## CITY COUNCIL

## REGULAR MEETING PACKET

October 16, 2023 @ 6:00pm Smith Park Shelter House

1. Call to Order: Mayor Mike Lowrey
2. Roll Call: Clerk of Council
3. Invocation:
4. Action on Minutes: $10 / 02 / 23$ Regular Meeting
5. Communications:

- Dr. Greta Mayer, CEO of the Mental Health and Recovery Board of Clark County (Information Attached)
- Brubaker Alley Dedication (Information Attached)

7. City Manager's Report: Attached
8. Committee Reports:
9. Comments from Members of the Public: *Comments limited to 5 minutes or less

## 10. RESOLUTIONS:

None
11. ORDINANCES: (3 - Intro; 0 - Action*)
A. Ordinance 2023-55 (Introduction Tonight. Public Hearing \& Action 11/06/23)

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR INSURANCE WITH USI INSURANCE SERVICES LLC REPRESENTING THE PUBLIC ENTITIES POOL OF OHIO FOR THE ADMINISTRATION OF SAID POLICY
B. Ordinance 2023-56 (Introduction Tonight. Public Hearing \& Action 11/06/23)

AN ORDINANCE AUTHORIZING THE CITY MANAGER OR THE DIRECTOR OF PUBLIC SERVICE/ASSISTANT CITY MANAGER TO ENTER INTO A CONSULTANT AGREEMENT WITH CHOICE ONE ENGINEERING FOR THE
DECORATIVE STREETLIGHT LED UPGRADE PROJECT (PID NO. 118645)
C. Ordinance 2023-57 (Introduction Tonight. Public Hearing \& Action 11/06/23)

AN ORDINANCE AMENDING SECTION 1040.18 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING WATER CONNECTION CHARGES

## 12. OTHER BUSINESS:

- Additional City Business:
- Open for Discussion on City Related Business

13. Executive Session: To Discuss the Employment of a Public Employee
14. Return to Regular Session:
15. Adjournment

## RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @, Smith Park Shelter House held 10/2/23@, 6:00 PM<br>1. Call to Order: Mayor Lowrey calls the meeting to order.<br>2. Roll Call: Berner calls the roll- Lowrey, Grimm, Bahun, Eggleston, Cook, Lindsey, Rodewald 7 members present Staff present: Bridge<br>3. Invocation: Bahun<br>4. Pledge of Allegiance: All are Welcome to Participate<br>5. Action on Minutes:<br>8/11/23 1st Lindsey 2nd Eggleston YES: 7 Cook, Lindsey, Rodewald, Lowrey, Grimm, Bahun, Eggleston NAY: 0 Accepted 7-0<br>9/18/23 1st Grimm 2nd Cook YES: 7 Lindsey, Rodewald, Lowrey, Grimm, Bahun, Eggleston, Cook NAY: 0 Accepted 7-0<br>6. Communications:<br>7. City Manager's Report:

DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.
A. DEPARTMENTAL REPORTS

- The Following Departmental Reports will be given at the next City Council meeting that will be held on Monday, October 16, 2023
- Finance, Public Service, Fire/EMS, and Police
- Planning \& Zoning, Mayor's Court Report - Attached
B. INFORMATIONAL ITEMS
- Discussion Topics
- 2024 Budget Work Session
- Monday, November 6, 2023 @ 5:30PM - Motion Needed
- Rumpke Updates
- Rite Aid Building
- Heritage of Flight Festival and Parade
- Potential Additional Discussion Topics
- Upcoming Legislation
- Liability Insurance Renewal
- Clark County EMA MOU with Fire/EMS Department
- Health Insurance Renewal
- Ordinance to Accept Codification Update
- 2024 Operating Budget (First Read on 11/20; Second on 12/4)

Police Report: : none
Fire/EMS Report: none
Finance Report: none

Service Report: none
Planning and Zoning Report:

Planning Department Report
Date: September 16th-September 30th 2023


## Disclaimer

Disclaimer
Case Number is a unique identifier assigned to the parcel address being
violated.
Main Status determins the activity of the entire case. Main Status will show open even if some of the violations have been closed (remedied).

Violation Status means one or more violations assigned to the case are either open or closed.
Extensions are provided on a case by case scenario. In most cases the the violations are exteme and more time is needed to remedy the situations.

Bridge goes over the planning/zoning reports and notes it will now be included in the packets each meeting.

A motion by Lindsey with a 2nd by Lowrey to hold a budget work session prior to the regular council meeting at 5:00 pm on 11/6/23 at the firehouse. YES: 7 Grimm, Bahun, Eggleston, Cook, Lindsey, Rodewald, Lowrey NAY: 0 Accepted 7-0

Council discusses RITE AIDE and the possibility of using it as a city building. Lindsey and Rodewald note how they like the idea. Grimm asks if $9,000 \mathrm{sq} \mathrm{ft}$ would be enough space. Discussions on ideas and ways to look into this. Grimm motions for Bridge to "look into" what he needs to do to buy the Rite Aide building the purchase of the building, with an idea board. With a second by Rodewald. Discussions on the cost of "looking into" and Bridge notes he would not spend more than a few thousand if that. YES: 5 Grimm, Eggleston, Cook, Lindsey (first abstained due to the wording, once the discussion on the wording "look into", Lindsey voted yes) Rodewald NAY: 2 Lowrey notes because of the way the motion was worded. Discussions on the wording and the clerk and Lindsey note it stated "look into", Bahun Accepted 5-2 Quick discussion again on the cost of looking into it. Bridge notes he can spend up to $\$ 35,000$ without council approval but would not. He did note if he could purchase the building for that he would "run with it".

## 8. COMMITTEE REPORTS: none

## 9. COMMENTS FROM MEMBERS OF THE PUBLIC:

Judy Bible- White Pine asks about the bulk pick up for trash and if it is staying the same. Bridge notes it will be the same.

Janelle Zimmerman 219 Prentice- asks about the cost of looking into purchasing the Rite Aide building. Asks when the traffic lights will be changed and Kitko noted in the spring. Asks about the pool and the liner and if the city is moving forward with that. Lowrey noted what Council has discussed in the special session. Janelle suggested pickle ball being put at the pool. She asks about the soccer fields behind the old Madison School. Kitko noted there were donated goal posts which people played on for a while. One was damaged and unable to be repaired. There were lots of complaints of trash being left at the field also.

Rhonda Manaman- 317 Adams asked about the food drop off for the Mile of Food event. Trusty noted she can drop donations off at the firehouse. Ms. Manaman asks about the Buc Ee's coming to Huber. She gives some stats on the possible amount of traffic that will be at 235/70. She noted HH does not have a plan in place for traffic, she is concerned about emergency vehicles from NC and she suggests NC working with Bethel Township to approach HH and be proactive in solving this problem. She wants to be sure their decisions do not have a negative impact on NC/BT. Grimm and Ms. Manaman discuss the location and traffic possibilities while Lowrey reminds her that NC does not have jurisdiction over the
area. Discussions from Manamans suggestions take place between Manaman and Council. Bridge notes the Buckees will have a dedicated entrance, reminds her again the NC does not have jurisdiction or a say in the matter. Bridge notes he would like to see plans and notes they are still in the early developing plans, traffic studies will take place. Continued discussions about the Buc Ee's, the Marathon on 235. Judy Bible notes that Buc Ee's is known for having easy access with no traffic issues.

## 10. RESOLUTIONS: None

11. ORDINANCES: None
12. OTHER BUSINESS:

Lowrey notes that Jennifer Looper's property on Main looks great.
Cook notes there are commercial trucks being parked on Falcon, Barking dog issues that he would like to see deputies enforce, Peddler ordinance does not seem to be enforced and asks about a Meet the Candidates night. Bridge takes notes on these issues and suggests Council reach out to new Candidates for days they are available.

Eggleston asks about the EST 1810 sign, and Bridge notes he is working on it. She also notes how permits need additional verbiage added about OOPS and having your property marked before digging. She notes her mishap that happened while installing her fence. Bridge notes the private property area is not marked and residents do need to be aware they should locate the service lines. Egglesotn notes she has been in touch with admin from the city in Florida that installed rumble strips and notes they have worked with no accidents since.

Grimm asks how would a resident locate their sewer line? Kitko notes call a plumber and he can locate it.
Bridge recaps the concerns brought forward .
13. Executive Session: none
14. Adjournment: 1 st Grimm 2nd Rodewald @ $6: 50$ pm Yes: Lowrey, Grimm, Bahun, Eggleston, Cook, Lindsey, Rodewald, NAY: 0 Accepted 7-0

Mayor Mike Lowrey

Clerk of Council Emily Berner


Mental Health Recovery Board Clark County
1055 East High Street Springfield, OH 45505 Phone: (937) 322-0648 www.mhrb.org

## Vote FOR Mental Health

## RENEWAL = NO NEW TAXES!

## Clark County Mental Health Renewal Levy Fact Sheet

## Election Date:

## November 7, 2023

The Mental Health Renewal Levy is on all Clark County ballots.

| Important Levy Facts: | ■ This is a 1.65 mil RENEWAL levy. NO NEW TAXES! |
| :--- | :--- |
|  | ■ The cost to the owner of a $\$ 100,000$ home is $\$ 58$ a year, or less than $\$ 5$ a month. |
|  | $■$ Clark County levy dollars are spent $\mathbf{0 N L Y}$ on Clark County residents. |

Key Messages: $\quad$ Demand for services has never been higher! Passage of the levy will help sustain the valuable safety net of services Clark County relies on.

- Over the last four years, we have increased access points to care by $50 \%$.
- We've sought state and federal grants to keep your tax dollars at the same level as the last ten years!
How the Levy
Helps Clark County:

For Information,
Assistance, to
Volunteer or Contribute:

Your vote FOR Mental Health Recovery Board supports these Clark County agencies:

- Clark County Educational Service Center (ESC)
- Clark County Family \& Children First Council (FCFC)
- Families of Addicts (FOA) Clark County
- GoodLife
- Her Story, Inc.
- Koinonia House
- Matt Talbot House
- McKinley Hall
- Mental Health Services for Clark \& Madison Counties
- NAMI of Clark, Greene, and Madison Counties
- Oesterlen Services for Youth
- Project Woman
- RecoveryX
- Thrive Peer Support-Community Transition Program
- United Senior Services

■ Wellspring


## Contact:

Adam Kempf: adam@mhrb.org OR Jennipher Brown: jennipher@mhrb.org

## Here are just a few Success Stories from the thousands of Clark County residents who have benefited from mental health and recovery services:

"After my own messy divorce, my teenage son repeatedly defied my direction, stayed out too late too often, and fought with me over everything. I was fearful for us both, and did not know how long we could live together. Working with our counselor at Oesterlen helped us both. We learned how to listen to and understand each other.

Things still aren't perfect, but they are a whole lot better, and I am grateful."
— A Single Mom in Clark County with a 16 -year-old son
"My husband got so anxious, he was calling the squad if I was away from him for more than an hour.
We found a 'companion' program-a counselor who understood our problem and the right medication.
I am so grateful to have these services."
— Clark County senior citizen
"After treatment, drug-free housing kept me sober, gave me friends and saved my life."
— Recovering man in Clark County

## HOW YOU CAN HELP PASS THE CLARK COUNTY MENTAL HEALTH LEVY:



- Place a YARD SIGN to show your support for mental health
- Encourage your FRIENDS and FAMILY to vote FOR for the Mental Health Levy
- Pass out this FACT SHEET to your friends and family
- REGISTER to vote by October 11 and help others VOTE EARLY
- DRIVE OTHERS to to the polls
- EARLY VOTING is from Thursday, October 12 through Monday, November 6 at the Clark County Board of Elections, located at 3130 E. Main Street/U.S. 40, east of downtown Springfield, Ohio


## City Council <br> Staff Report

Case Name: Brubaker Road Dedication
Hearing Date: October 16, 2023
Hearing Location: Smith Park Shelter House
Hearing Time: 6:00PM

## I. General Information and Case Description

| Case Type: | Brubaker Drive Dedication approval \& recommend the same for City Council |
| :--- | :--- |
| Planning Board: | Voted 4-0 to approve, without modification, at their 10/10/23 meeting. |
| Property Location: | Brubaker and Mill Roads |
| Owner: | Hensley Limited Family Partnership |
| Parcel Numbers: | 0300500029103026 |

## II. Exhibits and Attachments

| Item |  |
| :--- | :--- |
| City Council Staff Report | Details of the case |
| Brubaker Drive Dedication | Use for legal description, boundary lines, and dedication size, among others |
| Aerial of Dedication Area | Satellite imagery of area to recognize location |

## III. Staff Notes

- Very brief and straightforward case
- This area will be used for the Brubaker Drive entrance to the new residential development named
"The Reserves on Honey Creek."
- This area and entrance have been previously discussed and approved by both the Planning Board and City Council via the DR Horton Preliminary Plan and Plat hearings.


## IV. Staff Recommendation

- Approve the previously discussed Brubaker Dedication to facilitate this project moving forward.





# City Manager Report <br> October 16, 2023 

## A. DEPARTMENTAL REPORTS

Police Report
Fire/EMS Report

- Presented by Steve Trusty, Fire Chief
$\square$ Finance Report
- Presented by Colleen Harris, Finance Director
- Motion to Approve: Finance Report
(1st $\qquad$ ; 2nd $\qquad$
$\qquad$
$\qquad$ ( $\mathrm{P} / \mathrm{F}$ )
- Motion to Approve: Mayor's Court
(1st $\qquad$
$\qquad$
$\qquad$
$\qquad$ (P/F)


## $\square \quad$ Service Report

Presented by Howie Kitko, Director of Public Service / Assistant City Manager
$\square$ Planning/Code Enforcement

## B. INFORMATIONAL ITEMS

Discussion Topics

- Updates
- Rumpke/Waste Management; Nature Work Grant; Rite Aid Building
- Heritage of Flight Festival and Parade
- 11/06/23 Regular Meeting
- Board of Zoning Appeals Hearing - Road width variance for Arbor Homes Development (Monroe Meadows)
- City Council approval of the Preliminary Plat
$\diamond$ Planning Board approved at their 10/10/23 meeting.
- Addison-New Carlisle / St. Rt. 235 Cut-Thru
- Meeting with landowners this week
- Clark County Health Update - Attached
- CPR Training for Staff
- City Council
- Council Retreat - City Council Discussion Needed?
- Meet the Candidates?
- Additional Discussion Topics
- Upcoming Legislation
- Liability Insurance Renewal (Introduced Tonight, Vote on 11/06)
- Clark County EMA MOU with Fire/EMS Department
- Health Insurance Renewal
- Ordinance to Accept Codification Update
- 2024 Operating Budget (First Read on 11/20; Second on 12/4)


# City of New Carlisle Clark County Sheriff's Office <br> September 2023 Stats 



## Patrol Division:

The New Carlisle Deputies were dispatched to 479 calls for service during the month of September.

Calls Taken: 479

Reports: 40

Assists: 90

Criminal Arrest: 5
Felony Arrest: 1
Misdemeanor Arrest: 3

Warrants: 1

Traffic Stops: 58

Traffic Warnings: 40
Moving Citations: 18
Business checks: 1870

## Code Enforcement Follow-ups: 19

Traffic Crashes: 9

Respectfully,

Sgt. Ronnie E. Lemen

## CLARK COUNTY SHERIFF'S OFFICE

 NEW CARLISLE DIVISION 2023| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP. CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JANUARY |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 37 | 0 | 3 | 22 | 19 |  | 3 | 0 |  | 22 | 0 |
| Dep. Forrest | 25 | 3 | 4 | 8 | 2 |  | 6 | 0 |  | 0112 | 0 |
| Dep. McDuffie | 30 | 1 | 3 | 5 | 3 |  | 2 | 2 |  | 20 | 0 |
| Dep. Garman | 58 | 15 | 13 | 6 | 4 |  | 2 | 4 |  | 41 | 3 |
| Dep. Harris | 30 | 7 | 8 | 8 | 4 |  | 4 | 1 |  | 0270 | 0 |
| Total | 180 | 26 | 31 | 49 | 32 |  | 7 | 7 |  | 465 | 3 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP CITATIONS | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEBRUARY |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 38 | 0 | 9 | $24 \quad 18$ |  |  | 0 |  | 022 | 2 |
| Dep. Forrest | 21 | 5 | 3 | 5 |  |  | 4 |  | 0156 | 0 |
| Dep. McDuffie | 5 | 0 | 0 | 10 |  |  | 0 |  | 0 | 0 |
| Dep. Garman | 60 | 16 | 17 | $10 \quad 7$ |  |  | 6 |  | 029 | 2 |
| Dep. Harris | 26 | 3 | 7 | $36 \quad 15$ | 2 |  | 6 |  | 255 | 0 |
| Total | 150 | 24 | 36 | 76 | 34 |  | 16 |  | 462 | 4 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP: CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak | 47 | 1 | 4 | 10 | 6 | 4 |  | 0 | 0 | 29 | 0 |
| Dep. Forrest | 33 | 2 | 6 | 2 | 1 |  |  | 2 | 0 | 182 | 0 |
| Dep. McDuffie | 5 | 0 | 0 | 1 | 0 |  |  | 0 | 0 | 0 | 0 |
| Dep. Garman Left 20th | 27 | 14 | 4 | 0 | 1 | 0 |  | 0 | 0 | 0 | 1 |
| Dep. Arnold | 30 | 15 | 5 | 10 | 2 |  |  | 1 | 0 | 237 | 0 |
| Dep. O'Brien Started 20th | 45 | 7 | 4 | 6 | 1 | 5 |  | 1 | 0 | 21 | 2 |
| Total | 157 | 39 | 23 | 29 | 11 | 19 |  | 4 | 0 | 469 | 3 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP: CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| April |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Majercak-Left April 18th | 19 | 0 | 3 | 2 | 1 | 1 |  | 0 |  | $0 \quad 0$ | 0 |
| Dep. Forrest | 41 | 3 | 10 | 2 | 2 | 0 |  | 7 |  | $0 \quad 130$ | 0 |
| Dep. O'Brien | 87 | 29 | 4 | 9 | 2 | 7 |  | 0 |  | 081 | 0 |
| Dep. Arnold | 123 | 18 | 13 | 53 | 9 | 44 |  | 8 |  | 1391 | 0 |
| Dep. Bowers | 54 | 12 | 6 | 20 | 8 | 12 |  | 5 |  | 1518 | 0 |
| Total | 270 | 62 | 36 | 86 | 22 | 64 |  | 20 |  | 21120 | 0 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP: CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE CRASH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| May |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Bowers | 101 | 15 | 4 | 26 | 14 | 12 |  | 1 |  | 6814 | 1 | 1 |
| Dep. Forrest | 35 | 2 | 11 | 3 | 2 | 1 |  | 4 |  | $0 \quad 170$ | 2 | 0 |
| Dep. O'Brien | 99 | 27 | 10 | 12 | 5 | 7 |  | 0 |  | 0283 | 3 | 0 |
| Dep. Arnold | 98 | 16 | 11 | 36 | 7 | 29 |  | 4 |  | 0297 | 0 | 0 |
| Dep. Liming Left May | 31 | 16 | 3 | 8 | 0 | 8 |  | 0 |  | $0 \quad 76$ | 0 | 0 |
| Dep. Speckman | 1 | 0 | 0 | 1 | 0 | 1 |  | 0 |  | 0 | 0 | 0 |
| Total | 333 | 76 | 39 | 86 | 28 | 58 |  | 9 |  | - 1647 | 6 |  |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP. CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO |  | BUSINESS CHE CRASH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Bowers | 74 | 37 | 6 | 21 | 11 | 10 |  | 1 |  | 5 | 715 | 2 | 0 |
| Dep. Forrest | 33 | 1 | 8 | 1 | 0 | 1 |  | 0 |  | 0 | 160 | 0 | 0 |
| Dep. O'Brien | 82 | 29 | 8 | 12 | 2 | 10 |  | 1 |  | 0 | 249 | 2 | 0 |
| Dep. Arnold | 101 | 29 | 10 | 15 | 2 | 13 |  | 6 |  | 0 | 202 | 0 | 0 |
| Dep. Speckman | 37 | 10 | 2 | 10 | 0 | 0 |  | 0 |  | 0 | 143 | 0 | 0 |
| Total | 290 | 106 | 34 | 59 | 15 | 34 |  | 8 |  | 5 | 1469 | 4 | 0 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO |  | BUSINESS CHE CRASH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Bowers | 72 | 3 | 6 | 18 | 8 | 10 |  | 1 |  | 3 | 744 | 0 | 0 |
| Dep. Forrest | 8 | 0 | 2 | 0 | 0 | 0 |  | 0 |  | 0 | 40 | 0 | 0 |
| Dep. O'Brien | 116 | 24 | 16 | 17 | 4 | 13 |  | 1 |  | 0 | 346 | 1 | 0 |
| Dep. Arnold | 90 | 13 | 12 | 19 | 5 | 14 |  | 4 |  | 0 | 351 | 1 | 0 |
| Dep. Speckman | 44 | 7 | 7 | 8 | 6 | 2 |  | 2 |  | 0 | 99 | 1 | 0 |
| Total | 286 | 47 | 43 | 62 | 23 | 39 |  | 8 |  | 3 | 1580 | 3 | 0 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP: CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO |  | BUSINESS CHE CRASH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| August |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Bowers | 76 | 10 | 10 | 19 | 10 |  |  | 4 |  | 6 | 757 | 0 | 0 |
| Dep. Arnold | 59 | 7 | 6 | 2 | 1 |  |  | 1 |  | 0 | 38 | 0 | 0 |
| Dep. O'Brien | 141 | 18 | 17 | 9 | 2 |  |  | 6 |  | 0 | 369 | 0 | 0 |
| Dep. Speckman | 60 | 19 | 11 | 6 | 0 |  |  | 4 |  | 0 | 84 | 0 | 0 |
| Dep. Harris | 35 | 11 | 6 | 3 | 0 |  |  | 0 |  | 0 | 105 | 0 | 0 |
| Total | 336 | 65 | 50 | 39 | 13 | 26 |  | 15 |  | 6 | 1353 | 0 | 0 |


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP: CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE CRASH |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Bowers | 71 | 10 | 8 | 21 | 9 | 12 |  | 0 | 19 | 894 | 4 |
| Dep. Arnold | 170 | 4 | 10 | 5 | 2 | 3 |  | 4 | 0 | 117 | 0 |
| Dep. O'Brien | 155 | 30 | 15 | 13 | 3 | 10 |  | 1 | 0 | 460 | 2 |
| Dep. Speckman | 83 | 36 | 6 | 16 | 4 | 12 |  | 0 | 0 | 135 | 3 |
| Dep. Harris | 31 | 10 | 1 | 3 | 0 | 3 |  | 0 | 0 | 264 | 0 |
| Total | 479 | 90 | 40 | 58 | 18 | 40 |  | 5 | 19 | 1870 | 9 |

City of New Carlisle<br>City Council Meeting<br>10-16-2023<br>Fire-EMS Report

- In the Month of September, the New Carlisle Fire Division responded to 115 EMS call in the city and 5 in Elizabeth Township.
- The Division responded to 10 Fire related calls in the city and 0 in Elizabeth Township.
- We had 4 EMS calls answered by mutual aid, either by Pike Township or Bethel Clark, due to medic 52 being on a response.
- We answered 3 mutual aid EMS calls for Pike Township and 5 for Bethel Clark.
- We are still doing Hydrant flushing we are in area D.
- We still have FREE smoke alarms for our citizens, just call the station at (937)-854-8401 or stop by the station.


Q lyan

Run Type
2[111] Building fire

- [151] Outside rubbish, trash or waste fire
- 110 [321] EMS call, excluding vehicle accident with injury
- 1 [323] Motor vehicle/pedestrian accident (MV Ped)

2 [324] Motor vehicle accident with no injuries.
1 [444] Power line down1[440] Electrical wiring/equipment problem, other
1 [551] Assist police or other governmental agency
2 [554] Assist invalid (Lift Assists)
1 [561] Unauthorized burning / fire
9[611] Dispatched \& canceled en route

- 2 [622] No incident found on arrival at dispatch address

1 [600] Good intent call, other
1[736] CO detector activation due to malfunction
1 [743] Smoke detector activation, no fire - unintentional

## COUNCIL FINANCIAL REPORT SUMMARY - SEPTEMBER 2023

| Estimated Revenue | $\mathbf{\$}$ | $\mathbf{6 , 9 9 3 , 5 8 9 . 0 0}$ |
| :---: | :---: | ---: |
| Amended Est. Resources | $\$$ | $(89,966.00)$ |
| Amended Est. Resources | $\$$ | $164,190.00$ |
| Amended Est. Resources |  |  |
| Amended Est. Resources | $\$$ |  |
|  |  |  |
| 2023 REVISED TOTAL |  |  |
| EST. REV. | $\$$ | $\mathbf{7 , 0 6 7 , 8 1 3 . 0 0}$ |


| 2023 Original Budget | $\mathbf{9 , 0 7 3 , 3 2 5 . 0 0}$ |
| ---: | ---: | ---: |
| 1st Q. Supplemental $\$$ | $164,190.00$ |
| 2nd. Q. Supplemental \$ | $156,500.00$ |
| 3rd. Q. Supplemental \$ | $54,000.00$ |
| 4th Q. Supplemental |  |
|  |  |
| 2023 REVISED TOTAL BUDGET \$ | $\mathbf{9 , 4 4 8 , 0 1 5 . 0 0}$ |


| Month | Revenue Received |  |
| :--- | :--- | ---: |
| January | $\$$ | $978,586.95$ |
| February | $\$$ | $642,527.07$ |
| March | $\$$ | $1,307,302.60$ |
| April | $\$$ | $587,319.24$ |
| May | $\$$ | $909,651.02$ |
| June | $\$$ | $786,638.36$ |
| July | $\$$ | $857,049.02$ |
| August | $\$$ | $1,327,816.31$ |
| September | $\$$ | $573,762.45$ |
| October |  |  |
| November |  |  |
| December | $\mathbf{7 , 9 7 0 , 6 5 3 . 0 2}$ |  |
|  |  |  |
|  |  |  |
| Received To Date |  |  |


| Month | Expenses Paid |  |
| :--- | ---: | ---: |
| January | $\$$ | $782,712.86$ |
| February | $\$$ | $632,359.22$ |
| March | $\$$ | $1,099,578.08$ |
| April | $\$$ | $632,999.08$ |
| May | $\$$ | $561,888.44$ |
| June | $\$$ | $731,237.17$ |
| July | $\$$ | $599,886.88$ |
| August | $\$$ | $840,915.75$ |
| September | $\$$ | $1,077,679.05$ |
| October |  |  |
| November |  |  |
| December |  |  |
|  | $\mathbf{S}$ | $\mathbf{6 , 9 5 9 , 2 5 6 . 5 3}$ |

## Statement of Cash from Revenue and Expense

From: 1/1/2023 to 9/30/2023

| FundDescription | Beginning <br> Balance | Net Revenue <br> YTD | Net Expense <br> YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: | $\$ 7,510,472.46$ | $\$ 7,970,653.02$ | $\$ 6,959,256.53$ | $\$ 8,521,868.95$ | $\$ 865,101.88$ | $\$ 7,656,767.07$ |

SEPTEMBER

| Bank Accounts | Bank Balance | Outstanding <br> Vendor | Outstanding Employee | Deposits in Transit | NSF Check (s) | Adjustments | Book Balance | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - General | \$ 1,867,017.86 | \$ | \$ | \$ 2,802.63 | \$ | \$ | \$ 1,869,820.49 | \$ |
| PNC - Payroll | \$ 211,487.60 | \$ $(11,487.60)$ | \$ |  | \$ | \$ | \$ 200,000.00 | \$ |
| Star Ohio | \$ 2,996,730.47 | \$ | \$ | \$ | \$ | \$ | \$2,996,730.47 | \$ |
| US BANK INVEST | \$ 998,298.42 | \$ | \$ | \$ | \$ | \$ | \$ 998,298.42 | \$ |
| Park Nat. General | \$ 1,402,085.10 | \$ (35,396.85) | \$ | \$ 97.05 | \$ | \$ | \$1,366,785.30 | \$ |
| Park Nat. - MMA | \$ 1,013,424.49 | \$ | \$ | \$ | \$ | \$ | \$1,013,424.49 | \$ |
| Park Nat. - Mayor's | \$ 200.00 |  | \$ | \$ | \$ | \$ | \$ 200.00 | \$ |
| NCF | \$ 526.58 | \$ | \$ | \$ | \$ | \$ | \$ 526.58 | \$ |
| NCF - CD's | \$ 75,583.20 | \$ | \$ | \$ | \$ | \$ | \$ 75,583.20 | \$ |
| Cash on Hand | \$ 500.00 | \$ | \$ | \$ | \$ | \$ | \$ 500.00 | \$ |
| Grand Totals | \$ 8,565,853.72 | \$ (46,884.45) | \$ | \$ 2,899.68 | \$ | \$ | \$8,521,868.95 | \$ |

## New Carlisle <br> Bank Report

Banks: 0001 to 0100
As Of: 1/1/2023 to 9/30/2023
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - GENERAL | \$2,264,056.58 | \$144,907.30 | \$2,721,284.44 | \$147,163.72 | \$1,683,263.02 | (\$1,432,257.51) | \$1,869,820.49 |
| PNC - PAYROLL | \$200,000.00 | \$146,718.88 | \$1,453,163.74 | \$164,857.28 | \$1,635,336.41 | \$182,172.67 | \$200,000.00 |
| STAR OHIO | \$2,123,473.33 | \$13,542.68 | \$123,257.14 | \$0.00 | \$0.00 | \$750,000.00 | \$2,996,730.47 |
| US BANK INVESTMENTS | \$0.00 | (\$1,701.58) | (\$1,701.58) | \$0.00 | \$0.00 | \$1,000,000.00 | \$998,298.42 |
| PARK NAT. - GENERAL | \$2,102,765.43 | \$260,035.57 | \$3,613,150.97 | \$758,023.05 | \$3,599,215.94 | (\$749,915.16) | \$1,366,785.30 |
| PARK NAT. SECURED - GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| PARK NAT. - MMA | \$744,172.18 | \$2,530.91 | \$19,252.31 | \$0.00 | \$0.00 | \$250,000.00 | \$1,013,424.49 |
| PARK NAT. - MAYOR'S COURT | \$200.00 | \$7,635.00 | \$41,526.00 | \$7,635.00 | \$41,526.00 | \$0.00 | \$200.00 |
| NCF | \$526.54 | \$0.00 | \$0.04 | \$0.00 | \$0.00 | \$0.00 | \$526.58 |
| NCF - CD | \$74,778.40 | \$93.69 | \$804.80 | \$0.00 | \$0.00 | \$0.00 | \$75,583.20 |
| CASH ON HAND | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$7,510,472.46 | \$573,762.45 | \$7,970,737.86 | \$1,077,679.05 | \$6,959,341.37 | \$0.00 | \$8,521,868.95 |

MONTHLY NET INCOME TAX COLLECTION COMPARISON 2022-2023

| MONTH | CCA |  |  |  | STATE OF OHIO |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYMENT RECEIVED | 2022 | 2023 | DIFFERENCE | \% DIFFERENCE | 2022 | 2023 | DIFFERENCE | \% DIFFERENCE |
| JANUARY | 141,755.52 | 144,974.32 | 3,218.80 |  | 0.00 | 0.00 | 0.00 |  |
| FEBRUARY | 172,064.40 | 181,446.56 | 9,382.16 |  | 524.44 | 0.00 | (524.44) |  |
| MARCH | 113,959.66 | 119,665.23 | 5,705.57 |  | 0.99 | 0.00 | (0.99) |  |
| APRIL | 158,953.45 | 158,553.70 | (399.75) |  | 0.00 | 678.60 | 678.60 |  |
| MAY | 228,536.13 | 269,682.42 | 41,146.29 |  | 0.00 | 0.00 | 0.00 |  |
| JUNE | 167,099.17 | 222,937.99 | 55,838.82 |  | 8,153.45 | 73,987.05 | 65,833.60 |  |
| JULY | 186,332.59 | 199,114.62 | 12,782.03 |  | 0.00 | 0.00 | 0.00 |  |
| AUGUST | 152,366.38 | 132,130.21 | $(20,236.17)$ |  | 2,904.00 | 17,795.95 | 14,891.95 |  |
| SEPTEMBER | 148,517.31 | 126,544.27 | $(21,973.04)$ |  | 1.97 | 0.00 | (1.97) |  |
| OCTOBER |  |  | 0.00 |  |  |  | 0.00 |  |
| NOVEMBER |  |  | 0.00 |  |  |  | 0.00 |  |
| DECEMBER |  |  | 0.00 |  |  |  | 0.00 |  |
| TOTALS | 1,469,584.61 | 1,555,049.32 | 85,464.71 | 5.82\% | 11,584.85 | 92,461.60 | 80,876.75 | 698.13\% |

## MAYOR'S COURT REPORT

 FOR SEPTEMBER 2023Total Citations: 17 (10 Traffic + 7 Other)
September 2022 Citations - 18 (18 Traffic)

| FUND RECEIVED | CURRENT MONTH |  | YEAR-TO-DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| Fines | \$ | 1,455.00 | \$ | 19,713.00 |
| Court Cost | \$ | 1,580.00 | \$ | 19,030.00 |
| Fines- Clark County Municipal (transfer Cases) | \$ | - | \$ | - |
| Total Fees Paid (LF, Bounced Cks, BW) | \$ | 60.00 | \$ | 505.00 |
| Other (Bond Forfeiture) | \$ | - | \$ | - |
| Misc Fees Paid (Jail Time) | \$ | - | \$ | - |
| Bond Collected | \$ | - | \$ | - |
| Restitution | \$ | - | \$ | - |
| SB 17 Indigent driver interlock \& alcohol | \$ | - | \$ | - |
| TOTAL FUNDS RECEIVED | \$ | 3,095.00 | \$ | 9,248.00 |

FUNDS DISBURSED

| Victims of Crime | \$ | 108.00 | \$ | 1,386.00 |
| :---: | :---: | :---: | :---: | :---: |
| Child Safety/Seat Belts | \$ | - | \$ | 30.00 |
| Indigent Defense Support Fund | \$ | 315.00 | \$ | 3,970.00 |
| Drug Law Enforcement Fund | \$ | 38.50 | \$ | 528.50 |
| Expungement | \$ | - |  |  |
| State Bond Surcharge (new as of 2010) | \$ | - | \$ | - |
| TOTAL REMITTED TO STATE | \$ | 461.50 | \$ | 5,914.50 |
| Indigent Drivers Alcohol Treatment (Springfield) | \$ | 16.50 | \$ | 226.50 |
| Remitted to Computer Fund (Clerk) | \$ | 122.00 | \$ | 1,550.00 |
| Remitted to Computer Fund (Court) | \$ | 39.00 | \$ | 471.00 |
| Remitted to Court Security Fund | \$ | 130.00 | \$ | 1,570.00 |
| Remitted to Facility Fee | \$ | 65.00 | \$ | 785.00 |
| Remitted to City GF - Fines | \$ | 1,455.00 | \$ | 19,608.00 |
| Remitted to City GF - Court Court/Misc | \$ | 806.00 | \$ | 9,123.00 |
| Remitted to City- Jail Expenses | \$ | - | \$ | - |
| Remitted to City- Enforcement \& Education | \$ | - | \$ | - |
| Remitted to City- Drug Analysis | \$ | - | \$ | - |
| SB 17 Indigent Driver Interlock \& Alcohol | \$ | - |  |  |
| TOTAL REMITTED TO CITY | \$ | 2,617.00 | \$ | 33,107.00 |
| Capital Recovery | \$ | - | \$ | - |
| Restitution | \$ | - | \$ | - |
| Bonds forfeitured | \$ | - | \$ | - |

TOTAL DISBURSED
\$ 3,095.00 \$ 39,248.00

Prepared \& Submitted By:
Kristy Thome, Clerk of Court

## New Carlisle <br> Statement of Cash from Revenue and Expense

From: 1/1/2023 to 9/30/2023
Funds: 101 to 999
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL | \$2,364,244.92 | \$1,708,757.77 | \$1,160,586.28 | \$2,912,416.41 | \$177,140.48 | \$2,735,275.93 |  |
| 201 | STREET CONSTRUCTION | \$256,706.04 | \$251,105.44 | \$205,205.50 | \$302,605.98 | \$25,207.15 | \$277,398.83 |  |
| 202 | STATE HIGHWAY | \$169,929.36 | \$237,845.12 | \$331,133.90 | \$76,640.58 | \$844.65 | \$75,795.93 |  |
| 203 | ST. PERM TAX | \$99,859.16 | \$53,927.55 | \$51,738.10 | \$102,048.61 | \$472.62 | \$101,575.99 |  |
| 204 | STREET IMPROVEMNT LEVY | \$160,038.78 | \$135,364.72 | \$185,626.89 | \$109,776.61 | \$32,321.52 | \$77,455.09 |  |
| 212 | EMERGENCY AMB CAP EQUIP | \$77,219.42 | \$33,502.70 | \$565.29 | \$110,156.83 | \$0.00 | \$110,156.83 |  |
| 213 | EMERGENCY AMB OPERATING | \$533,574.64 | \$829,088.24 | \$507,806.29 | \$854,856.59 | \$130,194.41 | \$724,662.18 |  |
| 214 | FIRE CAP EQUIP LEVY FUND | \$273,505.34 | \$67,682.24 | \$1,142.03 | \$340,045.55 | \$0.00 | \$340,045.55 |  |
| 215 | FIRE OPERATING LEVY FUND | \$456,200.57 | \$327,646.30 | \$187,792.52 | \$596,054.35 | \$123,701.56 | \$472,352.79 |  |
| 220 | CLERK OF COURTS COMPUTER | \$430.00 | \$1,508.00 | \$0.00 | \$1,938.00 | \$0.00 | \$1,938.00 |  |
| 221 | COURT COMPUTERIZATION | \$126.00 | \$453.00 | \$0.00 | \$579.00 | \$0.00 | \$579.00 |  |
| 225 | HEALTH LEVY FUND | \$1,581.18 | \$64,751.01 | \$57,063.92 | \$9,268.27 | \$0.00 | \$9,268.27 |  |
| 233 | ONEOHIO OPIOID SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 235 | AMERICAN RESCUE PLAN ACT | \$306,868.39 | \$0.00 | \$306,661.00 | \$207.39 | \$0.00 | \$207.39 |  |
| 250 | 0.5\% POLICE INCOME TAX | \$789,230.26 | \$575,897.75 | \$398,833.00 | \$966,295.01 | \$33,436.49 | \$932,858.52 |  |
| 301 | GENERAL BOND RETIREMENT | \$13,179.27 | \$39,490.83 | \$45,592.84 | \$7,077.26 | \$0.00 | \$7,077.26 |  |
| 302 | TWIN CREEKS INFRA BONDS | \$191,684.32 | \$14,820.00 | \$81,360.67 | \$125,143.65 | \$0.00 | \$125,143.65 |  |
| 400 | COMMUNITY CENTER | \$50,000.77 | \$25,000.00 | \$0.00 | \$75,000.77 | \$0.00 | \$75,000.77 |  |
| 501 | WATER REVENUE FUND | \$351,424.57 | \$854,888.58 | \$717,076.88 | \$489,236.27 | \$42,975.95 | \$446,260.32 |  |
| 502 | WASTEWATER | \$875,733.56 | \$945,283.59 | \$990,161.08 | \$830,856.07 | \$230,448.25 | \$600,407.82 |  |
| 503 | UTILITY CREDIT MEMO CLEARING | \$0.00 | \$4,630.30 | \$0.00 | \$4,630.30 | \$0.00 | \$4,630.30 |  |
| 505 | SWIMMING POOL | \$109,458.32 | \$116,255.34 | \$111,489.15 | \$114,224.51 | \$49,650.20 | \$64,574.31 |  |
| 510 | CEMETERY FUND | \$137,814.77 | \$70,729.60 | \$55,092.72 | \$153,451.65 | \$8,030.29 | \$145,421.36 |  |
| 550 | WATERWORKS CAPITAL IMP. | \$60,708.96 | \$6,478.00 | \$0.00 | \$67,186.96 | \$0.00 | \$67,186.96 |  |
| 551 | WATER METER UPGRADE | \$101.80 | \$0.00 | \$0.00 | \$101.80 | \$0.00 | \$101.80 |  |
| 560 | WASTEWATER CAPITAL IMP. | \$4,744.48 | \$0.00 | \$0.00 | \$4,744.48 | \$0.00 | \$4,744.48 |  |
| 561 | WASTEWATER EQUIP REPLACE | \$22,430.00 | \$2,110.00 | \$0.00 | \$24,540.00 | \$0.00 | \$24,540.00 |  |
| 562 | WASTEWATER CAP/CONT. | \$2,664.88 | \$0.00 | \$0.00 | \$2,664.88 | \$0.00 | \$2,664.88 |  |
| 705 | CEMETERY PERPETUAL CARE | \$158,088.60 | \$10,525.60 | \$295.00 | \$168,319.20 | \$0.00 | \$168,319.20 |  |
| 710 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 802 | SPECIAL ASSESS/ST LIGHT | \$40,212.79 | \$98,306.44 | \$69,428.57 | \$69,090.66 | \$10,678.31 | \$58,412.35 |  |
| 900 | MAYOR'S COURT - FINES | \$0.00 | \$41,526.00 | \$41,526.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 901 | MAYOR'S COURT - BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 905 | UNCLAIMED FUNDS - GENERAL | \$2,076.31 | \$0.00 | \$0.00 | \$2,076.31 | \$0.00 | \$2,076.31 |  |
| 906 | UNCLAIMED FUNDS - PAYROLL | \$635.00 | \$0.00 | \$0.00 | \$635.00 | \$0.00 | \$635.00 |  |
| 999 | Payroll Clearing Fund | \$0.00 | \$1,453,078.90 | \$1,453,078.90 | \$0.00 | \$0.00 | \$0.00 |  |
| Grand | Total: | \$7,510,472.46 | \$7,970,653.02 | \$6,959,256.53 | \$8,521,868.95 | \$865,101.88 | \$7,656,767.07 |  |

## New Carlisle <br> Revenue Report

Accounts: 101-0000-10100 to 999-0000-95041
As Of: 1/1/2023 to 9/30/2023
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue |
| :--- | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  | Target Percent: |  |
| REVENUE |  |  |  |  |

REVENUE
APPROPRIATION TYPE: 41
101-0000-41110
101-0000-41120 101-0000-41140
101-0000-41150
101-0000-41210 101-0000-41230
101-0000-41250
101-0000-41280 101-0000-41330 101-0000-41370 101-0000-41400 101-0000-41490 101-0000-41610 101-0000-41620 101-0000-41820 101-0000-41830 101-0000-41836 101-0000-41840 101-0000-41850 101-0000-41870 101-0000-41890 101-0000-41910

101 Total:

## 201

## REVENUE

APPROPRIATION TYPE: 41
201-0000-41110
201-0000-41240
201-0000-41260
201-0000-41280
201-0000-41840
201-0000-41910
201-0000-41915
10/13/2023 2:44 PM

REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX CITY INCOME TAX
FRANCHISE TAX
LOCAL GOV'T FUND/STATE
CIGARETTE TAX
LIQUOR LICENSE TAX
HOMESTEAD/ROLLBACK
GRASS \& WEED CUTTING ASSESSMEN PUBLIC NUISANCE ABATEMENTS ASSE CDBG GRANT - BASKETBALL COURT U NC BIKEWAY PROJECT FUNDS FINES, COSTS \& FORFEITURES
ZONING PERMITS
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS
MISCELLANEOUS DONATIONS
MISCELLANEOUS RECEIPTS PRIOR PERIOD EXPENSE REIMBURSE CELLULAR TOWER LEASE RECEIPTS SHELTER HOUSE RENTAL - PARKS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

STREET CONSTRUCTION

REAL ESTATE TAXES MOTOR VEHICLE LICENSE TAX
STATE GASOLINE TAX
HOMESTEAD/ROLLBACK
MISCELLANEOUS RECEIPTS
TRANSFERS - IN
ADVANCES IN

| $\$ 190,129.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,200,000.00$ | $\$ 88,977.32$ |
| $\$ 53,000.00$ | $\$ 0.00$ |
| $\$ 53,259.20$ | $\$ 5,634.63$ |
| $\$ 250.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 36,977.00$ | $\$ 0.00$ |
| $\$ 6,000.00$ | $\$ 181.25$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 3,707.00$ |
| $\$ 6,000.00$ | $\$ 387.03$ |
| $\$ 54,000.00$ | $\$ 17,709.53$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 272.25$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 1,236.25$ |
| $\$ 18,000.00$ | $\$ 1,525.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,650,115.20$ | $\$ 119,630.26$ |
| $\$ 1,650,115.20$ | $\$ 119,630.26$ |
| $\$ 1,650,115.20$ | $\$ 119,630.26$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 45,000.00$ | $\$ 6,877.05$ |
| $\$ 275,000.00$ | $\$ 25,709.59$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 198,661.13$ | $(\$ 8,532.13)$ | $104.49 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,149,296.12$ | $\$ 50,703.88$ | $95.77 \%$ |
| $\$ 36,935.94$ | $\$ 16,064.06$ | $69.69 \%$ |
| $\$ 45,547.24$ | $\$ 7,711.96$ | $85.52 \%$ |
| $\$ 222.74$ | $\$ 27.26$ | $89.10 \%$ |
| $\$ 133.00$ | $\$ 867.00$ | $13.30 \%$ |
| $\$ 29,027.30$ | $\$ 7,949.70$ | $78.50 \%$ |
| $\$ 17,372.16$ | $(\$ 11,372.16)$ | $289.54 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 30,672.00$ | $(\$ 15,672.00)$ | $204.48 \%$ |
| $\$ 2,868.64$ | $\$ 3,131.36$ | $47.81 \%$ |
| $\$ 168,190.61$ | $(\$ 114,190.61)$ | $311.46 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 4,119.64$ | $(\$ 3,119.64)$ | $411.96 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 11,126.25$ | $\$ 3,873.75$ | $74.18 \%$ |
| $\$ 14,585.00$ | $\$ 3,415.00$ | $81.03 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,708,757.77$ | $(\$ 58,642.57)$ | $103.55 \%$ |
| $\$ 1,708,757.77$ | $(\$ 58,642.57)$ | $103.55 \%$ |
| \$1,708,757.77 | $(\$ 58,642.57)$ | $103.55 \%$ |
| Target Percent: | $75.00 \%$ |  |

$\$ 0.00$
$\$ 38,309.00$
$\$ 212,614.44$
$\$ 0.00$
$\$ 182.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: |
| $\$ 6,691.00$ | $85.13 \%$ |
| $\$ 62,385.56$ | $77.31 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 318.00$ | $36.40 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | V .3 .7 |

# Revenue Report 

## As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPROPRIATION TYPE: 41 Totals: | \$320,500.00 | \$32,586.64 | \$251,105.44 | \$69,394.56 | 78.35\% |
|  | REVENUE Totals: | \$320,500.00 | \$32,586.64 | \$251,105.44 | \$69,394.56 | 78.35\% |
| 201 Total: |  | \$320,500.00 | \$32,586.64 | \$251,105.44 | \$69,394.56 | 78.35\% |
| 202 | STATE HIGHWAY |  |  | Target Percent: | 75.00\% |  |
| revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 202-0000-41240 | MOTOR VEHICLE LICENSE TAX | \$4,000.00 | \$557.60 | \$3,106.12 | \$893.88 | 77.65\% |
| 202-0000-41260 | STATE GASOLINE TAX | \$22,000.00 | \$2,084.56 | \$17,239.00 | \$4,761.00 | 78.36\% |
| 202-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-0000-41910 | TRANSFERS - IN | \$217,500.00 | \$0.00 | \$217,500.00 | \$0.00 | 100.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$243,500.00 | \$2,642.16 | \$237,845.12 | \$5,654.88 | 97.68\% |
|  | REVENUE Totals: | \$243,500.00 | \$2,642.16 | \$237,845.12 | \$5,654.88 | 97.68\% |
| 202 Total: |  | \$243,500.00 | \$2,642.16 | \$237,845.12 | \$5,654.88 | 97.68\% |
| 203 | ST. PERM TAX |  |  | Target Percent: | 75.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 203-0000-41245 | VEHICLE PERMISSIVE TAX | \$62,000.00 | \$6,443.75 | \$53,927.55 | \$8,072.45 | 86.98\% |
| 203-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$62,000.00 | \$6,443.75 | \$53,927.55 | \$8,072.45 | 86.98\% |
|  | REVENUE Totals: | \$62,000.00 | \$6,443.75 | \$53,927.55 | \$8,072.45 | 86.98\% |
| 203 Total: |  | \$62,000.00 | \$6,443.75 | \$53,927.55 | \$8,072.45 | 86.98\% |
| 204 | STREET IMPROVEMNT LEVY |  |  | Target Percent: | 75.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 204-0000-41110 | REAL ESTATE TAXES-STREET LEVY | \$114,957.00 | \$0.00 | \$119,277.89 | (\$4,320.89) | 103.76\% |
| 204-0000-41280 | HOMESTEAD/ROLLBACK-STREET LEVY | \$20,475.00 | \$0.00 | \$16,086.83 | \$4,388.17 | 78.57\% |
| 204-0000-41840 | MISCELLANEOUS RECEIPTS-STREET L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$135,432.00 | \$0.00 | \$135,364.72 | \$67.28 | 99.95\% |
|  | REVENUE Totals: | \$135,432.00 | \$0.00 | \$135,364.72 | \$67.28 | 99.95\% |
| 204 Total: |  | \$135,432.00 | \$0.00 | \$135,364.72 | \$67.28 | 99.95\% |
| 212 | EMERGENCY AMB CAP EQUIP |  |  | Target Percent: | 75.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 212-0000-41110 | REAL ESTATE TAXES | \$28,739.00 | \$0.00 | \$29,521.26 | (\$782.26) | 102.72\% |
| 212-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 212-0000-41280 | HOMESTEAD/ROLLBACK | \$5,119.00 | \$0.00 | \$3,981.44 | \$1,137.56 | 77.78\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$33,858.00 | \$0.00 | \$33,502.70 | \$355.30 | 98.95\% |
|  | REVENUE Totals: | \$33,858.00 | \$0.00 | \$33,502.70 | \$355.30 | 98.95\% |
| 212 Total: |  | \$33,858.00 | \$0.00 | \$33,502.70 | \$355.30 | 98.95\% |
| 213 | EMERGENCY AMB OPERATING |  |  | Target Percent: | 75.00\% |  |
| 10/13/2023 2:46 |  | Page 2 |  |  |  | V.3.7 |

$\frac{\text { Account }}{\text { REVENUE }}$

APPROPRIATION TYPE: 41
213-0000-41110 213-0000-41280 213-0000-41400 213-0000-41430 213-0000-41590 213-0000-41836 213-0000-41840

213 Total:

## 214

## REVENUE

APPROPRIATION TYPE: 41
214-0000-41110
214-0000-41120
214-0000-41280
214-0000-41410 214-0000-41820 214-0000-41840

214 Total:
215
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK EMS GRANT
ELIZABETH TOWNSHIP CONTRACT EMERGENCY AMBULANCE OPER SVC MISCELLANEOUS DONATION - AMB.
MISCELLANEOUS RECEIPTS
APPROPRIATION TYPE: 41 Totals REVENUE Totals

## FIRE CAP EQUIP LEVY FUND

$$
\begin{aligned}
& \text { REAL ESTATE TAXES } \\
& \text { TANGIBLE PERSONAL PROPERTY TAX } \\
& \text { HOMESTEAD/ROLLBACK } \\
& \text { STATE GRANT - EQUIPMENT } \\
& \text { INTEREST/INVESTMENTS } \\
& \text { MISCELLANEOUS RECEIPTS } \\
& \text { APPROPRIATION TYPE: } 41 \text { Totals: } \\
& \quad \text { REVENUE Totals: }
\end{aligned}
$$

REVENUE
APPROPRIATION TYPE: 41
215-0000-41110
215-0000-41120 215-0000-41280 215-0000-41400 215-0000-41440 215-0000-41820 215-0000-41830 215-0000-41836 215-0000-41840

215 Total
219
FIRE OPERATING LEVY FUND

AL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX homestead/Rollback
FIRE GRANT
FIRE FIGHTERS TRAINING GRANT
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS-FIRE DEP MISCELLANEOUS DONATION - FIRE
miscellaneous receipts
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

## REVENUE

APPROPRIATION TYPE: 41

| $\$ 198,166.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 21,911.00$ | $\$ 0.00$ |
| $\$ 82,095.00$ | $\$ 0.00$ |
| $\$ 390,000.00$ | $\$ 0.00$ |
| $\$ 270,000.00$ | $\$ 18,377.73$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 962,172.00$ | $\$ 18,377.73$ |
| $\$ 962,172.00$ | $\$ 18,377.73$ |
| $\$ 962,172.00$ | $\$ 18,377.73$ |


| $\$ 202,896.61$ |
| ---: |
| $\$ 0.00$ |
| $\$ 17,121.98$ |
| $\$ 74,125.00$ |
| $\$ 282,500.00$ |
| $\$ 252,327.65$ |
| $\$ 0.00$ |
| $\$ 117.00$ |
| $\$ 829,088.24$ |
| $\$ 829,088.24$ |
| $\$ 829,088.24$ |
| Target Percent: |


| $(\$ 4,730.61)$ | $102.39 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 4,789.02$ | $78.14 \%$ |
| $\$ 7,970.00$ | $90.29 \%$ |
| $\$ 107,500.00$ | $72.44 \%$ |
| $\$ 17,672.35$ | $93.45 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $(\$ 117.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 133,083.76$ | $86.17 \%$ |
| $\$ 133,083.76$ | $86.17 \%$ |
| $\$ 133,083.76$ | $86.17 \%$ |
| $75.00 \%$ |  |


| $\$ 57,478.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,238.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 67,716.00$ | $\$ 0.00$ |
| $\$ 67,716.00$ | $\$ 0.00$ |
| $\$ 67,716.00$ | $\$ 0.00$ |


| $\$ 59,638.91$ |
| ---: |
| $\$ 0.00$ |
| $\$ 8,043.33$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 67,682.24$ |
| $\$ 67,682.24$ |
| $\$ 67,682.24$ |

Target Percent:

| $\$ 232,417.88$ |
| ---: |
| $\$ 0.00$ |
| $\$ 21,103.42$ |
| $\$ 74,125.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 327,646.30$ |
| $\$ 327,646.30$ |
| $\$ 327,646.30$ |
| Target Percent: |


| $(\$ 5,512.88)$ | $102.43 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 5,926.58$ | $78.07 \%$ |
| $\$ 7,970.00$ | $90.29 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 8,383.70$ | $97.51 \%$ |
| $\$ 8,383.70$ | $97.51 \%$ |
|  | $97.51 \%$ |
| $75.00 \%$ |  |


| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 219-0000-41470 | CDBG GRANT FUNDS-DISCRETIONARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COURTS COMPUTER |  |  | Target Percent: | 75.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 220-0000-41610 | (MAX \$10@) FINES, COSTS, FORFEITU | \$300.00 | \$168.00 | \$1,508.00 | (\$1,208.00) | 502.67\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$300.00 | \$168.00 | \$1,508.00 | (\$1,208.00) | 502.67\% |
|  | REVENUE Totals: | \$300.00 | \$168.00 | \$1,508.00 | (\$1,208.00) | 502.67\% |
| 220 Total: |  | \$300.00 | \$168.00 | \$1,508.00 | (\$1,208.00) | 502.67\% |
| 221 | COURT COMPUTERIZATION |  |  | Target Percent: | 75.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 221-0000-41610 | (MAX \$3@) FINES, COSTS, FORFEITUR | \$200.00 | \$54.00 | \$453.00 | (\$253.00) | 226.50\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$200.00 | \$54.00 | \$453.00 | (\$253.00) | 226.50\% |
|  | REVENUE Totals: | \$200.00 | \$54.00 | \$453.00 | (\$253.00) | 226.50\% |
| 221 Total: |  | \$200.00 | \$54.00 | \$453.00 | (\$253.00) | 226.50\% |
| 225 | HEALTH LEVY FUND |  |  | Target Percent: | 75.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 225-0000-41110 | REAL ESTATE TAXES | \$55,018.00 | \$0.00 | \$57,055.76 | (\$2,037.76) | 103.70\% |
| 225-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41280 | HOMESTEAD/ROLLBACK | \$9,794.00 | \$0.00 | \$7,695.25 | \$2,098.75 | 78.57\% |
| 225-0000-41642 | FOOD SERVICE LICENSE FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41643 | FOOD ESTABLISHMENT LICENSE FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$64,812.00 | \$0.00 | \$64,751.01 | \$60.99 | 99.91\% |
|  | REVENUE Totals: | \$64,812.00 | \$0.00 | \$64,751.01 | \$60.99 | 99.91\% |
| 225 Total: |  | \$64,812.00 | \$0.00 | \$64,751.01 | \$60.99 | 99.91\% |
| 233 | ONEOHIO OPIOID SETTLEMENT |  |  | Target Percent: | 75.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 233-0000-41410 | ONEOHIO OPIOID SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | AMERICAN RESCUE PLAN ACT |  |  | Target Percent: | 75.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 235-0000-41410 | AMERICAN RESCUE PLAN ACT OF 2021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/13/2023 2:46 PM |  | Page 4 of |  |  |  | V.3.7 |



# Revenue Report 

| Account | Description | As Of: 1/1/2023 to |
| :--- | :--- | :--- |
| Budget | MTD Reven |  |

3RANSFERS - IN
APPROPRIATION TYPE: 41 Total
REVENUE Total

302 Total:

## 400

COMMUNITY CENTER

## revenue

APPROPRIATION TYPE: 41
400-0000-41820 INTEREST/INVESTMENTS

400-0000-41910
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
400 Total:

## 501

WATER REVENUE FUND

## REVENUE

APPROPRIATION TYPE: 41
501-0000-41340
501-0000-41550
501-0000-41820
501-0000-41840
501-0000-41910
DELINQUENT UTILITY CHARGES ASSE WATER CONSUMER CHARGES INTEREST/INVESTMENTS WATER MISCELLANEOUS RECEIPTS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

## 501 Total:

502

## WASTEWATER

## Revenue

APPROPRIATION TYPE: 41
502-0000-41340 502-0000-41560 502-0000-41561 502-0000-41820 502-0000-41840 502-0000-41910 502-0000-41915

502 Total

## 503

DELINQUENT UTILITY CHARGES ASSE
WASTEWATER CONSUMER CHARGES
WASTEWATER LINE USER FEES
INTEREST/INVESTMENTS
WASTEWATER MISCELLANEOUS RECE
TRANSFERS - IN
ADVANCES IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

## REVENUE

APPROPRIATION TYPE: 41
503-0000-41410 UTILITY CREDIT MEMO CLEARING FUN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals
10/13/2023 2:46 PM

## UTILITY CREDIT MEMO CLEARING

| $\$ 0.00$ | $\$ 68.27$ |
| :---: | :---: |
| $\$ 0.00$ | $\$ 68.27$ |
| $\$ 0.00$ | $\$ 68.27$ |


| $\$ 4,630.30$ |
| ---: |
| $\$ 4,630.30$ |
| $\$ 4,630.30$ |

$(\$ 4,630.30)$
$(\$ 4,630.30)$
N/A
(\$4,630.30)
(\$4,630.30)

| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| Target Percent: | $75.00 \%$ |  |


| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| Target Percent: | $75.00 \%$ |  |


| $\$ 4,967.43$ | $(\$ 4,467.43)$ | $993.49 \%$ |
| ---: | ---: | ---: |
| $\$ 731,816.20$ | $\$ 273,183.80$ | $72.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 28,943.95$ | $(\$ 2,943.95)$ | $111.32 \%$ |
| $\$ 89,161.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 854,888.58$ | $\$ 265,772.42$ | $76.28 \%$ |
| $\$ 854,888.58$ | $\$ 265,772.42$ | $76.28 \%$ |
| $\$ 854,888.58$ | $\$ 265,772.42$ | $76.28 \%$ |


| $\$ 4,450.01$ | $(\$ 4,100.01)$ | $1271.43 \%$ |
| ---: | ---: | ---: |
| $\$ 938,313.36$ | $\$ 111,686.64$ | $89.36 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,520.22$ | $\$ 1,479.78$ | $63.01 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 945,283.59$ | $\$ 109,066.41$ | $89.66 \%$ |
| $\$ 945,283.59$ | $\$ 109,066.41$ | $89.66 \%$ |
| $\$ 945,283.59$ | $\$ 109,066.41$ | $89.66 \%$ |
|  | $75.00 \%$ |  |
| Target Percent: |  |  |

N/A 100.00\%
75.00\%
75.00\%

Budget MTD Revenue

| YTD Revenue | Uncollected | \% Collected |
| ---: | ---: | ---: |
| $\$ \$ 0.00$ | $\$ 0.00$ | N/A |
| $\$ 14,820.00$ | $(\$ 320.00)$ | $102.21 \%$ |
| $\$ 14,820.00$ | $(\$ 320.00)$ | $102.21 \%$ |
|  | $(\$ 320.00)$ | $102.21 \%$ |
| Target Percent: | $75.00 \%$ |  |
|  |  |  |

Target Percent:

| $(\$ 4,630.30)$ | $\mathrm{N} / \mathrm{A}$ |  |
| :---: | :---: | :---: |
| $(\$ 4,630.30)$ | $\mathrm{N} / \mathrm{A}$ |  |
| $(\$ 4,630.30)$ |  |  |
|  |  | $\mathrm{N} / \mathrm{A}$ |
|  |  | V .3 .7 |

Revenue Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | As Ot. | Budget | MTD Revenue | YTD Revenue | Uncollected |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | \% Collected

APPROPRIATION TYPE: 41
505-0000-41440
505-0000-41530
505-0000-41531 505-0000-41532 505-0000-41533 505-0000-41534 505-0000-41836 505-0000-41840 505-0000-41910

505 Total
510
CEMETERY FUND

## REVENUE

APPROPRIATION TYPE: 41
510-0000-41542
510-0000-41543
510-0000-41544
510-0000-41820
510-0000-41840
510-0000-41910
510-0000-41915

510 Total:
550
SALE OF CEMETERY LOTS
GRAVE OPENING/CLOSING FEES FOUNDATION CONSTRUCTION FEES
VA RECEIPTS
INTEREST/INVESTMENTS
MISCELLANEOUS RECEIPTS
TRANSFERS - IN
ADVANCES IN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

## REVENUE

APPROPRIATION TYPE: 4

| $550-0000-41840$ | WATER TAP IN FEES |
| ---: | :--- |
| $550-0000-41910$ | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals: | REVENUE Totals:

550 Total:
560 WASTEWATER CAPITAL IMP.

## REVENUE

APPROPRIATION TYPE: 41
560-0000-41840
WASTEWATER CONSUMER CHARGES

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 29,000.00$ | $\$ 0.00$ |
| $\$ 29,000.00$ | $\$ 0.00$ |
| $\$ 30,000.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 2,000.00$ | $\$ 0.00$ |
| $\$ 20,000.00$ | $\$ 0.00$ |
| $\$ 188,50.00$ | $\$ 0.00$ |
| $\$ 118,500.00$ | $\$ 0.00$ |
| $\$ 118,500.00$ | $\$ 0.00$ |


| $\$ 20,000.00$ | $\$ 801.00$ |
| ---: | ---: |
| $\$ 30,000.00$ | $\$ 800.00$ |
| $\$ 7,000.00$ | $\$ 352.80$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 67,000.00$ | $\$ 1,953.80$ |
| $\$ 7,000.00$ |  |
|  | $\$ 1,953.80$ |


| $\$ 10,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ |  |
| $\$ 15,000.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 22,450.34$ | $\$ 6,549.66$ | $77.41 \%$ |
| $\$ 33,511.65$ | $(\$ 4,511.65)$ | $115.56 \%$ |
| $\$ 30,125.56$ | $(\$ 125.56)$ | $100.42 \%$ |
| $\$ 8,958.75$ | $(\$ 958.75)$ | $111.98 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 1,209.04$ | $\$ 790.96$ | $60.45 \%$ |
| $\$ 20,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 116,255.34$ | $\$ 2,244.66$ | $98.11 \%$ |
| $\$ 116,255.34$ | $\$ 2,244.66$ | $98.11 \%$ |
|  | $\$ 2,244.66$ | $98.11 \%$ |
| Target Percent: | $75.00 \%$ |  |


| $\$ 23,357.70$ | $(\$ 3,357.70)$ | $116.79 \%$ |
| ---: | ---: | ---: |
| $\$ 29,930.00$ | $\$ 70.00$ | $99.77 \%$ |
| $\$ 6,791.40$ | $\$ 208.60$ | $97.02 \%$ |
| $\$ 450.00$ | $(\$ 450.00)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 200.50$ | $(\$ 200.50)$ | $\mathrm{N} / \mathrm{A}$ |
| $\$ 10,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 70,729.60$ | $(\$ 3,729.60)$ | $105.57 \%$ |
| $\$ 70,729.60$ | $(\$ 3,729.60)$ | $105.57 \%$ |
|  | $(\$ 3,729.60)$ | $105.57 \%$ |
| Target Percent: | $75.00 \%$ |  |


| $\$ 1,478.00$ | $\$ 8,522.00$ | $14.78 \%$ |
| ---: | ---: | ---: |
| $\$ 5,000.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 6,478.00$ | $\$ 8,522.00$ | $43.19 \%$ |
| $\$ 6,478.00$ | $\$ 8,522.00$ | $43.19 \%$ |
| $\mathbf{\$ 6}, 478.00$ | $\$ 8,522.00$ | $43.19 \%$ |
| Target Percent: | $75.00 \%$ |  |

# Revenue Report 

## As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER EQUIP REPLACE |  |  | Target Percent: | 75.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 561-0000-44220 | SEWER TAP IN FEES | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
|  | APPROPRIATION TYPE: 44 Totals: | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
|  | REVENUE Totals: | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
| 561 Total: |  | \$6,500.00 | \$0.00 | \$2,110.00 | \$4,390.00 | 32.46\% |
| 562 | WASTEWATER CAP/CONT. |  |  | Target Percent: | 75.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 562-0000-44220 | SEWER TAP IN FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 44 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 | WASTEWATER CONSTRUCTION AC |  |  | Target Percent: | 75.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 563-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PERPETUAL CARE |  |  | Target Percent: | 75.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 705-0000-41541 | SALE OF CEMETERY LOTS | \$2,000.00 | \$89.00 | \$2,595.30 | (\$595.30) | 129.77\% |
| 705-0000-41820 | INTEREST/INVESTMENTS | \$200.00 | \$897.37 | \$7,930.30 | (\$7,730.30) | 3965.15\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$2,200.00 | \$986.37 | \$10,525.60 | (\$8,325.60) | 478.44\% |
|  | REVENUE Totals: | \$2,200.00 | \$986.37 | \$10,525.60 | (\$8,325.60) | 478.44\% |
| 705 Total: |  | \$2,200.00 | \$986.37 | \$10,525.60 | (\$8,325.60) | 478.44\% |
| 710 | INCOME TAX HOLDING ACCOUNT |  |  | Target Percent: | 75.00\% |  |
| ReVenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 710-0000-41140 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 710 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/13/2023 2:46 PM |  | Page 8 of |  |  |  | V.3.7 |

## As Of: 1/1/2023 to 9/30/2023

| Account | Description |
| :--- | :---: |
| 802 | SPECIAL ASSESS/ST LIGHT |
| REVENUE |  |
| APPROPRIATION TYPE: 41 |  |
| 802-0000-41360 STREET LIGHT ASSESSMENTS <br> $802-0000-41820$ INTEREST/INVESTMENTS <br>  APPROPRIATION TYPE: 41 Totals: <br> REVENUE Totals:  |  |

802 Total:
900 MAYOR'S COURT - FINES

## REVENUE

APPROPRIATION TYPE: 41
900-0000-41610
COLLECTION OF FINES
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
900 Total:
901 MAYOR'S COURT - BONDS

## REVENUE

APPROPRIATION TYPE: 41
901-0000-41610
COLLECTION OF BONDS
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
901 Total
905
UNCLAIMED FUNDS - GENERAL

## REVENUE

APPROPRIATION TYPE: 41
905-0000-41840 UNCLAIMED MONEY
APPROPRIATION TYPE: 41 Totals: REVENUE Totals
905 Total

## 906

UNCLAIMED FUNDS - PAYROLL
revenue
APPROPRIATION TYPE: 41
906-0000-41840 UNCLAIMED MONEY
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
906 Total

## 999

Payroll Clearing Fund
REVENUE
APPROPRIATION TYPE: 94
999-0000-94000
Payroll Clearing Fund Default
YTD Revenue
Uncollected \% Collected
Budget MTD Revenue
Target Percent: 75.00\%

| $\$ 98,000.00$ | $\$ 691.25$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 98,000.00$ | $\$ 691.25$ |
| $\$ 98,000.00$ | $\$ 691.25$ |
| $\$ 98,000.00$ | $\$ 691.25$ |


| $\$ 98,306.44$ |
| ---: |
| $\$ 0.00$ |
| $\$ 98,306.44$ |
| $\$ 98,306.44$ |
| $\$ 98,306.44$ |

Target Percent:

| $\$ 41,526.00$ |
| ---: |
| $\$ 41,526.00$ |
| $\$ 41,526.00$ |
| $\$ 41,526.00$ |

Target Percent:


Target Percent:


Target Percent:

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :--- | :--- |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| $75.00 \%$ |  |

\$1,067,371.83
(\$1,067,371.83)
N/A

Revenue Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-94001 | AFLAC(2) | \$0.00 | \$84.84 | \$763.56 | (\$763.56) | N/A |
| 999-0000-94002 | ALLSTATE INS. AD\&D | \$0.00 | \$155.12 | \$1,396.08 | (\$1,396.08) | N/A |
| 999-0000-94003 | AMERICAN UNITED LIFE INS CO | \$0.00 | \$29.66 | \$266.94 | (\$266.94) | N/A |
| 999-0000-94004 | DAYTON CITY TAXES | \$0.00 | \$136.44 | \$2,499.77 | $(\$ 2,499.77)$ | N/A |
| 999-0000-94005 | FEDERAL WITHHOLDING TAX | \$0.00 | \$12,636.77 | \$113,444.16 | (\$113,444.16) | N/A |
| 999-0000-94006 | FICA WITHHOLDING | \$0.00 | \$2,661.20 | \$30,026.85 | (\$30,026.85) | N/A |
| 999-0000-94007 | HEALTH CARE PREMIUM SHARE | \$0.00 | \$1,620.18 | \$14,626.82 | (\$14,626.82) | N/A |
| 999-0000-94008 | HUBER HEIGHTS CITY TAX-HB | \$0.00 | \$220.86 | \$1,149.05 | (\$1,149.05) | N/A |
| 999-0000-94009 | MEDICARE WITHHOLDING | \$0.00 | \$1,940.65 | \$19,375.95 | (\$19,375.95) | N/A |
| 999-0000-94010 | NC City Tax | \$0.00 | \$2,157.01 | \$21,407.03 | (\$21,407.03) | N/A |
| 999-0000-94011 | NEW CARLISLE FIREMENS' ASSN | \$0.00 | \$132.00 | \$1,395.00 | (\$1,395.00) | N/A |
| 999-0000-94012 | OHIO CHILD SUPPORT PAYMENT CEN( | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94013 | OHIO PUBLIC EMP DEFERRED COMP | \$0.00 | \$2,580.00 | \$25,300.00 | (\$25,300.00) | N/A |
| 999-0000-94014 | OHIO WITHHOLDING TAX | \$0.00 | \$3,502.31 | \$31,935.90 | (\$31,935.90) | N/A |
| 999-0000-94015 | OPEC Vision(10) | \$0.00 | \$177.14 | \$1,659.92 | (\$1,659.92) | N/A |
| 999-0000-94016 | PERS | \$0.00 | \$9,668.95 | \$94,835.32 | (\$94,835.32) | N/A |
| 999-0000-94017 | School District Tax Revenue | \$0.00 | \$75.92 | \$1,025.79 | (\$1,025.79) | N/A |
| 999-0000-94018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94019 | SD2903 FAIRBORN | \$0.00 | \$21.68 | \$327.38 | (\$327.38) | N/A |
| 999-0000-94020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94021 | SD5501 BETHEL | \$0.00 | \$44.47 | \$421.00 | (\$421.00) | N/A |
| 999-0000-94022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94023 | SD5504 MIAMI EAST | \$0.00 | \$4.38 | \$216.68 | (\$216.68) | N/A |
| 999-0000-94024 | SD5507 PIQUA (2) | \$0.00 | \$73.74 | \$803.85 | (\$803.85) | N/A |
| 999-0000-94025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94026 | SD5509 TROY | \$0.00 | \$45.01 | \$434.72 | (\$434.72) | N/A |
| 999-0000-94027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94029 | Union Dues | \$0.00 | \$674.73 | \$6,397.44 | $(\$ 6,397.44)$ | N/A |
| 999-0000-94030 | SD1203 NORTHEASTERN | \$0.00 | \$31.12 | \$274.07 | (\$274.07) | N/A |
| 999-0000-94031 | HEALTH SAVINGS ACCOUNT | \$0.00 | \$1,295.30 | \$11,303.00 | (\$11,303.00) | N/A |
| 999-0000-94032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94035 | CLAYTON CITY TAX | \$0.00 | \$7.25 | \$388.89 | (\$388.89) | N/A |
| 999-0000-94036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94039 | ROTH 457 | \$0.00 | \$270.00 | \$3,500.00 | $(\$ 3,500.00)$ | N/A |
| 999-0000-94040 | SD5503 COVINGTON | \$0.00 | \$55.20 | \$206.68 | (\$206.68) | N/A |
| 999-0000-94041 | WEST CARROLLTON CITY TAX | \$0.00 | \$113.05 | \$325.22 | (\$325.22) | N/A |
|  | APPROPRIATION TYPE: 94 Totals: | \$0.00 | \$146,718.88 | \$1,453,078.90 | (\$1,453,078.90) | N/A |
|  | REVENUE Totals: | \$0.00 | \$146,718.88 | \$1,453,078.90 | (\$1,453,078.90) | N/A |
| 999 Total: |  | \$0.00 | \$146,718.88 | \$1,453,078.90 | $\overline{(\$ 1,453,078.90)}$ | N/A |
| Grand Total: |  | \$7,067,813.20 | \$573,762.45 | \$7,970,653.02 | (\$902,839.82) | 112.77\% |

## New Carlisle Expense Report

Accounts: 101-1100-51100 to 999-0000-95041
Account Access Group: N/A
Include Inactive Accounts: No
As Of: 1/1/2023 to 9/30/2023
Include Pre-Encumbrances: Yes

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 75.00\% |  |
| COUNCIL |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1100-51100 | WAGES - COUNCIL | \$41,400.00 | \$3,450.00 | \$31,050.00 | \$10,350.00 | \$0.00 | \$10,350.00 | 75.00\% |
| 101-1100-51110 | WAGES - CAMCORDER OP | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$500.00 | \$4,000.00 | 11.11\% |
| 101-1100-51120 | SOCIAL SECURITY-EMPLO | \$1,376.00 | \$139.50 | \$1,255.50 | \$120.50 | \$0.00 | \$120.50 | 91.24\% |
| 101-1100-51130 | MEDICARE - EMPLOYER M | \$600.00 | \$50.02 | \$450.18 | \$149.82 | \$0.00 | \$149.82 | 75.03\% |
| 101-1100-51140 | PERS - EMPLOYER MATCH | \$2,688.00 | \$168.00 | \$1,512.00 | \$1,176.00 | \$0.00 | \$1,176.00 | 56.25\% |
| 101-1100-51200 | WORKER'S COMPENSATIO | \$1,698.00 | \$0.00 | (\$50.00) | \$1,748.00 | \$0.00 | \$1,748.00 | -2.94\% |
|  | Wages Totals: | \$52,262.00 | \$3,807.52 | \$34,217.68 | \$18,044.32 | \$500.00 | \$17,544.32 | 66.43\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1100-52000 | TRAINING/TRAVEL/TRANSP | \$2,000.00 | \$0.00 | \$623.47 | \$1,376.53 | \$0.00 | \$1,376.53 | 31.17\% |
|  | Benefits Totals: | \$2,000.00 | \$0.00 | \$623.47 | \$1,376.53 | \$0.00 | \$1,376.53 | 31.17\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1100-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53500 | MAINT OF FACILITIES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53502 | MAINTENANCE OF EQUIPM | \$3,000.00 | \$0.00 | \$647.16 | \$2,352.84 | \$560.00 | \$1,792.84 | 40.24\% |
| 101-1100-53900 | MEMBERSHIP, DUES \& PUB | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 101-1100-53902 | STRATEGIC PLANNING - C | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Contractual Totals: | \$10,000.00 | \$0.00 | \$647.16 | \$9,352.84 | \$560.00 | \$8,792.84 | 12.07\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1100-54100 | OFFICE SUPPLIES - COUNC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 101-1100-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$20.06 | \$351.45 | \$1,148.55 | \$177.82 | \$970.73 | 35.28\% |
|  | Materials \& Supplies Totals: | \$1,700.00 | \$20.06 | \$351.45 | \$1,348.55 | \$177.82 | \$1,170.73 | 31.13\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1100-55000 | CAPITAL OUTLAY - COUNCI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1100-57000 | MISCELLANEOUS - COUNCI |  | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | COUNCIL Totals: | \$66,462.00 | \$3,827.58 | \$35,839.76 | \$30,622.24 | \$1,237.82 | \$29,384.42 | 55.79\% |
| MANAGER |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1300-51100 | WAGES - MANAGER | \$139,850.00 | \$7,695.00 | \$75,788.10 | \$64,061.90 | \$0.00 | \$64,061.90 | 54.19\% |
| 101-1300-51130 | MEDICARE - EMPLOYER M | \$1,926.00 | \$108.60 | \$1,070.08 | \$855.92 | \$0.00 | \$855.92 | 55.56\% |
| 101-1300-51140 | PERS - EMPLOYER MATCH | \$18,599.00 | \$1,077.30 | \$10,610.28 | \$7,988.72 | \$0.00 | \$7,988.72 | 57.05\% |
| 101-1300-51200 | WORKER'S COMPENSATIO | \$5,447.00 | \$0.00 | \$200.00 | \$5,247.00 | \$0.00 | \$5,247.00 | 3.67\% |
| 10/13/2023 2:47 PM |  |  | Page | f 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 9/30/2023


Expense Report

## As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1400-53030 | DELINGUENT TAX COLLEC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1400-53050 | InCOME TAX COLLECTION | \$65,000.00 | \$4,417.01 | \$51,913.77 | \$13,086.23 | \$0.00 | \$13,086.23 | 79.87\% |
| 101-1400-53200 | COMMUNICATION SERVICE | \$5,000.00 | \$307.84 | \$2,498.31 | \$2,501.69 | \$506.20 | \$1,995.49 | 60.09\% |
| 101-1400-53410 | POSTAGE/POSTAGE METE | \$3,000.00 | \$0.00 | \$995.06 | \$2,004.94 | \$6.88 | \$1,998.06 | 33.40\% |
| 101-1400-53430 | BANK SERVICE CHARGE - | \$13,000.00 | \$978.92 | \$8,185.40 | \$4,814.60 | \$1,000.00 | \$3,814.60 | 70.66\% |
| 101-1400-53500 | MAINTENANCE OF FACILITI | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1400-53502 | MAINT OF EQUIPMENT - FI | \$96,400.00 | \$3.42 | \$90,423.30 | \$5,976.70 | \$3,032.48 | \$2,944.22 | 96.95\% |
| 101-1400-53600 | INSURANCE - FLEET/LIABIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53900 | MEMBERSHIP, DUES \& PUB | \$1,500.00 | \$0.00 | \$829.00 | \$671.00 | \$0.00 | \$671.00 | 55.27\% |
|  | Contractual Totals: | \$185,000.00 | \$5,707.19 | \$154,844.84 | \$30,155.16 | \$4,545.56 | \$25,609.60 | 86.16\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1400-54100 | OFFICE SUPPLIES - FINAN | \$6,000.00 | \$12.00 | \$1,034.21 | \$4,965.79 | \$8.00 | \$4,957.79 | 17.37\% |
| 101-1400-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$55.00 | \$1,498.58 | \$2,501.42 | \$225.28 | \$2,276.14 | 43.10\% |
| 101-1400-54201 | UNIFORMS/PERSONAL SAF | \$1,000.00 | \$0.00 | \$198.00 | \$802.00 | \$100.00 | \$702.00 | 29.80\% |
| 101-1400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$449.00 | \$551.00 | \$0.00 | \$551.00 | 44.90\% |
|  | Materials \& Supplies Totals: | \$12,000.00 | \$67.00 | \$3,179.79 | \$8,820.21 | \$333.28 | \$8,486.93 | 29.28\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1400-55000 | CAPITAL OUTLAY - FINANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1400-57000 | MISCELLANEOUS - FINANC | \$1,000.00 | \$0.00 | \$7.35 | \$992.65 | \$55.00 | \$937.65 | 6.24\% |
| 101-1400-57300 | REFUNDS - FINANCE | \$40,000.00 | \$12,313.44 | \$16,563.44 | \$23,436.56 | \$1,500.00 | \$21,936.56 | 45.16\% |
|  | Miscellaneous Totals: | \$41,000.00 | \$12,313.44 | \$16,570.79 | \$24,429.21 | \$1,555.00 | \$22,874.21 | 44.21\% |
|  | FINANCE Totals: | \$646,913.00 | \$47,455.73 | \$445,199.60 | \$201,713.40 | \$9,753.53 | \$191,959.87 | 70.33\% |
| PLANNING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1500-51100 | WAGES - PLANNING | \$138,750.00 | \$6,419.70 | \$47,066.10 | \$91,683.90 | \$7,874.83 | \$83,809.07 | 39.60\% |
| 101-1500-51105 | OVERTIME WAGES - PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51130 | MEDICARE - EMPLOYER M | \$2,012.00 | \$90.66 | \$644.74 | \$1,367.26 | \$0.00 | \$1,367.26 | 32.04\% |
| 101-1500-51140 | PERS - EMPLOYER MATCH | \$18,900.00 | \$898.74 | \$5,821.78 | \$13,078.22 | \$0.00 | \$13,078.22 | 30.80\% |
| 101-1500-51200 | WORKER'S COMPENSATIO | \$5,535.00 | \$0.00 | \$0.00 | \$5,535.00 | \$0.00 | \$5,535.00 | 0.00\% |
| 101-1500-51210 | MEDICAL INSURANCE - PLA | \$33,300.00 | \$1,812.76 | \$5,988.28 | \$27,311.72 | \$0.00 | \$27,311.72 | 17.98\% |
| 101-1500-51220 | DENTAL INSURANCE - PLA | \$1,284.00 | \$0.00 | \$113.00 | \$1,171.00 | \$226.00 | \$945.00 | 26.40\% |
| 101-1500-51230 | LIFE/AD\&D INSURANCE - P | \$168.00 | \$5.65 | \$35.95 | \$132.05 | \$10.85 | \$121.20 | 27.86\% |
| 101-1500-51240 | LONG TERM DISABILITY IN | \$570.00 | \$21.00 | \$63.00 | \$507.00 | \$0.00 | \$507.00 | 11.05\% |
|  | Wages Totals: | \$200,519.00 | \$9,248.51 | \$59,732.85 | \$140,786.15 | \$8,111.68 | \$132,674.47 | 33.83\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1500-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$0.00 | \$286.33 | \$3,713.67 | \$169.67 | \$3,544.00 | 11.40\% |
| 101-1500-52154 | ZONING ORDINANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-52155 | COMPREHENSIVE PLAN | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | Benefits Totals: | \$11,500.00 | \$0.00 | \$286.33 | \$11,213.67 | \$169.67 | \$11,044.00 | 3.97\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1500-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$230.29 | \$1,303.93 | \$1,696.07 | \$300.69 | \$1,395.38 | 53.49\% |
| 101-1500-53410 | POSTAGE/POSTAGE METE | \$1,000.00 | \$0.00 | \$37.86 | \$962.14 | \$0.00 | \$962.14 | 3.79\% |
| 101-1500-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,261.40 | \$738.60 | 63.07\% |
| 10/13/2023 2:47 PM |  |  | Page | f 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1500-53501 | COMMUNITY DEVELOPMEN | \$47,500.00 | \$0.00 | \$28,340.00 | \$19,160.00 | \$7,750.00 | \$11,410.00 | 75.98\% |
| 101-1500-53502 | MAINT OF EQUIPMENT - PL | \$3,900.00 | \$3.42 | \$455.99 | \$3,444.01 | \$1,579.42 | \$1,864.59 | 52.19\% |
| 101-1500-53510 | COMPUTER SOFTWARE/HA | \$8,100.00 | \$0.00 | \$8,076.33 | \$23.67 | \$0.00 | \$23.67 | 99.71\% |
| 101-1500-53600 | INSURANCE - FLEET/LIABIL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1500-53700 | LEGAL ADVERTISING - PLA | \$2,500.00 | \$0.00 | \$806.91 | \$1,693.09 | \$132.00 | \$1,561.09 | 37.56\% |
| 101-1500-53900 | MEMBERSHIP, DUES \& PUB | \$2,800.00 | \$0.00 | \$2,785.00 | \$15.00 | \$0.00 | \$15.00 | 99.46\% |
|  | Contractual Totals: | \$71,800.00 | \$233.71 | \$41,806.02 | \$29,993.98 | \$11,023.51 | \$18,970.47 | 73.58\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1500-54100 | OFFICE SUPPLIES - PLANNI | \$500.00 | \$56.89 | \$131.89 | \$368.11 | \$0.00 | \$368.11 | 26.38\% |
| 101-1500-54200 | OPERATIONAL SUPPLIES - | \$800.00 | \$140.36 | \$184.06 | \$615.94 | \$334.94 | \$281.00 | 64.88\% |
| 101-1500-54201 | UNIFORMS/PERSONAL SAF | \$750.00 | \$0.00 | \$322.00 | \$428.00 | \$0.00 | \$428.00 | 42.93\% |
| 101-1500-54206 | FUEL - PLANNING | \$2,500.00 | \$71.70 | \$629.90 | \$1,870.10 | \$1,864.91 | \$5.19 | 99.79\% |
| 101-1500-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$592.17 | \$592.17 | \$1,407.83 | \$0.00 | \$1,407.83 | 29.61\% |
|  | Materials \& Supplies Totals: | \$6,550.00 | \$861.12 | \$1,860.02 | \$4,689.98 | \$2,199.85 | \$2,490.13 | 61.98\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1500-55000 | CAPITAL OUTLAY - PLANNI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1500-57000 | MISCELLANEOUS - PLANNI | \$400.00 | \$0.00 | \$264.88 | \$135.12 | \$0.00 | \$135.12 | 66.22\% |
|  | Miscellaneous Totals: | \$400.00 | \$0.00 | \$264.88 | \$135.12 | \$0.00 | \$135.12 | 66.22\% |
|  | PLANNING Totals: | \$310,769.00 | \$10,343.34 | \$103,950.10 | \$206,818.90 | \$21,504.71 | \$185,314.19 | 40.37\% |
| LAW DIRECTOR |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1600-53409 | PROF SERV-LAWYER FEES | \$70,000.00 | \$0.00 | \$34,826.50 | \$35,173.50 | \$28,976.00 | \$6,197.50 | 91.15\% |
| 101-1600-53700 | LEGAL ADVERTISING - LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$70,000.00 | \$0.00 | \$34,826.50 | \$35,173.50 | \$28,976.00 | \$6,197.50 | 91.15\% |
|  | LAW DIRECTOR Totals: | \$70,000.00 | \$0.00 | \$34,826.50 | \$35,173.50 | \$28,976.00 | \$6,197.50 | 91.15\% |
| PARKS |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1800-51100 | WAGES - PARKS | \$57,015.00 | \$5,201.54 | \$43,145.93 | \$13,869.07 | \$0.00 | \$13,869.07 | 75.67\% |
| 101-1800-51105 | OVERTIME WAGES - PARK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51111 | SEASONAL EMPLOYEE WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51130 | MEDICARE - EMPLOYER M | \$819.00 | \$79.92 | \$635.79 | \$183.21 | \$0.00 | \$183.21 | 77.63\% |
| 101-1800-51140 | PERS - EMPLOYER MATCH | \$7,542.00 | \$728.22 | \$6,040.44 | \$1,501.56 | \$0.00 | \$1,501.56 | 80.09\% |
| 101-1800-51200 | WORKER'S COMPENSATIO | \$2,222.00 | \$0.00 | \$150.00 | \$2,072.00 | \$0.00 | \$2,072.00 | 6.75\% |
| 101-1800-51210 | MEDICAL INSURANCE - PA | \$35,006.00 | \$1,380.94 | \$8,991.58 | \$26,014.42 | \$0.00 | \$26,014.42 | 25.69\% |
| 101-1800-51220 | DENTAL INSURANCE - PAR | \$770.00 | \$0.00 | \$451.96 | \$318.04 | \$232.82 | \$85.22 | 88.93\% |
| 101-1800-51230 | LIFE/AD\&D INSURANCE - P | \$90.00 | \$7.06 | \$52.24 | \$37.76 | \$25.74 | \$12.02 | 86.64\% |
| 101-1800-51240 | LONG TERM DISABILITY IN | \$270.00 | \$25.36 | \$190.66 | \$79.34 | \$0.00 | \$79.34 | 70.61\% |
|  | Wages Totals: | \$103,734.00 | \$7,423.04 | \$59,658.60 | \$44,075.40 | \$258.56 | \$43,816.84 | 57.76\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1800-52000 | TRAINING/TRAVEL/TRANSP | \$50.00 | \$0.00 | \$35.00 | \$15.00 | \$0.00 | \$15.00 | 70.00\% |
| 101-1800-52010 | CDL TESTING - PARKS | \$1,950.00 | \$0.00 | \$24.00 | \$1,926.00 | \$0.00 | \$1,926.00 | 1.23\% |
|  | Benefits Totals: | \$2,000.00 | \$0.00 | \$59.00 | \$1,941.00 | \$0.00 | \$1,941.00 | 2.95\% |

Contractual

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1800-53100 | GAS/ELECTRIC SERVICES - | \$7,000.00 | \$57.47 | \$3,935.51 | \$3,064.49 | \$277.62 | \$2,786.87 | 60.19\% |
| 101-1800-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$62.37 | \$561.20 | \$438.80 | \$117.93 | \$320.87 | 67.91\% |
| 101-1800-53500 | MAINTENANCE OF FACILITI | \$7,500.00 | \$81.90 | \$5,056.23 | \$2,443.77 | \$2,194.95 | \$248.82 | 96.68\% |
| 101-1800-53501 | MAINTENANCE OF INFRAS | \$12,500.00 | \$1,700.00 | \$10,939.51 | \$1,560.49 | \$0.00 | \$1,560.49 | 87.52\% |
| 101-1800-53502 | MAINT OF EQUIPMENT - PA | \$5,380.00 | \$122.77 | \$5,031.21 | \$348.79 | \$571.63 | (\$222.84) | 104.14\% |
| 101-1800-53600 | INSURANCE - FLEET/LIABIL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-1800-53900 | MEMBERSHIP, DUES \& PUB | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
|  | Contractual Totals: | \$38,530.00 | \$2,024.51 | \$25,523.66 | \$13,006.34 | \$3,162.13 | \$9,844.21 | 74.45\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1800-54100 | OFFICE SUPPLIES - PARKS | \$140.00 | \$0.00 | \$0.00 | \$140.00 | \$0.00 | \$140.00 | 0.00\% |
| 101-1800-54200 | OPERATIONAL SUPPLIES - | \$5,110.00 | \$218.38 | \$3,918.96 | \$1,191.04 | \$944.28 | \$246.76 | 95.17\% |
| 101-1800-54201 | UNIFORMS/PERSONAL SAF | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1800-54205 | ASPHALT/CONCRETE - PAR | \$500.00 | \$30.00 | \$198.60 | \$301.40 | \$470.00 | (\$168.60) | 133.72\% |
| 101-1800-54206 | FUEL - PARKS | \$2,700.00 | \$414.38 | \$1,626.27 | \$1,073.73 | \$696.70 | \$377.03 | 86.04\% |
| 101-1800-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$172.23 | \$827.77 | \$0.00 | \$827.77 | 17.22\% |
| 101-1800-54400 | SMALL TOOLS \& MINOR EQ | \$6,300.00 | \$0.00 | \$2,057.50 | \$4,242.50 | \$3,968.66 | \$273.84 | 95.65\% |
|  | Materials \& Supplies Totals: | \$15,850.00 | \$662.76 | \$7,973.56 | \$7,876.44 | \$6,079.64 | \$1,796.80 | 88.66\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1800-55000 | CAPITAL OUTLAY - PARKS | \$76,000.00 | \$0.00 | \$25,000.00 | \$51,000.00 | \$0.00 | \$51,000.00 | 32.89\% |
| 101-1800-55005 | CAPITAL OUTLAY-SHELTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55025 | NEW CARLISLE BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55040 | NATUREWORKS GRANT-AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$76,000.00 | \$0.00 | \$25,000.00 | \$51,000.00 | \$0.00 | \$51,000.00 | 32.89\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-1800-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1800-57000 | MISCELLANEOUS - PARKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS Totals: | \$236,114.00 | \$10,110.31 | \$118,214.82 | \$117,899.18 | \$9,500.33 | \$108,398.85 | 54.09\% |
| 1900 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1900-57000 | MISCELLANEOUS - SPECIA | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$500.00 | \$9,500.00 | 5.00\% |
| 101-1900-57100 | MISC. SPECIAL EVENTS - FI | \$22,000.00 | \$0.00 | \$18,112.80 | \$3,887.20 | \$0.00 | \$3,887.20 | 82.33\% |
|  | Miscellaneous Totals: | \$32,000.00 | \$0.00 | \$18,112.80 | \$13,887.20 | \$500.00 | \$13,387.20 | 58.17\% |
|  | 1900 Totals: | \$32,000.00 | \$0.00 | \$18,112.80 | \$13,887.20 | \$500.00 | \$13,387.20 | 58.17\% |
| LANDS \& BUILDINGS |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2000-53100 | GAS/ELECTRIC SERVICES - | \$15,000.00 | \$496.57 | \$7,211.73 | \$7,788.27 | \$1,147.23 | \$6,641.04 | 55.73\% |
| 101-2000-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53120 | WATER/SEWER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53200 | COMMUNICATION SERVICE | \$25,000.00 | \$119.00 | \$662.45 | \$24,337.55 | \$1,000.00 | \$23,337.55 | 6.65\% |
| 101-2000-53300 | RENT/LEASE - LAND \& BUIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53305 | COPIER LEASE - CITY BLD | \$3,500.00 | \$0.00 | \$2,039.09 | \$1,460.91 | \$1,154.78 | \$306.13 | 91.25\% |
| 101-2000-53310 | PROPERTY TAX - LAND \& B | \$4,000.00 | \$0.00 | \$77.22 | \$3,922.78 | \$0.00 | \$3,922.78 | 1.93\% |
| 10/13/2023 2:47 PM |  | Page 5 of 26 |  |  |  | V.6.301 |  |  |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2000-53400 | PROFESSIONAL SERVICES | \$105,000.00 | \$4,761.88 | \$41,468.33 | \$63,531.67 | \$44,560.28 | \$18,971.39 | 81.93\% |
| 101-2000-53500 | MAINTENANCE OF FACILITI | \$115,352.40 | \$8,852.53 | \$67,522.55 | \$47,829.85 | \$16,876.17 | \$30,953.68 | 73.17\% |
| 101-2000-53501 | CUSTODIAL SERVICES - LA | \$8,000.00 | \$504.72 | \$5,233.13 | \$2,766.87 | \$310.84 | \$2,456.03 | 69.30\% |
| 101-2000-53502 | MAINT OF EQUIPMENT - LA | \$13,238.52 | \$0.00 | \$510.77 | \$12,727.75 | \$2,000.00 | \$10,727.75 | 18.97\% |
| 101-2000-53600 | INSURANCE - FLEET/LIABIL | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 101-2000-53903 | LINEN SERVICE - LAND \& B | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Contractual Totals: | \$310,090.92 | \$14,734.70 | \$124,725.27 | \$185,365.65 | \$67,049.30 | \$118,316.35 | 61.84\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2000-54200 | OPERATIONAL SUPPLIES - | \$2,020.80 | \$0.00 | \$752.92 | \$1,267.88 | \$214.65 | \$1,053.23 | 47.88\% |
| 101-2000-54300 | REPAIR \& MAINTENANCE S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 101-2000-54400 | SMALL TOOLS \& MINOR EQ | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$1,984.33 | \$1,515.67 | 56.70\% |
|  | Materials \& Supplies Totals: | \$7,020.80 | \$0.00 | \$752.92 | \$6,267.88 | \$2,198.98 | \$4,068.90 | 42.05\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2000-55000 | CAPITAL OUTLAY - LAND \& | \$220,000.00 | \$0.00 | \$8,600.00 | \$211,400.00 | \$0.00 | \$211,400.00 | 3.91\% |
| 101-2000-55001 | CAPITAL OUTLAY-GOV CEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-55002 | CAPITAL OUTLAY - BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$220,000.00 | \$0.00 | \$8,600.00 | \$211,400.00 | \$0.00 | \$211,400.00 | 3.91\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2000-56000 | NOTE \& INTEREST PAYME | \$15,000.00 | \$1,137.10 | \$10,233.90 | \$4,766.10 | \$3,766.10 | \$1,000.00 | 93.33\% |
|  | Debt Service Totals: | \$15,000.00 | \$1,137.10 | \$10,233.90 | \$4,766.10 | \$3,766.10 | \$1,000.00 | 93.33\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2000-57000 | MISCELLANEOUS - LAND \& | \$2,000.00 | \$0.00 | \$122.82 | \$1,877.18 | \$0.00 | \$1,877.18 | 6.14\% |
|  | Miscellaneous Totals: | \$2,000.00 | \$0.00 | \$122.82 | \$1,877.18 | \$0.00 | \$1,877.18 | 6.14\% |
|  | LANDS \& BUILDINGS Totals: | \$554,111.72 | \$15,871.80 | \$144,434.91 | \$409,676.81 | \$73,014.38 | \$336,662.43 | 39.24\% |
| MAYOR'S COURT |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-2300-51100 | WAGES - MAYOR'S COURT | \$20,000.00 | \$931.50 | \$6,270.75 | \$13,729.25 | \$0.00 | \$13,729.25 | 31.35\% |
| 101-2300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-51130 | MEDICARE - EMPLOYER M | \$290.00 | \$13.51 | \$90.95 | \$199.05 | \$0.00 | \$199.05 | 31.36\% |
| 101-2300-51140 | PERS - EMPLOYER MATCH | \$2,800.00 | \$130.41 | \$877.91 | \$1,922.09 | \$0.00 | \$1,922.09 | 31.35\% |
| 101-2300-51200 | WORKER'S COMPENSATIO | \$618.00 | \$0.00 | \$0.00 | \$618.00 | \$0.00 | \$618.00 | 0.00\% |
|  | Wages Totals: | \$23,708.00 | \$1,075.42 | \$7,239.61 | \$16,468.39 | \$0.00 | \$16,468.39 | 30.54\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2300-52000 | TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$0.00 | \$500.00 | \$500.00 | \$77.30 | \$422.70 | 57.73\% |
|  | Benefits Totals: | \$1,000.00 | \$0.00 | \$500.00 | \$500.00 | \$77.30 | \$422.70 | 57.73\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$73.06 | \$584.00 | \$916.00 | \$100.98 | \$815.02 | 45.67\% |
| 101-2300-53400 | PROFESSIONAL SERVICES | \$14,000.00 | \$1,400.00 | \$3,629.00 | \$10,371.00 | \$5,400.00 | \$4,971.00 | 64.49\% |
| 101-2300-53410 | POSTAGE/POSTAGE METE | \$1,000.00 | \$0.00 | \$87.00 | \$913.00 | \$855.00 | \$58.00 | 94.20\% |
| 101-2300-53500 | MAINTENANCE OF FACILITI | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-2300-53502 | MAINT. OF EQUIPMENT | \$3,000.00 | \$0.00 | \$2,565.00 | \$435.00 | \$0.00 | \$435.00 | 85.50\% |
| 101-2300-53700 | LEGAL ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-53900 | MEMBERSHIP, DUES \& PUB | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$20,700.00 | \$1,473.06 | \$6,865.00 | \$13,835.00 | \$6,355.98 | \$7,479.02 | 63.87\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2300-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 10/13/2023 2:47 PM |  |  | Page | 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2300-54200 | OPERATIONAL SUPPLIES | \$4,000.00 | \$135.21 | \$3,228.73 | \$771.27 | \$107.07 | \$664.20 | 83.40\% |
|  | Materials \& Supplies Totals: | \$4,500.00 | \$135.21 | \$3,228.73 | \$1,271.27 | \$107.07 | \$1,164.20 | 74.13\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2300-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2300-57000 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2300-57300 | REFUNDS - MAYOR'S COU | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | MAYOR'S COURT Totals: | \$50,908.00 | \$2,683.69 | \$17,833.34 | \$33,074.66 | \$6,540.35 | \$26,534.31 | 47.88\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2400-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-52155 | COMPREHENSIVE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2400-53025 | STREET LIGHTING - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53200 | COMMUNICATION SERVICE | \$7,000.00 | \$289.07 | \$3,069.59 | \$3,930.41 | \$107.95 | \$3,822.46 | 45.39\% |
| 101-2400-53300 | RENT/LEASE - ADMINISTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53310 | PROPERTY TAX - ADMINIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53409 | PROF SERV-LAWYER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53410 | POSTAGE/POSTAGE METE | \$6,000.00 | \$0.00 | \$3,385.04 | \$2,614.96 | \$1,307.36 | \$1,307.60 | 78.21\% |
| 101-2400-53420 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$5,037.44 | \$962.56 | \$0.00 | \$962.56 | 83.96\% |
| 101-2400-53421 | StATE/GRANT AUDIT FEES | \$38,500.00 | \$0.00 | \$29,169.20 | \$9,330.80 | \$4,830.80 | \$4,500.00 | 88.31\% |
| 101-2400-53424 | RECORDS DESTRUCTION - | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-2400-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-53700 | LEGAL ADVERTISING - ADM | \$12,000.00 | \$1,025.80 | \$7,811.42 | \$4,188.58 | \$3,695.30 | \$493.28 | 95.89\% |
| 101-2400-53800 | CODIFICATION UPDATE - A | \$12,500.00 | \$0.00 | \$495.00 | \$12,005.00 | \$12,000.00 | \$5.00 | 99.96\% |
|  | Contractual Totals: | \$90,000.00 | \$1,314.87 | \$48,967.69 | \$41,032.31 | \$21,941.41 | \$19,090.90 | 78.79\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2400-54100 | OFFICE SUPPLIES - ADMINI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-54200 | OPERATIONAL SUPPLIES - | \$3,500.00 | \$39.00 | \$980.85 | \$2,519.15 | \$491.80 | \$2,027.35 | 42.08\% |
|  | Materials \& Supplies Totals: | \$4,000.00 | \$39.00 | \$980.85 | \$3,019.15 | \$491.80 | \$2,527.35 | 36.82\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2400-55000 | CAPITAL OUTLAY - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2400-57000 | MISCELLANEOUS - ADMINI | \$9,000.00 | \$0.00 | \$5,285.27 | \$3,714.73 | \$1,145.51 | \$2,569.22 | 71.45\% |
| 101-2400-57010 | ELECTION FEES - ADMINIS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-57100 | TRANSFERS OUT - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57200 | ADVANCES OUT - ADMINIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$14,000.00 | \$0.00 | \$5,285.27 | \$8,714.73 | \$1,145.51 | \$7,569.22 | 45.93\% |
|  | MISCELLANEOUS Totals: | \$108,500.00 | \$1,353.87 | \$55,233.81 | \$53,266.19 | \$23,578.72 | \$29,687.47 | 72.64\% |

## As Of: 1/1/2023 to 9/30/2023

Account

## TRANSFERS

## Benefits

101-2500-52010
101-2500-52250
Materials \& Supplies
101-2500-54000

Capital Outlay
101-2500-55050
101-2500-55100
101-2500-55200
101-2500-55300
101-2500-55400
101-2500-55500
101-2500-55510
101-2500-55600
101-2500-55700
101-2500-55800
101-2500-55810

101 Total:
201
Street
Wages
201-6100-51100 201-6100-51105 201-6100-51130 201-6100-51140 201-6100-51200 201-6100-51210 201-6100-51220 201-6100-51230 201-6100-51240

## Benefits

201-6100-52000 201-6100-52010

Contractual 201-6100-53100 201-6100-53110 201-6100-53200 201-6100-53420

TREET
ages
WAGES - STREET CONSTR OVERTIME WAGES - STRE MEDICARE - EMPLOYER M PERS - EMPLOYER MATCH WORKER'S COMPENSATIO MEDICAL INSURANCE - ST DENTAL INSURANCE - STR LIFE/AD\&D INSURANCE - S
LONG TERM DISABILITY IN Wages Totals:

TRAINING/TRAVEL/TRANSP CDL TESTING - STREET CO Benefits Totals:

GAS/ELECTRIC SERVICES REFUSE/WASTE REMOVAL COMMUNICATION SERVICE AUDITOR \& TREASURER F

| $\$ 135,517.00$ | $\$ 10,348.76$ | $\$ 98,393.31$ |
| ---: | ---: | ---: |
| $\$ 6,000.00$ | $\$ 137.60$ | $\$ 3,226.69$ |
| $\$ 2,052.00$ | $\$ 121.17$ | $\$ 1,129.88$ |
| $\$ 16,375.00$ | $\$ 1,468.07$ | $\$ 14,226.64$ |
| $\$ 5,297.00$ | $\$ 0.00$ | $(\$ 101.79)$ |
| $\$ 83,156.00$ | $\$ 4,050.30$ | $\$ 37,699.90$ |
| $\$ 1,796.00$ | $\$ 0.00$ | $\$ 1,073.50$ |
| $\$ 198.00$ | $\$ 14.13$ | $\$ 121.51$ |
| $\$ 600.00$ | $\$ 50.26$ | $\$ 430.07$ |
| $\$ 250,991.00$ | $\$ 16,190.29$ | $\$ 156,199.71$ |
| $\$ 1,000.00$ | $\$ 0.00$ |  |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 35.00$ |
| $\$ 3,500.00$ | $\$ 0.00$ | $\$ 72.00$ |
|  |  | $\$ 107.00$ |
| $\$ 12,000.00$ | $\$ 92.44$ | $\$ 5,148.76$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,975.00$ | $\$ 115.61$ | $\$ 941.80$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

Page 8 of 26

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
|  | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $100.00 \%$ |  |
|  |  |  |
| $\$ 0.00$ | $100.00 \%$ |  |
| $\$ 0.00$ | $100.00 \%$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $100.00 \%$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 0.00$ | $100.00 \%$ |  |


| $\$ 37,123.69$ | $72.61 \%$ |
| ---: | ---: |
| $\$ 2,773.31$ | $53.78 \%$ |
| $\$ 922.12$ | $55.06 \%$ |
| $\$ 2,148.36$ | $86.88 \%$ |
| $\$ 5,398.79$ | $-1.92 \%$ |
| $\$ 45,456.10$ | $45.34 \%$ |
| $\$ 298.44$ | $83.38 \%$ |
| $\$ 58.44$ | $70.48 \%$ |
| $\$ 169.93$ | $71.68 \%$ |
| $\$ 94,349.18$ | $62.41 \%$ |
|  |  |
| $\$ 965.00$ | $3.50 \%$ |
| $\$ 2,428.00$ | $2.88 \%$ |
| $\$ 3,393.00$ | $3.06 \%$ |
|  |  |
| $\$ 4,438.42$ | $63.01 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,579.71$ | $35.10 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |

Expense Report
As Of: 1/1/2023 to 9/30/2023


Expense Report

## As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 202-6200-54200 | 0 OPERATIONAL SUPPLIES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54202 | 2 SALT - STATE HIGHWAY | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 202-6200-54205 | 5 ASPHALT/CONCRETE - STA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54206 | 6 FUEL - STATE HIGHWAY | \$3,000.00 | \$411.61 | \$1,567.10 | \$1,432.90 | \$676.65 | \$756.25 | 74.79\% |
| 202-6200-54300 | O REPAIR \& MAINTENANCE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54400 | 0 SMALL TOOLS \& MINOR EQ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54401 | 1235 SIGNAL UPGRADE PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$6,000.00 | \$411.61 | \$1,567.10 | \$4,432.90 | \$676.65 | \$3,756.25 | 37.40\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 202-6200-57000 | 0 MISCELLANEOUS - StATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STATE HIGHWAY Totals: | \$397,000.00 | \$163,477.06 | \$331,133.90 | \$65,866.10 | \$844.65 | \$65,021.45 | 83.62\% |
| 202 Total: |  | \$397,000.00 | \$163,477.06 | \$331,133.90 | \$65,866.10 | \$844.65 | \$65,021.45 | 83.62\% |
| 203 | ST. PERM TAX |  |  |  |  | rget Percent: | 75.00\% |  |
| STREET PERMISSIVE TAX |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 203-6300-51100 | 0 WAGES - ST PERM TAX | \$38,412.00 | \$3,763.22 | \$32,865.55 | \$5,546.45 | \$0.00 | \$5,546.45 | 85.56\% |
| 203-6300-51105 | 5 OVERTIME WAGES - ST PE | \$2,000.00 | \$68.80 | \$1,045.97 | \$954.03 | \$0.00 | \$954.03 | 52.30\% |
| 203-6300-51120 | 0 SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 203-6300-51130 | 30 MEDICARE - EMPLOYER M | \$558.00 | \$37.91 | \$316.52 | \$241.48 | \$0.00 | \$241.48 | 56.72\% |
| 203-6300-51140 | 0 PERS - EMPLOYER MATCH | \$7,033.00 | \$536.48 | \$4,747.62 | \$2,285.38 | \$0.00 | \$2,285.38 | 67.50\% |
| 203-6300-51200 | WORKER'S COMPENSATIO | \$2,060.00 | \$0.00 | (\$3.75) | \$2,063.75 | \$0.00 | \$2,063.75 | -0.18\% |
| 203-6300-51210 | 0 MEDICAL INSURANCE - ST | \$36,100.00 | \$1,308.50 | \$12,179.95 | \$23,920.05 | \$0.00 | \$23,920.05 | 33.74\% |
| 203-6300-51220 | DENTAL INSURANCE - ST P | \$884.00 | \$0.00 | \$395.42 | \$488.58 | \$458.86 | \$29.72 | 96.64\% |
| 203-6300-51230 | LIFE/AD\&D INSURANCE - S | \$126.00 | \$5.64 | \$45.12 | \$80.88 | \$13.76 | \$67.12 | 46.73\% |
| 203-6300-51240 | 0 LONG TERM DISABILITY IN | \$320.00 | \$18.14 | \$145.70 | \$174.30 | \$0.00 | \$174.30 | 45.53\% |
|  | Wages Totals: | \$87,493.00 | \$5,738.69 | \$51,738.10 | \$35,754.90 | \$472.62 | \$35,282.28 | 59.67\% |
|  | STREET PERMISSIVE TAX Totals: | \$87,493.00 | \$5,738.69 | \$51,738.10 | \$35,754.90 | \$472.62 | \$35,282.28 | 59.67\% |
| 203 Total: |  | \$87,493.00 | \$5,738.69 | \$51,738.10 | \$35,754.90 | \$472.62 | \$35,282.28 | 59.67\% |
| 204 | STREET IMPRO | MNT LEVY |  |  |  | arget Percent: | 75.00\% |  |
| STREET IMPROVEMENT LEVY |  |  |  |  |  |  |  |  |


| Contractual |  |  |
| :--- | :---: | ---: |
| 204-6400-53420 | AUDITOR \& TREASURER F | $\$ 2,500.00$ |
| 204-6400-53501 | MAINTENANCE OF INFRAS | $\$ 228,000.00$ |
| Materials \& Supplies | Contractual Totals: | $\$ 230,500.00$ |
| 204-6400-54205 | ASPHALT/CONCRETE/AGG | $\$ 7,000.00$ |
|  | Materials \& Supplies Totals: | $\$ 7,000.00$ |
| Capital Outlay |  |  |
| $204-6400-55012$ | PRENTICE DRIVE STREET | $\$ 0.00$ |
| $204-6400-55013$ | EDGEBROOK OVERLAY PR | $\$ 45,278.00$ |
|  | Capital Outlay Totals: | $\$ 45,278.00$ |

$\$ 0.00$
$\$ 151,746.48$
$\$ 151,746.48$

$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,285.28$
$\$ 177,302.96$
$\$ 179,588.24$
$\$ 6,038.65$
$\$ 6,038.65$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 214.72$
$\$ 50,697.04$
$\$ 50,911.76$
$\$ 961.35$
$\$ 961.35$

$\$ 0.00$
$\$ 45,278.00$
$\$ 45,278.00$
$\$ 0.00$
$\$ 31,465.70$
$\$ 31,465.70$

$\$ 855.82$
$\$ 855.82$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 214.72$ | $91.41 \%$ |
| ---: | ---: |
| $\$ 19,231.34$ | $91.57 \%$ |
| $\$ 19,446.06$ | $91.56 \%$ |
|  |  |
| $\$ 105.53$ | $98.49 \%$ |
| $\$ 105.53$ | $98.49 \%$ |
|  |  |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 45,278.00$ | $0.00 \%$ |
| $\$ 45,278.00$ | $0.00 \%$ |
|  |  |
|  | V .6 .301 |

Expense Report
As Of: $1 / 1 / 2023$ to $9 / 30 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 204-6400-57000 | miscellaneous - Street | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
|  | Miscellaneous Totals: | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| STREET IMPROVEMENT LEVY Totals: |  | \$283,078.00 | \$151,746.48 | \$185,626.89 | \$97,451.11 | \$32,321.52 | \$65,129.59 | 76.99\% |
| 204 Total: |  | \$283,078.00 | \$151,746.48 | \$185,626.89 | \$97,451.11 | \$32,321.52 | \$65,129.59 | 76.99\% |
| 212 | EMERGENCY AMB CAP EQUIP |  |  |  | Target Percent: |  | 75.00\% |  |
| Emergency amb cap equip |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 212-3310-53420 | AUDITOR \& TREASURER F | \$800.00 | \$0.00 | \$565.29 | \$234.71 | \$0.00 | \$234.71 | 70.66\% |
|  | Contractual Totals: | \$800.00 | \$0.00 | \$565.29 | \$234.71 | \$0.00 | \$234.71 | 70.66\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 212-3310-55000 | CAPITAL OUTLAY - Emerg | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 212-3310-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EmERGENCY AMB CAP EQUIP Totals: |  | \$100,800.00 | \$0.00 | \$565.29 | \$100,234.71 | \$0.00 | \$100,234.71 | 0.56\% |
| 212 Total: |  | \$100,800.00 | \$0.00 | \$565.29 | \$100,234.71 | \$0.00 | \$100,234.71 | 0.56\% |
| 213 | EMERGENCY AMB OPERATING |  |  |  |  | Target Percent: | 75.00\% |  |

## emergency amb operating

## Wages

213-3300-51100 213-3300-51120 213-3300-51130 213-3300-51140 213-3300-51200 213-3300-51210 213-3300-51220 213-3300-51230 213-3300-51240

## Benefits

213-3300-52000
Contractual
213-3300-53100 213-3300-53110 213-3300-53200 213-3300-53410 213-3300-53420 213-3300-53425 213-3300-53431

| WAGES - EMERGENCY AM | $\$ 580,600.00$ | $\$ 32,538.06$ |
| :---: | ---: | ---: |
| OVERTIME WAGES - EMER | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY-EMPLO | $\$ 33,505.00$ | $\$ 2,017.35$ |
| MEDICARE - EMPLOYER M | $\$ 8,120.00$ | $\$ 471.79$ |
| PERS - EMPLOYER MATCH | $\$ 392.00$ | $\$ 0.00$ |
| WORKER'S COMPENSATIO | $\$ 24,460.00$ | $\$ 0.00$ |
| MEDICAL INSURANCE - EM | $\$ 0.00$ | $\$ 0.00$ |
| DENTAL INSURANCE - EME | $\$ 0.00$ | $\$ 0.00$ |
| LIFE/AD\&D INSURANCE - E | $\$ 0.00$ | $\$ 0.00$ |
| LONG TERM DISABILITY IN | $\$ 0.00$ | $\$ 0.00$ |
| Wages Totals: | $\$ 647,077.00$ | $\$ 35,027.20$ |
|  |  |  |
| TRAINING/TRAVEL/TRANSP | $\$ 3,550.00$ | $\$ 287.40$ |
| Benefits Totals: | $\$ 3,550.00$ | $\$ 287.40$ |
|  |  |  |
| GAS/ELECTRIC SERVICES - | $\$ 4,450.00$ | $\$ 207.07$ |
| REFUSE/WASTE REMOVAL | $\$ 0.00$ | $\$ 0.00$ |
| COMMUNICATION SERVICE | $\$ 12,000.00$ | $\$ 535.99$ |
| POSTAGE/POSTAGE METE | $\$ 350.00$ | $\$ 0.00$ |
| AUDITOR \& TREASURER F | $\$ 4,000.00$ | $\$ 0.00$ |
| PHYSICAL EXAMS - EMERG | $\$ 500.00$ | $\$ 0.00$ |
| DISPATCHING SERVICE - S | $\$ 26,000.00$ | $\$ 0.00$ |


| $\$ 371,241.91$ | $\$ 209,358.09$ | $\$ 0.00$ | $\$ 209,358.09$ | $63.94 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 23,017.16$ | $\$ 10,487.84$ | $\$ 0.00$ | $\$ 10,487.84$ | $68.70 \%$ |
| $\$ 5,383.00$ | $\$ 2,737.00$ | $\$ 0.00$ | $\$ 2,737.00$ | $66.29 \%$ |
| $\$ 0.00$ | $\$ 392.00$ | $\$ 0.00$ | $\$ 392.00$ | $0.00 \%$ |
| $\$ 229.06$ | $\$ 24,230.94$ | $\$ 2,528.92$ | $\$ 21,702.02$ | $11.28 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 399,871.13$ | $\$ 247,205.87$ | $\$ 2,528.92$ | $\$ 244,676.95$ | $62.19 \%$ |
|  |  |  |  |  |
| $\$ 2,719.98$ | $\$ 830.02$ | $\$ 796.50$ | $\$ 33.52$ | $99.06 \%$ |
| $\$ 2,719.98$ | $\$ 830.02$ | $\$ 796.50$ | $\$ 33.52$ | $99.06 \%$ |
|  |  |  |  |  |
| $\$ 2,654.38$ | $\$ 1,795.62$ | $\$ 810.76$ | $\$ 984.86$ | $77.87 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 8,124.17$ | $\$ 3,875.83$ | $\$ 2,250.54$ | $\$ 1,625.29$ | $86.46 \%$ |
| $\$ 101.91$ | $\$ 248.09$ | $\$ 67.94$ | $\$ 180.15$ | $48.53 \%$ |
| $\$ 3,701.74$ | $\$ 298.26$ | $\$ 0.00$ | $\$ 298.26$ | $92.54 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 14,476.00$ | $\$ 11,524.00$ | $\$ 8,500.00$ | $\$ 3,024.00$ | $88.37 \%$ |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-3300-53440 | SRVC FEES-EMS BILLINGS | \$25,000.00 | \$2,179.07 | \$23,998.30 | \$1,001.70 | \$501.70 | \$500.00 | 98.00\% |
| 213-3300-53500 | MAINTENANCE OF FACILITI | \$6,000.00 | \$937.87 | \$2,314.27 | \$3,685.73 | \$3,368.45 | \$317.28 | 94.71\% |
| 213-3300-53502 | MAINT OF EQUIPMENT - EM | \$38,696.50 | \$3,438.33 | \$14,047.44 | \$24,649.06 | \$4,066.55 | \$20,582.51 | 46.81\% |
| 213-3300-53600 | INSURANCE - FLEET/LIABIL | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 213-3300-53900 | MEMBERSHIP, DUES \& PUB | \$1,200.00 | \$0.00 | \$853.95 | \$346.05 | \$187.75 | \$158.30 | 86.81\% |
| 213-3300-53903 | LINEN SERVICE - EMERGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$129,196.50 | \$7,298.33 | \$70,272.16 | \$58,924.34 | \$19,753.69 | \$39,170.65 | 69.68\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 213-3300-54100 | OFFICE SUPPLIES - EMERG | \$1,000.00 | \$62.90 | \$365.49 | \$634.51 | \$125.00 | \$509.51 | 49.05\% |
| 213-3300-54200 | OPERATIONAL SUPPLIES - | \$6,950.00 | \$249.68 | \$5,287.41 | \$1,662.59 | \$890.16 | \$772.43 | 88.89\% |
| 213-3300-54201 | UNIFORMS/PERSONAL SAF | \$5,050.00 | \$0.00 | \$4,020.75 | \$1,029.25 | \$893.80 | \$135.45 | 97.32\% |
| 213-3300-54204 | MEDICAL SUPPLIES - EMER | \$10,000.00 | \$2,200.14 | \$7,360.69 | \$2,639.31 | \$323.94 | \$2,315.37 | 76.85\% |
| 213-3300-54206 | FUEL - EmERGENCY AMB | \$15,000.00 | \$990.38 | \$6,306.72 | \$8,693.28 | \$2,641.59 | \$6,051.69 | 59.66\% |
| 213-3300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 213-3300-54400 | SMALL TOOLS \& MINOR EQ | \$6,491.13 | \$128.75 | \$2,251.06 | \$4,240.07 | \$1,503.16 | \$2,736.91 | 57.84\% |
|  | Materials \& Supplies Totals: | \$47,491.13 | \$3,631.85 | \$25,592.12 | \$21,899.01 | \$6,377.65 | \$15,521.36 | 67.32\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 213-3300-55000 | CAPITAL OUTLAY - EMERG | \$132,095.00 | \$8,925.46 | \$8,925.46 | \$123,169.54 | \$100,657.65 | \$22,511.89 | 82.96\% |
|  | Capital Outlay Totals: | \$132,095.00 | \$8,925.46 | \$8,925.46 | \$123,169.54 | \$100,657.65 | \$22,511.89 | 82.96\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 213-3300-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 213-3300-57000 | miscellaneous - Emerg | \$1,000.00 | \$45.00 | \$425.44 | \$574.56 | \$80.00 | \$494.56 | 50.54\% |
| 213-3300-57100 | TRANSFERS - OUT-EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$1,000.00 | \$45.00 | \$425.44 | \$574.56 | \$80.00 | \$494.56 | 50.54\% |
| EmERGENCY AMB OPERATING Totals: |  | \$960,409.63 | \$55,215.24 | \$507,806.29 | \$452,603.34 | \$130,194.41 | \$322,408.93 | 66.43\% |
| 213 Total: |  | \$960,409.63 | \$55,215.24 | \$507,806.29 | \$452,603.34 | \$130,194.41 | \$322,408.93 | 66.43\% |
|  | FIRE CAP EQUIP | VYY FUND |  |  |  | arget Percent: | 75.00\% |  |
| FIRE CAPITAL EQUIPMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 214-2210-53420 | AUDITOR \& TREASURER F | \$1,500.00 | \$0.00 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
|  | Contractual Totals: | \$1,500.00 | \$0.00 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 214-2210-55000 | CAPITAL OUTLAY - FIRE CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-2210-55510 | STATE GRANT- EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 214-2210-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FIRE CAPITAL EQUIPMENT Totals: |  | \$1,500.00 | \$0.00 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| 214 Total: |  | \$1,500.00 | \$0.00 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| 215 | FIRE OPERATING LEVY FUND |  |  |  |  | Target Percent: | 75.00\% |  |


| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 215-2200-51100 | WAGES - FIRE | \$100,600.00 | \$8,134.50 | \$92,810.47 | \$7,789.53 | \$0.00 | \$7,789.53 | 92.26\% |
| 215-2200-51105 | OVERTIME WAGES - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51120 | SOCIAL SECURITY-EMPLO | \$4,786.00 | \$504.35 | \$5,754.19 | (\$968.19) | \$0.00 | (\$968.19) | 120.23\% |
| 215-2200-51130 | MEDICARE - EMPLOYER M | \$1,160.00 | \$117.96 | \$1,345.83 | (\$185.83) | \$0.00 | (\$185.83) | 116.02\% |
| 215-2200-51140 | PERS - EMPLOYER MATCH | \$392.00 | \$0.00 | \$0.00 | \$392.00 | \$0.00 | \$392.00 | 0.00\% |
| 215-2200-51200 | WORKER'S COMPENSATIO | \$2,277.00 | \$0.00 | (\$140.89) | \$2,417.89 | \$0.00 | \$2,417.89 | -6.19\% |
| 215-2200-51210 | MEDICAL INSURANCE - FIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51220 | DENTAL INSURANCE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51230 | LIFE/AD\&D INSURANCE - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Wages Totals: | \$109,215.00 | \$8,756.81 | \$99,769.60 | \$9,445.40 | \$0.00 | \$9,445.40 | 91.35\% |
| Benefits |  |  |  |  |  |  |  |  |
| 215-2200-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$287.29 | \$2,039.43 | \$1,960.57 | \$1,883.62 | \$76.95 | 98.08\% |
| 215-2200-52020 | FIRE PREVENTION - FIRE | \$3,000.00 | \$2,437.50 | \$2,437.50 | \$562.50 | \$489.00 | \$73.50 | 97.55\% |
|  | Benefits Totals: | \$7,000.00 | \$2,724.79 | \$4,476.93 | \$2,523.07 | \$2,372.62 | \$150.45 | 97.85\% |
| Contractual |  |  |  |  |  |  |  |  |
| 215-2200-53041 | INSURANCE/FIREMEN'S - FI | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 215-2200-53042 | FIREMEN'S DEPENDENT F | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 215-2200-53100 | GAS/ELECTRIC SERVICES - | \$5,500.00 | \$207.07 | \$2,654.35 | \$2,845.65 | \$810.75 | \$2,034.90 | 63.00\% |
| 215-2200-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53200 | COMMUNICATION SERVICE | \$8,500.00 | \$356.89 | \$7,078.87 | \$1,421.13 | \$1,500.93 | (\$79.80) | 100.94\% |
| 215-2200-53410 | POSTAGE/POSTAGE METE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 215-2200-53420 | AUDITOR \& TREASURER F | \$4,800.00 | \$0.00 | \$4,267.04 | \$532.96 | \$0.00 | \$532.96 | 88.90\% |
| 215-2200-53425 | PHYSICAL EXAMS - FIRE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 215-2200-53426 | IMMUNIZATIONS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53431 | DISPATCHING SERVICE - S | \$14,500.00 | \$0.00 | \$14,476.00 | \$24.00 | \$0.00 | \$24.00 | 99.83\% |
| 215-2200-53500 | MAINTENANCE OF FACILITI | \$6,000.00 | \$937.86 | \$2,019.07 | \$3,980.93 | \$3,663.09 | \$317.84 | 94.70\% |
| 215-2200-53502 | MAINT OF EQUIPMENT - FI | \$23,475.50 | \$1,084.77 | \$9,776.07 | \$13,699.43 | \$7,688.51 | \$6,010.92 | 74.39\% |
| 215-2200-53600 | INSURANCE - FLEET/LIABIL | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 | 0.00\% |
| 215-2200-53900 | MEMBERSHIP, DUES \& PUB | \$1,400.00 | \$0.00 | \$853.95 | \$546.05 | \$187.75 | \$358.30 | 74.41\% |
| 215-2200-53903 | LINEN SERVICE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$76,575.50 | \$2,586.59 | \$41,275.35 | \$35,300.15 | \$13,851.03 | \$21,449.12 | 71.99\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 215-2200-54100 | OFFICE SUPPLIES - FIRE | \$1,000.00 | \$62.90 | \$365.47 | \$634.53 | \$125.00 | \$509.53 | 49.05\% |
| 215-2200-54200 | OPERATIONAL SUPPLIES - | \$6,500.00 | \$200.64 | \$5,033.76 | \$1,466.24 | \$870.51 | \$595.73 | 90.83\% |
| 215-2200-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$0.00 | \$2,171.43 | \$328.57 | \$0.00 | \$328.57 | 86.86\% |
| 215-2200-54206 | FUEL - FIRE | \$9,000.00 | \$990.38 | \$6,306.66 | \$2,693.34 | \$2,641.62 | \$51.72 | 99.43\% |
| 215-2200-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$49.00 | \$119.80 | \$2,880.20 | \$0.00 | \$2,880.20 | 3.99\% |
| 215-2200-54400 | SMALL TOOLS \& MINOR EQ | \$13,491.13 | \$128.75 | \$2,631.75 | \$10,859.38 | \$3,103.13 | \$7,756.25 | 42.51\% |
|  | Materials \& Supplies Totals: | \$35,491.13 | \$1,431.67 | \$16,628.87 | \$18,862.26 | \$6,740.26 | \$12,122.00 | 65.84\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 215-2200-55000 | CAPITAL OUTLAY - FIRE | \$178,095.00 | \$8,925.48 | \$25,216.33 | \$152,878.67 | \$100,657.65 | \$52,221.02 | 70.68\% |
|  | Capital Outlay Totals: | \$178,095.00 | \$8,925.48 | \$25,216.33 | \$152,878.67 | \$100,657.65 | \$52,221.02 | 70.68\% |
| Debt Service |  |  |  |  |  |  |  |  |

# Expense Report 

## As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215-2200-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 215-2200-57000 | MISCELLANEOUS - FIRE | \$1,000.00 | \$45.00 | \$425.44 | \$574.56 | \$80.00 | \$494.56 | 50.54\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$45.00 | \$425.44 | \$574.56 | \$80.00 | \$494.56 | 50.54\% |
|  | FIRE OPERATING Totals: | \$407,376.63 | \$24,470.34 | \$187,792.52 | \$219,584.11 | \$123,701.56 | \$95,882.55 | 76.46\% |
| 215 Total: |  | \$407,376.63 | \$24,470.34 | \$187,792.52 | \$219,584.11 | \$123,701.56 | \$95,882.55 | 76.46\% |
| 219 | CDBG/ECONOM | LOAN |  |  |  | arget Percent: | 75.00\% |  |
| DEPT: 2190 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 219-2190-55010 | PRENTICE FY16 CITY PORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55020 | LINDEN AND TAL SHROYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55030 | CDBG STREET REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2190 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COUR | COMPUTER |  |  |  | arget Percent: | 75.00\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 220-2700-53510 | COMPUTER SOFTWARE/HA | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 220-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 220-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 220 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 221 | COURT COMPU | RIZATION |  |  |  | arget Percent: | 75.00\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 221-2700-53510 | COMPUTER SOFTWARE/HA | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  | Contractual Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 221-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 221-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 225 | HEALTH LEVY F |  |  |  |  | Target Percent: | 75.00\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 225-2900-53406 | PROF SERV-CLARK CO CO | \$64,800.00 | \$0.00 | \$55,971.56 | \$8,828.44 | \$23.84 | \$8,804.60 | 86.41\% |
| 225-2900-53420 | AUDITOR \& TREASURER F | \$1,160.00 | \$0.00 | \$1,092.36 | \$67.64 | \$0.00 | \$67.64 | 94.17\% |
|  | Contractual Totals: | \$65,960.00 | \$0.00 | \$57,063.92 | \$8,896.08 | \$23.84 | \$8,872.24 | 86.55\% |
|  | HEALTH LEVY Totals: | \$65,960.00 | \$0.00 | \$57,063.92 | \$8,896.08 | \$23.84 | \$8,872.24 | 86.55\% |
| 225 Total: |  | \$65,960.00 | \$0.00 | \$57,063.92 | \$8,896.08 | \$23.84 | \$8,872.24 | 86.55\% |
| 233 | ONEOHIO OPIO | SETTLEMENT |  |  |  | Target Percent: | 75.00\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 233-2900-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | HEALTH LEVY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | AMERICAN RES | E PLAN ACT |  |  |  | Target Percent: | 75.00\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 235-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 235-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57100 | TRANSFERS - OUT | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Miscellaneous Totals: | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPT: 2800 Totals: | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 235 Total: |  | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 245 | LOCAL CORONAVIRUS RELIEF FUND |  |  |  |  | Target Percent: | 75.00\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 245-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 245-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245-2800-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2800 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE INCOME TAX |  |  |  |  | Target Percent: | 75.00\% |  |

## As Of: 1/1/2023 to 9/30/2023

Account

## TRANSFERS

Benefits
250-2500-5200
Contractual 250-2500-53050 250-2500-53100 250-2500-53200 250-2500-53305 250-2500-53406 250-2500-53410 250-2500-53500 250-2500-53501 250-2500-53502 250-2500-53600 250-2500-53900 250-2500-53903

Materials \& Suppli
$250-2500-54100$ 250-2500-54200 250-2500-54201 250-2500-54206 250-2500-54300 250-2500-54400

Capital Outlay
250-2500-55000
Debt Service
250-2500-56000
Miscellaneous
250-2500-57000
250-2500-57100
250-2500-57300

## 250 Total:

301
Description
Budget $\qquad$ YTD Expense UnExp. Balance Encumbrance Unenc. Balance \% Used


|  |  |
| :---: | :--- |
| TRAINING/TRAVEL/TRANSP | $\$ 500.00$ |
| Benefits Totals: | $\$ 500.00$ |


| \$500.00 | \$0.00 |
| :---: | :---: |
| \$500.00 | \$0.00 |
| \$35,000.00 | \$2,192.99 |
| \$5,500.00 | \$51.92 |
| \$10,400.00 | \$134.13 |
| \$0.00 | \$0.00 |
| \$640,000.00 | \$35,383.79 |
| \$0.00 | \$0.00 |
| \$3,000.00 | \$0.00 |
| \$6,000.00 | \$400.00 |
| \$11,000.00 | \$1,418.40 |
| \$7,000.00 | \$0.00 |
| \$100.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$718,000.00 | \$39,581.23 |

0.00

# Expense Report 

## As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service |  |  |  |  |  |  |  |  |
| 301-8000-56000 | PRN \& INT PMT-FACILITIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-8000-56010 | PRN \& INT PMT - VARIOUS | \$45,432.32 | \$36,847.52 | \$45,432.32 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Debt Service Totals: | \$45,432.32 | \$36,847.52 | \$45,432.32 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 301-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$45,632.00 | \$36,847.52 | \$45,592.84 | \$39.16 | \$0.00 | \$39.16 | 99.91\% |
| 301 Total: |  | \$45,632.00 | \$36,847.52 | \$45,592.84 | \$39.16 | \$0.00 | \$39.16 | 99.91\% |
| 302 TWIN CREEKS |  | BONDS |  |  |  | arget Percent: | 75.00\% |  |
| twin Creeks assessment |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 302-8000-53420 | AUDITOR \& TREASURER F | \$750.00 | \$0.00 | \$570.00 | \$180.00 | \$0.00 | \$180.00 | 76.00\% |
| 302-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-8000-53450 | AUDITOR DELINQ. TAXIASS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$750.00 | \$0.00 | \$570.00 | \$180.00 | \$0.00 | \$180.00 | 76.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 302-8000-56000 | PRN \& INT PAYMENT - TWN | \$80,791.00 | \$76,437.99 | \$80,790.67 | \$0.33 | \$0.00 | \$0.33 | 100.00\% |
|  | Debt Service Totals: | \$80,791.00 | \$76,437.99 | \$80,790.67 | \$0.33 | \$0.00 | \$0.33 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 302-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$81,541.00 | \$76,437.99 | \$81,360.67 | \$180.33 | \$0.00 | \$180.33 | 99.78\% |
| 302 Total: |  | \$81,541.00 | \$76,437.99 | \$81,360.67 | \$180.33 | \$0.00 | \$180.33 | 99.78\% |
| 400 COMMUNITY CE |  |  |  |  |  | arget Percent: | 75.00\% |  |
| DEPT: 4100 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 400-4100-53422 | BOND COUNSEL FEES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 400-4100-55000 | CAPITAL OUTLAY - COMmu | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-4100-55002 | CAPITAL OUTLAY BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 400-4100-56000 | debt Service-communit | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501 WATER REVENU |  | UND |  |  |  | arget Percent: | 75.00\% |  |
| WATER OPERATING |  |  |  |  |  |  |  |  |
| 501-5300-50004 | OWDA LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 10/13/2023 2:47 PN |  |  | Page 17 | of 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5300-50005 | OWDA WATER MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 50 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Wages |  |  |  |  |  |  |  |  |
| 501-5300-51100 | WAGES - WATER REVENUE | \$225,176.00 | \$16,661.22 | \$147,824.50 | \$77,351.50 | \$0.00 | \$77,351.50 | 65.65\% |
| 501-5300-51105 | OVERTIME WAGES - WATE | \$8,000.00 | \$933.82 | \$7,967.63 | \$32.37 | \$0.00 | \$32.37 | 99.60\% |
| 501-5300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-51130 | MEDICARE - EMPLOYER M | \$3,381.00 | \$249.59 | \$2,194.93 | \$1,186.07 | \$0.00 | \$1,186.07 | 64.92\% |
| 501-5300-51140 | PERS - EMPLOYER MATCH | \$31,144.00 | \$2,463.31 | \$21,679.99 | \$9,464.01 | \$0.00 | \$9,464.01 | 69.61\% |
| 501-5300-51200 | WORKER'S COMPENSATIO | \$9,121.00 | \$0.00 | \$89.18 | \$9,031.82 | \$0.00 | \$9,031.82 | 0.98\% |
| 501-5300-51210 | MEDICAL INSURANCE - WA | \$118,256.00 | \$5,409.86 | \$49,160.29 | \$69,095.71 | \$0.00 | \$69,095.71 | 41.57\% |
| 501-5300-51220 | DENTAL INSURANCE - WAT | \$2,480.00 | \$0.00 | \$1,582.04 | \$897.96 | \$658.68 | \$239.28 | 90.35\% |
| 501-5300-51230 | LIFE/AD\&D INSURANCE - W | \$270.00 | \$18.36 | \$176.58 | \$93.42 | \$23.48 | \$69.94 | 74.10\% |
| 501-5300-51240 | LONG TERM DISABILITY IN | \$845.00 | \$75.22 | \$635.15 | \$209.85 | \$0.00 | \$209.85 | 75.17\% |
|  | Wages Totals: | \$398,673.00 | \$25,811.38 | \$231,310.29 | \$167,362.71 | \$682.16 | \$166,680.55 | 58.19\% |
| Benefits |  |  |  |  |  |  |  |  |
| 501-5300-52000 | TRAINING/TRAVEL/TRANSP | \$2,500.00 | \$560.00 | \$656.21 | \$1,843.79 | \$88.79 | \$1,755.00 | 29.80\% |
| 501-5300-52010 | CDL TESTING - WATER RE | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$5,000.00 | \$560.00 | \$656.21 | \$4,343.79 | \$88.79 | \$4,255.00 | 14.90\% |
| Contractual |  |  |  |  |  |  |  |  |
| 501-5300-53030 | DELINGUENT TAX COLLEC | \$100.00 | \$0.00 | \$31.21 | \$68.79 | \$0.00 | \$68.79 | 31.21\% |
| 501-5300-53100 | GAS/ELECTRIC SERVICES - | \$42,000.00 | \$3,085.05 | \$30,395.66 | \$11,604.34 | \$1,373.69 | \$10,230.65 | 75.64\% |
| 501-5300-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$548.06 | \$4,733.83 | \$3,266.17 | \$396.31 | \$2,869.86 | 64.13\% |
| 501-5300-53400 | PROFESSIONAL SERVICES | \$2,000.00 | \$0.00 | \$252.00 | \$1,748.00 | \$84.00 | \$1,664.00 | 16.80\% |
| 501-5300-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$777.65 | \$6,200.73 | \$7,799.27 | \$3,215.37 | \$4,583.90 | 67.26\% |
| 501-5300-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 501-5300-53432 | LAB SERVICES - WATER RE | \$8,000.00 | \$675.00 | \$7,722.21 | \$277.79 | \$6.00 | \$271.79 | 96.60\% |
| 501-5300-53500 | MAINTENANCE OF FACILITI | \$25,000.00 | \$517.59 | \$21,676.58 | \$3,323.42 | \$782.57 | \$2,540.85 | 89.84\% |
| 501-5300-53501 | MAINTENANCE OF INFRAS | \$118,490.00 | \$30,124.44 | \$84,093.04 | \$34,396.96 | \$8,591.93 | \$25,805.03 | 78.22\% |
| 501-5300-53502 | MAINT OF EQUIPMENT - W | \$145,288.00 | \$151.48 | \$133,237.74 | \$12,050.26 | \$9,983.76 | \$2,066.50 | 98.58\% |
| 501-5300-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 501-5300-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 501-5300-53900 | MEMBERSHIP, DUES \& PUB | \$6,000.00 | \$100.00 | \$135.00 | \$5,865.00 | \$0.00 | \$5,865.00 | 2.25\% |
| 501-5300-53903 | LINEN SERVICE - WATER R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$379,978.00 | \$35,979.27 | \$288,478.00 | \$91,500.00 | \$24,433.63 | \$67,066.37 | 82.35\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 501-5300-54100 | OFFICE SUPPLIES - WATER | \$500.00 | \$50.00 | \$193.97 | \$306.03 | \$21.00 | \$285.03 | 42.99\% |
| 501-5300-54200 | OPERATIONAL SUPPLIES - | \$4,300.00 | \$760.15 | \$3,041.33 | \$1,258.67 | \$1,069.61 | \$189.06 | 95.60\% |
| 501-5300-54201 | UNIFORMS/PERSONAL SAF | \$2,800.00 | \$125.94 | \$1,620.03 | \$1,179.97 | \$250.88 | \$929.09 | 66.82\% |
| 501-5300-54202 | SALT - WATER REVENUE | \$58,500.00 | \$3,690.47 | \$40,507.23 | \$17,992.77 | \$7,616.25 | \$10,376.52 | 82.26\% |
| 501-5300-54203 | CHEMICALS - WATER REVE | \$15,000.00 | \$0.00 | \$12,633.10 | \$2,366.90 | \$195.00 | \$2,171.90 | 85.52\% |
| 501-5300-54205 | ASPHALT/CONCRETE - WA | \$8,000.00 | \$195.00 | \$2,658.40 | \$5,341.60 | \$1,323.38 | \$4,018.22 | 49.77\% |
| 501-5300-54206 | FUEL - WATER REVENUE | \$9,000.00 | \$864.52 | \$5,284.29 | \$3,715.71 | \$2,741.75 | \$973.96 | 89.18\% |
| 501-5300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$288.92 | \$1,843.96 | \$1,156.04 | \$383.99 | \$772.05 | 74.27\% |
| 501-5300-54400 | SMALL TOOLS \& MINOR EQ | \$3,900.00 | \$0.00 | \$3,457.16 | \$442.84 | \$200.01 | \$242.83 | 93.77\% |
|  | Materials \& Supplies Totals: | \$105,000.00 | \$5,975.00 | \$71,239.47 | \$33,760.53 | \$13,801.87 | \$19,958.66 | 80.99\% |

Expense Report
As Of: $1 / 1 / 2023$ to $9 / 30 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 501-5300-55000 | CAPITAL OUTLAY - WATER | \$141,525.00 | \$0.00 | \$0.00 | \$141,525.00 | \$0.00 | \$141,525.00 | 0.00\% |
|  | Capital Outlay Totals: | \$141,525.00 | \$0.00 | \$0.00 | \$141,525.00 | \$0.00 | \$141,525.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 501-5300-56000 | NOTE \& INTEREST PAYME | \$15,500.00 | \$0.00 | \$7,750.04 | \$7,749.96 | \$0.00 | \$7,749.96 | 50.00\% |
| 501-5300-56003 | LOAN PAYMENT-WATER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56004 | OWDA LOAN FOR WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56005 | OWDA WATER MAIN LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56006 | OPWC LOAN - TECUMSEH | \$7,153.00 | \$0.00 | \$3,576.72 | \$3,576.28 | \$3,576.72 | (\$0.44) | 100.01\% |
| 501-5300-56007 | OWDA LOAN - NEW WATER | \$217,249.00 | \$0.00 | \$108,621.75 | \$108,627.25 | \$2.78 | \$108,624.47 | 50.00\% |
| 501-5300-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$239,902.00 | \$0.00 | \$119,948.51 | \$119,953.49 | \$3,579.50 | \$116,373.99 | 51.49\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 501-5300-57000 | miscellaneous - Water | \$600.00 | \$0.00 | \$215.00 | \$385.00 | \$40.00 | \$345.00 | 42.50\% |
| 501-5300-57100 | TRANSFERS - OUT - WATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57200 | transfer out to water | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 501-5300-57300 | REFUNDS - Water reven | \$2,500.00 | \$0.00 | \$229.40 | \$2,270.60 | \$350.00 | \$1,920.60 | 23.18\% |
|  | Miscellaneous Totals: | \$8,100.00 | \$0.00 | \$5,444.40 | \$2,655.60 | \$390.00 | \$2,265.60 | 72.03\% |
|  | WATER OPERATING Totals: | \$1,278,178.00 | \$68,325.65 | \$717,076.88 | \$561,101.12 | \$42,975.95 | \$518,125.17 | 59.46\% |
| 501 Total: |  | \$1,278,178.00 | \$68,325.65 | \$717,076.88 | \$561,101.12 | \$42,975.95 | \$518,125.17 | 59.46\% |
| 502 | WASTEWATER |  |  |  |  | arget Percent: | 75.00\% |  |
| DEPT: 0000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 00 |  |  |  |  |  |  |  |  |
| 502-0000-00000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 00 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 0000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WASTEWATER OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 502-5400-51100 | WAGES - WASTEWATER | \$294,102.00 | \$27,663.97 | \$243,624.71 | \$50,477.29 | \$0.00 | \$50,477.29 | 82.84\% |
| 502-5400-51105 | OVERTIME WAGES - WAST | \$15,000.00 | \$988.09 | \$4,867.52 | \$10,132.48 | \$0.00 | \$10,132.48 | 32.45\% |
| 502-5400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-51130 | MEDICARE - EMPLOYER M | \$4,482.00 | \$416.08 | \$3,555.81 | \$926.19 | \$0.00 | \$926.19 | 79.34\% |
| 502-5400-51140 | PERS - Employer match | \$41,314.00 | \$3,436.37 | \$34,070.81 | \$7,243.19 | \$0.00 | \$7,243.19 | 82.47\% |
| 502-5400-51200 | WORKER'S COMPENSATIO | \$13,102.00 | \$0.00 | \$436.22 | \$12,665.78 | \$0.00 | \$12,665.78 | 3.33\% |
| 502-5400-51210 | medical insurance - Wa | \$187,706.00 | \$4,702.60 | \$74,404.60 | \$113,301.40 | \$0.00 | \$113,301.40 | 39.64\% |
| 502-5400-51220 | dental insurance - Was | \$3,506.00 | \$0.00 | \$2,316.62 | \$1,189.38 | \$763.04 | \$426.34 | 87.84\% |
| 502-5400-51230 | LIFE/AD\&D INSURANCE - W | \$378.00 | \$21.20 | \$252.91 | \$125.09 | \$23.95 | \$101.14 | 73.24\% |
| 502-5400-51240 | LONG TERM DISABILITY IN | \$1,300.00 | \$86.60 | \$908.29 | \$391.71 | \$0.00 | \$391.71 | 69.87\% |
|  | Wages Totals: | \$560,890.00 | \$37,314.91 | \$364,437.49 | \$196,452.51 | \$786.99 | \$195,665.52 | 65.12\% |
| Benefits |  |  |  |  |  |  |  |  |
| 502-5400-52000 | TRAINING/TRAVEL/TRANSP | \$1,500.00 | \$0.00 | \$615.00 | \$885.00 | \$0.00 | \$885.00 | 41.00\% |
| 502-5400-52010 | CDL TESTING - WASTEWAT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$4,000.00 | \$0.00 | \$615.00 | \$3,385.00 | \$0.00 | \$3,385.00 | 15.38\% |
| Contractual |  |  |  |  |  |  |  |  |
| 502-5400-53030 | delinguent tax collec | \$50.00 | \$0.00 | \$31.22 | \$18.78 | \$0.00 | \$18.78 | 62.44\% |
| 10/13/2023 2:47 PN |  |  | Page | of 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5400-53100 | GAS/ELECTRIC SERVICES - | \$94,950.00 | \$335.71 | \$62,216.22 | \$32,733.78 | \$1,840.80 | \$30,892.98 | 67.46\% |
| 502-5400-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$422.52 | \$4,458.67 | \$3,541.33 | \$273.34 | \$3,267.99 | 59.15\% |
| 502-5400-53400 | PROFESSIONAL SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 502-5400-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$777.65 | \$6,108.91 | \$7,891.09 | \$3,154.24 | \$4,736.85 | 66.17\% |
| 502-5400-53411 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 502-5400-53432 | LAB SERVICES - WASTEWA | \$11,000.00 | \$2,842.00 | \$8,767.10 | \$2,232.90 | \$810.00 | \$1,422.90 | 87.06\% |
| 502-5400-53500 | MAINTENANCE OF FACILITI | \$61,118.00 | \$8,016.30 | \$35,634.91 | \$25,483.09 | \$25,504.37 | (\$21.28) | 100.03\% |
| 502-5400-53501 | MAINTENANCE OF INFRAS | \$60,000.00 | \$1,818.28 | \$36,987.11 | \$23,012.89 | \$12,361.24 | \$10,651.65 | 82.25\% |
| 502-5400-53502 | MAINT OF EQUIPMENT - W | \$74,631.62 | \$23.41 | \$31,146.87 | \$43,484.75 | \$33,128.39 | \$10,356.36 | 86.12\% |
| 502-5400-53510 | COMPUTER SOFTWARE/HA | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 502-5400-53511 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 502-5400-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$100.00 | \$148.00 | \$2,852.00 | \$0.00 | \$2,852.00 | 4.93\% |
| 502-5400-53903 | LINEN SERVICE - WASTEW | \$2,000.00 | \$81.72 | \$750.15 | \$1,249.85 | \$195.70 | \$1,054.15 | 47.29\% |
|  | Contractual Totals: | \$338,849.62 | \$14,417.59 | \$186,249.16 | \$152,600.46 | \$77,268.08 | \$75,332.38 | 77.77\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 502-5400-54100 | OFFICE SUPPLIES - WASTE | \$1,000.00 | \$50.00 | \$147.45 | \$852.55 | \$0.00 | \$852.55 | 14.75\% |
| 502-5400-54200 | OPERATIONAL SUPPLIES - | \$8,000.00 | \$141.49 | \$4,463.16 | \$3,536.84 | \$2,232.33 | \$1,304.51 | 83.69\% |
| 502-5400-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$0.00 | \$611.91 | \$1,888.09 | \$923.07 | \$965.02 | 61.40\% |
| 502-5400-54203 | CHEMICALS - WASTEWATE | \$25,000.00 | \$3,065.00 | \$15,290.00 | \$9,710.00 | \$4,330.00 | \$5,380.00 | 78.48\% |
| 502-5400-54205 | ASPHALT/CONCRETE - WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-54206 | FUEL - WASTEWATER | \$7,000.00 | \$951.42 | \$3,563.42 | \$3,436.58 | \$1,339.17 | \$2,097.41 | 70.04\% |
| 502-5400-54300 | REPAIR \& MAINTENANCE S | \$4,000.00 | \$0.00 | \$822.22 | \$3,177.78 | \$0.00 | \$3,177.78 | 20.56\% |
| 502-5400-54400 | SMALL TOOLS \& MINOR EQ | \$2,500.00 | \$0.00 | \$1,497.64 | \$1,002.36 | \$150.00 | \$852.36 | 65.91\% |
|  | Materials \& Supplies Totals: | \$50,000.00 | \$4,207.91 | \$26,395.80 | \$23,604.20 | \$8,974.57 | \$14,629.63 | 70.74\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 502-5400-55000 | CAPITAL OUTLAY - WASte | \$479,195.00 | \$117,470.50 | \$273,066.45 | \$206,128.55 | \$122,112.20 | \$84,016.35 | 82.47\% |
|  | Capital Outlay Totals: | \$479,195.00 | \$117,470.50 | \$273,066.45 | \$206,128.55 | \$122,112.20 | \$84,016.35 | 82.47\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 502-5400-56000 | NOTE \& INTEREST PAYME | \$15,500.00 | \$0.00 | \$7,750.04 | \$7,749.96 | \$0.00 | \$7,749.96 | 50.00\% |
| 502-5400-56001 | OPWC LOAN/LAB ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56002 | OWDA LOAN/SEWER LINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56004 | OWDA SEWER LINE LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56006 | OPWC LOAN - TECUMSEH | \$6,603.00 | \$0.00 | \$3,301.59 | \$3,301.41 | \$3,301.59 | (\$0.18) | 100.00\% |
| 502-5400-56008 | OPWC LOAN - WWTP IMPR | \$32,913.00 | \$0.00 | \$16,456.33 | \$16,456.67 | \$16,456.33 | \$0.34 | 100.00\% |
| 502-5400-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56101 | NOTE \& INTEREST SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56102 | INFLUENT BLDG/CLARIFIER | \$113,164.00 | \$0.00 | \$111,695.87 | \$1,468.13 | \$1,448.59 | \$19.54 | 99.98\% |
|  | Debt Service Totals: | \$168,180.00 | \$0.00 | \$139,203.83 | \$28,976.17 | \$21,206.51 | \$7,769.66 | 95.38\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 502-5400-57000 | MISCELLANEOUS - WASTE | \$800.00 | \$0.00 | \$110.00 | \$690.00 | \$40.00 | \$650.00 | 18.75\% |
| 502-5400-57100 | TRANSFERS - OUT - WAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57110 | TRANSFER OUT-INTERFUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57300 | REFUNDS - WASTEWATER | \$300.00 | \$0.00 | \$83.35 | \$216.65 | \$100.00 | \$116.65 | 61.12\% |
| 10/13/2023 2:47 PM |  |  | Page 2 | of 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 9/30/2023


## WATERWORKS CAPITAL IMPROVE

Miscellaneous
503-5500-57300 REFUNDS \& REIMBURSEM
Miscellaneous Totals:
WATERWORKS CAPITAL IMPROVE Totals: 503 Total:

| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  |  | cent: |  |  |

505
SWIMMING POOL

## SWIMMING POOL

Wages
505-3400-51100 505-3400-51105 505-3400-51120 505-3400-51130 505-3400-51140 505-3400-51200 505-3400-51210 505-3400-51220 505-3400-51230 505-3400-51240

Benefits 505-3400-52000

Contractual 505-3400-53100 505-3400-53110 505-3400-53200 505-3400-53500 505-3400-53502 505-3400-53600 505-3400-53900

Materials \& Supplies 505-3400-54100 505-3400-54200 505-3400-54201 505-3400-54203 505-3400-54206 505-3400-54207

OVERTIME WAGES - SWIM SOCIAL SECURITY-EMPLO MEDICARE - EMPLOYER M PERS - EMPLOYER MATCH WORKER'S COMPENSATIO MEDICAL INSURANCE - SWI DENTAL INSURANCE - SWI LIFE/AD\&D INSURANCE - S LONG TERM DISABILITY IN Wages Totals:

TRAINING/TRAVEL/TRANSP Benefits Totals:

GAS/ELECTRIC SERVICES REFUSE/WASTE REMOVAL COMMUNICATION SERVICE MAINTENANCE OF FACILITI MAINT OF EQUIPMENT - S INSURANCE - FLEET/LIABIL MEMBERSHIP, DUES \& PUB Contractual Totals:

OFFICE SUPPLIES - SWIMM OPERATIONAL SUPPLIES UNIFORMS/PERSONAL SAF CHEMICALS - SWIMMING P FUEL - SWIMMING POOL CONCESSION SUPPLIES -

| $\$ 51,120.00$ | $\$ 29.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 742.00$ | $\$ 0.42$ |
| $\$ 7,157.00$ | $\$ 4.06$ |
| $\$ 756.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 59,775.00$ | $\$ 33.48$ |
|  |  |
| $\$ 500.00$ | $\$ 136.24$ |
| $\$ 500.00$ | $\$ 136.24$ |
|  |  |
| $\$ 12,500.00$ | $\$ 1,813.79$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,500.00$ | $\$ 49.99$ |
| $\$ 11,000.00$ | $\$ 19.99$ |
| $\$ 5,500.00$ | $\$ 0.00$ |
| $\$ 3,000.00$ | $\$ 0.00$ |
| $\$ 2,000.00$ | $\$ 0.00$ |
| $\$ 37,500.00$ | $\$ 1,883.77$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 3,000.00$ | $\$ 7.89)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 13,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 5.00$ |
| $\$ 18,000.00$ |  |

$\$ 51,116.87$
$\$ 0.00$
$\$ 0.00$
$\$ 741.22$
$\$ 7,156.28$
$\$ 45.65$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 59,060.02$

$\$ 561.20$
$\$ 561.20$
$\$ 12,908.09$
$\$ 0.00$
$\$ 449.91$
$\$ 6,612.85$
$\$ 2,882.24$
$\$ 0.00$
$\$ 936.00$
$\$ 23,789.09$
$\$ 0.00$
$\$ 1,435.94$
$\$ 0.00$
$\$ 10,702.10$
$\$ 0.00$
$\$ 14,420.79$

| $\$ 3.13$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.78$ |
| $\$ 0.72$ |
| $\$ 710.35$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 714.98$ |
|  |
| $(\$ 61.20)$ |
| $\$ 61.20)$ |
| $\$ 408.09)$ |
| $\$ 0.00$ |
| $\$ 3,050.09$ |
| $\$ 4,387.15$ |
| $\$ 2,617.76$ |
| $\$ 3,000.00$ |
| $\$ 1,064.00$ |
| $\$ 13,710.91$ |
| $\$ 500.00$ |
| $\$ 1,564.06$ |
| $\$ 0.00$ |
| $\$ 2,297.90$ |
| $\$ 0.00$ |
| $\$ 3,579.21$ |


| $\$ 0.00$ | $\$ 3.13$ | $99.99 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.78$ | $99.89 \%$ |
| $\$ 0.00$ | $\$ 0.72$ | $99.99 \%$ |
| $\$ 0.00$ | $\$ 710.35$ | $6.04 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 714.98$ | $98.80 \%$ |
|  |  |  |
| $\$ 0.00$ | $(\$ 61.20)$ | $112.24 \%$ |
| $\$ 0.00$ | $(\$ 61.20)$ | $112.24 \%$ |
|  |  |  |
| $\$ 1,137.02$ | $\$ 1,545.11)$ | $112.36 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 20.17$ | $\$ 3,029.92$ | $13.43 \%$ |
| $\$ 3,634.91$ | $\$ 752.24$ | $93.16 \%$ |
| $\$ 0.00$ | $\$ 2,617.76$ | $52.40 \%$ |
| $\$ 0.00$ | $\$ 3,000.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 1,064.00$ | $46.80 \%$ |
| $\$ 4,792.10$ | $\$ 8,918.81$ | $76.22 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 585.53$ | $\$ 978.53$ | $67.38 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,190.20$ | $\$ 107.70$ | $99.17 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,582.37$ | $\$ 1,996.84$ | $88.91 \%$ |
|  |  |  |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505-3400-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$23.98 | \$976.02 | \$0.00 | \$976.02 | 2.40\% |
| 505-3400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$573.94 | \$426.06 | \$0.00 | \$426.06 | 57.39\% |
|  | Materials \& Supplies Totals: | \$36,500.00 | \$567.24 | \$27,156.75 | \$9,343.25 | \$4,358.10 | \$4,985.15 | 86.34\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 505-3400-55000 | CAPITAL OUTLAY - SWIMMI | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 505-3400-55001 | CAPITAL OUTLAY - POOL LI | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 | \$0.00 | 100.00\% |
|  | Capital Outlay Totals: | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$40,000.00 | \$10,000.00 | 80.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 505-3400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 505-3400-57000 | MISCELLANEOUS - SWIMMI | \$1,000.00 | \$0.00 | \$922.09 | \$77.91 | \$500.00 | (\$422.09) | 142.21\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$922.09 | \$77.91 | \$500.00 | (\$422.09) | 142.21\% |
|  | SWIMMING POOL Totals: | \$185,275.00 | \$2,620.73 | \$111,489.15 | \$73,785.85 | \$49,650.20 | \$24,135.65 | 86.97\% |
| 505 Total: |  | \$185,275.00 | \$2,620.73 | \$111,489.15 | \$73,785.85 | \$49,650.20 | \$24,135.65 | 86.97\% |
| 510 | CEMETERY FUND |  |  |  |  | arget Percent: | 75.00\% |  |
| CEMETERY |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 510-2100-51100 | WAGES - CEMETERY | \$13,598.00 | \$1,100.80 | \$10,922.50 | \$2,675.50 | \$0.00 | \$2,675.50 | 80.32\% |
| 510-2100-51105 | OVERTIME WAGES - CEME | \$2,000.00 | \$68.80 | \$771.61 | \$1,228.39 | \$0.00 | \$1,228.39 | 38.58\% |
| 510-2100-51111 | SEASONAL WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51130 | MEDICARE - EMPLOYER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51140 | PERS - EMPLOYER MATCH | \$1,985.00 | \$163.75 | \$1,637.21 | \$347.79 | \$0.00 | \$347.79 | 82.48\% |
| 510-2100-51200 | WORKER'S COMPENSATIO | \$581.00 | \$0.00 | (\$0.24) | \$581.24 | \$0.00 | \$581.24 | -0.04\% |
| 510-2100-51210 | MEDICAL INSURANCE - CE | \$8,325.00 | \$554.04 | \$5,605.11 | \$2,719.89 | \$0.00 | \$2,719.89 | 67.33\% |
| 510-2100-51220 | DENTAL INSURANCE - CEM | \$171.00 | \$0.00 | \$112.96 | \$58.04 | \$56.54 | \$1.50 | 99.12\% |
| 510-2100-51230 | LIFE/AD\&D INSURANCE - C | \$72.00 | \$1.41 | \$12.69 | \$59.31 | \$3.21 | \$56.10 | 22.08\% |
| 510-2100-51240 | LONG TERM DISABILITY IN | \$140.00 | \$5.36 | \$47.87 | \$92.13 | \$0.00 | \$92.13 | 34.19\% |
|  | Wages Totals: | \$26,872.00 | \$1,894.16 | \$19,109.71 | \$7,762.29 | \$59.75 | \$7,702.54 | 71.34\% |
| Benefits |  |  |  |  |  |  |  |  |
| 510-2100-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 510-2100-52010 | CDL TESTING - CEMETERY | \$500.00 | \$0.00 | \$46.25 | \$453.75 | \$0.00 | \$453.75 | 9.25\% |
|  | Benefits Totals: | \$600.00 | \$0.00 | \$46.25 | \$553.75 | \$0.00 | \$553.75 | 7.71\% |
| Contractual |  |  |  |  |  |  |  |  |
| 510-2100-53100 | GAS/ELECTRIC SERVICES - | \$4,000.00 | \$0.00 | \$2,510.12 | \$1,489.88 | \$750.00 | \$739.88 | 81.50\% |
| 510-2100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-53200 | COMMUNICATION SERVICE | \$3,500.00 | \$64.51 | \$585.04 | \$2,914.96 | \$566.55 | \$2,348.41 | 32.90\% |
| 510-2100-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$6.87 | \$93.13 | \$4.58 | \$88.55 | 11.45\% |
| 510-2100-53500 | MAINTENANCE OF FACILITI | \$50,000.00 | \$0.00 | \$4,150.99 | \$45,849.01 | \$0.00 | \$45,849.01 | 8.30\% |
| 510-2100-53501 | MAINTENANCE OF INFRAS | \$1,750.00 | \$0.00 | \$250.00 | \$1,500.00 | \$250.00 | \$1,250.00 | 28.57\% |
| 510-2100-53502 | MAINT OF EQUIPMENT - CE | \$4,380.00 | \$428.82 | \$3,612.89 | \$767.11 | \$670.34 | \$96.77 | 97.79\% |
| 510-2100-53600 | INSURANCE - FLEET/LIABIL | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 510-2100-53900 | MEMBERSHIP, DUES \& PUB | \$700.00 | \$35.00 | \$429.00 | \$271.00 | \$0.00 | \$271.00 | 61.29\% |
|  | Contractual Totals: | \$66,430.00 | \$528.33 | \$11,544.91 | \$54,885.09 | \$2,241.47 | \$52,643.62 | 20.75\% |
| 10/13/2023 2:47 |  |  | Page 2 | of 26 |  |  |  | V.6.301 |

Expense Report

## As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 510-2100-54100 | OFFICE SUPPLIES - CEMET | \$200.00 | \$50.00 | \$165.96 | \$34.04 | \$0.00 | \$34.04 | 82.98\% |
| 510-2100-54200 | OPERATIONAL SUPPLIES - | \$2,500.00 | \$107.42 | \$1,387.84 | \$1,112.16 | \$745.05 | \$367.11 | 85.32\% |
| 510-2100-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$0.00 | \$89.72 | \$410.28 | \$160.28 | \$250.00 | 50.00\% |
| 510-2100-54205 | ASPHALT/CONCRETE - CE | \$5,250.00 | \$0.00 | \$1,230.10 | \$4,019.90 | \$4,019.90 | \$0.00 | 100.00\% |
| 510-2100-54206 | FUEL - CEMETERY | \$5,000.00 | \$183.02 | \$2,582.38 | \$2,417.62 | \$798.84 | \$1,618.78 | 67.62\% |
| 510-2100-54300 | REPAIR \& MAINTENANCE S | \$375.00 | \$0.00 | \$117.60 | \$257.40 | \$0.00 | \$257.40 | 31.36\% |
| 510-2100-54400 | SMALL TOOLS \& MINOR EQ | \$375.00 | \$0.00 | \$0.00 | \$375.00 | \$0.00 | \$375.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$14,200.00 | \$340.44 | \$5,573.60 | \$8,626.40 | \$5,724.07 | \$2,902.33 | 79.56\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 510-2100-55000 | CAPITAL OUTLAY - CEMET | \$55,000.00 | \$0.00 | \$16,663.25 | \$38,336.75 | \$0.00 | \$38,336.75 | 30.30\% |
|  | Capital Outlay Totals: | \$55,000.00 | \$0.00 | \$16,663.25 | \$38,336.75 | \$0.00 | \$38,336.75 | 30.30\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 510-2100-57000 | miscellaneous - CEMET | \$2,500.00 | \$0.00 | \$2,155.00 | \$345.00 | \$5.00 | \$340.00 | 86.40\% |
|  | Miscellaneous Totals: | \$2,500.00 | \$0.00 | \$2,155.00 | \$345.00 | \$5.00 | \$340.00 | 86.40\% |
|  | CEMETERY Totals: | \$165,602.00 | \$2,762.93 | \$55,092.72 | \$110,509.28 | \$8,030.29 | \$102,478.99 | 38.12\% |
| 510 Total: |  | \$165,602.00 | \$2,762.93 | \$55,092.72 | \$110,509.28 | \$8,030.29 | \$102,478.99 | 38.12\% |
| 550 | WATERWORKS | PITAL IMP. |  |  |  | rget Percent: | 75.00\% |  |

## WATERWORKS CAPITAL IMPROVE

Capital Outlay
550-5500-55000 CAPITAL OUTLAY
Capital Outlay Totals:

WATERWORKS CAPITAL IMPROVE Totals:

## DEPT: 5600

Miscellaneous
550-5600-57000
550-5600-57000
550-5600-57200

550 Total:
560
DEPT: 5600
Capital Outlay
$560-5600-55000$
560-5600-55506
Miscellaneous
560-5600-57000

560 Total:
561
TRANSFER-OUT
ADVANCES OUT
Miscellaneous Totals:
DEPT: 5600 Totals:

WASTEWATER CAPITAL IMP.

| CAPITAL OUTLAY | $\$ 0.00$ |
| :--- | ---: |
| EQUIPMENT REHAB | $\$ 0.00$ |
| $\quad$ Capital Outlay Totals: | $\$ 0.00$ |
| TRANSFER-OUT | $\$ 0.00$ |
| Miscellaneous Totals: | $\$ 0.00$ |
| DEPT: 5600 Totals: | $\$ 0.00$ |
|  | $\$ 0.00$ |

WASTEWATER EQUIP REPLACE

| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

Expense Report
As Of: 1/1/2023 to 9/30/2023
Account Description
Budget
MTD Expense

| WASTEWATER EQUIP REPLACE |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual |  |  |  |  |  |  |  |  |
| 561-5610-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 561-5610-55506 | EQUIPMENT REHAB | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| WASTEW | ER EQUIP REPLACE Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 561 Total: |  | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 562 | WASTEWATER | /CONT. |  |  |  | get Percent: | 75.00\% |  |
| DEPT: 4112 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 562-4112-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4112 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PER | TUAL CARE |  |  |  | get Percent: | 75.00\% |  |
| CEMETERY PERPETUAL CARE |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 705-7500-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$0.00 | \$295.00 | \$705.00 | \$0.00 | \$705.00 | 29.50\% |
|  | Materials \& Supplies Totals: | \$1,000.00 | \$0.00 | \$295.00 | \$705.00 | \$0.00 | \$705.00 | 29.50\% |
| CEMETERY PERPETUAL CARE Totals: |  | \$1,000.00 | \$0.00 | \$295.00 | \$705.00 | \$0.00 | \$705.00 | 29.50\% |
| 705 Total: |  | \$1,000.00 | \$0.00 | \$295.00 | \$705.00 | \$0.00 | \$705.00 | 29.50\% |
| 802 SPECIAL ASSES |  | T LIGHT |  |  | Target Percent: |  | 75.00\% |  |
| WATERWORKS CAPITAL IMPROVE |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 802-5500-53025 | STREET LIGHTING - SPECI | \$96,000.00 | \$0.00 | \$65,187.43 | \$30,812.57 | \$10,678.31 | \$20,134.26 | 79.03\% |
| 802-5500-53420 | AUDITOR \& TREASURER F | \$4,300.00 | \$0.00 | \$4,241.14 | \$58.86 | \$0.00 | \$58.86 | 98.63\% |
|  | Contractual Totals: | \$100,300.00 | \$0.00 | \$69,428.57 | \$30,871.43 | \$10,678.31 | \$20,193.12 | 79.87\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 802-5500-54100 | OFFICE SUPPLIES - SPECIA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 802-5500-57200 | ADVANCES OUT - SPECIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WATERWORKS CAPITAL IMPROVE Totals: |  | \$100,300.00 | \$0.00 | \$69,428.57 | \$30,871.43 | \$10,678.31 | \$20,193.12 | 79.87\% |
| 802 Total: |  | \$100,300.00 | \$0.00 | \$69,428.57 | \$30,871.43 | \$10,678.31 | \$20,193.12 | 79.87\% |
| 900 MAYOR'S COURT - FINES |  |  |  |  |  | Target Percent: | 75.00\% |  |

## DEPT: 9000

APPROPRIATION TYPE: 41

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900-9000-41610 | DISTRIBUTION OF FINES | \$0.00 | \$7,635.00 | \$41,526.00 | (\$41,526.00) | \$0.00 | (\$41,526.00) | N/A |
| APPROPRIATION TYPE: 41 Totals: |  | \$0.00 | \$7,635.00 | \$41,526.00 | (\$41,526.00) | \$0.00 | (\$41,526.00) | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$7,635.00 | \$41,526.00 | (\$41,526.00) | \$0.00 | (\$41,526.00) | N/A |
| 900 Total: |  | \$0.00 | \$7,635.00 | \$41,526.00 | $(\$ 41,526.00)$ | \$0.00 | (\$41,526.00) | N/A |
| 901 | MAYOR'S COURT - BONDS |  |  |  |  | Target Percent: | 75.00\% |  |

DEPT: 9000
APPROPRIATION TYPE: 41
901-9000-41610 DISTRIBUTION OF BONDS
APPROPRIATION TYPE: 41 Totals:
DEPT: 9000 Totals:
901 Total:
905
UNCLAIMED FUNDS - GENERAL
DEPT: 9000
Miscellaneous 905-9000-57000 905-9000-57100

905 Total:
906
CLAIMED MONEY
TRANSFER OUT
Miscellaneous Totals:
DEPT: 9000 Totals:

DEPT: 9000 Totals

## DEPT: 9000

Miscellaneous
906-9000-57000 906-9000-57100

906 Total:
999
UNCLAIMED FUNDS - PAYROLL

## DEPT: 0000

APPROPRIATION TYPE: 95

999-0000-95000
999-0000-95001 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 999-0000-95006 999-0000-95007 999-0000-95008 999-0000-95009

Payroll Clearing Fund Default AFLAC(2)
ALLSTATE INS. AD\&D
AMERICAN UNITED LIFE IN
DAYTON CITY TAXES FEDERAL WITHHOLDING T FICA WITHHOLDING
HEALTH CARE PREMIUM S
HUBER HEIGHTS CITY TAXMEDICARE WITHHOLDING

| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| NDS - PAYROLL |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |
|  | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.0$ |
| $\$ 0.0$ |
| $\$ 0.00$ |

Target Percent:
75.00\%

> CLAIMED MONEY
> TRANSFER OUT
> Miscellaneous Totals: DEPT: 9000 Totals:

Payroll Clearing Fund

| \$0.00 | \$0.00 |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:


10/13/2023 2:47 PM

| $\$ 0.00$ | $\$ 106,303.90$ | $\$ 1,067,371.83$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 84.84$ | $\$ 763.56$ |
| $\$ 0.00$ | $\$ 155.12$ | $\$ 1,396.08$ |
| $\$ 0.00$ | $\$ 29.66$ | $\$ 266.94$ |
| $\$ 0.00$ | $\$ 136.44$ | $\$ 2,499.77$ |
| $\$ 0.00$ | $\$ 12,636.77$ | $\$ 113,444.16$ |
| $\$ 0.00$ | $\$ 2,661.20$ | $\$ 30,026.85$ |
| $\$ 0.00$ | $\$ 1,620.18$ | $\$ 14,626.82$ |
| $\$ 0.00$ | $\$ 220.86$ | $\$ 1,149.05$ |
| $\$ 0.00$ | $\$ 1,940.65$ | $\$ 19,375.95$ |

$(\$ 1,067,371.83)$
$(\$ 763.56)$
$(\$ 1,396.08)$
$(\$ 266.94)$
$(\$ 2,499.77)$
$(\$ 113,444.16)$
$(\$ 30,026.85)$
$(\$ 14,626.82)$
$(\$ 1,149.05)$
$(\$ 19,375.95)$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $(\$ 1,067,371.83)$ | $\mathrm{N} / \mathrm{A}$ |
| ---: | ---: |
| $(\$ 763.56)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 1,396.08)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 266.94)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 2,499.77)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 113,444.16)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 30,026.85)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 14,626.82)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 1,149.05)$ | $\mathrm{N} / \mathrm{A}$ |
| $(\$ 19,375.95)$ | $\mathrm{N} / \mathrm{A}$ |

Expense Report
As Of: 1/1/2023 to 9/30/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-95010 | NC City Tax | \$0.00 | \$2,157.01 | \$21,407.03 | (\$21,407.03) | \$0.00 | (\$21,407.03) | N/A |
| 999-0000-95011 | NEW CARLISLE FIREMENS' | \$0.00 | \$132.00 | \$1,395.00 | (\$1,395.00) | \$0.00 | (\$1,395.00) | N/A |
| 999-0000-95012 | OHIO CHILD SUPPORT PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95013 | OHIO PUBLIC EMP DEFERR | \$0.00 | \$2,580.00 | \$25,300.00 | (\$25,300.00) | \$0.00 | (\$25,300.00) | N/A |
| 999-0000-95014 | OHIO WITHHOLDING TAX | \$0.00 | \$3,502.31 | \$31,935.90 | (\$31,935.90) | \$0.00 | (\$31,935.90) | N/A |
| 999-0000-95015 | OPEC Vision(10) | \$0.00 | \$177.14 | \$1,659.92 | (\$1,659.92) | \$0.00 | (\$1,659.92) | N/A |
| 999-0000-95016 | PERS | \$0.00 | \$9,668.95 | \$94,835.32 | (\$94,835.32) | \$0.00 | (\$94,835.32) | N/A |
| 999-0000-95017 | School District Tax Expense | \$0.00 | \$75.92 | \$1,025.79 | (\$1,025.79) | \$0.00 | (\$1,025.79) | N/A |
| 999-0000-95018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95019 | SD2903 FAIRBORN | \$0.00 | \$21.68 | \$327.38 | (\$327.38) | \$0.00 | (\$327.38) | N/A |
| 999-0000-95020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95021 | SD5501 BETHEL | \$0.00 | \$44.47 | \$421.00 | (\$421.00) | \$0.00 | (\$421.00) | N/A |
| 999-0000-95022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95023 | SD5504 MIAMI EAST | \$0.00 | \$4.38 | \$216.68 | (\$216.68) | \$0.00 | (\$216.68) | N/A |
| 999-0000-95024 | SD5507 PIQUA (2) | \$0.00 | \$73.74 | \$803.85 | (\$803.85) | \$0.00 | (\$803.85) | N/A |
| 999-0000-95025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95026 | SD5509 TROY | \$0.00 | \$45.01 | \$434.72 | (\$434.72) | \$0.00 | (\$434.72) | N/A |
| 999-0000-95027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95029 | Union Dues | \$0.00 | \$674.73 | \$6,397.44 | (\$6,397.44) | \$0.00 | (\$6,397.44) | N/A |
| 999-0000-95030 | SD1203 NORTHEASTERN | \$0.00 | \$31.12 | \$274.07 | (\$274.07) | \$0.00 | (\$274.07) | N/A |
| 999-0000-95031 | HEALTH SAVINGS ACCOUN | \$0.00 | \$1,295.30 | \$11,303.00 | (\$11,303.00) | \$0.00 | (\$11,303.00) | N/A |
| 999-0000-95032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95035 | CLAYTON CITY TAX | \$0.00 | \$7.25 | \$388.89 | (\$388.89) | \$0.00 | (\$388.89) | N/A |
| 999-0000-95036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95039 | ROTH 457 | \$0.00 | \$270.00 | \$3,500.00 | (\$3,500.00) | \$0.00 | (\$3,500.00) | N/A |
| 999-0000-95040 | SD5503 COVINGTON | \$0.00 | \$55.20 | \$206.68 | (\$206.68) | \$0.00 | (\$206.68) | N/A |
| 999-0000-95041 | WEST CARROLLTON CITY | \$0.00 | \$113.05 | \$325.22 | (\$325.22) | \$0.00 | (\$325.22) | N/A |
| APPROPRIATION TYPE: 95 Totals: |  | \$0.00 | \$146,718.88 | \$1,453,078.90 | (\$1,453,078.90) | \$0.00 | (\$1,453,078.90) | N/A |
| 999 Total: DEPT: 0000 Totals: |  | \$0.00 | \$146,718.88 | \$1,453,078.90 | (\$1,453,078.90) | \$0.00 | (\$1,453,078.90) | N/A |
|  |  | \$0.00 | \$146,718.88 | \$1,453,078.90 | $\overline{(\$ 1,453,078.90)}$ | \$0.00 | $\overline{(\$ 1,453,078.90)}$ | N/A |
| Grand Total: |  | \$9,624,598.22 | \$1,077,679.05 | \$6,959,256.53 | \$2,665,341.69 | \$865,165.82 | \$1,800,175.87 | 81.30\% |
|  |  |  |  |  |  | Target Percent: | 75.00\% |  |

# New Carlisle <br> Check Report by Check Number 

Banks: All
Check Dates: 9/1/2023 to 9/30/2023
Payment Method: Checks, ACH, EFT
Vendors: 00001 to YMCA
As Of Check Cashed Date: 9/1/2023 to 9/30/2023

Checks: All
Check Status: Cashed And Outstanding


# As Of Check Cashed Date: 9/1/2023 to 9/30/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000007783 | 09/08/2023 | 00132 | OHIO EDISON | Check | Cashed | 09/30/2023 | \$0.00 | \$274.37 |
| 0000007784 | 09/08/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 09/30/2023 | \$0.00 | \$391.00 |
| 0000007785 | 09/08/2023 | 00645 | OHIO RURAL WATER ASSOCIATION | Check | Cashed | 09/30/2023 | \$0.00 | \$560.00 |
| 0000007786 | 09/08/2023 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$1,555.30 |
| 0000007787 | 09/08/2023 | 16581 | PRO-CHEM, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$503.95 |
| 0000007788 | 09/08/2023 | 00468 | RD HOLDER OIL CO., INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$1,646.44 |
| 0000007789 | 09/08/2023 | 01032 | ROCKY'S HANDYMAN CO, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$148.68 |
| 0000007790 | 09/08/2023 | 16174 | SAFEGUARD PEST CONTROL | Check | Outstanding |  | \$0.00 | \$375.00 |
| 0000007791 | 09/08/2023 | SHELTER REFUND | GEORGE LYONS | Check | Outstanding | 10/13/2023 | \$0.00 | \$50.00 |
| 0000007792 | 09/08/2023 | 00183 | SSI MIX | Check | Cashed | 09/30/2023 | \$0.00 | \$990.00 |
| 0000007793 | 09/08/2023 | 00114 | STAPLES BUSINESS CREDIT | Check | Cashed | 09/30/2023 | \$0.00 | \$588.06 |
| 0000007794 | 09/08/2023 | 16573 | STEPHEN L HUME, ATTY @ LAW | Check | Cashed | 09/30/2023 | \$0.00 | \$1,400.00 |
| 0000007795 | 09/08/2023 | 00069 | TROY \& GOODALL LUMBER CO. | Check | Cashed | 09/30/2023 | \$0.00 | \$69.25 |
| 0000007796 | 09/08/2023 | 16507 | VALLEY TRUCKING \& MATERIALS, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$573.33 |
| 0000007797 | 09/08/2023 | 00035 | VANDALIA RENTALS | Check | Cashed | 09/30/2023 | \$0.00 | \$277.70 |
| 0000007798 | 09/08/2023 | 16554 | WAGONER POWER EQUIPMENT, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$119.35 |
| 0000007799 | 09/08/2023 | 00224 | WESCO RECEIVABLES CORP | Check | Cashed | 09/30/2023 | \$0.00 | \$1,089.72 |
| 0000007800 | 09/08/2023 | 16546 | WESTERN OHIO TRUCK AND FIRE LLC | Check | Cashed | 09/30/2023 | \$0.00 | \$600.00 |
| 0000007801 | 09/13/2023 | 16202 | AIRGAS USA, LLC | Check | Cashed | 09/30/2023 | \$0.00 | \$84.50 |
| 0000007802 | 09/13/2023 | 16616 | CARLSBAD MANUFACTURING CORPORA | Check | Cashed | 09/30/2023 | \$0.00 | \$4,945.56 |
| 0000007803 | 09/13/2023 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Cashed | 09/30/2023 | \$0.00 | \$40.86 |
| 0000007804 | 09/13/2023 | 01030 | PETERSON CONSTRUCTION COMPANY | Check | Cashed | 09/30/2023 | \$0.00 | \$117,470.50 |
| 0000007805 | 09/13/2023 | 16397 | SPECTRUM | Check | Cashed | 09/30/2023 | \$0.00 | \$624.86 |
| 0000007806 | 09/13/2023 | 16397 | SPECTRUM | Check | Cashed | 09/30/2023 | \$0.00 | \$69.49 |
| 0000007807 | 09/13/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 09/30/2023 | \$0.00 | \$902.86 |
| 0000007808 | 09/13/2023 | 00626 | CLARK COUNTY SHERIFF | Check | Cashed | 09/30/2023 | \$0.00 | \$35.00 |
| 0000007809 | 09/20/2023 | WATER ACCOUNT | HENSLEY MARK | Check | Cashed | 09/30/2023 | \$0.00 | \$145.13 |
| 0000007810 | 09/22/2023 | 00863 | A \& B ASPHALT | Check | Cashed | 09/30/2023 | \$0.00 | \$246,189.87 |
| 0000007811 | 09/22/2023 | 00853 | A \& L PLUMBING | Check | Cashed | 09/30/2023 | \$0.00 | \$377.25 |
| 0000007812 | 09/22/2023 | 00043 | AES OHIO | Check | Cashed | 09/30/2023 | \$0.00 | \$3,986.18 |
| 0000007813 | 09/22/2023 | 16050 | ALLOWAY | Check | Cashed | 09/30/2023 | \$0.00 | \$2,842.00 |
| 0000007814 | 09/22/2023 | 00359 | AT\&T | Check | Cashed | 09/30/2023 | \$0.00 | \$646.15 |
| 0000007815 | 09/22/2023 | 00618 | BEST ONE TIRE \& SERVICE OF | Check | Cashed | 09/30/2023 | \$0.00 | \$574.17 |
| 0000007816 | 09/22/2023 | 00687 | BOUNDTREE MEDICAL LLC. | Check | Cashed | 09/30/2023 | \$0.00 | \$2,200.14 |
| 0000007817 | 09/22/2023 | 00523 | BURGESS \& NIPLE | Check | Cashed | 09/30/2023 | \$0.00 | \$1,816.28 |
| 0000007818 | 09/22/2023 | 01083 | C TOP SERVICES | Check | Cashed | 09/30/2023 | \$0.00 | \$400.00 |
| 0000007819 | 09/22/2023 | 00626 | CLARK COUNTY SHERIFF | Check | Cashed | 09/30/2023 | \$0.00 | \$35,383.79 |
| 0000007820 | 09/22/2023 | 00324 | COLEMAN'S LAWN EQUIPMENT | Check | Cashed | 09/30/2023 | \$0.00 | \$213.63 |
| 0000007821 | 09/22/2023 | 16294 | CONCENTRA HEALTH SERVICES, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$55.00 |
| 0000007822 | 09/22/2023 | 00136 | CONNEY SAFETY PRODUCTS | Check | Cashed | 09/30/2023 | \$0.00 | \$312.69 |
| 0000007823 | 09/22/2023 | 16086 | DAN RIHM | Check | Outstanding | 10/13/2023 | \$0.00 | \$120.00 |
| 0000007824 | 09/22/2023 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 09/30/2023 | \$0.00 | \$36.00 |
| 0000007825 | 09/22/2023 | 00623 | DIGITAL GRAPHICS | Check | Cashed | 09/30/2023 | \$0.00 | \$119.00 |
| 0000007826 | 09/22/2023 | 00025 | EJ PRESCOTT, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$5,415.44 |
| 0000007827 | 09/22/2023 | 00577 | HANRAHAN ENTERPRISES LLC | Check | Cashed | 09/30/2023 | \$0.00 | \$4,999.44 |
| 0000007828 | 09/22/2023 | 16521 | HARTER AGRI-SERVICES, LLC | Check | Outstanding | 10/13/2023 | \$0.00 | \$7,666.12 |

# As Of Check Cashed Date: 9/1/2023 to 9/30/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000007829 | 09/22/2023 | 00928 | HOWELL RESCUE SYSTEMS, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$17,382.00 |
| 0000007830 | 09/22/2023 | 16474 | JEFFREY GALLAGHER | Check | Outstanding |  | \$0.00 | \$120.00 |
| 0000007831 | 09/22/2023 | 16048 | JENKINS AUTOMOTIVE | Check | Outstanding | 10/13/2023 | \$0.00 | \$275.00 |
| 0000007832 | 09/22/2023 | 16022 | JOHN DEERE FINANCIAL | Check | Cashed | 09/30/2023 | \$0.00 | \$125.94 |
| 0000007833 | 09/22/2023 | 01192 | MEDICOUNT MANAGEMENT, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$2,179.07 |
| 0000007834 | 09/22/2023 | 00939 | MENARDS | Check | Cashed | 09/30/2023 | \$0.00 | \$168.30 |
| 0000007835 | 09/22/2023 | 00596 | MOODY'S OF DAYTON, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$24,707.00 |
| 0000007836 | 09/22/2023 | 16414 | NEW CARLISLE FEDERAL BANK | Check | Cashed | 09/30/2023 | \$0.00 | \$1,137.10 |
| 0000007837 | 09/22/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 09/30/2023 | \$0.00 | \$634.80 |
| 0000007838 | 09/22/2023 | 00938 | OHIO UTILITIES PROTECTION SERV | Check | Cashed | 09/30/2023 | \$0.00 | \$4.00 |
| 0000007839 | 09/22/2023 | 01177 | PROFESSIONAL PROPERTY MAINTENAN | Check | Cashed | 09/30/2023 | \$0.00 | \$81.90 |
| 0000007840 | 09/22/2023 | 00105 | SAM'S CLUB / SYNCHRONY BANK | Check | Cashed | 09/30/2023 | \$0.00 | \$48.18 |
| 0000007841 | 09/22/2023 | SHELTER REFUND | BOBBIE MOORE | Check | Cashed | 09/30/2023 | \$0.00 | \$50.00 |
| 0000007842 | 09/22/2023 | SHELTER REFUND | RAYMOND BUNCH | Check | Cashed | 09/30/2023 | \$0.00 | \$50.00 |
| 0000007843 | 09/22/2023 | 01173 | STEVE TRUSTY | Check | Cashed | 09/30/2023 | \$0.00 | \$120.00 |
| 0000007844 | 09/22/2023 | 16115 | SUPERFLEET | Check | Cashed | 09/30/2023 | \$0.00 | \$5,574.67 |
| 0000007845 | 09/22/2023 | 00113 | THE STANDARD | Check | Cashed | 09/30/2023 | \$0.00 | \$107.35 |
| 0000007846 | 09/22/2023 | 00753 | USBANK | Check | Cashed | 09/30/2023 | \$0.00 | \$113,285.51 |
| 0000007847 | 09/22/2023 | 16507 | VALLEY TRUCKING \& MATERIALS, INC. | Check | Cashed | 09/30/2023 | \$0.00 | \$321.00 |
| 0000007848 | 09/22/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 09/30/2023 | \$0.00 | \$34.66 |
| 0000007849 | 09/22/2023 | 00543 | VOGELPOHL FIRE EQUIPMENT | Check | Cashed | 09/30/2023 | \$0.00 | \$257.50 |
| 0000007850 | 09/22/2023 | 16546 | WESTERN OHIO TRUCK AND FIRE LLC | Check | Cashed | 09/30/2023 | \$0.00 | \$484.77 |
| 0000007851 | 09/26/2023 | 16145 | MEDICAL MUTUAL | Check | Outstanding | 10/13/2023 | \$0.00 | \$25,169.14 |
| 0000007852 | 09/29/2023 | 00796 | AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstanding |  | \$0.00 | \$463.88 |
| 0003 - PARK NAT. - GENERAL Total: |  |  |  |  |  |  | \$0.00 | \$751,239.05 |
| Bank: 00015 - PNC - PAYROLL |  |  |  |  |  |  |  |  |
| 0000000512 | 09/14/2023 | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | 09/30/2023 | \$0.00 | \$11,851.11 |
| 0000000513 | 09/14/2023 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Cashed | 09/30/2023 | \$0.00 | \$1,240.00 |
| 0000000514 | 09/14/2023 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 09/30/2023 | \$0.00 | \$85.00 |
| 0000000515 | 09/28/2023 | PERS | Ohio Public Employees Retirement System | EFT | Cashed | 09/30/2023 | \$0.00 | \$23,205.50 |
| 0000000516 | 09/28/2023 | DAYTON | CITY OF DAYTON | EFT | Outstanding |  | \$0.00 | \$136.44 |
| 0000000517 | 09/28/2023 | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | 09/30/2023 | \$0.00 | \$9,989.36 |
| 0000000518 | 09/28/2023 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Outstanding |  | \$0.00 | \$1,340.00 |
| 0000000519 | 09/28/2023 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION ROTH | EFT | Outstanding |  | \$0.00 | \$185.00 |
| 0000000520 | 09/28/2023 | SCHTAX | SCHOOL DISTRICT INCOME TAX | EFT | Outstanding |  | \$0.00 | \$351.52 |
| 0000000521 | 09/28/2023 | OHT | OHIO TREASURER OF STATE | EFT | Outstanding |  | \$0.00 | \$3,502.31 |
| 0000001927 | 09/14/2023 | 01242 | HSA Bank | Check | Cashed | 09/30/2023 | \$0.00 | \$647.65 |
| 0000001928 | 09/26/2023 | AFLAC | AFLAC OF COLUMBUS | Check | Outstanding |  | \$0.00 | \$84.84 |
| 0000001929 | 09/28/2023 | AFLAC | AFLAC OF COLUMBUS | Check | Outstanding |  | \$0.00 | \$84.84 |
| 0000001930 | 09/28/2023 | UNION | AFSCME OHIO COUNCIL 8 - | Check | Outstanding |  | \$0.00 | \$674.73 |
| 0000001931 | 09/28/2023 | ALLSTATE | AMERICAN HERITAGE LIFE INSURANCE | Check | Outstanding |  | \$0.00 | \$155.12 |
| 0000001932 | 09/28/2023 | AUL | AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstanding |  | \$0.00 | \$29.66 |
| 0000001933 | 09/28/2023 | CCA | CCA - DIVISION OF TAXATION | Check | Outstanding |  | \$0.00 | \$2,157.01 |
| 0000001934 | 09/28/2023 | CCA | CCA - DIVISION OF TAXATION | Check | Outstanding |  | \$0.00 | \$7.25 |
| 0000001935 | 09/28/2023 | HBRTAX | CITY OF HUBER HEIGHTS | Check | Outstanding |  | \$0.00 | \$220.86 |

## As Of Check Cashed Date: 9/1/2023 to 9/30/2023

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000001936 | 09/28/2023 | WCARTAX | CITY OF WEST CARROLLTON | Check | Outstanding |  | \$0.00 | \$113.05 |
| 0000001937 | 09/28/2023 | 01242 | HSA Bank | Check | Outstanding |  | \$0.00 | \$647.65 |
| 0000001938 | 09/28/2023 | 16145 | MEDICAL MUTUAL | Check | Outstanding |  | \$0.00 | \$1,620.18 |
| 0000001939 | 09/28/2023 | DISCR | NEW CARLISLE FIREMENS ASSN | Check | Cashed | 09/30/2023 | \$0.00 | \$132.00 |
| 0000001940 | 09/28/2023 | 01094 | OHIO INSURANCE SERVICES AGENCY, I | Check | Outstanding |  | \$0.00 | \$177.14 |
| 00015 - PNC - PAYROLL Total: |  |  |  |  |  |  | \$0.00 | \$58,638.22 |
| Grand Total: |  |  |  |  |  |  | \$0.00 | \$809,877.27 |



To: Randy Bridge, City Manager
From: Howard Kitko, Service Director/Asst. City Manager
Date: October 16, 2023
Subject: Council Update

## Public Works Departments:

$\square$ Shelter House Street light was installed, looking to adjust more over parking lot.
$\square$ Gearing up for Leaf Pick up. Flyer with map, is on the City's webpage and delivered in the quarterly newsletter.

## Water Department:

$\square$ Private well inspection ongoing. 70 have been completed thus far. The interactions with residents have been very positive.
$\square \quad$ Performing some general repairs throughout the plant
$\square \quad$ Working on OPWC Old High Service Pump Building Upgrade Project.
$\square$ Lead Service and Water Main replacement Project. Old Section of town. Score and enter into an agreement with a design engineer.

## Sewer Department:

$\square \quad$ Secondary Clarifier \#1 and Primary Clarifier \#2: Contract awarded to Peterson Construction. Clarifiers delivered $8 / 18$. Installation began $10 / 2$
$\square \quad$ Plant Expansion Study: Kick-Off meeting was 5/9. Study will be utilized for future development needs. Study is nearing completion.

## 2023 Road Reconstruction/Resurfacing Projects:

$\square \quad$ Clark County Resurface Project: Falcon Dr. is complete, except a few manholes to adjust.
$\square \quad$ Working with contractor on additional ADA ramp replacements in the Willowick Area.
$\square$ Fenwick Dr. Reconstruction Phase II: Sturm Construction began the project 10/6. Expected to take about 30 days.

## Carlisle Park Phase 1 upgrade Project:

$\square \quad$ The City of New Carlisle has been awarded a CDBG grant. Project to remove the existing basketball court and replace it with a new court. A new ADA accessible swing to be added to the existing Swing-set. Estimated Cost of $\$ 80,000$ with the city's estimated share to be $\$ 20,000$. Clark county awarded the contract to Outdoor Enterprises, LLC out of Tipp City. Start date to be determined.

## NatureWorks Grant:

$\square \quad$ The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add gazebos with ADA access.

## Additional Items:

$\square \quad$ Pease sidewalk. There is available right-of-way to install sidewalk on the west side of Pease. Discussion on timeframe to complete.
$\square 235$ curve study. Kickoff meeting with engineer 9/20

## Planning Department Report

Date: Date: October 1st-October 13th 2023

| Case \# | Main Status | $\begin{gathered} \text { Violation } \\ \text { Date } \end{gathered}$ | Correction <br> Deadline | Extension Date | Parcel Address | Violation Name | Violation Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1594 | Closed | 10/3/2023 | 10/8/2023 | 0 | 308 S SCOTT ST | 1460.44 Accessory Uses; Residential, Commercial, Industrial | Closed |
| 1594 | Closed | 10/3/2023 | 10/8/2023 | 0 | 308 S SCOTT ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1595 | Open | 10/4/2023 | 10/13/2023 | 10/31/2023 | 106 SMITH ST | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 1595 | Open | 10/4/2023 | 10/13/2023 | 10/31/2023 | 106 SMITH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1595 | Open | 10/4/2023 | 10/13/2023 | 10/31/2023 | 106 SMITH ST | 1460.25 (g) Storage | Open |
| 1596 | Open | 10/4/2023 | 10/13/2023 | 11/13/2023 | 102 CORY ST | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 1596 | Open | 10/4/2023 | 10/13/2023 | 11/13/2023 | 102 CORY ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1596 | Open | 10/4/2023 | 10/13/2023 | 11/13/2023 | 102 CORY ST | 1460.25 (d) Yards, Tall Grass \& Weeds | Open |
| 1596 | Open | 10/4/2023 | 10/13/2023 | 11/13/2023 | 102 CORY ST | 1460.25 (g) Storage | Open |
| 1597 | Open | 8/30/2022 | 10/13/2023 | 0 | 823 PLUMWOOD DR | 1460.26 Vegetation; Residential | Open |
| 1597 | Open | 8/30/2022 | 10/13/2023 | 0 | 823 PLUMWOOD DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1598 | Open | 10/4/2023 | 10/10/2023 | 10/14/2023 | 803 BAYBERRY DR | 1460.43 (d) Parking on Private Property | Open |
| 1598 | Open | 10/4/2023 | 10/10/2023 | 10/14/2023 | 803 BAYBERRY DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1599 | Closed | 10/4/2023 | 10/10/2023 |  | 311 DRAKE AVE | 1460.43 (d) Parking on Private Property | Closed |
| 1599 | Closed | 10/4/2023 | 10/10/2023 | 0 | 311 DRAKE AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1600 | Open | 10/4/2023 | 10/13/2023 | 0 | 802 N SCOTT ST | 1460.25 (k) Sanitation | Open |
| 1600 | Open | 10/4/2023 | 10/13/2023 | 0 | 802 N SCOTT ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1600 | Open | 10/4/2023 | 10/13/2023 | 0 | 802 N SCOTT ST | 1460.25 (g) Storage | Open |
| 1601 | Open | 10/4/2023 | 10/10/2023 | 0 | 222 GALEWOOD DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1601 | Open | 10/4/2023 | 10/10/2023 | 0 | 222 GALEWOOD DR | 1460.43 (d) Parking on Private Property | Open |
| 1602 | Closed | 10/4/2023 | 10/9/2023 | 0 | 234 GALEWOOD DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1602 | Closed | 10/4/2023 | 10/9/2023 | 0 | 234 GALEWOOD DR | 1460.43 (d) Parking on Private Property | Closed |
| 1603 | Open | 10/4/2023 | 10/11/2023 | 10/16/2023 | 300 N CHURCH ST | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 1603 | Open | 10/4/2023 | 10/11/2023 | 10/16/2023 | 300 N CHURCH ST | 1460.26 Vegetation; Residential | Open |
| 1603 | Open | 10/4/2023 | 10/11/2023 | 10/16/2023 | 300 N CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1604 | Open | 10/4/2023 | 10/13/2023 | 0 | 200 W JEFFERSON ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1604 | Open | 10/4/2023 | 10/13/2023 | 0 | 200 W JEFFERSON ST | 1460.25 (g) Storage | Open |


| 1605 | Closed | 10/4/2023 | 10/11/2023 | 0 | 407 KENNISON AVE | 1460.43 (d) Parking on Private Property | Closed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1605 | Closed | 10/4/2023 | 10/11/2023 | 0 | 407 KENNISON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1605 | Closed | 10/4/2023 | 10/11/2023 |  | 407 KENNISON AVE | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Closed |
| 1606 | Closed | 10/4/2023 | 10/10/2023 | 0 | 401 KENNISON AVE | 1460.43 (d) Parking on Private Property | Closed |
| 1606 | Closed | 10/4/2023 | 10/10/2023 | 0 | 401 KENNISON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1607 | Closed | 10/4/2023 | 10/10/2023 | 0 | 933 FIRWOOD DR | 1460.43 (d) Parking on Private Property | Closed |
| 1607 | Closed | 10/4/2023 | 10/10/2023 | 0 | 933 FIRWOOD DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1608 | Open | 10/4/2023 | 10/11/2023 | 10/16/2023 | 802 WHITE PINE ST | 1460.26 Vegetation; Residential | Open |
| 1608 | Open | 10/4/2023 | 10/11/2023 | 10/16/2023 | 802 WHITE PINE ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1608 | Open | 10/4/2023 | 10/11/2023 | 10/16/2023 | 802 WHITE PINE ST | 1460.25 (d) Yards, Tall Grass \& Weeds | Open |
| 1608 | Open | 10/4/2023 | 10/11/2023 | 10/16/2023 | 802 WHITE PINE ST | 1460.15 Abatement of Nuisance by the City; Cost Recovery | Open |
| 1609 | Open | 10/4/2023 | 10/11/2023 | 0 | 1020 WHITE PINE ST | 1460.25 (g) Storage | Open |
| 1609 | Open | 10/4/2023 | 10/11/2023 | 0 | 1020 WHITE PINE ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1610 | Open | 10/4/2023 | 10/11/2023 | 0 | 1018 WHITE PINE ST | 1460.26 Vegetation; Residential | Open |
| 1610 | Open | 10/4/2023 | 10/11/2023 | 0 | 1018 WHITE PINE ST | 1460.25 (k) Sanitation | Open |
| 1610 | Open | 10/4/2023 | 10/11/2023 | 0 | 1018 WHITE PINE ST | 1460.25 (g) Storage | Open |
| 1610 | Open | 10/4/2023 | 10/11/2023 | 0 | 1018 WHITE PINE ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1611 | Open | 10/4/2023 | 10/20/2023 | 10/23/2023 | 909 GREENHEART DR | 1460.25 (c) Fences and Walls | Open |
| 1611 | Open | 10/4/2023 | 10/20/2023 | 10/23/2023 | 909 GREENHEART DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1612 | Open | 10/11/2023 | 10/20/2023 | 0 | 220 GALEWOOD DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1612 | Open | 10/11/2023 | 10/20/2023 | 0 | 220 GALEWOOD DR | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 1612 | Open | 10/11/2023 | 10/20/2023 | 0 | 220 GALEWOOD DR | 1460.43 (d) Parking on Private Property | Open |
| 1613 | Open | 10/12/2023 | 10/26/2023 | 0 | 903 W LAKE AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1613 | Open | 10/12/2023 | 10/26/2023 | 0 | 903 W LAKE AVE | 1460.23 Structural Soundness and Maintenance of Dwellings | Open |
| 1613 | Open | 10/12/2023 | 10/26/2023 | 0 | 903 W LAKE AVE | 1460.25 (d) Yards, Tall Grass \& Weeds | Open |
| 1613 | Open | 10/12/2023 | 10/26/2023 | 0 | 903 W LAKE AVE | 1460.25 (g) Storage | Open |
| 1613 | Open | 10/12/2023 | 10/26/2023 | 0 | 903 W LAKE AVE | 1460.26 Vegetation; Residential | Open |
| 1614 | Open | 10/12/2023 | 10/17/2023 | 0 | 501 N SCOTT ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1614 | Open | 10/12/2023 | 10/17/2023 | 0 | 501 N SCOTT ST | 1460.43 (d) Parking on Private Property | Open |
| 1615 | Open | 10/12/2023 | 10/20/2023 |  | 233 DRAKE AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1615 | Open | 10/12/2023 | 10/20/2023 | 0 | 233 DRAKE AVE | 1460.25 (g) Storage | Open |
| 1615 | Open | 10/12/2023 | 10/20/2023 | 0 | 233 DRAKE AVE | 1460.25 (k) Sanitation | Open |

Planning Department Report
Date: October 1st-October 13th 2023

| Data Summary | $\begin{gathered} \text { October 1st- } \\ 13 \text { th } \end{gathered}$ |  |
| :---: | :---: | :---: |
| 1244.10 Zoning Permit Required |  |  |
| 1290.03 Sign Permit Required |  |  |
| 1290.20 Sign Construction and Maintenance |  |  |
| 1290.22 Sign Permit Application |  |  |
| 1460.15 Abatement of Nuisance by the City; Cost Recovery | 1 |  |
| 1460.23 Structural Soundness and Maintenance of Dwellings |  |  |
| 1460.25 Exterior Property and Structure Exteriors; Residential | 23 |  |
| 1460.25 (a) Exterior Space |  |  |
| 1460.25 (b) Exterior Maintenance |  |  |
| 1460.25 (c) Fences and Walls | 2 |  |
| 1460.25 (d) Yards, Tall Grass \& Weeds | 3 |  |
| 1460.25 (e) Hazards |  |  |
| 1460.25 (f) Temporary Occupancy |  |  |
| 1460.25 (g) Storage | 8 |  |
| 1460.25 (h) Drainage |  |  |
| 1460.25 (i) Drainage Swales |  |  |
| 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | 5 |  |
| 1460.25 (k) Sanitation | 3 |  |
| 1460.25 (I) Swimming Pools |  |  |
| 1460.25 (m) Open Fires |  |  |
| 1460.26 Vegetation; Residential | 5 |  |
| 1460.28 Accessory Structures |  |  |
| 1460.32 -Exterior Property and Structure Exteriors; Commercial |  |  |
| 1460.33 Vegetation; Commercial |  |  |
| 1460.43 (c) On-Street Parking Limitations |  |  |
| 1460.43 (d) Parking on Private Property | 9 |  |
| 1460.44 Accessory Uses; Residential, Commercial, Industrial | 1 |  |


|  | October 1st- <br> 13th |  | Total for <br> Month |
| :--- | ---: | :--- | ---: |
| Total Violations | 60 |  |  |
| Total Properties Violated | 22 |  |  |
| Average Violations Per Property | 3.67 |  |  |
| Abatement Complete | 3 |  |  |
| Closed Violations | 13 |  |  |
| Violations Submitted to Mayor's | 7 |  |  |
| Court | 7 |  | $2.16 \%$ |
| Extensions Granted | 6 |  |  |

## Disclaimer

Case Number is a unique identifier assigned to the parcel address being violated.

Main Status determins the activity of the entire case. Main Status will show open even if some of the violations have been closed (remedied).

Violation Status means one or more violations assigned to the case are either open or closed.

Extensions are provided on a case by case scenario. In most cases the the violations are exteme and more time is needed to remedy the situations.

| Permit Date | Permit Type | Main Status | Parcel Address | Total <br> Payments |
| :--- | :--- | :--- | :--- | ---: |
| $10 / 10 / 2023$ | Fence | Approved | 303 SMITH ST | $\$ 20.00$ |
| $10 / 10 / 2023$ | Fence | Approved | 200 S Pike | $\$ 20.00$ |
| $10 / 4 / 2023$ | Accessory Structure | Approved | 303 SMITH ST | $\$ 35.00$ |
| $10 / 3 / 2023$ | Change of Use $/$ Occupancy | Approved | $135-137$ S MAIN ST | $\$ 25.00$ |
| $10 / 3 / 2023$ | Sign | Approved | $135-137$ S MAIN ST | $\$ 38.00$ |
| $10 / 3 / 2023$ | Tool Lending Center | Approved | 614 W JEFFERSON ST | $\$ 0.00$ |
| $10 / 2 / 2023$ | Sidewalk/Curb/Gutter | Approved | 212 Smith Street | $\$ 20.00$ |

## Exterior Property Maintenance

## Mayor's Court Submittal Report

| Case \# | Mayor's Court Date | Main Status | Parcel Address | Violation Name |
| :---: | :---: | :---: | :---: | :---: |
| 1586 | 10/11/2023 | Submitted to Mayor's Court | 202 S Pike Street | 1460.25 Exterior Property and Structure Exteriors; Residential |
| 1586 | 10/11/2023 | Submitted to Mayor's Court | 202 S Pike Street | 1460.43 (d) Parking on Private Property |
| 1586 | 10/11/2023 | Submitted to Mayor's Court | 202 S Pike Street | 1460.44 Accessory Uses; Residential, Commercial, Industrial |
| 1545 | 10/11/2023 | Submitted to Mayor's Court | 311 S CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential |
| 1545 | 10/11/2023 | Submitted to Mayor's Court | 311 S CHURCH ST | 1460.25 (g) Storage |
| 1545 | 10/11/2023 | Submitted to Mayor's Court | 311 S CHURCH ST | 1460.26 Vegetation; Residential |
| 1545 | 10/11/2023 | Submitted to Mayor's Court | 311 S CHURCH ST | 1460.25 (k) Sanitation |
| 1547 | 10/11/2023 | Submitted to Mayor's Court | 313 S CHURCH ST | 1460.25 Exterior Property and Structure Exteriors; Residential |
| 1547 | 10/11/2023 | Submitted to Mayor's Court | 313 S CHURCH ST | 1460.25 (g) Storage |
| 1547 | 10/11/2023 | Submitted to Mayor's Court | 313 S CHURCH ST | 1460.25 (k) Sanitation |
| 1547 | 10/11/2023 | Submitted to Mayor's Court | 313 S CHURCH ST | 1460.25 (e) Hazards |
| 1547 | 10/11/2023 | Submitted to Mayor's Court | 313 S CHURCH ST | 1460.43 (d) Parking on Private Property |
| 1554 | 10/11/2023 | Submitted to Mayor's Court | 323 PRENTICE DR | 1460.25 Exterior Property and Structure Exteriors; Residential |
| 1554 | 10/11/2023 | Submitted to Mayor's Court | 323 PRENTICE DR | 1460.25 (d) Yards, Tall Grass \& Weeds |
| 1554 | 10/11/2023 | Submitted to Mayor's Court | 323 PRENTICE DR | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle |
| 1557 | 10/11/2023 | Submitted to Mayor's Court | 300 S MAIN ST | 1460.25 Exterior Property and Structure Exteriors; Residential |
| 1557 | 10/11/2023 | Submitted to Mayor's Court | 300 S MAIN ST | 1460.25 (g) Storage |
| 1557 | 10/11/2023 | Submitted to Mayor's Court | 300 S MAIN ST | 1460.25 (k) Sanitation |
| 1559 | 10/11/2023 | Submitted to Mayor's Court | 305 PRENTICE DR | 1460.25 Exterior Property and Structure Exteriors; Residential |
| 1559 | 10/11/2023 | Submitted to Mayor's Court | 305 PRENTICE DR | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle |
| 1562 | 10/11/2023 | Submitted to Mayor's Court | 510 ZIMMERMAN ST | 1460.25 Exterior Property and Structure Exteriors; Residential |
| 1562 | 10/11/2023 | Submitted to Mayor's Court | 510 ZIMMERMAN ST | 1460.25 (g) Storage |
| 1562 | 10/11/2023 | Submitted to Mayor's Court | 510 ZIMMERMAN ST | 1460.25 (c) Fences and Walls |
| 1562 | 10/11/2023 | Submitted to Mayor's Court | 510 ZIMMERMAN ST | 1460.43 (d) Parking on Private Property |
| 1562 | 10/11/2023 | Submitted to Mayor's Court | 510 ZIMMERMAN ST | 1460.44 Accessory Uses; Residential, Commercial, Industrial |

## CITY OF NEW CARLISLE MAYOR'S COURT



## Court Report October 11, 2023

Adams, Danny of New Carlisle pled guilty to Exterior Property \& Structural, Fences \& Falls Exterior Maintenance, Struct Soundness. Fined $\$ 120$ plus court cost. The defendant has 21 days to get the City to approve the property conditions then $\$ 100$ will be suspended.

Bryant, Robin of New Carlisle pled no contest to Exterior Property \& Structure, Storage, Fences \& Falls, Parking on Private Property and Accessory Structural. Fined \$200 plus court cost. The defendant has 21 days to get the City to approve the property conditions then $\$ 200$ will be suspended.

Claybourn, Timothy of New Carlisle pled no contest to Exterior Property and Accessory Structural. Fined $\$ 100$ plus court cost. The defendant has 21 days to get the City to approve the property conditions then $\$ 100$ will be suspended.

Drerup, Kaitlyn M of Springfield pled no contest to Speeding 55 mph in 25 mph and Reckless Operation. Fined $\$ 100$ plus court cost. Payment arrangements made.

Elrod, Christopher of New Carlisle pled no contest to Failure to Reinstate and Expired Registration. Fined $\$ 500$ plus court cost If defendant provides this court with a valid license within 60 days then $\$ 400$ will be suspended. Payment arrangements made.

Espo, Maureen of New Carlisle pled not guilty to Exterior Property \& Structure, Junk Inoperable/Unlicensed, Storage and Vegetation. Trial scheduled for November $8^{\text {th }}$. Defendant requested to speak to the Prosecutor.

Espo, Paul of New Carlisle pled not guilty to Exterior Property \& Structure, Junk Inoperable/Unlicensed, Storage and Vegetation. Trial scheduled for November $8^{\text {th }}$. Defendant requested to speak to the Prosecutor.

Estrada, Libet of New Carlisle pled guilty to Operating a Motor Vehicle without a license and Speed 45 mph in 25 mph. Fined $\$ 525$ plus court cost. If defendant provides this court with proof of a valid license within 120 days then $\$ 400$ will be suspended. Payment arrangements made.

Estrada, Libet of New Carlisle pled guilty to Operating a Motor Vehicle without a license and Speed 41 mph in 25 mph . Fined $\$ 500$ plus court cost. If defendant provides this court with proof of a valid license within 120 days then $\$ 400$ will be suspended. Payment arrangements made.

Gibson, Diana of New Carlisle pled not guilty to Exterior Property \& Structure, Storage, Exterior Maintenance and Vegetation. Trial scheduled for October 25 at 630 pm.

Hensley, Carrie of New Carlisle pled no contest to Exterior Property \& Structural and Junk Inoperable/ Unlicensed Vehicles. Fined $\$ 100$ plus court cost. The defendant has 21 days to get the City to approve the property conditions then $\$ 100$ will be suspended.

Hensley, Gabe of New Carlisle of New Carlisle pled no contest to Exterior Property \& Structural and Junk Inoperable/ Unlicensed Vehicles. Fined $\$ 100$ plus court cost. The defendant has 21 days to get the City to approve the property conditions then $\$ 100$ will be suspended

Martinez, Silvia of New Carlisle pled charged with Exterior Property Structure and Exterior Maintenance and Parking on Private Property. Case dismissed.

Mastice, Vincent of Wooster pled not guilty to Unsafe Structure. Trial scheduled for October 25. Defendant requested to speak to the Prosecutor.

Nelson, Charles of Piqua pled no contest to Exterior Property \& Structural, Exterior Maintenance and Vegetation for the property he owns at 231 Drake Avenue. Fined $\$ 120$ plus court cost. The defendant has 21 days to get the City to approve the property conditions then $\$ 100$ will be suspended.

Partlow, Edward S of Christiansburg pled no contest to Non-Compliance Suspension. Fined $\$ 500$ plus court cost. If defendant provides this court with proof of driving privileges within 90 days then $\$ 400$ will be suspended.

Pierce, Carol of New Carlisle pled guilty to Storage violation. Fined $\$ 100$ plus court cost. The defendant has 21 days to get the City to approve the property conditions then $\$ 100$ will be suspended.

Rebilas, Rebecca of New Carlisle charged with Exterior Property Structure, Storage and Sanitation. At the request of the prosecutor case was dismissed.

Rebilas, Michael of New Carlisle charged with Exterior Property Structure, Storage and Sanitation. At the request of the prosecutor case was dismissed.

Vargas, Jose of New Carlisle pled charged with Exterior Property Structure and Exterior Maintenance and Parking on Private Property. Case dismissed.

Willow Run LLC previously appeared before this Court and requested a Continuance to speak to the Prosecutor. Defendant guilty to Zoning Violation and was fined court cost. Zoning issues corrected.

## PAID THROUGH VIOLATION BUREAU

Bryant, Robin R of New Carlisle, Parking Violation, \$40

PublicHealth
Prevent. Promote. Protect.

## CLARK COUNTY COMBINED HEALTH DISTRICT

## Clark County Public Health Update

OCTOBER 13, 2023

## Public Health News

What's going on with Clark County Public Health?


The emergency is over, but COVID is not gone.

6 APHA


## COVID hospitalizations trending down

After experiencing a modest uptick in late summer, hospitalizations due to COVID have leveled off. According to the latest data from CDC, nationwide hospitalizations have decreased by approximately 10 percent in the last month. This is a positive development, and it reflects the dedication of our healthcare professionals and the collective efforts of our community in managing the spread of the virus.

Monovalent COVID vaccines are now available at various retail pharmacy locations in Springfield and Clark County. These vaccines are designed to target specific variants of the virus and are an important addition to our vaccination efforts.

Please note that while these vaccines are accessible at retail pharmacies, they are not yet available at CCCHD. We will keep you informed of any changes in vaccine availability.

As we move forward, let's continue to follow recommended safety measures, stay informed about the latest developments, and support one another in our collective efforts to combat the pandemic.

Click here to view our COVID-19 web page online for more information.

## COVID test kits available at CCCHD

If you're experiencing symptoms consistent with COVID19, it's crucial to take a COVID test immediately. Prompt testing not only protects you but also those around you. By identifying and isolating cases early, we can help curb the spread of the virus and safeguard our community.

FREE COVID tests are available to be picked up here at CCCHD. Give us a call at 937-390-5600 to inquire, or stop by the lobby and stock up on COVID tests.

## Public Health News

What's going on with Clark County Public Health?
Partnering with Tecumseh H.S. for Tobacco Cessation Awareness


We teamed up with Tecumseh High School to remind their amazing students about the dangers of tobacco use. Let's celebrate in a healthy and smoke-free way! Check out "My Life My Quit," the ultimate youth cessation resource.

Your health, your choice! \#MyLifeMyQuit

Partnering with high school students to educate students about tobacco dangers is crucial.

Tobacco-related issues affect health, education, and futures. Whether you are thinking about quitting, are not yet ready to quit, or have already quit, Ohio Tobacco Quit Line can help you with each step of the way.

## You don't have to quit smoking alone

© 3 Break free from the grip of nicotine addiction! © 3 If you're ready to 'Escape the Vape,' support is just a call away. Dial 1-800-Quit-Now for the resources and guidance you need to quit smoking. Your health is worth it!

Tobacco use is the single most preventable cause of death and disease in Ohio and the nation. To start your quit journey, click here to visit our Tobacco Cessation page to learn more.

The Ohio Tobacco Quitline is here to help anyone including uninsured individuals, Medicaid recipients, and pregnant women - for FREE quit smoking cigarettes and vapes


```
CLARK COUNTY COMBINED HEALTH DISTRICT
```


## Public Health News

What's going on with Clark County Public Health?


## Next CCCHD blood drive is Nov. 1

$\Delta$ Join us for our next CCCHD blood drive on Wednesday, Nov. 1st, from 10 a.m. to 2 p.m. at 529 E. Home Road Office. Your donation can save lives! Click HERE to sign up.

Donations quarterly blood drives at CCCHD go on to save the lives of 60 people or more. Give the gift of life today.

## Recognizing Help Me Grow Grad

Congratulations to Mathew, a recent graduate of our Help Me Grow program. We are so proud of you!

Help Me Grow is a home visiting program for pregnant moms and new parents. Our caring and professional home visitors will partner with you to access the information and resources that can support the physical and emotional health of your baby and the entire family.

Click here to learn more about how Help Me Grow benefits children and families.

## World Mental Health Day observed

Oct. 10 was World Mental Health Day, reminding us all to take a step back from the hustle and focus on our mental health. It is observed as an international day for global mental health education, awareness, and advocacy against social stigma.

Thousands of supporters celebrate this annual awareness day to bring attention to mental illness and its major impacts on people's lives worldwide.

WIC wants to help by providing support throughout pregnancy or while our little ones are growing.
Learn more about WIC offers by contacting your local agency (937)325-0464.

## Public Health News What's going on with Clark County Public Health?



## Hispanic Heritage Month wraps up

During Hispanic Heritage Month we wanted to highlight the amazing work of our Spanish interpreters, Maria and Alejandra, who treated us Friday, Oct. 6, to a mouthwatering feast of Hispanic cuisine. $O$ O

Pictured left is Maria, holding a beautifully made Gelatina de Mosaico, also known as Mexican Mosaic Jello; a delightful and visually stunning dessert that combines colorful gelatin cubes within a creamy, milk-based layer. Gelatina de Mosaico is not only delicious but also visually captivating, making it a popular treat at Mexican celebrations and gatherings.

This event reminds us that diversity is not only about language and interpretation but also about sharing traditions and experiences through the universal language of food.

We're proud to work alongside such talented and passionate individuals who enrich our team in more ways than one. Thank you, our fantastic interpreters, for bringing a taste of Hispanic Heritage Month to our office!

Hispanic Heritage Month concluded Oct. 15, but our opportunity to take some time to explore, appreciate, and learn about the incredible Hispanic heritage that's woven into the fabric of our society is year-round!

WIC celebrates the Hispanic families we serve and works to uplift their traditions by providing culturally specific options for birthing, breastfeeding, and meal preparation.
WIC is here to help! Call us at (937) 325-0464

## Phones down law being enforced

(B) Heads up, drivers! Effective Oct. 5, it's a no-go to hold or use your phone while driving on Ohio roads. (1)O Stay hands-free and focused for safety. Don't get caught by law enforcement. No more warnings and citations are now in effect! Learn more @ phonesdown.ohio.gov

## CLARK COUNTY COMBINED HEALTH DISTRICT

## Public Health News

 What's going on with Clark County Public Health?

## FIRE <br> PREVENTION

## Diabetes Support Group

Please come to the Clark Champaign Diabetes Association's Diabetes Support Group to hear speaker - Jerry Newport MS, LPCC-S, LICDC-CS/ Wellness Coach for CCCHD/Independent Contractor for Mental Health Recovery Board of Clark, Greene and Madison Counties

The title of his presentation: The Mind-Body Connection-Coping with Chronic Illiness

For any questions, please call (937) 399-2236 or email: ccdainc2004@yahoo.com

November 1, 2023 苗 5:30-6:30 pm (1) United Senior Services 125 W Main St Springfield, OH 45502

## October is National Bullying Prevention Month


students is bullied

can help prevent that

## Fire Prevention Week Observed

> Fire Prevention Week is Oct. 8-14. Did you know unattended cooking is the leading cause of cooking fires \& deaths? Stand by your pan and stay in the kitchen when frying, grilling, or broiling food. If you must leave the kitchen, even for a short time, turn off the stove.

> Fire prevention awareness is not just a week; it's a year-round commitment to safety. Let's stay vigilant and educated to protect our homes and loved ones. Knowledge is our best defense! $\omega$

## Diabetes support group meets Nov. 1

- Join us at The Clark Champaign Diabetes Association Support Group! Connect with an amazing community that understands your journey. We meet the lst Wednesday of each month at United Senior Services from 5:30-6:30. Let's face diabetes together!


## Diabetes isn't a journey meant to be taken alone.

Support from friends, family, and the diabetes community can make all the difference. Click here to learn more.

## Observing Bullying Prevention Month

October is Bullying Prevention Month - a reminder that kindness, empathy, and respect matter. Let's work together to create safe and inclusive spaces for everyone, where every voice is heard and every person is valued. Together, we can put an end to bullying.

Bullying affects lives and well-being. Let's join hands to raise awareness, support one another, and stand up against bullying. Together, we can make our schools and communities safer and more inclusive for all.

## ORDINANCE 2023-55

## AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR INSURANCE WITH USI INSURANCE SERVICES LLC REPRESENTING THE PUBLIC ENTITIES POOL OF OHIO FOR THE ADMINISTRATION OF SAID POLICY

WHEREAS, the City requires liability and property insurance; and
WHEREAS, the City has had a relationship with the Public Entities Pool of Ohio ("PEP") since October 2010 and has received above-average service from them, and they have knowledge of City property; and

WHEREAS, after completing a review and update of City inventory, USI Insurance Services LLC submitted a liability and property insurance proposal, a copy of which is attached as Exhibit A; and

WHEREAS, the Annual Contribution renewal cost for 2023/2024 has increased by $\$ 5,390$ from 2022/2023, with the total premium being $\$ 71,865$; and

WHEREAS, the City's Annual Contribution renewal cost for 2023/2024 was reduced by $\$ 1,993$, in the form of a "Member Loyalty Credit," due to the long relationship between the City and PEP; and

WHEREAS, the reasons for the cost increase are set forth on the attached Exhibit A; and
WHEREAS, the start date for this contract will be November 1, 2023 and despite the effective date being past the start date of the contract, no lapse of coverage will occur; and

WHEREAS, the premium cost history for the City is as follows:

$$
\begin{array}{ll}
2017 / 2018-\$ 76,709 & 2021 / 2022-\$ 56,150 \\
2018 / 2019-\$ 60,499 & 2022 / 2023-\$ 66,475 \\
2019 / 2020-\$ 59,084 & 2023 / 2024-\$ 71,865 \\
2020 / 2021-\$ 57,266 &
\end{array}
$$

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

Section 1. It is hereby determined that the City desires that its liability and property insurance be provided by USI Insurance Services LLC representing the Public Entities Pool of Ohio.

Section 2. The City Manager be, and hereby is, authorized and empowered to enter into an agreement for the administration of the City's liability and property insurance through the Public Entities Pool of Ohio.

Passed this $\qquad$ day of $\qquad$ , 2023.

> Mike Lowrey, Mayor

Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

## Jake Jeffries, DIRECTOR OF LAW



## EXHIBIT A

| COVERAGE | 2022 - 2023 Policy Term | $\begin{aligned} & \text { 2023-2024 Policy } \\ & \text { Term } \end{aligned}$ | Reason for Increase in Premium, if any. |
| :---: | :---: | :---: | :---: |
| GL | \$13,506 | \$13,398 | 2022 Expenditures: $\$ 9,037,691$ 2023 Expenditures: $\$ 13,898,501$ |
| AL | \$4,875 | \$5,569 | 2022 \#Autos: 39 <br> 2023 \#Autos: 39 |
| POL | \$1,918 | \$1,918 |  |
| APD | \$11,915 | \$12,635 | 2022 Total Insd Values: $\$ 2,499,745$ <br> 2023 Total Insd Values: \$2,524,682 <br> 5\% Rate Increase due to Market Conditions |
| Property | \$34,261 | \$40,338 | 10\% Inflation Guard added to Building Values <br> 5\% Rate Increase due to Market Conditions <br> 2022 Building TIV: \$23,853,908 <br> 2023 Building TIV: $\$ 26,728,876$ <br> 2022 Pers Prop TIV: $\$ 343,500$ <br> 2023 Pers Prop TIV: $\$ 363,500$ <br> 2022 Add'I Property TIV: <br> \$1,490,716 <br> 2023 Add’I Property TIV: \$1,665,543 |
| SUB TOTAL | \$66,475 | \$73,858 |  |
| PEP MEMBER LOYALTY CREDIT | \$N/A | (\$1,993.) |  |
| Totals | \$66,475 | \$71,865 |  |

## AN ORDINANCE AUTHORIZING THE CITY MANAGER OR THE DIRECTOR OF PUBLIC SERVICE/ASSISTANT CITY MANAGER TO ENTER INTO A CONSULTANT AGREEMENT WITH CHOICE ONE ENGINEERING FOR THE DECORATIVE STREETLIGHT LED UPGRADE PROJECT (PID NO. 118645)

WHEREAS, the City and the Ohio Department of Transportation (ODOT) have determined that the decorative streetlights along State Route 235 and State Route 571 within the municipality need to be upgraded with new LED fixtures; and

WHEREAS, Choice One Engineering has agreed to design the Decorative Streetlight LED Upgrade Project pursuant to the attached agreement; and

WHEREAS, the total maximum compensation authorized by the attached agreement is Thirty-Six Thousand Five Hundred and xx/100 Dollars $(\$ 36,500)$; and

WHEREAS, the total maximum compensation of $\$ 36,500$ will be paid directly by ODOT with Federal Highway Administration (FHWA) funds and Toll Revenue Credit (TRC) funds as set forth in the LPA Federal ODOT-LET Project Agreement approved by Ordinance 2023-43.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:
Section 1. The City Manager, or the Director of Public Service/Assistant City Manager as the City Manager's designee, be, and he hereby is, authorized to enter into the attached agreement on behalf of the City of New Carlisle with Choice One Engineering for the Decorative Street Light LED Upgrade Project (PID No. 118645).

Section 2. The City of New Carlisle authorizes the expenditure of FHWA and TRC funds of up to $\$ 36,500$, which is an amount sufficient to pay the total maximum compensation under the agreement.

Passed this $\qquad$ day of $\qquad$ , 2023.
$\qquad$

Emily Berner, CLERK OF COUNCIL

## APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Eggleston | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Lowrey | Y | N |
| Vice Mayor Grimm | Y | N |
| Rodewald | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## ORDINANCE 2023-57

AN ORDINANCE AMENDING SECTION 1040.18 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING WATER CONNECTION CHARGES

WHEREAS, Chapter 1040 of the Codified Ordinances establishes the requirements for water in the City of New Carlisle; and

WHEREAS, Section 1040.18 of the Codified Ordinances specifically addresses water connection charges; and

WHEREAS, the City desires to amend Subsection (a) of Section 1040.18 for the purpose of increasing water connection charges.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY
ORDAINS that Subsection (a) of Section 1040.18 of the Codified Ordinances of New Carlisle be amended as follows:

### 1040.18 CONNECTION CHARGES.

(a) Charge Based on Meter Size. There is hereby established a water connection charge, based on the size of the water meter to serve the premises, for each water connection made to each structure in the Municipality, to be based on the following table:

| Meter Size (Inches) | Charge |
| :--- | :--- |
| $3 / 4$ | $\$ 1,150 \quad \$ 1,400$ |
| 1 | $\$ 1,350 \quad \$ 1,800$ |
| $1-1 / 2$ | $\$ 1,550 \quad \$ 2,500$ |
| 2 | $\$ 1,750 \quad \$ 3,750$ |
| 3 | $\$ 2,150 \quad \$ 6,000$ |
| $4>3$ | $\$ 2,250 \quad$ Any water connection charge for a <br> water meter larger than 3" must be calculated <br> by the City's engineer or the engineer's <br> designee |
| 6 | $\$ 2,750$ |
| 8 | $\$ 3,150$ |

## Passed this

$\qquad$ day of $\qquad$ , 2023.

Mike Lowrey, MAYOR

## Emily Berner, CLERK

## APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

1st $\qquad$

2nd: $\qquad$
Eggleston
Bahun
Lindsey
Mayor Lowrey
Vice Mayor Grimm Rodewald Cook

| Y | N |
| :---: | :---: |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
|  |  |

