ 50,000)$ per year.

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, MAYOR

## Emily Berner, CLERK OF COUNCIL

## APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

| 2nd: |  |  |
| :---: | :---: | :---: |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

August 21, 2023
NEW CARLISLE WWTP
ATTN: KERRI MAY
403 GARFIELD STREET
NEW CARLISLE, OH 45344

## Dear Kerri,

We are pleased to offer continued services for the removal, transportation, and spreading of Class B Biosolids from the City of New Carlisle's Wastewater Treatment Plant without any changes or price increases as detailed below:

| Item Description | Price | Unit |
| :---: | :---: | :---: |
| Biosolids Land Application | $\$ 22.00$ | Wet Ton |

Not to exceed \$30,000 per year

This price is offered for up to 3 calendar years at the same rate if the City of New Carlisle wishes to continue services, and is contingent upon the guidelines stipulated within. As the customer, the City may cancel service at any time with reasonable notice. Attached to this letter you will find information regarding:

- Key Personnel and Background
- Scope of Services
- Proposal Details
- Materials Management Agreement

Sincerely,


## Aaron Harter

Harter Agri-Services, LLC
aaron.harter@harterag.com
937-529-9200


## Key Personnel

Aaron Harter - Responsible for land acquisition, accounting, record keeping, permitting, monitoring, reporting and public relations. As a Certified Crop Advisor, certified by the American Society of Agronomy, I assure the quality of the land application program and ensure project compliance. I have worked on the City's biosolids management project from 2015 to 2023. Furthermore, I have marketed more than 500,000 tons of biosolids in my career without any non-compliance issues.

Joel Harter - Responsible for overall operations management of the land application project. With over 10 years of agricultural experience, Joel specializes in field procedures. He manages day-to-day operations, equipment, and safety. As operations lead, he ensures equipment maintenance and maintains field loading records.

Our philosophy through our years of experience is building and maintaining strong relationships by providing quality services to those that we work with. We take pride in delivering safe and compliant services, and trust that our operational excellence will be the quality that you demand.

## Scope of Services

## Contractor, Harter Agri-Services, to provide:

- Biosolids Management services that include removal, transportation, and land application of the New Carlisle WWTP's dewatered biosolids ( $15-25 \%$ solids).
- Equipment such as a front-end loader, skid loader, end-dump trailers, and spreadingequipment.
- Maintain authorizations and landowner agreements required for land application services.
- Apply biosolids in compliance with the City's NPDES Permit, and with section 3745-40 of the Ohio Administrative Code (O.A.C.).
- Biosolids monitoring, record keeping, and reporting programs.
- Soil sampling, land permitting, and land application reports.
- Services include ag-consulting, and public relations support.


## Owner, New Carlisle WWTP, to provide:

- $100 \%$ of the annual volume of biosolids generated at the plant for off-site beneficial use.
- Reasonable access to the owner's premises including after-hours and weekend entry except as necessary for safety and emergency considerations or a planned shutdown of the plant.
- Biosolids that meet the land application criteria for Class B Biosolids.
- Notification of any changes or conditions which could affect project operation.
- Maintain permits and certifications as necessary for land application of Class BBiosolids.
- Biosolids analysis representative of the procedures listed with section 3745-40 of the O.A.C.


## Proposal Details

This proposal is intended to be a competitive quote for the City of New Carlisle's biosolids removal for land application. Harter Agri-Services shall furnish the equipment needed to land apply biosolids, as well as, the soil sampling and testing needed to adhere to all requirements. As stipulated in the cover letter, this bid can be extended on a yearly basis upon mutual agreement. This proposal does not include pricing for the disposal of biosolids at a landfill if the biosolids do not meet Class B biosolids standards. Unless other options exist, the owner shall be responsible for the landfill profile, as well as payment for transportation and tipping fees at the landfill.

## Project Specific Clientele

Our land application program consists of (but not limited to) a land base over 200 acres working with farmers around Clark County that have land permitted for use by New Carlisle WWTP:

## 1. Eric Kessler

3116 North Dayton-Lakeview Rd
New Carlisle, OH 45344
Permitted Acres $=58$
2. Paul Snyder

2489 Liberty Rd
New Carlisle, OH 45344
Permitted Acres = 103
3. Greg Snyder

517 Bischoff Rd
New Carlisle, OH 45344
Permitted Acres $=51$

Field List

| FIELD ID | FACILITY |  | Acres |  |
| :--- | :--- | ---: | ---: | ---: |
| CL37-01 | Latitude | Longitude |  |  |
| CL37-02 | New Carlisle WWTP | 9.839 | 39.96901 | -84.0001 |
| CL37-03 | New Carlisle WWTP | 9.816 | 39.96705 | -83.9958 |
| CL37-04 | New Carlisle WWTP | 2.858 | 39.96593 | -83.9956 |
| CL37-05 | New Carlisle WWTP | 6.638 | 39.96498 | -83.9964 |
| CL37-06 | New Carlisle WWTP | 6.11 | 39.96545 | -83.991 |
| CL37-07 | New Carlisle WWTP | 9.732 | 39.96512 | -83.9884 |
| CL37-08 | New Carlisle WWTP | 7.84 | 39.96491 | -83.9858 |
| CL37-09 | New Carlisle WWTP | 14.979 | 39.96406 | -83.9918 |
| CSEK-9 | New Carlisle WWTP | 14.698 | 39.97308 | -83.9956 |
| CSEK-10 | New Carlisle WWTP | 43.831 | 39.97214 | -83.9976 |
| CL37-11 | New Carlisle WWTP | 21.315 | 39.96625 | -83.9993 |
| CL-57-1 | New Carlisle WWTP | 51.842 | 39.90292 | -84.0236 |
|  |  | 213.515 |  |  |

## Equipment List

Below is a list of our project-specific equipment:

- End-Dump Trailers (2)
- Skid Loader (1)
- Front-End Loader (1)
- Field Tractor (1)
- Tillage Implement / Cultivator (1)
- Buggy Spreader (1)

References and Current Contract(s)
City of Shelbyville, Indiana
Kevin Kredit - Superintendent
775 West Boggstown Rd.
Shelbyville, IN 46176
(317) 392-5131

Approximately 2,500 wet tons annually

## MATERIALS MANAGEMENT AGREEMENT

This Agreement made and entered into as of this $\qquad$ day of $\qquad$ 2023 by and between Contractor and Customer．

| 2$\mathbf{N}$00苋 | Customer Legal Name：City of New Carlisle |  |
| :---: | :---: | :---: |
|  | Street Address： 403 Garfield Street |  |
|  | City，State，Zip：New Carlisle，OH 45344 |  |
| $\begin{aligned} & 0 \\ & 0 \\ & \text { D } \\ & \text { D } \\ & \text { त } \\ & 0 \end{aligned}$ | Contractor Legal Name：Harter Agri－Services，LLC |  |
|  | Street Address： 5490 State Route 722 |  |
|  | City，State，Zip：Arcanum，OH 45304 |  |
| 雱 | $\begin{aligned} & \hline \text { Commencement Date: } \\ & \hline \text { October 17, } 2023 \end{aligned}$ | Expiration Date： <br> October，16， 2026 |
|  | The＂Term＂of the Agreement shall be from the Commencement Date up to and including the Expiration Date．This Agreement may be extended upon the mutual consent of the Parties．This Agreement and any extensions shall automatically renew on a year－to－year basis following expiration of the Term，until Contractor or Customer delivers notice to the other party of its intent to terminate the Agreement．The Customer retains the right to cancel service at any time for any reason． |  |
| $\stackrel{\text { 䍗 }}{\substack{2}}$ | Customer Name：New Carlisle WWTP | Phone Number：937－845－0814 |
|  | Street Address：PO Box 419 | Contact Peron：Kerri May |
|  | City，State，Zip：New Carlisle，OH 45344 | Email：$k$ may＠newcarlisleohio．gov |
|  | CUSTOMER SIGNATURE： | Date： |
|  | Name： |  |
|  | CONTRACTOR SIGNATURE： |  |
|  | Harter Agri－Services，LLC | $\square$ |
|  | Name：Aaron Harter，Owner | Date：August 21， 2023 |

## MATERIALS MANAGEMENT AGREEMENT

## Scope of Services

Contractor, Harter Agri-Services, to provide:

- Biosolids Management services that include removal, transportation, and land application of New Carlisle WWTP's biosolids ( $15-25 \%$ solids).
- Equipment such as a front-end loader, skid loader, end-dump trailers, and spreading equipment.
- Maintain authorizations and landowner agreements required for land application services.
- Apply biosolids in compliance with the City's NPDES Permit, and with section 3745-40 of the Ohio Administrative Code (O.A.C.).
- Biosolids monitoring, record keeping, and reporting programs.
- Soil sampling, land permitting, and land application reports.
- Services include ag-consulting, and public relationssupport.

Owner, New Carlisle, to provide:

- $100 \%$ of the annual volume of biosolids generated at the plant for off-site beneficialuse.
- Reasonable access to the owner's premises including after-hours and weekend entry except as necessary for safety and emergency considerations or a planned shutdown of the plant.
- Biosolids that meet the land application criteria for Class B Biosolids.
- Notification of any changes or conditions which could affect project operation.
- Maintain permits and certifications as necessary for land application of Class BBiosolids.
- Biosolids analysis representative of the procedures listed within section 3745-40 of the O.A.C.


## Price:

The Agreement Price shall be as follows:
RATE: $\$ 22.00$ UNIT: Wet Ton SERVICE: Cake Land Application
Not to exceed \$30,000 per year

## Customer Materials:

Customer Materials shall consist of the following:

- Dewatered Class B Biosolids
- Approximately 1000 wet tons of Biosolids per year.
- Biosolids to be free of debris and meet all land applicationstandards.


## Method of Delivery of Customer Materials:

Customer to store cake biosolids on-site in drying beds.

## Materials Management Agreement

1. Definitions. As used in this Agreement:
A. "Agreement" shall mean this agreement, and each exhibit, appendix and schedule attached hereto, and by reference made part of this agreement.
B. "Agreement Price(s)" shall mean any one or, collectively, all the process to be paid by the Customer to the Contractor for Contractor Services.
C. "Authorizations" means all authorizations, permits, applications, notices of intent, registrations, variances, and exemptions required for the removal, transportation and land application of Customer Materials in compliance with all Laws.
D. Agreement shall consist of the following documents which Customer acknowledges receiving copies of:
2. The Agreement
3. Scope of Services and Price Appendix
4. General Terms and Conditions
E. "Contractor Services" shall be those services described in Scope of Services and Price Appendix.
F. "Customer" shall mean the entity identified as Customer in the first paragraph of this Agreement and its permitted successors and assigns.
G. "Customer Material(s)" shall mean the materials generated by or stored at the customers facility which are described in the Scope of Services.
H. "Governmental Authority" means any governmental authority including the United States of America and any State, local authority, political subdivision, agency, department, commission, board, bureau, court, tribunal having jurisdiction over this Agreement, Customer Material(s), or Contractor, Customer, or Customer Facility.
I. "Hazardous Materials" means any "petroleum", oil", "hazardous waste", "hazardous substance", "toxic substance", and "extremely hazardous substance" as such terms are defined, listed, or regulated under Laws. J. "Intended Use" shall mean any use, placement or disposal of Customer Materials pursuant to this Agreement including by example, land application.
K. "Laws" shall mean any Authorization and any applicable federal state, or local law, rule, regulation, ordinance, order, decision, principle of common law, consent decree or order, of any Governmental Authority, now or hereafter in effect.
L. "Non-Conforming Material(s)" shall mean material(s) which either fail to meet the description of Class B Biosolids, are hazardous materials, or contain a concentration of polychlorinated biphenyls equal or greater than 50 milligrams per kilogram of total solids (per dry weight).
M. "Party" shall mean either Customer or Contractor, "Parties" shall mean any Customer or Contractor.
N. "Person" shall mean any partnership, corporation, Governmental Authority, trust or legal entity, as well as a natural person.
O. "Term" shall mean the term of this Agreement including any extensions, as provided for in the agreement.

## 2. Price and Adjustments.

A. The Agreement Price for Contractor Services is set forth in Scope of Services and Price.
B. Contractor will have no duty to handle Non-Conforming Materials unless Customer and Contractor mutually agree to terms including cost for the handling of such Non-Conforming Materials on a case-by-case basis. If contractor discovers material is Non-Conforming after it takes possession, then the Customer shall Reimburse all costs and expenses of Contractor in handling such Non-Conforming Material until Customer arranges for removal and transportation of such Non-Conforming Material for appropriate processing and disposal, plus $10 \%$ of such costs and expenses. Notwithstanding anything contained herein to the contrary, Customer's
maximum total yearly financial obligation to Contractor is $\$ 30,000$ (conforming) and \$50,000 (nonconforming and indemnity).
$\overline{\text { 3. Ownership of Materials }}$
Customer shall retain all title to and ownership of the Customer Material and Non-Conforming Materials. 4. Rejection and Revocation of Acceptance of Materials.
A. Contractor shall have the right to reject any Non-Conforming Materials prior to taking possession or revoking its acceptance after taking possession, provided that Contractor notifies Customer by telephone or in writing of such rejection of Non-Conforming Materials promptly upon Contractors discovery thereof. Any such notice of rejection not given initially in writing shall be promptly confirmed in writing to Customer. Contractor shall provide Customer with the documentation used to identify Customer Materials as Non-Conforming, and Customer shall have the right to re-test the Customer Materials.
B. Within twenty-four hours after receipt of notice of rejection of NonConforming Materials (or such longer period provided that Customer is acting with due diligence). Customer shall in accordance with Laws, arrange for and pay all costs associated with the testing, removal and transport of such Non-Conforming Materials for appropriate processing and disposal. If Customer fails to remove Non-Conforming Materials within 10 business days of the date the Customer is notified by the Contractor, then the Contractor shall have the right, but not the obligation, to remove, store, handle, transport, process and dispose of the Non-Conforming Materials and Customer shall reimburse Contractor for all costs and expenses associated therewith, plus $10 \%$ of such costs and expenses. C. Nothing in this section shall be construed to limit Customers obligation to indemnify Contractor pursuant to section 9, paragraph B.

## 5. Change in Conditions Affecting Quality of Materials.

Customer shall immediately notify Contractor of changes or irregularities related to the creation, processing or conditions that would reasonably be expected to affect the quality, character or composition of Customer Materials. Customer shall promptly furnish to Contractor any information regarding known or suspected changes in the composition or characteristics of the Customer Materials.

## 6. Record Keeping

Contractor shall maintain records of the Contractor Services to the extent Contractor is required by Law, and further, shall maintain records to the extent specifically set forth in Scope of Services and Price. Customer shall maintain records to the extent the Customer is required by Law. Customer shall keep and maintain records showing all data necessary for computation of the invoiced amounts during the Term of the Agreement and for eighteen months after the termination of the Agreement. Customer shall, upon reasonable notice from contractor, allow Contractor to inspect and copy all records necessary for Contractor to compute the amounts to be invoiced.

## 7. Terms of Payment

Customer shall pay the Contractor the full amount due under any invoice within thirty days of the date of the invoice. Any invoice not paid in full within thirty days of the date of the invoice shall bear interest at the lesser of: (i) one and one-half ( $1.5 \%$ ) percent per month; or (ii) the maximum legally permissible interest rate on any unpaid balance thereof. Interest shall be computed from the date of the invoice.

## 8. Default Termination

A. In the event a Party seeks to terminate this Agreement because the other Party has failed to perform one or more of its material obligations

# Materials Management Agreement 

hereunder, then the non-defaulting Party shall give a default notice to the defaulting Party. Such default notice shall list with reasonable detail the nature of the default. Unless otherwise stated in subsection B below, a defaulting Party shall have a right to cure the default within ten business days. If the defaulting Party fails to cure the default within ten business days after the receipt of the default notice, then this Agreement may be terminated by the non-defaulting Party by delivery of notice of termination, effective on the termination date stated on such termination notice.
B. Notwithstanding any provision herein to the contrary, Contractor may immediately terminate this Agreement upon notice to Customer if:
(i) Customer fails to make full payment within thirty days of any invoice date;
(ii) There is a change in or to the interpretation of any Laws which increases Contractors risk or cost, or which would serve to delay Contractor's performance of Contractor Services;
(iii) Contractor reasonably determines that performing Contractor Services will cause personal injury, or damage to a Party's facilities, equipment or operation, or will cause Contractor to be in violation of Laws, or will produce or cause to be produced a process byproduct that is classified as Hazardous Material(s); or
(iv) Customer fails to provide the NANI or NANI Equivalent as provided in section 26A.4.b. of this agreement.
C. Notwithstanding anything contained herein to the contrary, Customer may terminate this agreement at any time for any reason.

## 9. Indemnification.

A. Contractor shall defend, indemnify and hold harmless Customer, its directors, officers and agents from and against any and all claims, suits, actions, proceedings, liabilities, losses, damages, fines, penalties and expenses of every character whatsoever (including, but not limited to, liability for pollution, environmental or natural resource damage or restoration, nuisance, bodily injury, sickness and/or disease, including death, and loss of or damage to property), to the extent proximately caused by the Contractor's negligence or breach of this Agreement. If any such suits, actions or proceedings are threatened or commenced, Customer shall promptly notify Contractor.
B. A local public entity, in order to comply with Section 5705.41 (D)(1) of Revised Code, cannot agree to open ended indemnification. Except as otherwise stated herein and to the extent permitted by Ohio law, Customer shall defend, indemnify and hold harmless Contractor, its directors, officers and agents from and against any and all claims, suits, actions, proceedings, liabilities, losses, damages, fines, penalties and expenses of every character whatsoever (including, but not limited to, liability for pollution, environmental or natural resource damage or restoration, nuisance, bodily injury, sickness and/or disease, including death, and loss of or damage to property), to the extent they arise out of: (i) Customers failure to comply with any of its obligations under this Agreement;
(ii) Customers delivery of Non-Conforming Material to Contractor;
(iii) Contractor's acceptance, handling, use or application Non-Conforming Material; and
(iv) Any other negligent act or omission or willful misconduct by Customer. If any such suits, actions or proceedings are threatened or commenced, Contractor shall promptly be notified by Customer. Customer's maximum total yearly financial obligation to Contractor is $\$ 30,000$ (conforming) and $\$ 50,000$ (noncomforming and indemnity).

## 10. Access

Customer shall provide Contractor access to Customer Facility as and when
requested by Contractor in order to provide Contractor Services. Customer shall bear all costs or fees associated with providing access to Contractor.

## 11. Compliance with Laws.

Unless otherwise specifically provided in this Agreement, Contractor shall comply with Laws directly regulating Contractor Services and Customer shall comply with all Laws imposed upon it.

## 12. Insurance.

Contractor to provide general liability and property damage insurance to cover the liabilities of Contractor arising out of the use of vehicles in the performance of the Contractor Services.

## 13. Force Majeure.

Neither Party shall be liable to the other Party for breach or delay in the performance of its obligations hereunder caused by any act or occurrence beyond its reasonable control, including but not limited to fires, strikes (except strikes involving Customers personnel), orders or judgements of any Federal, State or local court, administrative agency or governmental body, accidents and Acts of God. It is specifically understood that, without limitation, none of the following acts, events or circumstances shall constitute an act or occurrence beyond a Party's reasonable control: (i) reasonably anticipated weather conditions normal for the region which the work is performed; or
(ii) any failure to pay any sums in accordance with the terms of this Agreement. Whenever the terms of this Section are believed to apply, the Party relying thereon shall give prompt notice to the other Party of the circumstances, the basis for applicability of this Section and the time required to cure such breach or delay and Contractor and Customer shall use reasonable best efforts to agree on appropriate mitigating actions under the circumstances.

## 14. Representation of Authority.

Each person signing this Agreement represents and warrants that he or she is duly authorized and has legal capacity to execute and deliver and perform this Agreement. Each Party represents and warrants to the other that the execution and delivery of the Agreement and the performance of such Party's obligations hereunder have been duly authorized and that the Agreement is a valid and legal agreement binding on such Party and enforceable in accordance with its terms.

## 15. Entire Agreement.

This Agreement constitutes the entire agreement of the Parties with respect to the subject matter hereof and supersedes all prior agreements and understandings, both written and verbal, between the Parties with respect to the subject matter hereof. The rights of all parties shall be governed by the Laws of the State of Ohio, without regard to any conflicts of law, rules, or provisions.

## 16. Amendments.

This Agreement may be amended from time to time only by an instrument in writing signed by the Parties to this Agreement.

## 17. Counterparts.

This Agreement may be executed in counterparts, which together shall constitute one and the same contract. The Parties may execute more than one copy of this Agreement, each of which shall constitute an original.

## 18. Assignment.

This Agreement shall be binding upon and inure to the benefit of the Parties thereto and their successors and permitted assigns. The Agreement may not be assigned by either Party without the prior written consent of

# Materials Management Agreement 

the other Party, which consent shall not be unreasonably withheld or delayed, except that Contractor may assign performance and/or collection to an Affiliate of Contractor without the consent of Customer.

## 19. Modification.

This Agreement may not be amended, altered or modified except in writing signed by the Parties hereto. No waiver by either Party of any breach by the other Party of any provisions of this Agreement shall be construed as a waiver of any subsequent breach, whether of the same or of any different provision of this Agreement. No course of conduct or series of dealings shall constitute a waiver hereunder.

## 20. No Third Party Liability

Neither this Agreement nor any Subcontract is intended to give rise to or recognize any third party beneficiary to this Agreement.

## 21. Partial Invalidity

If any provision of this Agreement is determined to be invalid, illegal or unenforceable for any reason, that provision shall be deleted from this Agreement and such deletion shall in no way affect, impair, or invalidate any other provision of this Agreement, unless it was material to the consideration for the performance required. If a provision is deleted which is not material to such consideration, the remaining provisions shall be given the force and effect originally intended.

## 22. Consent to Breach Not Waiver

No term or provision hereof shall be deemed waived and no breach excused, unless such waiver or consent is in writing and signed by the Party claimed to have waived of consented. No consent by any Party to, or waiver of, a breach by the other Party shall constitute to, waiver of, or excuse of any other different or subsequent breach.

## 23. Notice

Except as otherwise specifically provided in this Agreement, all notices must be given in writing sent by recognized overnight courier or registered or certified US mail, postage prepaid, return receipt requested, addressed listed on the first page and with an additional copy of any notice to Contractor sent to:

Harter Agri-Services
5490 State Route 722
Arcanum, OH 45304

Notice shall be sent to the referenced person and address unless the Parties are otherwise notified in writing of a change in the name or address of the person to be notified.

## 24. Consequential Damages

In no event shall Contractor, its employees, or any of its subcontractors be liable for any incidental, indirect, special, punitive, economic or consequential damages, suffered or incurred by Customer or any of its agents or contractors as a result of the Contractor's performance or nonperformance of services pursuant to this Agreement. Except as otherwise stated herein, in no event shall Contractor liability hereunder exceed the value of the payments to Contractor under this Agreement, regardless of legal theory.

## 25. Drafting Responsibility

Neither Contractor nor Customer shall be considered the drafter of this Agreement, and any ambiguities herein shall not be construed against
either Contractor or Customer, both having participated in the drafting of this Agreement.

## 26. Customer Materials

Customer represents and warrants the following with respect to the quality of Customer Materials:

## A. Biosolids.

1. Customer will not provide Hazardous Materials to Contractor. 2. Customer Materials shall not contain a concentration of polychlorinated biphenyls (PCB’s) equal to or greater than 50 milligrams per kilogram (dry weight basis), nor shall Customer Materials violate more stringent state or local standards, where applicable.
2. All Customer Materials are suitable for the Intended Use and the qualities and characteristics of Customer Materials meet or exceed the minimum requirements under Laws of Intended Use.
3. If land application is an Intended Use of Customer Materials, the following shall apply:
a. Customer agrees to provide Contractor with Customer Materials that meet federal, state and local land application criteria at the time they are released to the Contractor.
b. Customer shall provide Contractor documentation that the Customer's biosolids meet 40 CFR Part 503, state and local land application quality criteria with respect to the three biosolids quality criteria (i.e. metals content, pathogen reduction requirements, and vector attraction reduction requirements) unless Contractor has specifically agreed otherwise as part of the Contractor Services described below. This information is to be supplied to Contractor using a Notice and Necessary Information (NANI) form or NANI Equivalent within 45 days after the end of the Customer's monitoring period based on the biosolids testing frequency in 40 CFR 503.16. "NANI Equivalent" shall mean lab results which clearly show the three biosolids quality criteria are met (e.g. metal test result, fecal coliform test results, SOUR test results). If Customer uses more than one treatment process within Customer Facility, a NANI is required for each treatment process used by the Customer.
c. If Customer fails to provide the NANI form or NANI Equivalent when required by Law, Contractor shall have the immediate right, but not the obligation, to suspend or terminate Contractor Services or this Agreement. Customer shall be liable for all additional costs and expenses arising out of such suspension or termination.
d. Contractor will land apply Customer Materials based on the most current NANI form or NANI Equivalent test results provided to the Contractor.
4. Where Customer Materials are to be disposed of in landfill(s), Customer Materials must meet the requirements of 40 CFR Part 258 (e.g., pass paint filter test and be non-hazardous per 40 CFR Part 261) and any applicable state requirements.

## 27. Miscellaneous

In the hiring of employees for the performance of work under the contract or any subcontract, no contractor or subcontractor, by reason of race, color, religion, sex, age, disability, or military status as defined by Section 4112.01 of the Revised Code, national origin or ancestry, shall discriminate against any citizen of this state in the employment of a person qualified and able to perform the work to which the agreement relates. No contractor, subcontractor, or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the agreement on account of race, color, religion, sex, age, disability or military status as defined by Section 4112.01 of the Revised Code, national origin, or ancestry.

## Materials Management Agreement

Both parties certify that they are currently in compliance with and will<br>continue to adhere to the Ohio Ethics Law as provided by Sections 102.03 and 102.04 of the Revised Code.<br>Both parties agree that in the performance of this agreement there shall be no discrimination against any client or any employee because of race, color, sex, religion, national origin, or any other factor specified in the Civil Rights Act of 1964 and subsequent amendments. Also included is the Americans with Disabilities Act. It is further agreed that both parties will fully comply with all applicable Federal and State laws regarding such discrimination and the right to and method of appeal will be made available to all persons served pursuant to the terms of this agreement.

## ORDINANCE 2023-54

## AN ORDINANCE AUTHORIZING THE EXPENDITURE OF FUNDS OF OVER THIRTY-FIVE THOUSAND DOLLARS $(\$ 35,000)$ FOR THE PURCHASE OF A NEW STREET SWEEPER

WHEREAS, the City currently contracts for the annual sweeping of its streets; and

WHEREAS, a City-owned street sweeper would allow the City to sweep its streets multiple times each year, which would improve the aesthetics of the City streets due to the more frequent removal of weeds and other debris; and

WHEREAS, sweeping City streets more often would also help to maintain the City's storm system; and

WHEREAS, the City desires to purchase a new TYMCO Model 435 street sweeper through the attached Ohio STS Contract \#800936; and

WHEREAS, R.C. § 125.04 provides that political subdivisions are exempt from competitive bidding procedures otherwise required by law when purchasing items through the State Purchasing Program.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

SECTION 1. The City Manager, or the Director of Public Service/Assistant City Manager as the City Manager's designee, be, and hereby is, authorized to proceed with acquiring a new TYMCO Model 435 street sweeper by signing any purchase agreement and related financial documents necessary to accomplish this. The dollar amount for said purchase is not to exceed Two Hundred Fifty Thousand and XX/100 Dollars (\$250,000.00).

Passed this $\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, MAYOR

Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

1st $\qquad$

2nd: $\qquad$

| Eggleston | Y | N |
| :---: | :---: | :---: |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |

