## CITY COUNCIL REGULAR MEETING PACKET

January 16, 2024 @ 6:00pm Smith Park Shelter House

1. Call to Order: Mayor Bill Cook
2. Roll Call: Clerk of Council
3. Invocation:
4. Pledge of Allegiance:
5. Action on Minutes: 01/02/24 Regular Meeting
6. Communications: Motion to Accept Acting Clerk of Council Resignation
7. City Manager's Report: Attached
8. Committee Reports:
9. Comments from Members of the Public: *Comments limited to 5 minutes or less
10. RESOLUTIONS: (2-Intro; 1 - Action*)
A. Resolution 2024-01R (Introduction Tonight. Public Hearing and Action on 02/05/24)

A RESOLUTION ADOPTING THE NEW CARLISLE CITY COUNCIL RULES OF COUNCIL
*B. Resolution 2024-02R (Introduction, Public Hearing and Action Tonight)
A RESOLUTION PROVIDING FOR THE PERMANENT TRANSFER OF FUNDS FROM THE GENERAL FUND TO THE STREET, GENERAL BOND RETIREMENT, GOVERNMENT CENTER AND WATER-LEAD OUT FUNDS OF THE CITY OF NEW CARLISLE
11. ORDINANCES: (6-Intro; 1-Action*)
A. Ordinance 2024-01 (Introduction Tonight. Public Hearing \& Action on 02/05/24)

AN ORDINANCE AUTHORIZING THE SALE, BY INTERNET AUCTION, OF CITY OWNED PERSONAL PROPERTY WHICH IS NOT NEEDED FOR PUBLIC USE, OR IS OBSOLETE OR UNFIT FOR THE USE FOR WHICH IT WAS ACQUIRED
B. Ordinance 2024-02 (Introduction Tonight. Public Hearing \& Action on 02/05/24)

AN ORDINANCE AUTHORIZING CITY OWNED PERSONAL PROPERTY WHICH IS NOT NEEDED FOR PUBLIC USE, OR IS OBSOLETE OR UNFIT FOR THE USE FOR WHICH IT WAS ACQUIRED, AND THAT HAS NO VALUE, TO BE DISCARDED OR SALVAGED
C. Ordinance 2024-03 (Introduction Tonight. Public Hearing \& Action on 02/05/24) AN ORDINANCE ESTABLISHING COMPENSATION FOR THE DIRECTOR OF PUBLIC SERVICE / ASSISTANT CITY MANAGER
D. Ordinance 2024-04 (Introduction Tonight. Public Hearing \& Action on 02/05/24)

AN ORDINANCE ESTABLISHING COMPENSATION FOR THE FINANCE DIRECTOR
E. Ordinance 2024-05 (Introduction Tonight. Public Hearing \& Action on 02/05/24)

AN ORDINANCE ESTABLISHING COMPENSATION FOR THE CITY MANAGER OF THE CITY OF NEW CARLISLE
*F. Ordinance 2024-06E (Introduction, Public Hearing \& Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR THE DIRECTOR OF PUBLIC
SERVICE/ASSISTANT CITY MANAGER, TO ENTER INTO A CONSULTANT AGREEMENT WITH
CHOICE ONE ENGINEERING FOR THE WATER MAIN AND LEAD SERVICE REPLACEMENT PROJECT, AND DECLARING AN EMERGENCY

## 12. OTHER BUSINESS:

- Additional City Business:
- Acting Clerk of Council Discussion
- City Council Retreat
- Renovation to Smith Park Shelter House
- Coffee with City Council
- Open for Discussion on City Related Business

13. Executive Session: To Discuss the Employment and Compensation of Public Employees
14. Return to Regular Session:
15. Adjournment

## RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ Smith Park Shelter House held 1/2/24@, 6:00 PM

1. Call to Order: Mayor Lowrey calls the meeting to order.
2. Invocation- Chief Trusty
3. Pledge of Allegiance

Eggleston motions with a 2nd by Bahun to update agenda to add Peggy Eggleston and Dale Grimm to the agenda to be sworn in and to fix the numbering issues to agenda. YES: Eggleston, Cook, Lindsey, Lowrey, Grimm, Bahun NAY: 0 Accepted 6-0
Mr. Jeffries notes that VM Grimm will take over and run the meeting after new members of council are sworn in.
4. Oath of Office: Clerk swears in Peggy Eggleston, Dale Grimm, Chris Shamy, Kathy Wright
5. Roll Call: Clerk Calls the roll: Acting Mayor Grimm, Wright, Bahun, Eggleston, Cook, Lindsey, Shamy
6. Election and swearing in of Mayor and Vice Mayor: Acting Mayor Grimm reviews rules for mayor nominations.
Nominations for Mayor open.
Shamy nominates Lindsey
Eggleston Nominates Cook
Grimm nominates Grimm
*Motion to close nominations by Bahun 2nd b Lindsey YES: Shamy, Grimm, Bahun, Eggleston, Cook, Lindsey NAY: Wright Accepted 6-1
Vote is as follows:
Lindsey YES: Lindsey, Shamy NAY: Grimm, Wright, Bahun, Eggleston, Cook 2-5
Cook YES: Cook, Wright, Bahun, Eggleston NAY: Lindsey, Shamy, Grimm Accepted 4-3
Vice Mayor:
Bahun nominates Grimm
Cook nominates Eggleston
Eggleston motions to close nominations with 2nd by Cook YES: Grimm, Wright, Bahun, Eggleston, Cook NAY: Lindsey, Shamy Accepted 5-2
Bahun and Cook comment on how everyone is qualified and brings good qualities to the table to be Mayor or Vice Mayor and urges everyone who wants the position to try again in 2 years.

Vote for VM \#1
Grimm: YES 3 Grimm, Wright, Bahun NAY: 4 Eggleston, Cook, Lindsey, Shamy 3-4
Eggleston: YES: 2 Eggleston, Cook NAY: 5 Grimm, Wright, Bahun, Lindsey, Shamy 2-5
Vote for VM \#2
Grimm: YES 3 Grimm, Wright, Bahun NAY: 4 Eggleston, Cook, Lindsey, Shamy 3-4
Eggleston: YES: 2 Eggleston, Cook NAY: 5 Grimm, Wright, Bahun, Lindsey, Shamy 2-5

Vote for VM \#3
Grimm: YES 3 Grimm, Wright, Bahun NAY: 4 Eggleston, Cook, Lindsey, Shamy 3-4
Eggleston: YES: 2 Eggleston, Cook NAY: 5 Grimm, Wright, Bahun, Lindsey, Shamy 2-5

Comments from the audience and Wright asks why some are voting no for both. Lindsey notes his vote is his vote and he doesn't have to explain.

Vote for VM \#4
Grimm: YES 3 Grimm, Wright, Bahun NAY: 4 Eggleston, Cook, Lindsey, Shamy 3-4
Eggleston: YES: 2 Eggleston, Cook NAY: 5 Grimm, Wright, Bahun, Lindsey, Shamy 2-5
Grimm notes this isn't the best for the council and removes himself from the vote.
Vote for Eggleston: YES: Wright, Bahunm Eggleston, Cook, LIndsey, Shany NAY: Grimm Accepted 6-1
Clerk swears in Mayor Bill Cook and Vice Mayor Peggy Eggleston
7. Appointment of Clerk of Council and Acting Clerk of CouncilLindsey motions for Mrs. Berner to be Clerk of Council 2nd by Shamy no other nominations motion by Lindsey with 2nd by Shamy to close nominations: YES: Cook, Eggleston, Bahun, Wright, Cook, Lindsey, Shamy NAY: 0 Accepted 7-0Vote for Clerk: YES: Cook, Eggleston, Bahun, Wright, Grimm, Lindsey, Shamy NAY: 0 Accepted 7-0
Lindsey motions for Bridge to be acting clerk with 2nd by Shamy Bridge will do to help the city but he would rather not. YES: Cook, Bahun, Wright NAY: Grimm, Lindsey, Shamy, Cook
Quick discussions by Council and Bridge on having a backup clerk and how it is needed due to difficulty on Bridge. Motion by Lindsey to open nominations for an Acting Clerk of Council with 2nd by Shamy. Shamy asks the audience if anyone is interested in the position and Lynn Sexton notes she would. No other volunteers. Motion by

Lindsey 2nd by Shamy to close nominations vote to close: YES: Grimm, Bahun, Eggleston, Wright, Cook, Lindsey, Shamy NAY: 0 Accepted 7-0 Vote for Sexton to be Acting Clerk of Council Motion by Grimm to have Lynn Sexton be Acting Clerk of Council with 2nd by Eggleston YES: Cook, Shamy, Grimm, Bahun, Wright, Eggleston NAY: 1 Lindsey Accepted 6-1
8. Action on the Minutes 12/18/23: 1st Eggleston 2nd Lindsey YES: Cook, Eggleston, Bahun, Grimm, Lindsey NAY: 0 Abstain not members of council- Shamy, Wright Accepted 5-0-2

## 9. Communications: None

## 10. City Manager Report:

## A. DEPARTMENTAL REPORTS

- The Following Departmental Reports will be given at the next City Council meeting that will be held on Tuesday, January 16, 2024
- Finance, Public Service, Fire/EMS, and Police
- Planning \& Zoning, Mayor's Court Report - Attached


## B. INFORMATIONAL ITEMS

- Discussion Topics
- Updates
- Rumpke
- Winter Newsletter in Utility Bill
- Upcoming Legislation
- Ordinance to Accept Codification Update
- Gov Deals for Unneeded City Property
- Employec Pay Increases
- Union Employees

0 Finance Director
0 Director of Public Service / Assistant City Manager
0 City Manager

- Additional Discussion Topics


Planning Department Report Date: January 1, 2023-December 31, 2023


## Disclaimer

Case Number is a unique identifier assigned to the parcel address being violated.
Main Status determins the activity of the entire case. Main Status will show open even if some of the violations have been closed (remedied).

Violation Status means one or more violations assigned to the case are either open or closed.
Extensions are provided on a case by case scenario. In most cases the Extensions
the violations are exteme and more time is needed to remedy the situations.

CITY OF NEW CARLISLE MAYOR'S COURT


Court Report December 20, 2023

Mendoza, Maria DeLourdes of New Carlisle charged with property maintenance. Request of Prosecutor case was dismissed.

## PAID THROUGH VIOLATION BUREAU

Allison, Tyler of Dayton, Speed 38/25, \$235
Bernardino, Alejandra of New Carlisle, Expired Tags, \$220
Lean, Javier B of New Carlisle, Parking vehicle on roadway with expired tags, impeding vision
across front or side yard, stable parking/surface required. \$190
Ramirez, Velasquez of IL, Speed 55/35, \$245
Vargas, Rocio of New Carlisle, Court Cost Only per Prosecutor

## DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

## Police Report: none

Fire/EMS Report: none
Finance Report: none
Service Report: none

## Planning and Zoning Report:

## 11. COMMITTEE REPORTS: none

## 12. COMMENTS FROM MEMBERS OF THE PUBLIC:

Janel Zimmerman 219 Prentice: Thanks everyone for the ball drop. She thinks it is wonderful and she is very happy to see it put on. Asks when the new shelter will open. Bridge notes very soon he is reviewing the rental agreement. Asks how to find out about planning board meetings.

Lynn Sexton 522 Hamilton- Asks about all the trash outside of the trash cans. Quick discussions on reasons could be from Christmas. Bridge will make note of possible problems.

Steve Fields 1000 Edgebrook- Appreciates council working together and Grimm stepping out of the vice mayor choices . Planning board meeting $2 / 12$ at 6 pm .

## 13. RESOLUTIONS: none

14. ORDINANCES: none

## 15. OTHER BUSINESS:

Bahun asks if the situation with the water invoices is fixed. Asks if the city is negligent will the refund? Bridge plans to revisit the policy and look at water billing.

Bill Zimmerman 219 Prentice- asks if it is possible to have citizen input on the billing issues. He has some tenant/ landlord concerns.
16. EXECUTIVE SESSION: TO DISCUSS THE EMPLOYMENT AND COMPENSATION OF PUBLIC EMPLOYEES

Motion by Lindsey 2nd by Eggleston to move to ES YES: Bahun, Wright, Grimm, Lindsey, Shamy, Cook, Eggleston NAY: 0 Accepted 7-0
17. RETURN TO REGULAR SESSION: motion by Eggleston 2nd by Lindsey to move to regular session YES:

Bahun, Wright, Grimm, Lindsey, Shamy, Cook, Eggleston NAY: 0 Accepted 7-0
14. Adjournment:_1st Lindsey 2nd Shamy @ 7:38 pm Yes: Cook, Eggleston, Bahun, Wright, Grimm, Lindsey, Shamy NAY: 0 Accepted 7-0

Mayor Bill Cook

Clerk of Council Emily Berner

## City Manager Report

January 16, 2024

## A. DEPARTMENTAL REPORTS

- Planning \& Zoning, Mayor's Court Report - @ the 02/05/24 Meeting
- Police Report
- Fire/EMS Report
- Finance Report
- Motion to Approve: Finance Report (1st $\qquad$ ; 2nd $\qquad$ ; $\qquad$ to $\qquad$ ) (P/F)
- Motion to Approve: Mayor's Court (1st $\qquad$ ; 2nd $\qquad$ ; ___ to to ___ $(\mathrm{P} / \mathrm{F})$
- Service Report


## B. INFORMATIONAL ITEMS

- Discussion Topics
- Rumpke
- StoryWalk
- Metronet
- Swimming Pool
- New Shelter House Information and Discussion
- Administration at Council Meetings
- Upcoming Legislation
- Ordinance to Accept Codification Update
- Additional Discussion Topics
- Departmental Reports

Motion Summary:

- None


## City of New Carlisle Clark County Sheriff's Office December 2023 Stats



Patrol Division:
The New Carlisle Deputies were dispatched to 323 calls for service during the month of December.

Calls Taken: 323

Reports: 58
Assists: 64

Criminal Arrest: 12

Felony Arrest: 1
Misdemeanor Arrest: 9

Warrants: 2

Traffic Stops: 34

Traffic Warnings: 24
Moving Citations: 10
Business checks: 1712
Code Enforcement Follow-ups: 13
Traffic Crashes: 4

Parking Citations: 5

Respectfully,


Sgt. Ronnie E. Lemen


| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP CITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHE CRASH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March |  |  |  |  |  |  |  |  |
| Dep. Majercak | 47 | 1 | 4 | 106 | 4 | 0 |  | 290 |
| Dep. Forrest | 33 | 2 | 6 | 21 | 1 | 2 | 0 | 182 0 |
| Dep. McDuffie | 5 | 0 | 0 | 10 | 1 | 0 |  | $0 \quad 0$ |
| Dep. Garman Left 20th | 27 | 14 | 4 | $0 \quad 1$ | 0 | 0 | 0 | $0 \quad 1$ |
| Dep. Arnold | 30 | 15 | 5 | 102 | 8 | 1 |  | 237 0 |
| Dep. O'Brien Started 20th | 45 | 7 | 4 | 61 | 5 | 1 |  | $21 \quad 2$ |
| Total | 157 | 39 | 23 | 2911 | 19 | 4 | 0 | 4693 |




| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO |  | BUSINESS CHE CRASH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June ${ }^{\text {a }}$ ( ${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Bowers | 74 | 37 | 6 | 21 | 11 |  | 10 | 1 |  | 5 | 715 | 2 | 0 |
| Dep. Forrest | 33 | 1 | 8 | 81 | 0 |  | 1 | 0 |  | 0 | 160 | 0 | 0 |
| Dep. O'Brien | 82 | 29 | 8 | 12 | 2 |  | 10 | 1 |  | 0 | 249 | 2 | 0 |
| Dep. Arnold | 101 | 29 | 10 | 15 | 2 |  | 13 | 6 |  | 0 | 202 | 0 | 0 |
| Dep. Speckman | 37 | 10 | 2 | 10 | 0 |  | 0 | 0 |  | 0 | 143 | 0 | 0 |
| Total | 290 | 106 | 34 | 59 | 15 |  | 34 | 8 |  | 5 | 1469 | 4 | 0 |




| NEW CARLISLE | CALLS | ASSISTS | REPORTS | TRAFFIC STOP. CITATIONS |  | WARNINGS | ARREST |  | CODE ENFO | BUSINESS CHE CRASH | S.O.R.N Check |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September |  |  |  |  |  |  |  |  |  |  |  |
| Dep. Bowers | 71 | 10 | 8 | 21 | 9 |  | 12 | 0 | 19 | 894 | 40 |
| Dep. Arnold | 170 | 4 | 10 | 5 | 2 |  | 3 | 4 | 0 | 117 | 0 |
| Dep. O'Brien | 155 | 30 | 15 | 13 | 3 |  | 10 | 1 | 0 | 460 | 0 |
| Dep. Speckman | 83 | 36 | 6 | 16 | 4 |  | 12 | 0 | 0 | 135 | 30 |
| Dep. Harris | 31 | 10 | 1 | 3 | 0 |  | 3 | 0 | 0 | 264 | 0 |
| Total | 479 | 90 | 40 | 58 | 18 |  | 40 | 5 | 19 | 1870 | 90 |




City of New Carlisle<br>City Council Meeting<br>01-16-2024<br>Fire-EMS Report

- In the Month of December, the New Carlisle Fire Division responded to 95 EMS call in the city.
- The Division responded to 3 fire related calls, 21 good intent or service calls and 1 hazardous condition calls, and 4 False Alarms.
- We had 3 EMS calls answered by mutual aid, either by Pike Township or Bethel Clark, due to medic 52 being on a response.
- We answered 3 mutual aid EMS calls for Pike Township and 4 for Bethel Clark.
- Our total run count for the year 2023 was 1515.
- The Division was selected to receive the 2024 MARCS radio grant from the Ohio Department of Commerce, Division of State Fire Marshal. For a total grant award of \$17,110.85.
This will allow the Division to purchase 5 new hand heal radios and speaker mikes and a large Radio bank charger.
- We still have FREE smoke alarms for our citizens, just call the station at (937)-854-8401 or stop by the station.

Dashboard / Insights
Module Count Reports Staff Activity Reports Crew Schedule Report Ad Hoc Reports

Back

Incident / Run Series - Count: 124
Current Month Last 3 Month's YTD Last Year

## Start:

2023-12-0100:00

End:
2023-12-31 23:59

Date / Time Field
Incident Date \& Time
Change date range and re-run the report

Run Report


| search. |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |
| Hazardous |  |  | Gevere | False | Weather \& | Overpressure Rupture, | Special |  |
| Condition | Service |  | Intent | Alarm \& | Natural | Explosion, Overheat | Incident | Emergency Medical |
| (No Fire) | Call | Fire | Call | False Call | Disaster | (NO Fire) | Type | Service Incident |

1 Hazardous Condition (No Fire)
图 15 Service Call

3 Fire
6Good Intent Call
4 False Alarm \& False Call
. 95 Rescue \& Emergency Medical Service Incident


COUNCIL FINANCIAL REPORT SUMMARY - DECEMBER 2023

| Estimated Revenue | $\mathbf{\$}$ | $\mathbf{6 , 9 9 3}, \mathbf{5 8 9 . 0 0}$ |
| ---: | :---: | ---: |
| Amended Est. Resources | $\mathbf{\$}$ | $(89,966.00)$ |
| Amended Est. Resources | $\$$ | $164,190.00$ |
| Amended Est. Resources | $\$$ | $340,600.00$ |
| Amended Est. Resources | $\$$ | - |
|  |  |  |
| $\mathbf{2 0 2 3}$ REVISED TOTAL |  |  |
| EST. REV. | $\mathbf{\$}$ | $\mathbf{7 , 4 0 8 , 4 1 3 . 0 0}$ |


| 2023 Original Budget | $\mathbf{\$}$ | $\mathbf{9 , 0 7 3 , 3 2 5 . 0 0}$ |
| ---: | ---: | ---: |
| 1st Q. Supplemental | $\$$ | $164,190.00$ |
| 2nd. Q. Supplemental | $\$$ | $156,500.00$ |
| 3rd. Q. Supplemental | $\$$ | $54,000.00$ |
| 4th Q. Supplemental |  |  |
|  |  |  |
|  |  |  |


| Month | Revenue Received |  |
| :--- | :--- | ---: |
| January | $\$$ | $978,586.95$ |
| February | $\$$ | $642,527.07$ |
| March | $\$$ | $1,307,302.60$ |
| April | $\$$ | $587,319.24$ |
| May | $\$$ | $909,651.02$ |
| June | $\$$ | $786,638.36$ |
| July | $\$$ | $857,049.02$ |
| August | $\$$ | $1,327,816.31$ |
| September | $\$$ | $573,762.45$ |
| October | $\$$ | $603,163.86$ |
| November | $\$$ | $645,940.24$ |
| December | $\$$ | $596,507.56$ |
|  |  |  |
| Received To Date | $\$$ | $\mathbf{9 , 8 1 6 , 2 6 4 . 6 8}$ |


| Month | Expenses Paid |  |
| :--- | ---: | ---: |
| January | $\$$ | $782,712.86$ |
| February | $\$$ | $632,359.22$ |
| March | $\$$ | $1,099,578.08$ |
| April | $\$$ | $632,999.08$ |
| May | $\$$ | $561,888.44$ |
| June | $\$$ | $731,237.17$ |
| July | $\$$ | $599,886.88$ |
| August | $\$$ | $840,915.75$ |
| September | $\$$ | $1,077,679.05$ |
| October | $\$$ | $604,495.27$ |
| November | $\$$ | $861,420.93$ |
| December | $\$$ | $786,573.19$ |
|  |  |  |
| Expenses to Date | $\mathbf{\$}$ | $\mathbf{9 , 2 1 1 , 7 4 5 . 9 2}$ |

## Statement of Cash from Revenue and Expense

From: 1/1/2023 to 12/31/2023

| Fund | Description | Beginning <br> Balance | Net Revenue <br> YTD | Net Expense <br> YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: | $\$ 7,510,472.46$ | $\$ 9,816,264.68$ | $\$ 9,211,745.92$ | $\$ 8,114,991.22$ | $\$ 80,442.48$ | $\$ 8,034,548.74$ |  |

DECEMBER

| Bank Accounts | Bank Balance | Outstanding <br> Vendor | Outstanding <br> Employee | Deposits in <br> Transit | NSF Check (s) | Adjustments | Book Balance |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | Difference | Ad |
| :--- | :--- |


| PNC - General | \$ 1,731,644.28 | \$ (10.00) | \$ | - | \$ | 3,981.87 | \$ | - | \$ | 114.64 | \$1,735,730.79 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - Payroll | \$ 200,198.76 | \$ (198.76) | \$ | - | \$ | - | \$ | - | \$ | - | \$ 200,000.00 | \$ | - |
| Star Ohio | \$ 3,038,972.15 | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ 3,038,972.15 | \$ | - |
| US BANK INVEST | \$ 1,005,629.19 | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ 1,005,629.19 | \$ | - |
| Park Nat. Secured | \$ 1,151,933.08 | \$(115,776.08) | \$ | - | \$ | 181.92 |  |  | \$ | - | \$ 1,036,338.92 | \$ | - |
| Park Nat. - MMA | \$ 1,021,242.38 | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ 1,021,242.38 | \$ | - |
| Park Nat. - Mayor's | \$ 200.00 |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ 200.00 | \$ | - |
| NCF - CD's | \$ 76,377.79 | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ 76,377.79 | \$ | - |
| Cash on Hand | \$ 500.00 | \$ | \$ | - | \$ | - | \$ | - | \$ | - | \$ 500.00 | \$ | - |
| Grand Totals | \$ 8,226,697.63 | \$(115,984.84) | \$ | - | \$ | 4,163.79 | \$ | - | \$ | 114.64 | \$8,114,991.22 | \$ | - |

## New Carlisle <br> Bank Report

Banks: 0001 to 0100
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - GENERAL | \$2,264,056.58 | \$163,830.84 | \$3,198,795.04 | \$283,933.55 | \$2,258,259.70 | (\$1,468,861.13) | \$1,735,730.79 |
| PNC - PAYROLL | \$200,000.00 | \$159,445.18 | \$1,831,039.33 | \$155,730.91 | \$2,071,924.17 | \$240,884.84 | \$200,000.00 |
| STAR OHIO | \$2,123,473.33 | \$14,319.74 | \$165,498.82 | \$0.00 | \$0.00 | \$750,000.00 | \$3,038,972.15 |
| US BANK INVESTMENTS | \$0.00 | \$3,277.73 | \$5,629.19 | \$0.00 | \$0.00 | \$1,000,000.00 | \$1,005,629.19 |
| PARK NAT. - GENERAL | \$2,102,765.43 | \$0.00 | \$3,812,016.67 | \$0.00 | \$3,683,419.93 | (\$2,231,362.17) | \$0.00 |
| PARK NAT. SECURED - GENERAL | \$0.00 | \$246,463.73 | \$722,409.33 | \$340,710.73 | \$1,145,935.46 | \$1,459,865.05 | \$1,036,338.92 |
| PARK NAT. - MMA | \$744,172.18 | \$2,641.00 | \$27,070.20 | \$0.00 | \$0.00 | \$250,000.00 | \$1,021,242.38 |
| PARK NAT. - MAYOR'S COURT | \$200.00 | \$6,198.00 | \$52,291.50 | \$6,198.00 | \$52,291.50 | \$0.00 | \$200.00 |
| NCF | \$526.54 | \$0.00 | \$0.05 | \$0.00 | \$0.00 | (\$526.59) | \$0.00 |
| NCF - CD | \$74,778.40 | \$331.34 | \$1,599.39 | \$0.00 | \$0.00 | \$0.00 | \$76,377.79 |
| CASH ON HAND | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$7,510,472.46 | \$596,507.56 | \$9,816,349.52 | \$786,573.19 | \$9,211,830.76 | \$0.00 | \$8,114,991.22 |

MONTHLY NET INCOME TAX COLLECTION COMPARISON 2022-2023

| MONTH PAYMENT RECEIVED | CCA |  |  |  | STATE OF OHIO |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022 | 2023 | DIFFERENCE | \% <br> DIFFERENCE | 2022 | 2023 | DIFFERENCE | \% DIFFERENCE |
| JANUARY | 141,755.52 | 144,974.32 | 3,218.80 |  | 0.00 | 0.00 | 0.00 |  |
| FEBRUARY | 172,064.40 | 181,446.56 | 9,382.16 |  | 524.44 | 0.00 | (524.44) |  |
| MARCH | 113,959.66 | 119,665.23 | 5,705.57 |  | 0.99 | 0.00 | (0.99) |  |
| APRIL | 158,953.45 | 158,553.70 | (399.75) |  | 0.00 | 678.60 | 678.60 |  |
| MAY | 228,536.13 | 269,682.42 | 41,146.29 |  | 0.00 | 0.00 | 0.00 |  |
| JUNE | 167,099.17 | 222,937.99 | 55,838.82 |  | 8,153.45 | 73,987.05 | 65,833.60 |  |
| JULY | 186,332.59 | 199,114.62 | 12,782.03 |  | 0.00 | 0.00 | 0.00 |  |
| AUGUST | 152,366.38 | 132,130.21 | $(20,236.17)$ |  | 2,904.00 | 17,795.95 | 14,891.95 |  |
| SEPTEMBER | 148,517.31 | 126,544.27 | $(21,973.04)$ |  | 1.97 | 0.00 | (1.97) |  |
| OCTOBER | 142,376.51 | 145,152.44 | 2,775.93 |  | 0.00 | 256.05 | 256.05 |  |
| NOVEMBER | 167,814.43 | 154,443.86 | $(13,370.57)$ |  | 3,145.38 | 8,208.29 | 5,062.91 |  |
| DECEMBER | 112,317.96 | 110,364.61 | $(1,953.35)$ |  | 19,507.56 | 166.24 | $(19,341.32)$ |  |
| TOTALS | 1,892,093.51 | 1,965,010.23 | 72,916.72 | 3.85\% | 34,237.79 | 101,092.18 | 66,854.39 | 195.26\% |

COMBINED TOTAL NET COLLECTIONS-2023 \$2,066,102.41

| Capital Recovery | $\$$ | - | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- |
| Restitution | $\$$ | - | $\$$ | - |
| Bonds forfeitured | $\$$ | - | $\$$ | - |

TOTAL DISBURSED
\$ 4,352.50 \$ 54,366.00

Prepared \& Submitted By:
Kristy Thome, Clerk of Court

## New Carlisle <br> Statement of Cash from Revenue and Expense

From: 1/1/2023 to 12/31/2023
Funds: 101 to 999
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL | \$2,364,244.92 | \$2,114,749.65 | \$1,584,099.39 | \$2,894,895.18 | \$52,005.00 | \$2,842,890.18 |  |
| 201 | STREET CONSTRUCTION | \$256,706.04 | \$340,245.41 | \$292,868.68 | \$304,082.77 | \$1,370.00 | \$302,712.77 |  |
| 202 | STATE HIGHWAY | \$169,929.36 | \$245,072.67 | \$333,192.27 | \$81,809.76 | \$0.00 | \$81,809.76 |  |
| 203 | ST. PERM TAX | \$99,859.16 | \$70,632.00 | \$67,545.36 | \$102,945.80 | \$0.00 | \$102,945.80 |  |
| 204 | STREET IMPROVEMNT LEVY | \$160,038.78 | \$135,364.72 | \$201,387.77 | \$94,015.73 | \$0.00 | \$94,015.73 |  |
| 212 | EMERGENCY AMB CAP EQUIP | \$77,219.42 | \$33,502.70 | \$565.29 | \$110,156.83 | \$0.00 | \$110,156.83 |  |
| 213 | EMERGENCY AMB OPERATING | \$533,574.64 | \$932,017.81 | \$802,442.42 | \$663,150.03 | \$4,079.42 | \$659,070.61 |  |
| 214 | FIRE CAP EQUIP LEVY FUND | \$273,505.34 | \$67,682.24 | \$1,142.03 | \$340,045.55 | \$0.00 | \$340,045.55 |  |
| 215 | FIRE OPERATING LEVY FUND | \$456,200.57 | \$335,616.54 | \$331,190.78 | \$460,626.33 | \$3,074.94 | \$457,551.39 |  |
| 220 | CLERK OF COURTS COMPUTER | \$430.00 | \$2,180.00 | \$0.00 | \$2,610.00 | \$0.00 | \$2,610.00 |  |
| 221 | COURT COMPUTERIZATION | \$126.00 | \$657.00 | \$0.00 | \$783.00 | \$0.00 | \$783.00 |  |
| 225 | HEALTH LEVY FUND | \$1,581.18 | \$64,751.01 | \$65,868.52 | \$463.67 | \$0.00 | \$463.67 |  |
| 233 | ONEOHIO OPIOID SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 235 | AMERICAN RESCUE PLAN ACT | \$306,868.39 | \$0.00 | \$306,661.00 | \$207.39 | \$0.00 | \$207.39 |  |
| 250 | 0.5\% POLICE INCOME TAX | \$789,230.26 | \$721,901.33 | \$541,064.18 | \$970,067.41 | \$1,000.00 | \$969,067.41 |  |
| 301 | GENERAL BOND RETIREMENT | \$13,179.27 | \$39,490.83 | \$45,592.84 | \$7,077.26 | \$0.00 | \$7,077.26 |  |
| 302 | TWIN CREEKS INFRA BONDS | \$191,684.32 | \$14,820.00 | \$81,360.67 | \$125,143.65 | \$0.00 | \$125,143.65 |  |
| 400 | COMMUNITY CENTER | \$50,000.77 | \$25,000.00 | \$0.00 | \$75,000.77 | \$0.00 | \$75,000.77 |  |
| 501 | WATER REVENUE FUND | \$351,424.57 | \$1,130,169.81 | \$984,412.25 | \$497,182.13 | \$1,236.77 | \$495,945.36 |  |
| 502 | WASTEWATER | \$875,733.56 | \$1,261,035.56 | \$1,349,663.01 | \$787,106.11 | \$12,676.35 | \$774,429.76 |  |
| 503 | UTILITY CREDIT MEMO CLEARING | \$0.00 | \$5,690.09 | \$0.00 | \$5,690.09 | \$0.00 | \$5,690.09 |  |
| 505 | SWIMMING POOL | \$109,458.32 | \$116,255.34 | \$114,049.27 | \$111,664.39 | \$0.00 | \$111,664.39 |  |
| 510 | CEMETERY FUND | \$137,814.77 | \$83,048.90 | \$68,477.68 | \$152,385.99 | \$0.00 | \$152,385.99 |  |
| 550 | WATERWORKS CAPITAL IMP. | \$60,708.96 | \$6,478.00 | \$0.00 | \$67,186.96 | \$0.00 | \$67,186.96 |  |
| 551 | WATER METER UPGRADE | \$101.80 | \$0.00 | \$0.00 | \$101.80 | \$0.00 | \$101.80 |  |
| 560 | WASTEWATER CAPITAL IMP. | \$4,744.48 | \$0.00 | \$0.00 | \$4,744.48 | \$0.00 | \$4,744.48 |  |
| 561 | WASTEWATER EQUIP REPLACE | \$22,430.00 | \$2,110.00 | \$0.00 | \$24,540.00 | \$0.00 | \$24,540.00 |  |
| 562 | WASTEWATER CAP/CONT. | \$2,664.88 | \$0.00 | \$0.00 | \$2,664.88 | \$0.00 | \$2,664.88 |  |
| 705 | CEMETERY PERPETUAL CARE | \$158,088.60 | \$14,298.04 | \$295.00 | \$172,091.64 | \$0.00 | \$172,091.64 |  |
| 710 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 802 | SPECIAL ASSESS/ST LIGHT | \$40,212.79 | \$98,306.44 | \$93,903.68 | \$44,615.55 | \$5,000.00 | \$39,615.55 |  |
| 900 | MAYOR'S COURT - FINES | \$0.00 | \$52,291.50 | \$52,291.50 | \$0.00 | \$0.00 | \$0.00 |  |
| 901 | MAYOR'S COURT - BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 905 | UNCLAIMED FUNDS - GENERAL | \$2,076.31 | \$0.00 | \$0.00 | \$2,076.31 | \$0.00 | \$2,076.31 |  |
| 906 | UNCLAIMED FUNDS - PAYROLL | \$635.00 | \$0.00 | \$0.00 | \$635.00 | \$0.00 | \$635.00 |  |
| 999 | Payroll Clearing Fund | \$0.00 | \$1,902,897.09 | \$1,893,672.33 | \$9,224.76 | \$0.00 | \$9,224.76 |  |
| Grand | Otal: | \$7,510,472.46 | \$9,816,264.68 | \$9,211,745.92 | \$8,114,991.22 | \$80,442.48 | \$8,034,548.74 |  |

## New Carlisle <br> Revenue Report

Accounts: 101-0000-10100 to 999-0000-95041
As Of: 1/1/2023 to 12/31/2023
Include Inactive Accounts: No
Account Description Budget MTD Revenue YTD Revenue Uncollected $\quad$ \% Collected

## 101

## REVENUE

APPROPRIATION TYPE: 41
101-0000-41110
101-0000-41120 101-0000-41140
101-0000-41150
101-0000-41210 101-0000-41230
101-0000-41250
101-0000-41280 101-0000-41330 101-0000-41370 101-0000-41400 101-0000-41490 101-0000-41610 101-0000-41620 101-0000-41820 101-0000-41830 101-0000-41836 101-0000-41840 101-0000-41850 101-0000-41870 101-0000-41890 101-0000-41910

101 Total:

## 201

## REVENUE

APPROPRIATION TYPE: 41
201-0000-41110
201-0000-41240
201-0000-41260
201-0000-41280
201-0000-41840
201-0000-41860
201-0000-41910
1/7/2024 3:37 PM

## GENERAL

REAL ESTATE TAXES
tangible personal property tax CITY INCOME TAX
FRANCHISE TAX
LOCAL GOV'T FUND/STATE
CIGARETTE TAX
LIQUOR LICENSE TAX
HOMESTEAD/ROLLBACK
GRASS \& WEED CUTTING ASSESSMEN PUBLIC NUISANCE ABATEMENTS ASSE CDBG GRANT - BASKETBALL COURT U NC BIKEWAY PROJECT FUNDS
FINES, COSTS \& FORFEITURES
ZONING PERMITS
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS
MISCELLANEOUS DONATIONS
MISCELLANEOUS RECEIPTS
PRIOR PERIOD EXPENSE REIMBURSE
CELLULAR TOWER LEASE RECEIPTS SHELTER HOUSE RENTAL - PARKS
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals

STREET CONSTRUCTION

REAL ESTATE TAXES
MOTOR VEHICLE LICENSE TAX
State gasoline tax
HOMESTEAD/ROLLBACK
miscellaneous receipts
BANK LOAN
TRANSFERS - IN

Target Percent: 100.00\%

| \$198,129.00 | \$0.00 | \$198,661.13 | (\$532.13) | 100.27\% |
| :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,260,000.00 | \$77,856.43 | \$1,443,089.03 | (\$183,089.03) | 114.53\% |
| \$53,000.00 | \$0.00 | \$48,108.86 | \$4,891.14 | 90.77\% |
| \$53,259.20 | \$5,370.94 | \$60,801.71 | $(\$ 7,542.51)$ | 114.16\% |
| \$250.00 | \$0.00 | \$222.74 | \$27.26 | 89.10\% |
| \$1,000.00 | \$0.00 | \$133.00 | \$867.00 | 13.30\% |
| \$36,977.00 | \$0.00 | \$29,027.30 | \$7,949.70 | 78.50\% |
| \$17,500.00 | \$0.00 | \$17,553.41 | (\$53.41) | 100.31\% |
| \$500.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$35,000.00 | \$5,100.00 | \$41,964.50 | $(\$ 6,964.50)$ | 119.90\% |
| \$6,000.00 | \$90.00 | \$4,091.14 | \$1,908.86 | 68.19\% |
| \$159,500.00 | \$21,962.44 | \$231,834.12 | $(\$ 72,334.12)$ | 145.35\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,000.00 | \$842.45 | \$5,492.71 | (\$4,492.71) | 549.27\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$15,000.00 | \$1,236.25 | \$14,835.00 | \$165.00 | 98.90\% |
| \$18,000.00 | \$2,025.00 | \$18,935.00 | (\$935.00) | 105.19\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$1,855,115.20 | \$114,483.51 | \$2,114,749.65 | (\$259,634.45) | 114.00\% |
| \$1,855,115.20 | \$114,483.51 | \$2,114,749.65 | (\$259,634.45) | 114.00\% |
| \$1,855,115.20 | \$114,483.51 | \$2,114,749.65 | (\$259,634.45) | 114.00\% |
|  |  | Target Percent: | 100.00\% |  | \$2,620.90

$\$ 0.00$
$\$ 0.00$
\$49,166.03 $\$ 290,897.38$
$\$ 0.00$
\$182.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$4,166.03) (\$15,897.38)
$\$ 0.00$
$\$ 318.00$
$\$ 0.00$
$\$ 0.00$
Page 1 of 11

N/A
109.26\% 105.78\%

# Revenue Report 

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201-0000-41915 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$320,500.00 | \$27,809.45 | \$340,245.41 | (\$19,745.41) | 106.16\% |
|  | REVENUE Totals: | \$320,500.00 | \$27,809.45 | \$340,245.41 | (\$19,745.41) | 106.16\% |
| 201 Total: |  | \$320,500.00 | \$27,809.45 | \$340,245.41 | (\$19,745.41) | 106.16\% |
| 202 | STATE HIGHWAY |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 202-0000-41240 | MOTOR VEHICLE LICENSE TAX | \$4,000.00 | \$212.50 | \$3,986.41 | \$13.59 | 99.66\% |
| 202-0000-41260 | StATE GASOLINE TAX | \$22,000.00 | \$2,042.31 | \$23,586.26 | (\$1,586.26) | 107.21\% |
| 202-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-0000-41910 | TRANSFERS - IN | \$217,500.00 | \$0.00 | \$217,500.00 | \$0.00 | 100.00\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$243,500.00 | \$2,254.81 | \$245,072.67 | (\$1,572.67) | 100.65\% |
|  | REVENUE Totals: | \$243,500.00 | \$2,254.81 | \$245,072.67 | (\$1,572.67) | 100.65\% |
| 202 Total: |  | \$243,500.00 | \$2,254.81 | \$245,072.67 | (\$1,572.67) | 100.65\% |
| 203 | ST. PERM TAX |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 203-0000-41245 | VEHICLE PERMISSIVE TAX | \$62,000.00 | \$5,081.25 | \$70,632.00 | (\$8,632.00) | 113.92\% |
| 203-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$62,000.00 | \$5,081.25 | \$70,632.00 | (\$8,632.00) | 113.92\% |
|  | REVENUE Totals: | \$62,000.00 | \$5,081.25 | \$70,632.00 | (\$8,632.00) | 113.92\% |
| 203 Total: |  | \$62,000.00 | \$5,081.25 | \$70,632.00 | (\$8,632.00) | 113.92\% |
| 204 | STREET IMPROVEMNT LEVY |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 204-0000-41110 | REAL ESTATE TAXES-STREET LEVY | \$114,957.00 | \$0.00 | \$119,277.89 | (\$4,320.89) | 103.76\% |
| 204-0000-41280 | HOMESTEAD/ROLLBACK-STREET LEVY | \$20,475.00 | \$0.00 | \$16,086.83 | \$4,388.17 | 78.57\% |
| 204-0000-41840 | MISCELLANEOUS RECEIPTS-STREET L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$135,432.00 | \$0.00 | \$135,364.72 | \$67.28 | 99.95\% |
|  | REVENUE Totals: | \$135,432.00 | \$0.00 | \$135,364.72 | \$67.28 | 99.95\% |
| 204 Total: |  | \$135,432.00 | \$0.00 | \$135,364.72 | \$67.28 | 99.95\% |
| 212 | EMERGENCY AMB CAP EQUIP |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 212-0000-41110 | REAL ESTATE TAXES | \$28,739.00 | \$0.00 | \$29,521.26 | (\$782.26) | 102.72\% |
| 212-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 212-0000-41280 | HOMESTEAD/ROLLBACK | \$5,119.00 | \$0.00 | \$3,981.44 | \$1,137.56 | 77.78\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$33,858.00 | \$0.00 | \$33,502.70 | \$355.30 | 98.95\% |
|  | REVENUE Totals: | \$33,858.00 | \$0.00 | \$33,502.70 | \$355.30 | 98.95\% |
| 212 Total: |  | \$33,858.00 | \$0.00 | \$33,502.70 | \$355.30 | 98.95\% |
| 1/7/2024 3:37 PM |  | Page 2 of |  |  |  | V.3.7 |

Revenue Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description |
| :--- | ---: |
| 213 | EMERGENCY AMB OPERATING |

## REVENUE

APPROPRIATION TYPE: 41
213-0000-41110
213-0000-41120 213-0000-41280 213-0000-41400 213-0000-41430 213-0000-41590 213-0000-41836 213-0000-41840

213 Total:
214
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX homestead/Rollback
EMS GRANT
ELIZABETH TOWNSHIP CONTRACT EMERGENCY AMBULANCE OPER SVC MISCELLANEOUS DONATION - AMB MISCELLANEOUS RECEIPTS

APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

## REVENUE

APPROPRIATION TYPE: 41
214-0000-41110
214-0000-41120
214-0000-41280 214-0000-41410 214-0000-41820 214-0000-41840

FIRE CAP EQUIP LEVY FUND

REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX
HOMESTEAD/ROLLBACK
STATE GRANT - EQUIPMENT
INTEREST/INVESTMENTS
miscellaneous receipts
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
214 Total:

## 215

FIRE OPERATING LEVY FUND
REVENUE
APPROPRIATION TYPE: 41
215-0000-41110 215-0000-41120 215-0000-41280 215-0000-41400 215-0000-41440 215-0000-41820 215-0000-41830 215-0000-41836 215-0000-41840

215 Total:
REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK
FIRE GRANT
FIRE FIGHTERS TRAINING GRANT
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS-FIRE DEP
MISCELLANEOUS DONATION - FIRE
mISCELLANEOUS RECEIPTS
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

1/7/2024 3:37 PM
CDBG/ECONOMIC LOAN

## As Of: 1/1/2023 to 12/31/2023

Account
Description
Budget
MTD Revenue
YTD Revenue
Uncollected
\% Collected

## REVENUE

APPROPRIATION TYPE: 41

219-0000-41470
CDBG GRANT FUNDS-DISCRETIONARY
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

219 Total:
220
CLERK OF COURTS COMPUTER

## Revenue

APPROPRIATION TYPE: 41

220-0000-41610
(MAX \$10@) FINES, COSTS, FORFEITU
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:
220 Total
221
COURT COMPUTERIZATION

## Revenue

APPROPRIATION TYPE: 41
221-0000-41610
(MAX \$3@) FINES, COSTS, FORFEITUR
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
221 Total
225
HEALTH LEVY FUND
REVENUE
APPROPRIATION TYPE: 4
225-0000-41110
225-0000-41120
225-0000-41280
225-0000-41642
225-0000-41643
225-0000-41910

225 Total:

## 233

## REVENUE

APPROPRIATION TYPE: 41
233-0000-41410 ONEOHIO OPIOID SETTLEMENT
APPROPRIATION TYPE: 41 Totals:

233 Total:
235
AMERICAN RESCUE PLAN ACT

## REVENUE

1/7/2024 3:37 PM

ONEOHIO OPIOID SETTLEMENT
REAL ESTATE TAXES
tangible personal property tax HOMESTEAD/ROLLBACK
FOOD SERVICE LICENSE FEES
FOOD ESTABLISHMENT LICENSE FEE
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Target Percent:

| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :---: | :---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\mathrm{N} / \mathrm{A}$ |
| $100.00 \%$ |  |

# As Of: 1/1/2023 to 12/31/2023 



## REVENUE

APPROPRIATION TYPE: 41

Revenue Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | As Of: $1 / 1 / 2023$ to | Budget | MTD Revenue | YTD Revenue | Uncollected |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | \% Collected

## REVENUE

APPROPRIATION TYPE: 41

| $400-0000-41820$ | INTEREST/INVESTMENTS |
| ---: | :--- |
| $400-0000-41910$ | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |

400 Total:
501
WATER REVENUE FUND
REVENUE
APPROPRIATION TYPE: 41
501-0000-41340
501-0000-41550
501-0000-41820
501-0000-41840
501-0000-41910 WATER CONSUMER CHARGES
INTEREST/INVESTMENTS
WATER MISCELLANEOUS RECEIPTS
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals
501 Total:

## 502

## WASTEWATER

REVENUE
APPROPRIATION TYPE: 41

502-0000-41340
502-0000-41560
502-0000-41561
502-0000-41820
502-0000-41840
502-0000-41910
502-0000-41915

502 Total:

## 503

## REVENUE

APPROPRIATION TYPE: 41
503-0000-41410
DELINQUENT UTILITY CHARGES ASSE WASTEWATER CONSUMER CHARGES WASTEWATER LINE USER FEES
INTEREST/INVESTMENTS
WASTEWATER MISCELLANEOUS RECE
TRANSFERS - IN
ADVANCES IN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals

UTILITY CREDIT MEMO CLEARING

Revenue Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$1,120.54 | \$5,690.09 | (\$5,690.09) | N/A |
|  | REVENUE Totals: | \$0.00 | \$1,120.54 | \$5,690.09 | (\$5,690.09) | N/A |
| 503 Total: |  | \$0.00 | \$1,120.54 | \$5,690.09 | (\$5,690.09) | N/A |
| 505 | SWIMMING POOL |  |  | Target Percent: | 100.00\% |  |

## REVENUE

APPROPRIATION TYPE: 41

505-0000-41440
505-0000-41530 505-0000-41531 505-0000-41532 505-0000-41533 505-0000-41534 505-0000-41836 505-0000-41840 505-0000-41910

## 505 Total

## 510

## REVENUE

APPROPRIATION TYPE: 41
510-0000-41541
510-0000-41542
510-0000-41543
510-0000-41544
510-0000-41820 510-0000-41840 510-0000-41910 510-0000-41915

510 Total

## 550

## REVENUE

APPROPRIATION TYPE: 41
550-0000-41840 WATER TAP
550-0000-41910
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:
550 Total:
560 GRAVE OPENING/CLOSING FEES FOUNDATION CONSTRUCTION FEES VA RECEIPTS
INTEREST/INVESTMENTS
miscellaneous receipts
TRANSFERS - IN
ADVANCES IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

WATERWORKS CAPITAL IMP

WASTEWATER CAPITAL IMP

## Revenue

ODNR NATURE WORKS GRANT - GAZE POOL MEMBERSHIPS
DAILY GATE FEES
CONCESSIONS PARTY \& RENTAL
GAMES
MISC. DONATIONS - POOL
MISCELLANEOUS RECEIPTS
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

## CEMETERY FUND

SALE OF CEMETERY LOT
$\square$

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 29,000.00$ | $\$ 0.00$ |
| $\$ 29,000.00$ | $\$ 0.00$ |
| $\$ 30,000.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 2,000.00$ | $\$ 0.00$ |
| $\$ 20,000.00$ | $\$ 0.00$ |
| $\$ 118,500.00$ | $\$ 0.00$ |
| $\$ 118,500.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |


| $\$ 26,000.00$ | $\$ 270.00$ |
| ---: | ---: |
| $\$ 35,000.00$ | $\$ 1,900.00$ |
| $\$ 8,000.00$ | $\$ 403.20$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 79,000.00$ | $\$ 2,573.20$ |
| $\$ 79,000.00$ | $\$ 2,573.20$ |
| $\$ 79,000.00$ | $\$ 2,573.20$ |


| $\$ 1,000.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 6,000.00$ | $\$ 0.00$ |
| $\$ 6,000.00$ | $\$ 0.00$ |
| $\$ 6,000.00$ | $\$ 0.00$ |

Revenue Report

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 560-0000-41840 | WASTEWATER CONSUMER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER EQUIP REPLACE |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 561-0000-44220 | SEWER TAP IN FEES | \$3,500.00 | \$0.00 | \$2,110.00 | \$1,390.00 | 60.29\% |
|  | APPROPRIATION TYPE: 44 Totals: | \$3,500.00 | \$0.00 | \$2,110.00 | \$1,390.00 | 60.29\% |
|  | REVENUE Totals: | \$3,500.00 | \$0.00 | \$2,110.00 | \$1,390.00 | 60.29\% |
| 561 Total: |  | \$3,500.00 | \$0.00 | \$2,110.00 | \$1,390.00 | 60.29\% |
| 562 | WASTEWATER CAP/CONT. |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 562-0000-44220 | SEWER TAP IN FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 44 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 | WASTEWATER CONSTRUCTION AC |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 563-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PERPETUAL CARE |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 705-0000-41541 | SALE OF CEMETERY LOTS | \$2,000.00 | \$30.00 | \$2,835.80 | (\$835.80) | 141.79\% |
| 705-0000-41820 | INTEREST/INVESTMENTS | \$9,200.00 | \$1,343.27 | \$11,462.24 | (\$2,262.24) | 124.59\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$11,200.00 | \$1,373.27 | \$14,298.04 | (\$3,098.04) | 127.66\% |
|  | REVENUE Totals: | \$11,200.00 | \$1,373.27 | \$14,298.04 | (\$3,098.04) | 127.66\% |
| 705 Total: |  | \$11,200.00 | \$1,373.27 | \$14,298.04 | (\$3,098.04) | 127.66\% |
| 710 | INCOME TAX HOLDING ACCOUNT |  |  | Target Percent: | 100.00\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 710-0000-41140 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

As Of: 1/1/2023 to 12/31/2023

| Account Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 710 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 802 SPECIAL ASSESS/ST LIGHT |  |  | Target Percent: | 100.00\% |  |
| Revenue |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |
| 802-0000-41360 STREET LIGHT ASSESSMENTS | \$98,000.00 | \$0.00 | \$98,306.44 | (\$306.44) | 100.31\% |
| 802-0000-41820 INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 41 Totals: | \$98,000.00 | \$0.00 | \$98,306.44 | (\$306.44) | 100.31\% |
| REVENUE Totals: | \$98,000.00 | \$0.00 | \$98,306.44 | (\$306.44) | 100.31\% |
| 802 Total: | \$98,000.00 | \$0.00 | \$98,306.44 | (\$306.44) | 100.31\% |
| 900 MAYOR'S COURT - FINES |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |
| 900-0000-41610 COLLECTION OF FINES | \$0.00 | \$6,198.00 | \$52,291.50 | (\$52,291.50) | N/A |
| APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$6,198.00 | \$52,291.50 | (\$52,291.50) | N/A |
| REVENUE Totals: | \$0.00 | \$6,198.00 | \$52,291.50 | (\$52,291.50) | N/A |
| 900 Total: | \$0.00 | \$6,198.00 | \$52,291.50 | (\$52,291.50) | N/A |
| 901 MAYOR'S COURT - BONDS |  |  | Target Percent: | 100.00\% |  |
| Revenue |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |
| 901-0000-41610 COLLECTION OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 UNCLAIMED FUNDS - GENERAL |  |  | Target Percent: | 100.00\% |  |
| REVENUE |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |
| 905-0000-41840 UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 UNCLAIMED FUNDS - PAYROLL |  |  | Target Percent: | 100.00\% |  |
| Revenue |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |
| 906-0000-41840 UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 Total: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999 Payroll Clearing Fund |  |  | Target Percent: | 100.00\% |  |

## REVENUE

APPROPRIATION TYPE: 94

Revenue Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-94000 | Payroll Clearing Fund Default | \$0.00 | \$118,191.56 | \$1,397,850.18 | (\$1,397,850.18) | N/A |
| 999-0000-94001 | AFLAC(2) | \$0.00 | \$47.84 | \$907.08 | (\$907.08) | N/A |
| 999-0000-94002 | ALLSTATE INS. AD\&D | \$0.00 | \$121.26 | \$1,759.86 | (\$1,759.86) | N/A |
| 999-0000-94003 | AMERICAN UNITED LIFE INS CO | \$0.00 | \$29.66 | \$355.92 | (\$355.92) | N/A |
| 999-0000-94004 | DAYTON CITY TAXES | \$0.00 | \$129.84 | \$2,966.78 | (\$2,966.78) | N/A |
| 999-0000-94005 | FEDERAL WITHHOLDING TAX | \$0.00 | \$12,859.32 | \$148,810.35 | (\$148,810.35) | N/A |
| 999-0000-94006 | FICA WITHHOLDING | \$0.00 | \$3,340.82 | \$39,424.09 | (\$39,424.09) | N/A |
| 999-0000-94007 | HEALTH CARE PREMIUM SHARE | \$0.00 | \$1,620.18 | \$19,487.36 | (\$19,487.36) | N/A |
| 999-0000-94008 | HUBER HEIGHTS CITY TAX-HB | \$0.00 | \$198.29 | \$1,815.77 | (\$1,815.77) | N/A |
| 999-0000-94009 | MEDICARE WITHHOLDING | \$0.00 | \$2,169.67 | \$25,461.43 | (\$25,461.43) | N/A |
| 999-0000-94010 | NC City Tax | \$0.00 | \$2,347.94 | \$28,023.13 | (\$28,023.13) | N/A |
| 999-0000-94011 | NEW CARLISLE FIREMENS' ASSN | \$0.00 | \$129.00 | \$1,812.00 | (\$1,812.00) | N/A |
| 999-0000-94012 | OHIO CHILD SUPPORT PAYMENT CEN( | \$0.00 | \$0.00 | \$172.73 | (\$172.73) | N/A |
| 999-0000-94013 | OHIO PUBLIC EMP DEFERRED COMP | \$0.00 | \$2,480.00 | \$32,740.00 | (\$32,740.00) | N/A |
| 999-0000-94014 | OHIO WITHHOLDING TAX | \$0.00 | \$3,486.51 | \$41,834.73 | (\$41,834.73) | N/A |
| 999-0000-94015 | OPEC Vision(10) | \$0.00 | \$177.14 | \$2,191.34 | $(\$ 2,191.34)$ | N/A |
| 999-0000-94016 | PERS | \$0.00 | \$9,224.76 | \$123,089.06 | (\$123,089.06) | N/A |
| 999-0000-94017 | School District Tax Revenue | \$0.00 | \$79.52 | \$1,288.92 | (\$1,288.92) | N/A |
| 999-0000-94018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94019 | SD2903 FAIRBORN | \$0.00 | \$54.21 | \$457.90 | (\$457.90) | N/A |
| 999-0000-94020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94021 | SD5501 BETHEL | \$0.00 | \$39.72 | \$539.40 | (\$539.40) | N/A |
| 999-0000-94022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94023 | SD5504 MIAMI EAST | \$0.00 | \$0.00 | \$216.68 | (\$216.68) | N/A |
| 999-0000-94024 | SD5507 PIQUA (2) | \$0.00 | \$81.78 | \$1,050.62 | (\$1,050.62) | N/A |
| 999-0000-94025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94026 | SD5509 TROY | \$0.00 | \$50.36 | \$584.12 | (\$584.12) | N/A |
| 999-0000-94027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94029 | Union Dues | \$0.00 | \$699.72 | \$8,446.62 | (\$8,446.62) | N/A |
| 999-0000-94030 | SD1203 NORTHEASTERN | \$0.00 | \$33.89 | \$361.99 | (\$361.99) | N/A |
| 999-0000-94031 | HEALTH SAVINGS ACCOUNT | \$0.00 | \$1,295.30 | \$15,188.90 | (\$15,188.90) | N/A |
| 999-0000-94032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94035 | CLAYTON CITY TAX | \$0.00 | \$19.07 | \$419.03 | (\$419.03) | N/A |
| 999-0000-94036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94039 | ROTH 457 | \$0.00 | \$370.00 | \$4,610.00 | (\$4,610.00) | N/A |
| 999-0000-94040 | SD5503 COVINGTON | \$0.00 | \$54.64 | \$366.60 | (\$366.60) | N/A |
| 999-0000-94041 | WEST CARROLLTON CITY TAX | \$0.00 | \$113.18 | \$664.50 | (\$664.50) | N/A |
|  | APPROPRIATION TYPE: 94 Totals: | \$0.00 | \$159,445.18 | \$1,902,897.09 | (\$1,902,897.09) | N/A |
|  | REVENUE Totals: | \$0.00 | \$159,445.18 | \$1,902,897.09 | (\$1,902,897.09) | N/A |
| 999 Total: |  | \$0.00 | \$159,445.18 | \$1,902,897.09 | $\overline{(\$ 1,902,897.09)}$ | N/A |

Revenue Report
As Of: 1/1/2023 to 12/31/2023
Account Description

| Grand Total: | $\$ 7,408,413.20$ | $\$ 596,507.56$ | $\$ 9,816,264.68$ | $(\$ 2,407,851.48)$ |
| :--- | ---: | ---: | ---: | ---: |
|  |  | $132.50 \%$ |  |  |
|  |  |  |  |  |

## New Carlisle Expense Report

Accounts: 101-1100-51100 to 999-0000-95041
Account Access Group: N/A
Include Inactive Accounts: No
As Of: 1/1/2023 to 12/31/2023
Include Pre-Encumbrances: Yes

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 100.00\% |  |
| COUNCIL |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1100-51100 | WAGES - COUNCIL | \$41,400.00 | \$3,450.00 | \$41,400.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1100-51110 | WAGES - CAMCORDER OP | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$500.00 | \$4,000.00 | 11.11\% |
| 101-1100-51120 | SOCIAL SECURITY-EMPLO | \$1,726.00 | \$139.50 | \$1,674.00 | \$52.00 | \$0.00 | \$52.00 | 96.99\% |
| 101-1100-51130 | MEDICARE - EMPLOYER M | \$650.00 | \$50.02 | \$600.24 | \$49.76 | \$0.00 | \$49.76 | 92.34\% |
| 101-1100-51140 | PERS - EMPLOYER MATCH | \$2,688.00 | \$0.00 | \$1,848.00 | \$840.00 | \$0.00 | \$840.00 | 68.75\% |
| 101-1100-51200 | WORKER'S COMPENSATIO | \$1,298.00 | \$0.00 | \$450.00 | \$848.00 | \$0.00 | \$848.00 | 34.67\% |
|  | Wages Totals: | \$52,262.00 | \$3,639.52 | \$45,972.24 | \$6,289.76 | \$500.00 | \$5,789.76 | 88.92\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1100-52000 | TRAINING/TRAVEL/TRANSP | \$2,000.00 | \$0.00 | \$623.47 | \$1,376.53 | \$0.00 | \$1,376.53 | 31.17\% |
|  | Benefits Totals: | \$2,000.00 | \$0.00 | \$623.47 | \$1,376.53 | \$0.00 | \$1,376.53 | 31.17\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1100-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53500 | MAINT OF FACILITIES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1100-53502 | MAINTENANCE OF EQUIPM | \$3,000.00 | \$0.00 | \$647.16 | \$2,352.84 | \$560.00 | \$1,792.84 | 40.24\% |
| 101-1100-53900 | MEMBERSHIP, DUES \& PUB | \$2,000.00 | \$0.00 | \$344.00 | \$1,656.00 | \$0.00 | \$1,656.00 | 17.20\% |
| 101-1100-53902 | STRATEGIC PLANNING - C | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Contractual Totals: | \$10,000.00 | \$0.00 | \$991.16 | \$9,008.84 | \$560.00 | \$8,448.84 | 15.51\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1100-54100 | OFFICE SUPPLIES - COUNC | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 101-1100-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$100.45 | \$618.87 | \$881.13 | \$0.00 | \$881.13 | 41.26\% |
|  | Materials \& Supplies Totals: | \$1,700.00 | \$100.45 | \$618.87 | \$1,081.13 | \$0.00 | \$1,081.13 | 36.40\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1100-55000 | CAPITAL OUTLAY - COUNCI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1100-57000 | MISCELLANEOUS - COUNCI |  | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | COUNCIL Totals: | \$66,462.00 | \$3,739.97 | \$48,205.74 | \$18,256.26 | \$1,060.00 | \$17,196.26 | 74.13\% |
| MANAGER |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1300-51100 | WAGES - MANAGER | \$139,850.00 | \$14,909.06 | \$106,087.16 | \$33,762.84 | \$0.00 | \$33,762.84 | 75.86\% |
| 101-1300-51130 | MEDICARE - EMPLOYER M | \$1,926.00 | \$213.20 | \$1,500.48 | \$425.52 | \$0.00 | \$425.52 | 77.91\% |
| 101-1300-51140 | PERS - EMPLOYER MATCH | \$18,599.00 | \$0.00 | \$12,764.88 | \$5,834.12 | \$0.00 | \$5,834.12 | 68.63\% |
| 101-1300-51200 | WORKER'S COMPENSATIO | \$5,447.00 | \$0.00 | \$1,700.00 | \$3,747.00 | \$0.00 | \$3,747.00 | 31.21\% |
| 1/7/2024 3:43 PM |  |  | Page | f 26 |  |  |  | V.6.301 |

Expense Report
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1300-51210 | MEDICAL INSURANCE - MA | \$16,050.00 | \$1,091.41 | \$13,806.75 | \$2,243.25 | \$0.00 | \$2,243.25 | 86.02\% |
| 101-1300-51220 | DENTAL INSURANCE - MAN | \$1,026.00 | \$0.00 | \$621.50 | \$404.50 | \$0.00 | \$404.50 | 60.58\% |
| 101-1300-51230 | LIFE/AD\&D INSURANCE - M | \$108.00 | \$5.65 | \$67.80 | \$40.20 | \$0.00 | \$40.20 | 62.78\% |
| 101-1300-51240 | LONG TERM DISABILITY IN | \$580.00 | \$0.00 | \$453.20 | \$126.80 | \$0.00 | \$126.80 | 78.14\% |
|  | Wages Totals: | \$183,586.00 | \$16,219.32 | \$137,001.77 | \$46,584.23 | \$0.00 | \$46,584.23 | 74.63\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1300-52000 | TRAINING/TRAVEL/TRANSP | \$5,000.00 | \$0.00 | \$880.46 | \$4,119.54 | \$0.00 | \$4,119.54 | 17.61\% |
|  | Benefits Totals: | \$5,000.00 | \$0.00 | \$880.46 | \$4,119.54 | \$0.00 | \$4,119.54 | 17.61\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$30.85 | \$634.41 | \$865.59 | \$0.00 | \$865.59 | 42.29\% |
| 101-1300-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$79.68 | \$20.32 | \$0.00 | \$20.32 | 79.68\% |
| 101-1300-53502 | MAINT OF EQUIPMENT - MA | \$4,500.00 | \$0.00 | \$157.14 | \$4,342.86 | \$570.00 | \$3,772.86 | 16.16\% |
| 101-1300-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$0.00 | \$844.88 | \$2,155.12 | \$0.00 | \$2,155.12 | 28.16\% |
|  | Contractual Totals: | \$9,100.00 | \$30.85 | \$1,716.11 | \$7,383.89 | \$570.00 | \$6,813.89 | 25.12\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1300-54100 | OFFICE SUPPLIES - MANAG | \$500.00 | \$69.22 | \$69.22 | \$430.78 | \$0.00 | \$430.78 | 13.84\% |
| 101-1300-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$42.57 | \$565.54 | \$434.46 | \$0.00 | \$434.46 | 56.55\% |
| 101-1300-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1300-54206 | FUEL - MANAGER | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1300-54300 | REPAIR \& MAINTENANCE S | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1300-54400 | SMALL TOOLS \& MINOR EQ | \$4,000.00 | \$0.00 | \$3,582.00 | \$418.00 | \$0.00 | \$418.00 | 89.55\% |
|  | Materials \& Supplies Totals: | \$6,100.00 | \$111.79 | \$4,216.76 | \$1,883.24 | \$0.00 | \$1,883.24 | 69.13\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1300-55000 | CAPITAL OUTLAY - MANAG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1300-57000 | MISCELLANEOUS - MANAG | \$1,000.00 | \$0.00 | \$8.49 | \$991.51 | \$0.00 | \$991.51 | 0.85\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$8.49 | \$991.51 | \$0.00 | \$991.51 | 0.85\% |
|  | MANAGER Totals: | \$204,786.00 | \$16,361.96 | \$143,823.59 | \$60,962.41 | \$570.00 | \$60,392.41 | 70.51\% |
| FINANCE |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1400-51100 | WAGES - FINANCE | \$238,649.00 | \$19,537.13 | \$235,284.30 | \$3,364.70 | \$0.00 | \$3,364.70 | 98.59\% |
| 101-1400-51105 | OVERTIME WAGES - FINAN | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-1400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-51130 | MEDICARE - EMPLOYER M | \$3,468.00 | \$244.53 | \$2,532.95 | \$935.05 | \$0.00 | \$935.05 | 73.04\% |
| 101-1400-51140 | PERS - EMPLOYER MATCH | \$46,890.00 | \$0.00 | \$36,240.50 | \$10,649.50 | \$0.00 | \$10,649.50 | 77.29\% |
| 101-1400-51200 | WORKER'S COMPENSATIO | \$9,339.00 | \$0.00 | \$3,420.64 | \$5,918.36 | \$0.00 | \$5,918.36 | 36.63\% |
| 101-1400-51210 | MEDICAL INSURANCE - FIN | \$100,123.00 | \$7,192.70 | \$84,283.88 | \$15,839.12 | \$0.00 | \$15,839.12 | 84.18\% |
| 101-1400-51220 | DENTAL INSURANCE - FINA | \$2,736.00 | \$0.00 | \$2,486.00 | \$250.00 | \$0.00 | \$250.00 | 90.86\% |
| 101-1400-51230 | LIFE/AD\&D INSURANCE - FI | \$288.00 | \$23.70 | \$257.50 | \$30.50 | \$0.00 | \$30.50 | 89.41\% |
| 101-1400-51240 | LONG TERM DISABILITY IN | \$920.00 | \$0.00 | \$879.27 | \$40.73 | \$0.00 | \$40.73 | 95.57\% |
|  | Wages Totals: | \$402,913.00 | \$26,998.06 | \$365,385.04 | \$37,527.96 | \$0.00 | \$37,527.96 | 90.69\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1400-52000 | TRAINING/TRAVEL/TRANSP | \$6,000.00 | \$0.00 | \$5,229.73 | \$770.27 | \$0.00 | \$770.27 | 87.16\% |
|  | Benefits Totals: | \$6,000.00 | \$0.00 | \$5,229.73 | \$770.27 | \$0.00 | \$770.27 | 87.16\% |

Expense Report
As Of: 1/1/2023 to 12/31/2023


Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1500-53501 | COMMUNITY DEVELOPMEN | \$43,500.00 | \$480.00 | \$36,470.00 | \$7,030.00 | \$0.00 | \$7,030.00 | 83.84\% |
| 101-1500-53502 | MAINT OF EQUIPMENT - PL | \$3,900.00 | \$0.00 | \$1,484.38 | \$2,415.62 | \$220.00 | \$2,195.62 | 43.70\% |
| 101-1500-53510 | COMPUTER SOFTWARE/HA | \$12,100.00 | \$0.00 | \$8,076.33 | \$4,023.67 | \$3,750.00 | \$273.67 | 97.74\% |
| 101-1500-53600 | INSURANCE - FLEET/LIABIL | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1500-53700 | LEGAL ADVERTISING - PLA | \$2,500.00 | \$43.70 | \$912.71 | \$1,587.29 | \$0.00 | \$1,587.29 | 36.51\% |
| 101-1500-53900 | MEMBERSHIP, DUES \& PUB | \$2,800.00 | \$0.00 | \$2,785.00 | \$15.00 | \$0.00 | \$15.00 | 99.46\% |
|  | Contractual Totals: | \$71,800.00 | \$791.08 | \$54,331.99 | \$17,468.01 | \$3,970.00 | \$13,498.01 | 81.20\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1500-54100 | OFFICE SUPPLIES - PLANNI | \$500.00 | \$0.00 | \$143.61 | \$356.39 | \$0.00 | \$356.39 | 28.72\% |
| 101-1500-54200 | OPERATIONAL SUPPLIES - | \$800.00 | \$20.00 | \$363.66 | \$436.34 | \$0.00 | \$436.34 | 45.46\% |
| 101-1500-54201 | UNIFORMS/PERSONAL SAF | \$1,350.00 | \$1,000.00 | \$1,322.00 | \$28.00 | \$0.00 | \$28.00 | 97.93\% |
| 101-1500-54206 | FUEL - PLANNING | \$2,500.00 | \$0.00 | \$693.08 | \$1,806.92 | \$1,000.00 | \$806.92 | 67.72\% |
| 101-1500-54400 | SMALL TOOLS \& MINOR EQ | \$1,400.00 | \$0.00 | \$592.17 | \$807.83 | \$0.00 | \$807.83 | 42.30\% |
|  | Materials \& Supplies Totals: | \$6,550.00 | \$1,020.00 | \$3,114.52 | \$3,435.48 | \$1,000.00 | \$2,435.48 | 62.82\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1500-55000 | CAPITAL OUTLAY - PLANNI | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1500-57000 | MISCELLANEOUS - PLANNI | \$400.00 | \$0.00 | \$264.88 | \$135.12 | \$0.00 | \$135.12 | 66.22\% |
|  | Miscellaneous Totals: | \$400.00 | \$0.00 | \$264.88 | \$135.12 | \$0.00 | \$135.12 | 66.22\% |
|  | PLANNING Totals: | \$310,769.00 | \$10,159.18 | \$146,359.67 | \$164,409.33 | \$4,970.00 | \$159,439.33 | 48.70\% |
| LAW DIRECTOR |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1600-53409 | PROF SERV-LAWYER FEES | \$70,000.00 | \$10,781.50 | \$56,160.50 | \$13,839.50 | \$0.00 | \$13,839.50 | 80.23\% |
| 101-1600-53700 | LEGAL ADVERTISING - LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$70,000.00 | \$10,781.50 | \$56,160.50 | \$13,839.50 | \$0.00 | \$13,839.50 | 80.23\% |
|  | LAW DIRECTOR Totals: | \$70,000.00 | \$10,781.50 | \$56,160.50 | \$13,839.50 | \$0.00 | \$13,839.50 | 80.23\% |
| PARKS |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1800-51100 | WAGES - PARKS | \$60,015.00 | \$5,201.54 | \$58,750.57 | \$1,264.43 | \$0.00 | \$1,264.43 | 97.89\% |
| 101-1800-51105 | OVERTIME WAGES - PARK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51111 | SEASONAL EMPLOYEE WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51130 | MEDICARE - EMPLOYER M | \$919.00 | \$82.82 | \$867.57 | \$51.43 | \$0.00 | \$51.43 | 94.40\% |
| 101-1800-51140 | PERS - EMPLOYER MATCH | \$8,442.00 | \$0.00 | \$7,496.88 | \$945.12 | \$0.00 | \$945.12 | 88.80\% |
| 101-1800-51200 | WORKER'S COMPENSATIO | \$2,222.00 | \$0.00 | \$650.00 | \$1,572.00 | \$0.00 | \$1,572.00 | 29.25\% |
| 101-1800-51210 | MEDICAL INSURANCE - PA | \$31,006.00 | \$1,466.41 | \$12,882.37 | \$18,123.63 | \$0.00 | \$18,123.63 | 41.55\% |
| 101-1800-51220 | DENTAL INSURANCE - PAR | \$770.00 | \$0.00 | \$663.82 | \$106.18 | \$0.00 | \$106.18 | 86.21\% |
| 101-1800-51230 | LIFE/AD\&D INSURANCE - P | \$90.00 | \$7.06 | \$76.85 | \$13.15 | \$0.00 | \$13.15 | 85.39\% |
| 101-1800-51240 | LONG TERM DISABILITY IN | \$270.00 | \$0.00 | \$241.38 | \$28.62 | \$0.00 | \$28.62 | 89.40\% |
|  | Wages Totals: | \$103,734.00 | \$6,757.83 | \$81,629.44 | \$22,104.56 | \$0.00 | \$22,104.56 | 78.69\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1800-52000 | TRAINING/TRAVEL/TRANSP | \$50.00 | \$0.00 | \$35.00 | \$15.00 | \$0.00 | \$15.00 | 70.00\% |
| 101-1800-52010 | CDL TESTING - PARKS | \$1,950.00 | \$0.00 | \$24.00 | \$1,926.00 | \$0.00 | \$1,926.00 | 1.23\% |
|  | Benefits Totals: | \$2,000.00 | \$0.00 | \$59.00 | \$1,941.00 | \$0.00 | \$1,941.00 | 2.95\% |

Contractual

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1800-53100 | GAS/ELECTRIC SERVICES - | \$7,000.00 | \$1,846.19 | \$6,924.93 | \$75.07 | \$0.00 | \$75.07 | 98.93\% |
| 101-1800-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$5.21 | \$691.18 | \$308.82 | \$0.00 | \$308.82 | 69.12\% |
| 101-1800-53500 | MAINTENANCE OF FACILITI | \$10,060.00 | \$1,742.71 | \$7,493.48 | \$2,566.52 | \$0.00 | \$2,566.52 | 74.49\% |
| 101-1800-53501 | MAINTENANCE OF INFRAS | \$11,640.00 | \$0.00 | \$10,939.51 | \$700.49 | \$0.00 | \$700.49 | 93.98\% |
| 101-1800-53502 | MAINT OF EQUIPMENT - PA | \$9,680.00 | \$9.26 | \$9,126.47 | \$553.53 | \$0.00 | \$553.53 | 94.28\% |
| 101-1800-53600 | INSURANCE - FLEET/LIABIL | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-1800-53900 | MEMBERSHIP, DUES \& PUB | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
|  | Contractual Totals: | \$44,530.00 | \$3,603.37 | \$40,175.57 | \$4,354.43 | \$0.00 | \$4,354.43 | 90.22\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1800-54100 | OFFICE SUPPLIES - PARKS | \$40.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$40.00 | 0.00\% |
| 101-1800-54200 | OPERATIONAL SUPPLIES - | \$7,110.00 | \$2,249.92 | \$6,990.07 | \$119.93 | \$0.00 | \$119.93 | 98.31\% |
| 101-1800-54201 | UNIFORMS/PERSONAL SAF | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1800-54205 | ASPHALT/CONCRETE - PAR | \$1,170.00 | \$133.00 | \$601.60 | \$568.40 | \$0.00 | \$568.40 | 51.42\% |
| 101-1800-54206 | FUEL - PARKS | \$2,130.00 | \$146.57 | \$2,126.27 | \$3.73 | \$0.00 | \$3.73 | 99.82\% |
| 101-1800-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$172.23 | \$827.77 | \$0.00 | \$827.77 | 17.22\% |
| 101-1800-54400 | SMALL TOOLS \& MINOR EQ | \$6,300.00 | \$0.00 | \$6,226.16 | \$73.84 | \$0.00 | \$73.84 | 98.83\% |
|  | Materials \& Supplies Totals: | \$17,850.00 | \$2,529.49 | \$16,116.33 | \$1,733.67 | \$0.00 | \$1,733.67 | 90.29\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1800-55000 | CAPITAL OUTLAY - PARKS | \$68,000.00 | \$0.00 | \$25,000.00 | \$43,000.00 | \$0.00 | \$43,000.00 | 36.76\% |
| 101-1800-55005 | CAPITAL OUTLAY-SHELTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55025 | NEW CARLISLE BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55040 | NATUREWORKS GRANT-AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$68,000.00 | \$0.00 | \$25,000.00 | \$43,000.00 | \$0.00 | \$43,000.00 | 36.76\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-1800-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1800-57000 | MISCELLANEOUS - PARKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | PARKS Totals: | \$236,114.00 | \$12,890.69 | \$162,980.34 | \$73,133.66 | \$0.00 | \$73,133.66 | 69.03\% |
| 1900 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1900-57000 | MISCELLANEOUS - SPECIA | \$10,000.00 | \$6,514.20 | \$6,866.51 | \$3,133.49 | \$0.00 | \$3,133.49 | 68.67\% |
| 101-1900-57100 | MISC. SPECIAL EVENTS - FI | \$22,000.00 | \$0.00 | \$18,112.80 | \$3,887.20 | \$0.00 | \$3,887.20 | 82.33\% |
|  | Miscellaneous Totals: | \$32,000.00 | \$6,514.20 | \$24,979.31 | \$7,020.69 | \$0.00 | \$7,020.69 | 78.06\% |
|  | 1900 Totals: | \$32,000.00 | \$6,514.20 | \$24,979.31 | \$7,020.69 | \$0.00 | \$7,020.69 | 78.06\% |
| LANDS \& BUILDINGS |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2000-53100 | GAS/ELECTRIC SERVICES - | \$15,000.00 | \$931.89 | \$9,928.10 | \$5,071.90 | \$0.00 | \$5,071.90 | 66.19\% |
| 101-2000-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53120 | WATER/SEWER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53200 | COMMUNICATION SERVICE | \$24,000.00 | \$106.98 | \$769.43 | \$23,230.57 | \$0.00 | \$23,230.57 | 3.21\% |
| 101-2000-53300 | RENT/LEASE - LAND \& BUIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53305 | COPIER LEASE - CITY BLD | \$4,500.00 | \$1,098.48 | \$4,292.35 | \$207.65 | \$0.00 | \$207.65 | 95.39\% |
| 101-2000-53310 | PROPERTY TAX - LAND \& B | \$4,000.00 | \$0.00 | \$77.22 | \$3,922.78 | \$0.00 | \$3,922.78 | 1.93\% |
| 1/7/2024 3:44 PM |  |  | Page 5 of 26 |  |  | V.6.301 |  |  |

Expense Report
As Of: $1 / 1 / 2023$ to $12 / 31 / 2023$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2000-53400 | PROFESSIONAL SERVICES | \$94,000.00 | \$11,275.86 | \$84,709.07 | \$9,290.93 | \$0.00 | \$9,290.93 | 90.12\% |
| 101-2000-53500 | MAINTENANCE OF FACILITI | \$128,352.40 | \$12,219.65 | \$90,452.28 | \$37,900.12 | \$31,560.00 | \$6,340.12 | 95.06\% |
| 101-2000-53501 | CUSTODIAL SERVICES - LA | \$8,000.00 | \$738.67 | \$7,285.96 | \$714.04 | \$0.00 | \$714.04 | 91.07\% |
| 101-2000-53502 | MAINT OF EQUIPMENT - LA | \$6,238.52 | \$1,000.00 | \$1,510.77 | \$4,727.75 | \$555.00 | \$4,172.75 | 33.11\% |
| 101-2000-53600 | INSURANCE - FLEET/LIABIL | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 101-2000-53903 | LINEN SERVICE - LAND \& B | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Contractual Totals: | \$305,090.92 | \$27,371.53 | \$219,025.18 | \$86,065.74 | \$32,115.00 | \$53,950.74 | 82.32\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2000-54200 | OPERATIONAL SUPPLIES - | \$2,270.80 | \$822.72 | \$2,120.54 | \$150.26 | \$0.00 | \$150.26 | 93.38\% |
| 101-2000-54300 | REPAIR \& MAINTENANCE S | \$1,250.00 | \$193.91 | \$193.91 | \$1,056.09 | \$0.00 | \$1,056.09 | 15.51\% |
| 101-2000-54400 | SMALL TOOLS \& MINOR EQ | \$13,500.00 | \$10,756.68 | \$12,741.01 | \$758.99 | \$0.00 | \$758.99 | 94.38\% |
|  | Materials \& Supplies Totals: | \$17,020.80 | \$11,773.31 | \$15,055.46 | \$1,965.34 | \$0.00 | \$1,965.34 | 88.45\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2000-55000 | CAPITAL OUTLAY - LAND \& | \$215,000.00 | \$0.00 | \$8,600.00 | \$206,400.00 | \$0.00 | \$206,400.00 | 4.00\% |
| 101-2000-55001 | CAPITAL OUTLAY-GOV CEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-55002 | CAPITAL OUTLAY - BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$215,000.00 | \$0.00 | \$8,600.00 | \$206,400.00 | \$0.00 | \$206,400.00 | 4.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2000-56000 | NOTE \& INTEREST PAYME | \$15,000.00 | \$1,137.10 | \$13,645.20 | \$1,354.80 | \$0.00 | \$1,354.80 | 90.97\% |
|  | Debt Service Totals: | \$15,000.00 | \$1,137.10 | \$13,645.20 | \$1,354.80 | \$0.00 | \$1,354.80 | 90.97\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2000-57000 | MISCELLANEOUS - LAND \& | \$2,000.00 | \$39.98 | \$1,472.80 | \$527.20 | \$0.00 | \$527.20 | 73.64\% |
|  | Miscellaneous Totals: | \$2,000.00 | \$39.98 | \$1,472.80 | \$527.20 | \$0.00 | \$527.20 | 73.64\% |
|  | LANDS \& BUILDINGS Totals: | \$554,111.72 | \$40,321.92 | \$257,798.64 | \$296,313.08 | \$32,115.00 | \$264,198.08 | 52.32\% |
| MAYOR'S COURT |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-2300-51100 | WAGES - MAYOR'S COURT | \$20,000.00 | \$641.25 | \$8,829.00 | \$11,171.00 | \$0.00 | \$11,171.00 | 44.15\% |
| 101-2300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-51130 | MEDICARE - EMPLOYER M | \$290.00 | \$9.30 | \$128.05 | \$161.95 | \$0.00 | \$161.95 | 44.16\% |
| 101-2300-51140 | PERS - EMPLOYER MATCH | \$2,800.00 | \$0.00 | \$1,146.30 | \$1,653.70 | \$0.00 | \$1,653.70 | 40.94\% |
| 101-2300-51200 | WORKER'S COMPENSATIO | \$618.00 | \$0.00 | \$235.86 | \$382.14 | \$0.00 | \$382.14 | 38.17\% |
|  | Wages Totals: | \$23,708.00 | \$650.55 | \$10,339.21 | \$13,368.79 | \$0.00 | \$13,368.79 | 43.61\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2300-52000 | TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$0.00 | \$577.30 | \$422.70 | \$0.00 | \$422.70 | 57.73\% |
|  | Benefits Totals: | \$1,000.00 | \$0.00 | \$577.30 | \$422.70 | \$0.00 | \$422.70 | 57.73\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$73.12 | \$803.36 | \$696.64 | \$0.00 | \$696.64 | 53.56\% |
| 101-2300-53400 | PROFESSIONAL SERVICES | \$14,000.00 | \$800.00 | \$5,029.00 | \$8,971.00 | \$0.00 | \$8,971.00 | 35.92\% |
| 101-2300-53410 | POSTAGE/POSTAGE METE | \$1,000.00 | \$266.00 | \$353.00 | \$647.00 | \$0.00 | \$647.00 | 35.30\% |
| 101-2300-53500 | MAINTENANCE OF FACILITI | \$1,000.00 | \$75.00 | \$75.00 | \$925.00 | \$0.00 | \$925.00 | 7.50\% |
| 101-2300-53502 | MAINT. OF EQUIPMENT | \$3,000.00 | \$0.00 | \$2,565.00 | \$435.00 | \$0.00 | \$435.00 | 85.50\% |
| 101-2300-53700 | LEGAL ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-53900 | MEMBERSHIP, DUES \& PUB | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$20,700.00 | \$1,214.12 | \$8,825.36 | \$11,874.64 | \$0.00 | \$11,874.64 | 42.63\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2300-54100 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 1/7/2024 3:44 PM |  |  | Page | 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2300-54200 | OPERATIONAL SUPPLIES | \$4,000.00 | \$213.22 | \$3,466.95 | \$533.05 | \$65.00 | \$468.05 | 88.30\% |
|  | Materials \& Supplies Totals: | \$4,500.00 | \$213.22 | \$3,466.95 | \$1,033.05 | \$65.00 | \$968.05 | 78.49\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2300-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2300-57000 | MISCELLANEOUS | \$500.00 | \$405.69 | \$455.69 | \$44.31 | \$0.00 | \$44.31 | 91.14\% |
| 101-2300-57300 | REFUNDS - MAYOR'S COU | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$405.69 | \$455.69 | \$544.31 | \$0.00 | \$544.31 | 45.57\% |
|  | MAYOR'S COURT Totals: | \$50,908.00 | \$2,483.58 | \$23,664.51 | \$27,243.49 | \$65.00 | \$27,178.49 | 46.61\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2400-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-52155 | COMPREHENSIVE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2400-53025 | STREET LIGHTING - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53200 | COMMUNICATION SERVICE | \$7,000.00 | \$140.98 | \$3,789.53 | \$3,210.47 | \$0.00 | \$3,210.47 | 54.14\% |
| 101-2400-53300 | RENT/LEASE - ADMINISTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53310 | PROPERTY TAX - ADMINIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53409 | PROF SERV-LAWYER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53410 | POSTAGE/POSTAGE METE | \$6,000.00 | \$0.00 | \$4,174.00 | \$1,826.00 | \$0.00 | \$1,826.00 | 69.57\% |
| 101-2400-53420 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$5,037.44 | \$962.56 | \$0.00 | \$962.56 | 83.96\% |
| 101-2400-53421 | STATE/GRANT AUDIT FEES | \$38,500.00 | \$0.00 | \$33,887.90 | \$4,612.10 | \$0.00 | \$4,612.10 | 88.02\% |
| 101-2400-53424 | RECORDS DESTRUCTION - | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-2400-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-53700 | LEGAL ADVERTISING - ADM | \$12,000.00 | \$579.60 | \$9,817.02 | \$2,182.98 | \$0.00 | \$2,182.98 | 81.81\% |
| 101-2400-53800 | CODIFICATION UPDATE - A | \$12,500.00 | \$0.00 | \$495.00 | \$12,005.00 | \$12,000.00 | \$5.00 | 99.96\% |
|  | Contractual Totals: | \$90,000.00 | \$720.58 | \$57,200.89 | \$32,799.11 | \$12,000.00 | \$20,799.11 | 76.89\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2400-54100 | OFFICE SUPPLIES - ADMINI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-54200 | OPERATIONAL SUPPLIES - | \$3,500.00 | \$1,200.27 | \$2,546.32 | \$953.68 | \$0.00 | \$953.68 | 72.75\% |
|  | Materials \& Supplies Totals: | \$4,000.00 | \$1,200.27 | \$2,546.32 | \$1,453.68 | \$0.00 | \$1,453.68 | 63.66\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2400-55000 | CAPITAL OUTLAY - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2400-57000 | MISCELLANEOUS - ADMINI | \$9,000.00 | \$0.00 | \$6,229.99 | \$2,770.01 | \$0.00 | \$2,770.01 | 69.22\% |
| 101-2400-57010 | ELECTION FEES - ADMINIS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 101-2400-57100 | TRANSFERS OUT - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57200 | ADVANCES OUT - ADMINIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$14,000.00 | \$0.00 | \$6,229.99 | \$7,770.01 | \$0.00 | \$7,770.01 | 44.50\% |
|  | mISCELLANEOUS Totals: | \$108,500.00 | \$1,920.85 | \$65,977.20 | \$42,522.80 | \$12,000.00 | \$30,522.80 | 71.87\% |

## As Of: 1/1/2023 to 12/31/2023

Account

## TRANSFERS

## Benefits

101-2500-52010
101-2500-52250
Materials \& Supplies
101-2500-54000

Capital Outlay
101-2500-55050
101-2500-55100
101-2500-55200
101-2500-55300
101-2500-55400
101-2500-55500
101-2500-55510
101-2500-55600
101-2500-55700
101-2500-55800
101-2500-55810

101 Total:
201
Street
Wages
201-6100-51100 201-6100-51105 201-6100-51130 201-6100-51140 201-6100-51200 201-6100-51210 201-6100-51220 201-6100-51230 201-6100-51240

## Benefits

201-6100-52000 201-6100-52010

Contractual
201-6100-53100 201-6100-53110 201-6100-53200 201-6100-53420

| TRANSFER TO STREET FU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS TO HEALTH L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Benefits Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFER TO CAPITAL PR | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Materials \& Supplies Totals: | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFER TO POOL FUND | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFER TO CEMETERY | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFER TO YMCA CAPI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFER TO BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFER TO NORTH UTIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFER TO TWIN CREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFER TO GENERAL B | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFER TO SR235 WIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFER TO SMITH PAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay Totals: | \$60,000.00 | \$0.00 | \$60,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| TRANSFERS Totals: | \$85,000.00 | \$0.00 | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | \$2,365,563.72 | \$139,023.16 | \$1,584,099.39 | \$781,464.33 | \$52,005.00 | \$729,459.33 | $\overline{69.16 \%}$ |
| STREET CONSTRUCTION |  |  |  | Target Percent: |  | 100.00\% |  |
| WAGES - STREET CONSTR | \$135,517.00 | \$11,829.84 | \$131,691.30 | \$3,825.70 | \$0.00 | \$3,825.70 | 97.18\% |
| OVERTIME WAGES - STRE | \$6,000.00 | \$249.40 | \$4,645.71 | \$1,354.29 | \$0.00 | \$1,354.29 | 77.43\% |
| MEDICARE - EMPLOYER M | \$2,052.00 | \$148.02 | \$1,528.69 | \$523.31 | \$0.00 | \$523.31 | 74.50\% |
| PERS - EMPLOYER MATCH | \$19,375.00 | \$0.00 | \$17,395.88 | \$1,979.12 | \$0.00 | \$1,979.12 | 89.79\% |
| WORKER'S COMPENSATIO | \$5,297.00 | \$0.00 | \$898.21 | \$4,398.79 | \$0.00 | \$4,398.79 | 16.96\% |
| MEDICAL INSURANCE - ST | \$80,006.00 | \$4,363.13 | \$50,960.51 | \$29,045.49 | \$0.00 | \$29,045.49 | 63.70\% |
| DENTAL INSURANCE - STR | \$1,896.00 | \$0.00 | \$1,497.25 | \$398.75 | \$0.00 | \$398.75 | 78.97\% |
| LIFE/AD\&D INSURANCE - S | \$248.00 | \$14.13 | \$163.90 | \$84.10 | \$0.00 | \$84.10 | 66.09\% |
| LONG TERM DISABILITY IN | \$600.00 | \$0.00 | \$530.59 | \$69.41 | \$0.00 | \$69.41 | 88.43\% |
| Wages Totals: | \$250,991.00 | \$16,604.52 | \$209,312.04 | \$41,678.96 | \$0.00 | \$41,678.96 | 83.39\% |
| TRAINING/TRAVEL/TRANSP | \$1,000.00 | \$0.00 | \$35.00 | \$965.00 | \$0.00 | \$965.00 | 3.50\% |
| CDL TESTING - STREET CO | \$2,500.00 | \$46.59 | \$118.59 | \$2,381.41 | \$0.00 | \$2,381.41 | 4.74\% |
| Benefits Totals: | \$3,500.00 | \$46.59 | \$153.59 | \$3,346.41 | \$0.00 | \$3,346.41 | 4.39\% |
| GAS/ELECTRIC SERVICES - | \$12,000.00 | \$960.79 | \$7,197.62 | \$4,802.38 | \$0.00 | \$4,802.38 | 59.98\% |
| REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| COMMUNICATION SERVICE | \$3,975.00 | \$167.33 | \$1,341.80 | \$2,633.20 | \$0.00 | \$2,633.20 | 33.76\% |
| AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  | Page | of 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2023 to 12/31/2023


Expense Report

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 202-6200-54200 | OPERATIONAL SUPPLIES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54202 | 2 SALT - State highway | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 202-6200-54205 | ASPHALT/CONCRETE - STA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54206 | 5 FUEL - STATE HIGHWAY | \$3,000.00 | \$0.00 | \$2,107.03 | \$892.97 | \$0.00 | \$892.97 | 70.23\% |
| 202-6200-54300 | REPAIR \& MAINTENANCE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54400 | SMALL TOOLS \& MINOR EQ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54401 | 235 SIGNAL UPGRADE PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$6,000.00 | \$0.00 | \$2,107.03 | \$3,892.97 | \$0.00 | \$3,892.97 | 35.12\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 202-6200-57000 | 0 miscellaneous - State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STATE HIGHWAY Totals: | \$397,000.00 | \$553.15 | \$333,192.27 | \$63,807.73 | \$0.00 | \$63,807.73 | 83.93\% |
| 202 Total: |  | \$397,000.00 | \$553.15 | \$333,192.27 | \$63,807.73 | \$0.00 | \$63,807.73 | 83.93\% |
| 203 | ST. PERM TAX |  |  |  |  | arget Percent: | 100.00\% |  |
| StReet Permissive tax |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 203-6300-51100 | WAGES - ST PERM TAX | \$44,412.00 | \$2,239.02 | \$41,899.02 | \$2,512.98 | \$0.00 | \$2,512.98 | 94.34\% |
| 203-6300-51105 | OVERTIME WAGES - St Pe | \$2,000.00 | \$124.70 | \$1,467.37 | \$532.63 | \$0.00 | \$532.63 | 73.37\% |
| 203-6300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 203-6300-51130 | MEDICARE-EMPLOYER M | \$558.00 | \$19.13 | \$401.06 | \$156.94 | \$0.00 | \$156.94 | 71.87\% |
| 203-6300-51140 | O PERS - EMPLOYER MATCH | \$7,033.00 | \$0.00 | \$5,740.38 | \$1,292.62 | \$0.00 | \$1,292.62 | 81.62\% |
| 203-6300-51200 | WORKER'S COMPENSATIO | \$2,060.00 | \$0.00 | \$496.25 | \$1,563.75 | \$0.00 | \$1,563.75 | 24.09\% |
| 203-6300-51210 | 0 MEDICAL INSURANCE - ST | \$30,100.00 | \$1,419.79 | \$16,732.37 | \$13,367.63 | \$0.00 | \$13,367.63 | 55.59\% |
| 203-6300-51220 | DENTAL INSURANCE-ST P | \$884.00 | \$0.00 | \$564.89 | \$319.11 | \$0.00 | \$319.11 | 63.90\% |
| 203-6300-51230 | LIFE/AD\&D INSURANCE-S | \$126.00 | \$5.64 | \$62.04 | \$63.96 | \$0.00 | \$63.96 | 49.24\% |
| 203-6300-51240 | LONG TERM DISABILITY IN | \$320.00 | \$0.00 | \$181.98 | \$138.02 | \$0.00 | \$138.02 | 56.87\% |
|  | Wages Totals: | \$87,493.00 | \$3,808.28 | \$67,545.36 | \$19,947.64 | \$0.00 | \$19,947.64 | 77.20\% |
|  | STREET PERMISSIVE TAX Totals: | \$87,493.00 | \$3,808.28 | \$67,545.36 | \$19,947.64 | \$0.00 | \$19,947.64 | 77.20\% |
| 203 Total: |  | \$87,493.00 | \$3,808.28 | \$67,545.36 | \$19,947.64 | \$0.00 | \$19,947.64 | 77.20\% |
| 204 | STREET IMPROVEMNT LEVY |  |  |  |  | Target Percent: | 100.00\% |  |

## STREET IMPROVEMENT LEVY

Contractual

| $204-6400-53420$ | AUDITOR \& TREASURER F | $\$ 2,500.00$ |
| :--- | :---: | ---: |
| $204-6400-53501$ | MAINTENANCE OF INFRAS | $\$ 225,000.00$ |
|  | Contractual Totals: | $\$ 227,500.00$ |
| Materials \& Supplies |  |  |
| $204-6400-54205$ | ASPHALT/CONCRETE/AGG | $\$ 10,000.00$ |
|  | Materials \& Supplies Totals: | $\$ 10,000.00$ |
| Capital Outlay |  | $\$ 0.00$ |
| $204-6400-55012$ | PRENTICE DRIVE STREET | $\$ 45,278.00$ |
| $204-6400-55013$ | FENWICK PROJECT | $\$ 45,278.00$ |


| $\$ 0.00$ | $\$ 2,285.28$ |
| ---: | ---: |
| $\$ 11,295.70$ | $\$ 191,969.54$ |
| $\$ 11,295.70$ | $\$ 194,254.82$ |
|  |  |
| $\$ 0.00$ | $\$ 7,132.95$ |
| $\$ 0.00$ | $\$ 7,132.95$ |
|  |  |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 214.72$
$\$ 33,030.46$
$\$ 33,245.18$

$\$ 2,867.05$
$\$ 2,867.05$

$\$ 0.00$
$\$ 45,278.00$
$\$ 45,278.00$

| $\$ 0.00$ | $\$ 214.72$ | $91.41 \%$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 33,030.46$ | $85.32 \%$ |
| $\$ 0.00$ | $\$ 33,245.18$ | $85.39 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 2,867.05$ | $71.33 \%$ |
| $\$ 0.00$ | $\$ 2,867.05$ | $71.33 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 45,278.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 45,278.00$ | $0.00 \%$ |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 204-6400-57000 | miscellaneous - Street | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
|  | Miscellaneous Totals: | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| STREE | PROVEMENT LEVY Totals: | \$283,078.00 | \$11,295.70 | \$201,387.77 | \$81,690.23 | \$0.00 | \$81,690.23 | 71.14\% |
| 204 Total: |  | \$283,078.00 | \$11,295.70 | \$201,387.77 | \$81,690.23 | \$0.00 | \$81,690.23 | 71.14\% |

EMERGENCY AMB CAP EQUIP

## EMERGENCY AMB CAP EQUIP

Contractual

| 212-3310-53420 | AUDITOR \& TREASURER F | \$800.00 | \$0.00 | \$565.29 | \$234.71 | \$0.00 | \$234.71 | 70.66\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contractual Totals: | \$800.00 | \$0.00 | \$565.29 | \$234.71 | \$0.00 | \$234.71 | 70.66\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 212-3310-55000 | CAPITAL OUTLAY - EMERG | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 212-3310-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EMERGENCY AMB CAP EQUIP Totals: |  | \$100,800.00 | \$0.00 | \$565.29 | \$100,234.71 | \$0.00 | \$100,234.71 | 0.56\% |
| 212 Total: |  | \$100,800.00 | \$0.00 | \$565.29 | \$100,234.71 | \$0.00 | \$100,234.71 | 0.56\% |
| 213 | EMERGENCY AMB OPERATING |  |  |  | Target Percent: |  | 100.00\% |  |

EMERGENCY AMB OPERATING

Target Percent:
100.00\%
100.00\%

## EMERGENCY AMB OPERATING

## Wages

213-3300-51100 213-3300-51105 213-3300-51120 213-3300-51130 213-3300-51140 213-3300-51200 213-3300-51210 213-3300-51220 213-3300-51230 213-3300-51240

## Benefits

213-3300-52000

Contractual
213-3300-53100 213-3300-53110 213-3300-53200 213-3300-53410 213-3300-53420 213-3300-53425 213-3300-53431

| WAGES - EMERGENCY AM | $\$ 580,600.00$ | $\$ 49,634.13$ |
| :---: | ---: | ---: |
| OVERTIME WAGES - EMER | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY-EMPLO | $\$ 33,505.00$ | $\$ 3,201.32$ |
| MEDICARE - EMPLOYER M | $\$ 8,120.00$ | $\$ 748.64$ |
| PERS - EMPLOYER MATCH | $\$ 392.00$ | $\$ 0.00$ |
| WORKER'S COMPENSATIO | $\$ 24,460.00$ | $\$ 0.00$ |
| MEDICAL INSURANCE - EM | $\$ 0.00$ | $\$ 0.00$ |
| DENTAL INSURANCE - EME | $\$ 0.00$ | $\$ 0.00$ |
| LIFE/AD\&D INSURANCE - E | $\$ 0.00$ | $\$ 0.00$ |
| LONG TERM DISABILITY IN | $\$ 0.00$ | $\$ 0.00$ |
| Wages Totals: | $\$ 647,077.00$ | $\$ 53,584.09$ |
|  |  |  |
| TRAINING/TRAVEL/TRANSP | $\$ 3,550.00$ | $\$ 144.50$ |
| Benefits Totals: | $\$ 3,550.00$ | $\$ 144.50$ |
|  |  |  |
| GAS/ELECTRIC SERVICES - | $\$ 4,450.00$ | $\$ 276.64$ |
| REFUSE/WASTE REMOVAL | $\$ 0.00$ | $\$ 0.00$ |
| COMMUNICATION SERVICE | $\$ 12,000.00$ | $\$ 734.49$ |
| POSTAGE/POSTAGE METE | $\$ 350.00$ | $\$ 0.72$ |
| AUDITOR \& TREASURER F | $\$ 4,000.00$ | $\$ 0.00$ |
| PHYSICAL EXAMS - EMERG | $\$ 500.00$ | $\$ 0.00$ |
| DISPATCHING SERVICE - S | $\$ 26,000.00$ | $\$ 0.00$ |

$\$ 508,866.79$
$\$ 0.00$
$\$ 31,673.95$
$\$ 7,407.52$
$\$ 0.00$
$\$ 10,637.67$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 558,585.93$

$\$ 2,864.48$
$\$ 2,864.48$
$\$ 3,293.29$
$\$ 0.00$
$\$ 9,926.26$
$\$ 136.60$
$\$ 3,701.74$
$\$ 0.00$
$\$ 14,476.00$
$\$ 71,733.21$
$\$ 0.00$
$\$ 1,831.05$
$\$ 712.48$
$\$ 392.00$
$\$ 13,822.33$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 88,491.07$

$\$ 685.52$
$\$ 685.52$

$\$ 1,156.71$
$\$ 0.00$
$\$ 2,073.74$
$\$ 213.40$
$\$ 298.26$
$\$ 500.00$
$\$ 11,524.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

$\$ 500.00$
$\$ 500.00$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| $\$ 71,733.21$ | $87.64 \%$ |
| ---: | ---: |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,831.05$ | $94.53 \%$ |
| $\$ 712.48$ | $91.23 \%$ |
| $\$ 392.00$ | $0.00 \%$ |
| $\$ 13,822.33$ | $43.49 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 88,491.07$ | $86.32 \%$ |
|  |  |
| $\$ 185.52$ | $94.77 \%$ |
| $\$ 185.52$ | $94.77 \%$ |
|  |  |
| $\$ 1,156.71$ | $74.01 \%$ |
| $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,073.74$ | $82.72 \%$ |
| $\$ 213.40$ | $39.03 \%$ |
| $\$ 298.26$ | $92.54 \%$ |
| $\$ 500.00$ | $0.00 \%$ |
| $\$ 11,524.00$ | $55.68 \%$ |
|  | V .6 .301 |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-3300-53440 | SRVC FEES-EMS BILLINGS | \$35,000.00 | \$243.60 | \$26,555.32 | \$8,444.68 | \$0.00 | \$8,444.68 | 75.87\% |
| 213-3300-53500 | MAINTENANCE OF FACILITI | \$9,500.00 | \$5,250.00 | \$8,483.34 | \$1,016.66 | \$294.52 | \$722.14 | 92.40\% |
| 213-3300-53502 | MAINT OF EQUIPMENT - EM | \$26,196.50 | \$2,034.44 | \$17,026.78 | \$9,169.72 | \$330.00 | \$8,839.72 | 66.26\% |
| 213-3300-53600 | INSURANCE - FLEET/LIABIL | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 213-3300-53900 | MEMBERSHIP, DUES \& PUB | \$1,200.00 | \$0.00 | \$1,116.45 | \$83.55 | \$0.00 | \$83.55 | 93.04\% |
| 213-3300-53903 | LINEN SERVICE - EMERGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$129,196.50 | \$8,539.89 | \$94,715.78 | \$34,480.72 | \$624.52 | \$33,856.20 | 73.79\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 213-3300-54100 | OFFICE SUPPLIES - EMERG | \$1,000.00 | \$90.00 | \$575.81 | \$424.19 | \$0.00 | \$424.19 | 57.58\% |
| 213-3300-54200 | OPERATIONAL SUPPLIES - | \$6,950.00 | \$314.97 | \$6,592.82 | \$357.18 | \$0.00 | \$357.18 | 94.86\% |
| 213-3300-54201 | UNIFORMS/PERSONAL SAF | \$5,400.00 | \$356.04 | \$5,327.07 | \$72.93 | \$0.00 | \$72.93 | 98.65\% |
| 213-3300-54204 | MEDICAL SUPPLIES - EMER | \$10,000.00 | \$1,172.81 | \$8,533.50 | \$1,466.50 | \$581.90 | \$884.60 | 91.15\% |
| 213-3300-54206 | FUEL - Emergency amb | \$15,000.00 | \$807.81 | \$8,670.70 | \$6,329.30 | \$1,000.00 | \$5,329.30 | 64.47\% |
| 213-3300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 213-3300-54400 | SMALL TOOLS \& MINOR EQ | \$6,241.13 | \$915.91 | \$4,253.25 | \$1,987.88 | \$1,373.00 | \$614.88 | 90.15\% |
|  | Materials \& Supplies Totals: | \$47,591.13 | \$3,657.54 | \$33,953.15 | \$13,637.98 | \$2,954.90 | \$10,683.08 | 77.55\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 213-3300-55000 | CAPITAL OUTLAY - EMERG | \$132,095.00 | \$1,937.00 | \$111,761.19 | \$20,333.81 | \$0.00 | \$20,333.81 | 84.61\% |
|  | Capital Outlay Totals: | \$132,095.00 | \$1,937.00 | \$111,761.19 | \$20,333.81 | \$0.00 | \$20,333.81 | 84.61\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 213-3300-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 213-3300-57000 | miscellaneous - Emerg | \$900.00 | \$28.95 | \$561.89 | \$338.11 | \$0.00 | \$338.11 | 62.43\% |
| 213-3300-57100 | TRANSFERS - OUT-EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$900.00 | \$28.95 | \$561.89 | \$338.11 | \$0.00 | \$338.11 | 62.43\% |
| EmERGENCY AMB OPERATING Totals: |  | \$960,409.63 | \$67,891.97 | \$802,442.42 | \$157,967.21 | \$4,079.42 | \$153,887.79 | 83.98\% |
| 213 Total: |  | \$960,409.63 | \$67,891.97 | \$802,442.42 | \$157,967.21 | \$4,079.42 | \$153,887.79 | 83.98\% |
| 214 FIRE CAP EQUIP |  | VY FUND |  |  | Target Percent: |  | 100.00\% |  |
| FIRE CAPITAL EQUIPMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 214-2210-53420 | AUDITOR \& TREASURER F | \$1,500.00 | \$0.00 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
|  | Contractual Totals: | \$1,500.00 | \$0.00 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 214-2210-55000 | CAPITAL OUTLAY - FIRE CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-2210-55510 | STATE GRANT- EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 214-2210-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FIR | APITAL EQUIPMENT Totals: | \$1,500.00 | \$0.00 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| 214 Total: |  | \$1,500.00 | \$0.00 | \$1,142.03 | \$357.97 | \$0.00 | \$357.97 | 76.14\% |
| 215 | FIRE OPERATING LEVY FUND |  |  |  |  | Target Percent: | 100.00\% |  |


| FIRE OPERATING |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages |  |  |  |  |  |  |  |  |
| 215-2200-51100 | WAGES - FIRE | \$100,600.00 | \$0.00 | \$98,003.22 | \$2,596.78 | \$0.00 | \$2,596.78 | 97.42\% |
| 215-2200-51105 | OVERTIME WAGES - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51120 | SOCIAL SECURITY-EMPLO | \$6,086.00 | \$0.00 | \$6,076.14 | \$9.86 | \$0.00 | \$9.86 | 99.84\% |
| 215-2200-51130 | MEDICARE - EMPLOYER M | \$1,460.00 | \$0.00 | \$1,421.12 | \$38.88 | \$0.00 | \$38.88 | 97.34\% |
| 215-2200-51140 | PERS - EMPLOYER MATCH | \$392.00 | \$0.00 | \$0.00 | \$392.00 | \$0.00 | \$392.00 | 0.00\% |
| 215-2200-51200 | WORKER'S COMPENSATIO | \$677.00 | \$0.00 | \$406.25 | \$270.75 | \$0.00 | \$270.75 | 60.01\% |
| 215-2200-51210 | MEDICAL INSURANCE - FIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51220 | DENTAL INSURANCE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51230 | LIFE/AD\&D INSURANCE - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Wages Totals: | \$109,215.00 | \$0.00 | \$105,906.73 | \$3,308.27 | \$0.00 | \$3,308.27 | 96.97\% |
| Benefits |  |  |  |  |  |  |  |  |
| 215-2200-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$144.50 | \$2,207.93 | \$1,792.07 | \$1,487.12 | \$304.95 | 92.38\% |
| 215-2200-52020 | FIRE PREVENTION - FIRE | \$3,000.00 | \$0.00 | \$2,926.50 | \$73.50 | \$0.00 | \$73.50 | 97.55\% |
|  | Benefits Totals: | \$7,000.00 | \$144.50 | \$5,134.43 | \$1,865.57 | \$1,487.12 | \$378.45 | 94.59\% |
| Contractual |  |  |  |  |  |  |  |  |
| 215-2200-53041 | INSURANCE/FIREMEN'S - FI | \$3,500.00 | \$0.00 | \$3,133.00 | \$367.00 | \$0.00 | \$367.00 | 89.51\% |
| 215-2200-53042 | FIREMEN'S DEPENDENT F | \$150.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 215-2200-53100 | GAS/ELECTRIC SERVICES - | \$4,000.00 | \$276.63 | \$3,293.22 | \$706.78 | \$0.00 | \$706.78 | 82.33\% |
| 215-2200-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53200 | COMMUNICATION SERVICE | \$9,000.00 | \$697.70 | \$8,543.47 | \$456.53 | \$0.00 | \$456.53 | 94.93\% |
| 215-2200-53410 | POSTAGE/POSTAGE METE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 215-2200-53420 | AUDITOR \& TREASURER F | \$4,300.00 | \$0.00 | \$4,267.04 | \$32.96 | \$0.00 | \$32.96 | 99.23\% |
| 215-2200-53425 | PHYSICAL EXAMS - FIRE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 215-2200-53426 | IMMUNIZATIONS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53431 | DISPATCHING SERVICE - S | \$14,500.00 | \$0.00 | \$14,476.00 | \$24.00 | \$0.00 | \$24.00 | 99.83\% |
| 215-2200-53500 | MAINTENANCE OF FACILITI | \$9,000.00 | \$5,250.00 | \$8,188.14 | \$811.86 | \$294.52 | \$517.34 | 94.25\% |
| 215-2200-53502 | MAINT OF EQUIPMENT - FI | \$20,975.50 | \$330.00 | \$10,818.79 | \$10,156.71 | \$330.00 | \$9,826.71 | 53.15\% |
| 215-2200-53600 | INSURANCE - FLEET/LIABIL | \$9,000.00 | \$0.00 | \$9,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 215-2200-53900 | MEMBERSHIP, DUES \& PUB | \$1,400.00 | \$0.00 | \$1,116.45 | \$283.55 | \$0.00 | \$283.55 | 79.75\% |
| 215-2200-53903 | LINEN SERVICE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$76,575.50 | \$6,554.33 | \$62,986.11 | \$13,589.39 | \$624.52 | \$12,964.87 | 83.07\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 215-2200-54100 | OFFICE SUPPLIES - FIRE | \$1,000.00 | \$89.99 | \$575.78 | \$424.22 | \$0.00 | \$424.22 | 57.58\% |
| 215-2200-54200 | OPERATIONAL SUPPLIES - | \$6,500.00 | \$355.36 | \$6,124.84 | \$375.16 | \$0.00 | \$375.16 | 94.23\% |
| 215-2200-54201 | UNIFORMS/PERSONAL SAF | \$4,850.00 | \$2,299.87 | \$4,527.78 | \$322.22 | \$0.00 | \$322.22 | 93.36\% |
| 215-2200-54206 | FUEL - FIRE | \$9,000.00 | \$807.81 | \$8,670.66 | \$329.34 | \$358.68 | (\$29.34) | 100.33\% |
| 215-2200-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$119.80 | \$2,880.20 | \$0.00 | \$2,880.20 | 3.99\% |
| 215-2200-54400 | SMALL TOOLS \& MINOR EQ | \$11,241.13 | \$2,185.28 | \$7,943.27 | \$3,297.86 | \$604.62 | \$2,693.24 | 76.04\% |
|  | Materials \& Supplies Totals: | \$35,591.13 | \$5,738.31 | \$27,962.13 | \$7,629.00 | \$963.30 | \$6,665.70 | 81.27\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 215-2200-55000 | CAPITAL OUTLAY - FIRE | \$178,095.00 | \$1,937.00 | \$128,626.32 | \$49,468.68 | \$0.00 | \$49,468.68 | 72.22\% |
|  | Capital Outlay Totals: | \$178,095.00 | \$1,937.00 | \$128,626.32 | \$49,468.68 | \$0.00 | \$49,468.68 | 72.22\% |

# Expense Report 

As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 215-2200-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 215-2200-57000 | MISCELLANEOUS - FIRE | \$900.00 | \$42.12 | \$575.06 | \$324.94 | \$0.00 | \$324.94 | 63.90\% |
|  | Miscellaneous Totals: | \$900.00 | \$42.12 | \$575.06 | \$324.94 | \$0.00 | \$324.94 | 63.90\% |
|  | FIRE OPERATING Totals: | \$407,376.63 | \$14,416.26 | \$331,190.78 | \$76,185.85 | \$3,074.94 | \$73,110.91 | 82.05\% |
| 215 Total: |  | \$407,376.63 | \$14,416.26 | \$331,190.78 | \$76,185.85 | \$3,074.94 | \$73,110.91 | 82.05\% |
| 219 | CDBG/ECONOM | LOAN |  |  |  | arget Percent: | 100.00\% |  |
| DEPT: 2190 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 219-2190-55010 | PRENTICE FY16 CITY PORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55020 | LINDEN AND TAL SHROYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55030 | CDBG STREET REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2190 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COUR | COMPUTER |  |  |  | arget Percent: | 100.00\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 220-2700-53510 | COMPUTER SOFTWARE/HA | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 220-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 220-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 220 Total: |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
| 221 | COURT COMPU | RIZATION |  |  |  | arget Percent: | 100.00\% |  |
| DEPT: 2700 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 221-2700-53510 | COMPUTER SOFTWARE/HA | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
|  | Contractual Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 221-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 221-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2700 Totals: | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |

# Expense Report 

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 Total: |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 225 | HEALTH LEVY F |  |  |  |  | arget Percent: | 100.00\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 225-2900-53406 | PROF SERV-CLARK CO CO | \$64,800.00 | \$8,804.60 | \$64,776.16 | \$23.84 | \$23.84 | \$0.00 | 100.00\% |
| 225-2900-53420 | AUDITOR \& TREASURER F | \$1,160.00 | \$0.00 | \$1,092.36 | \$67.64 | \$0.00 | \$67.64 | 94.17\% |
|  | Contractual Totals: | \$65,960.00 | \$8,804.60 | \$65,868.52 | \$91.48 | \$23.84 | \$67.64 | 99.90\% |
|  | HEALTH LEVY Totals: | \$65,960.00 | \$8,804.60 | \$65,868.52 | \$91.48 | \$23.84 | \$67.64 | 99.90\% |
| 225 Total: |  | \$65,960.00 | \$8,804.60 | \$65,868.52 | \$91.48 | \$23.84 | \$67.64 | 99.90\% |
| 233 | ONEOHIO OPIO | SETTLEMENT |  |  |  | arget Percent: | 100.00\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| 233-2900-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | HEALTH LEVY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | AMERICAN RES | E PLAN ACT |  |  |  | arget Percent: | 100.00\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 235-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 235-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57100 | TRANSFERS - OUT | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Miscellaneous Totals: | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | DEPT: 2800 Totals: | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 235 Total: |  | \$306,661.00 | \$0.00 | \$306,661.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 245 | LOCAL CORON | RUS RELIEF F | ND |  |  | arget Percent: | 100.00\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 245-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 245-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245-2800-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2800 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE IN | ME TAX |  |  |  | arget Percent: | 100.00\% |  |

# As Of: 1/1/2023 to 12/31/2023 

Account

## TRANSFERS

Benefits
250-2500-52000
Contractual 250-2500-53050 250-2500-53100 250-2500-53200 250-2500-53305 250-2500-53406 250-2500-53410 250-2500-53500 250-2500-53501 250-2500-53502 250-2500-53600 250-2500-53900 250-2500-53903

Materials \& Suppli
$250-2500-54100$ 250-2500-54200 250-2500-54201 250-2500-54206 250-2500-54300 250-2500-54400

## Capital Outlay

250-2500-55000
Debt Service
250-2500-56000
Miscellaneous
250-2500-57000
250-2500-57100
250-2500-57300

250 Total:
Description
Budget
MTD Expense
YTD Expense UnExp. Balance
Encumbrance Unenc. Balance \% Used


| TRAINING/TRAVEL/TRANSP | $\$ 500.00$ |
| :---: | :--- |
| Benefits Totals: | $\$ 500.00$ |


|  |  |
| ---: | ---: |
| $\$ 0.00$ | $\$ 2,006$ |
| 17 |  |

$\$ 0.00$
$\$ 0.00$

06.00

| INCOME TAX COLLECTION | $\$ 35,000.00$ | $\$ 2,006$ |
| :--- | ---: | ---: |
| GAS/ELECTRIC SERVICES - | $\$ 5,500.00$ | $\$ 17$ |
| COMMUNICATION SVC. | $\$ 10,400.00$ | $\$ 780$ |
| COPIER LEASE - SHERIFF | $\$ 0.00$ |  |
| PROF SVC - CLARK CTY SH | $\$ 640,000.00$ | $\$ 42,962$ |


| $\$ 179.04$ | $\$ 32,8$ |
| ---: | ---: |
| $\$ 780.77$ | $\$ 1,9$ |
| $\$ 0.00$ | $\$ 2,9$ |

POSTAGE/POSTAGE METE
MAINT. OF FACILITIES
CUSTODIAL SERVICES
0.00

| MAINT. OF EQUIPMENT |  |
| :--- | :--- |
| INS-FLEET/LIABILITY | $\$ 1$ |

$\$ 42$,
$\$ 8$
$\$ 4$
$\$ 1,1$

| Contractual Totals: | $\$ 718$, |
| :--- | ---: |
|  |  |
| OFFICE SUPPLIES | $\$ 75$ |
| OPERATIONAL SUPPLIES |  |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service |  |  |  |  |  |  |  |  |
| 301-8000-56000 | PRN \& INT PMT - FACIIITIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-8000-56010 | PRN \& INT PMT-VARIOUS | \$45,432.32 | \$0.00 | \$45,432.32 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Debt Service Totals: | \$45,432.32 | \$0.00 | \$45,432.32 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 301-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$45,632.00 | \$0.00 | \$45,592.84 | \$39.16 | \$0.00 | \$39.16 | 99.91\% |
| 301 Total: |  | \$45,632.00 | \$0.00 | \$45,592.84 | \$39.16 | \$0.00 | \$39.16 | 99.91\% |
| 302 | TWIN CREEKS INFRA BONDS |  |  |  | Target Percent: |  | 100.00\% |  |
| TWIN CREEKS ASSESSMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 302-8000-53420 | AUDITOR \& TREASURER F | \$750.00 | \$0.00 | \$570.00 | \$180.00 | \$0.00 | \$180.00 | 76.00\% |
| 302-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-8000-53450 | AUDITOR DELINQ. TAX/ASS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$750.00 | \$0.00 | \$570.00 | \$180.00 | \$0.00 | \$180.00 | 76.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 302-8000-56000 | PRN \& INT PAYMENT - TWN | \$80,791.00 | \$0.00 | \$80,790.67 | \$0.33 | \$0.00 | \$0.33 | 100.00\% |
|  | Debt Service Totals: | \$80,791.00 | \$0.00 | \$80,790.67 | \$0.33 | \$0.00 | \$0.33 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 302-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$81,541.00 | \$0.00 | \$81,360.67 | \$180.33 | \$0.00 | \$180.33 | 99.78\% |
| 302 Total: |  | \$81,541.00 | \$0.00 | \$81,360.67 | \$180.33 | \$0.00 | \$180.33 | 99.78\% |
| 400 | COMMUNITY CENTER |  |  |  | Target Percent: |  | 100.00\% |  |
| DEPT: 4100 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 400-4100-53422 | BOND COUNSEL FEES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 400-4100-55000 | CAPITAL OUTLAY - COMMU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-4100-55002 | CAPITAL OUTLAY BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 400-4100-56000 | DEBT SERVICE-COMMUNIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501 | WATER REVENUE FUND |  |  |  | Target Percent: |  | 100.00\% |  |
| WATER OPERATING |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 50 |  |  |  |  |  |  |  |  |
| 501-5300-50004 | owda loan | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 1/7/2024 3:44 PM |  |  | Page 1 | of 26 |  |  |  | v.6.301 |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5300-50005 | OWDA WATER MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 50 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Wages |  |  |  |  |  |  |  |  |
| 501-5300-51100 | WAGES - WATER REVENUE | \$225,176.00 | \$15,431.15 | \$196,718.30 | \$28,457.70 | \$0.00 | \$28,457.70 | 87.36\% |
| 501-5300-51105 | OVERTIME WAGES - WATE | \$10,000.00 | \$182.76 | \$9,344.07 | \$655.93 | \$0.00 | \$655.93 | 93.44\% |
| 501-5300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-51130 | MEDICARE - EMPLOYER M | \$3,381.00 | \$244.10 | \$2,920.97 | \$460.03 | \$0.00 | \$460.03 | 86.39\% |
| 501-5300-51140 | PERS - EMPLOYER MATCH | \$31,144.00 | \$0.00 | \$26,400.88 | \$4,743.12 | \$0.00 | \$4,743.12 | 84.77\% |
| 501-5300-51200 | WORKER'S COMPENSATIO | \$9,121.00 | \$0.00 | \$6,089.18 | \$3,031.82 | \$0.00 | \$3,031.82 | 66.76\% |
| 501-5300-51210 | MEDICAL INSURANCE - WA | \$115,756.00 | \$6,588.45 | \$67,468.46 | \$48,287.54 | \$0.00 | \$48,287.54 | 58.29\% |
| 501-5300-51220 | DENTAL INSURANCE - WAT | \$2,780.00 | \$0.00 | \$2,217.68 | \$562.32 | \$0.00 | \$562.32 | 79.77\% |
| 501-5300-51230 | LIFE/AD\&D INSURANCE - W | \$370.00 | \$21.19 | \$242.44 | \$127.56 | \$0.00 | \$127.56 | 65.52\% |
| 501-5300-51240 | LONG TERM DISABILITY IN | \$945.00 | \$0.00 | \$785.59 | \$159.41 | \$0.00 | \$159.41 | 83.13\% |
|  | Wages Totals: | \$398,673.00 | \$22,467.65 | \$312,187.57 | \$86,485.43 | \$0.00 | \$86,485.43 | 78.31\% |
| Benefits |  |  |  |  |  |  |  |  |
| 501-5300-52000 | TRAINING/TRAVEL/TRANSP | \$2,500.00 | \$0.00 | \$683.49 | \$1,816.51 | \$0.00 | \$1,816.51 | 27.34\% |
| 501-5300-52010 | CDL TESTING - WATER RE | \$2,500.00 | \$0.00 | \$35.66 | \$2,464.34 | \$0.00 | \$2,464.34 | 1.43\% |
|  | Benefits Totals: | \$5,000.00 | \$0.00 | \$719.15 | \$4,280.85 | \$0.00 | \$4,280.85 | 14.38\% |
| Contractual |  |  |  |  |  |  |  |  |
| 501-5300-53030 | DELINGUENT TAX COLLEC | \$100.00 | \$0.00 | \$31.21 | \$68.79 | \$0.00 | \$68.79 | 31.21\% |
| 501-5300-53100 | GAS/ELECTRIC SERVICES - | \$42,000.00 | \$3,186.16 | \$39,312.08 | \$2,687.92 | \$0.00 | \$2,687.92 | 93.60\% |
| 501-5300-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$558.50 | \$6,076.98 | \$1,923.02 | \$75.45 | \$1,847.57 | 76.91\% |
| 501-5300-53400 | PROFESSIONAL SERVICES | \$2,000.00 | \$402.00 | \$738.00 | \$1,262.00 | \$0.00 | \$1,262.00 | 36.90\% |
| 501-5300-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$749.11 | \$8,656.28 | \$5,343.72 | \$0.00 | \$5,343.72 | 61.83\% |
| 501-5300-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 501-5300-53432 | LAB SERVICES - WATER RE | \$9,000.00 | \$621.00 | \$8,512.21 | \$487.79 | \$0.00 | \$487.79 | 94.58\% |
| 501-5300-53500 | MAINTENANCE OF FACILITI | \$27,000.00 | \$382.48 | \$24,135.11 | \$2,864.89 | \$0.00 | \$2,864.89 | 89.39\% |
| 501-5300-53501 | MAINTENANCE OF INFRAS | \$115,490.00 | \$1,576.13 | \$86,379.62 | \$29,110.38 | \$0.00 | \$29,110.38 | 74.79\% |
| 501-5300-53502 | MAINT OF EQUIPMENT - W | \$145,288.00 | \$674.29 | \$143,052.62 | \$2,235.38 | \$220.00 | \$2,015.38 | 98.61\% |
| 501-5300-53510 | COMPUTER SOFTWARE/HA | \$5,000.00 | \$3,922.00 | \$3,922.00 | \$1,078.00 | \$0.00 | \$1,078.00 | 78.44\% |
| 501-5300-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 83.33\% |
| 501-5300-53900 | MEMBERSHIP, DUES \& PUB | \$6,000.00 | \$363.75 | \$5,351.17 | \$648.83 | \$0.00 | \$648.83 | 89.19\% |
| 501-5300-53903 | LINEN SERVICE - WATER R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$379,978.00 | \$12,435.42 | \$331,167.28 | \$48,810.72 | \$295.45 | \$48,515.27 | 87.23\% |
|  |  |  |  |  |  |  |  |  |
| 501-5300-54100 | OFFICE SUPPLIES - WATER | \$500.00 | \$0.00 | \$214.97 | \$285.03 | \$0.00 | \$285.03 | 42.99\% |
| 501-5300-54200 | OPERATIONAL SUPPLIES - | \$5,825.00 | \$993.65 | \$5,628.87 | \$196.13 | \$0.00 | \$196.13 | 96.63\% |
| 501-5300-54201 | UNIFORMS/PERSONAL SAF | \$2,800.00 | \$72.97 | \$1,846.91 | \$953.09 | \$0.00 | \$953.09 | 65.96\% |
| 501-5300-54202 | SALT - WATER REVENUE | \$59,500.00 | \$3,696.38 | \$55,314.38 | \$4,185.62 | \$0.00 | \$4,185.62 | 92.97\% |
| 501-5300-54203 | CHEMICALS - WATER REVE | \$17,000.00 | \$595.00 | \$16,470.30 | \$529.70 | \$0.00 | \$529.70 | 96.88\% |
| 501-5300-54205 | ASPHALT/CONCRETE - WA | \$5,000.00 | \$0.00 | \$2,658.40 | \$2,341.60 | \$0.00 | \$2,341.60 | 53.17\% |
| 501-5300-54206 | FUEL - WATER REVENUE | \$9,000.00 | \$211.17 | \$6,681.30 | \$2,318.70 | \$941.32 | \$1,377.38 | 84.70\% |
| 501-5300-54300 | REPAIR \& MAINTENANCE S | \$2,900.00 | \$212.16 | \$2,350.67 | \$549.33 | \$0.00 | \$549.33 | 81.06\% |
| 501-5300-54400 | SMALL TOOLS \& MINOR EQ | \$4,000.00 | \$235.74 | \$3,828.25 | \$171.75 | \$0.00 | \$171.75 | 95.71\% |
|  | Materials \& Supplies Totals: | \$106,525.00 | \$6,017.07 | \$94,994.05 | \$11,530.95 | \$941.32 | \$10,589.63 | 90.06\% |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 501-5300-55000 | CAPITAL OUTLAY - WATER | \$140,000.00 | \$0.00 | \$0.00 | \$140,000.00 | \$0.00 | \$140,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$140,000.00 | \$0.00 | \$0.00 | \$140,000.00 | \$0.00 | \$140,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 501-5300-56000 | NOTE \& INTEREST PAYME | \$15,501.00 | \$7,750.04 | \$15,500.08 | \$0.92 | \$0.00 | \$0.92 | 99.99\% |
| 501-5300-56003 | LOAN PAYMENT-WATER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56004 | OWDA LOAN FOR WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56005 | OWDA WATER MAIN LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56006 | OPWC LOAN - TECUMSEH | \$7,154.00 | \$3,576.72 | \$7,153.44 | \$0.56 | \$0.00 | \$0.56 | 99.99\% |
| 501-5300-56007 | OWDA LOAN - NEW WATER | \$217,247.00 | \$108,624.53 | \$217,246.28 | \$0.72 | \$0.00 | \$0.72 | 100.00\% |
| 501-5300-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$239,902.00 | \$119,951.29 | \$239,899.80 | \$2.20 | \$0.00 | \$2.20 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 501-5300-57000 | miscellaneous - Water | \$600.00 | \$0.00 | \$215.00 | \$385.00 | \$0.00 | \$385.00 | 35.83\% |
| 501-5300-57100 | TRANSFERS - OUT - WATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57200 | TRANSFER OUT TO WATER | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 501-5300-57300 | REFUNDS - WATER REVEN | \$2,500.00 | \$0.00 | \$229.40 | \$2,270.60 | \$0.00 | \$2,270.60 | 9.18\% |
|  | Miscellaneous Totals: | \$8,100.00 | \$0.00 | \$5,444.40 | \$2,655.60 | \$0.00 | \$2,655.60 | 67.21\% |
|  | WATER OPERATING Totals: | \$1,278,178.00 | \$160,871.43 | \$984,412.25 | \$229,765.75 | \$1,236.77 | \$292,528.98 | 77.11\% |
| 501 Total: |  | \$1,278,178.00 | \$160,871.43 | \$984,412.25 | \$293,765.75 | \$1,236.77 | \$292,528.98 | 77.11\% |
| 502 | WASTEWATER |  |  |  |  | arget Percent: | 100.00\% |  |
| DEPT: 0000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 00 |  |  |  |  |  |  |  |  |
| 502-0000-00000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 00 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 0000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WASTEWATER OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 502-5400-51100 | WAGES - WASTEWATER | \$309,102.00 | \$20,165.12 | \$306,030.08 | \$3,071.92 | \$0.00 | \$3,071.92 | 99.01\% |
| 502-5400-51105 | OVERTIME WAGES - WAST | \$15,000.00 | \$336.88 | \$6,285.64 | \$8,714.36 | \$0.00 | \$8,714.36 | 41.90\% |
| 502-5400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-51130 | MEDICARE - EMPLOYER M | \$4,682.00 | \$321.16 | \$4,496.87 | \$185.13 | \$0.00 | \$185.13 | 96.05\% |
| 502-5400-51140 | PERS - EMPLOYER MATCH | \$43,314.00 | \$0.00 | \$39,956.58 | \$3,357.42 | \$0.00 | \$3,357.42 | 92.25\% |
| 502-5400-51200 | WORKER'S COMPENSATIO | \$13,102.00 | \$0.00 | \$8,436.22 | \$4,665.78 | \$0.00 | \$4,665.78 | 64.39\% |
| 502-5400-51210 | medical insurance - Wa | \$170,506.00 | \$5,820.63 | \$90,736.67 | \$79,769.33 | \$0.00 | \$79,769.33 | 53.22\% |
| 502-5400-51220 | dental insurance - Was | \$3,506.00 | \$0.00 | \$3,037.04 | \$468.96 | \$0.00 | \$468.96 | 86.62\% |
| 502-5400-51230 | LIFE/AD\&D INSURANCE - W | \$378.00 | \$24.02 | \$324.90 | \$53.10 | \$0.00 | \$53.10 | 85.95\% |
| 502-5400-51240 | LONG TERM DISABILITY IN | \$1,300.00 | \$0.00 | \$1,081.49 | \$218.51 | \$0.00 | \$218.51 | 83.19\% |
|  | Wages Totals: | \$560,890.00 | \$26,667.81 | \$460,385.49 | \$100,504.51 | \$0.00 | \$100,504.51 | 82.08\% |
| Benefits |  |  |  |  |  |  |  |  |
| 502-5400-52000 | TRAINING/TRAVEL/TRANSP | \$1,500.00 | \$0.00 | \$615.00 | \$885.00 | \$0.00 | \$885.00 | 41.00\% |
| 502-5400-52010 | CDL TESTING - WASTEWAT | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
|  | Benefits Totals: | \$4,000.00 | \$0.00 | \$615.00 | \$3,385.00 | \$0.00 | \$3,385.00 | 15.38\% |
| Contractual |  |  |  |  |  |  |  |  |
| 502-5400-53030 | delinguent tax collec | \$50.00 | \$0.00 | \$31.22 | \$18.78 | \$0.00 | \$18.78 | 62.44\% |
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Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5400-53100 | GAS/ELECTRIC SERVICES - | \$94,950.00 | \$7,850.66 | \$90,279.72 | \$4,670.28 | \$0.00 | \$4,670.28 | 95.08\% |
| 502-5400-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$349.28 | \$6,212.25 | \$1,787.75 | \$40.10 | \$1,747.65 | 78.15\% |
| 502-5400-53400 | PROFESSIONAL SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 502-5400-53410 | POSTAGE/POSTAGE METE | \$12,500.00 | \$749.10 | \$8,533.84 | \$3,966.16 | \$0.00 | \$3,966.16 | 68.27\% |
| 502-5400-53411 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 502-5400-53432 | LAB SERVICES - WASTEWA | \$12,500.00 | \$1,925.00 | \$12,433.10 | \$66.90 | \$0.00 | \$66.90 | 99.46\% |
| 502-5400-53500 | MAINTENANCE OF FACILITI | \$61,118.00 | \$22,919.59 | \$59,144.92 | \$1,973.08 | \$1,150.00 | \$823.08 | 98.65\% |
| 502-5400-53501 | MAINTENANCE OF INFRAS | \$60,000.00 | \$199.82 | \$40,005.56 | \$19,994.44 | \$11,026.35 | \$8,968.09 | 85.05\% |
| 502-5400-53502 | MAINT OF EQUIPMENT - W | \$74,631.62 | \$10,352.70 | \$64,792.55 | \$9,839.07 | \$300.00 | \$9,539.07 | 87.22\% |
| 502-5400-53510 | COMPUTER SOFTWARE/HA | \$3,000.00 | \$2,947.00 | \$2,947.00 | \$53.00 | \$0.00 | \$53.00 | 98.23\% |
| 502-5400-53511 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53600 | INSURANCE - FLEET/LIABIL | \$6,000.00 | \$0.00 | \$5,000.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 83.33\% |
| 502-5400-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$511.49 | \$659.49 | \$2,340.51 | \$0.00 | \$2,340.51 | 21.98\% |
| 502-5400-53903 | LINEN SERVICE - WASTEW | \$2,000.00 | \$47.67 | \$1,022.55 | \$977.45 | \$0.00 | \$977.45 | 51.13\% |
|  | Contractual Totals: | \$338,849.62 | \$47,852.31 | \$291,062.20 | \$47,787.42 | \$12,516.45 | \$35,270.97 | 89.59\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 502-5400-54100 | OFFICE SUPPLIES - WASTE | \$1,000.00 | \$0.00 | \$337.84 | \$662.16 | \$0.00 | \$662.16 | 33.78\% |
| 502-5400-54200 | OPERATIONAL SUPPLIES - | \$8,000.00 | \$1,186.72 | \$6,632.93 | \$1,367.07 | \$0.00 | \$1,367.07 | 82.91\% |
| 502-5400-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$214.99 | \$1,472.27 | \$1,027.73 | \$0.00 | \$1,027.73 | 58.89\% |
| 502-5400-54203 | CHEMICALS - WASTEWATE | \$25,000.00 | \$0.00 | \$19,764.60 | \$5,235.40 | \$0.00 | \$5,235.40 | 79.06\% |
| 502-5400-54205 | ASPHALT/CONCRETE - WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-54206 | FUEL - WASTEWATER | \$7,000.00 | \$105.01 | \$4,377.73 | \$2,622.27 | \$200.00 | \$2,422.27 | 65.40\% |
| 502-5400-54300 | REPAIR \& MAINTENANCE S | \$4,000.00 | \$0.00 | \$1,288.75 | \$2,711.25 | \$0.00 | \$2,711.25 | 32.22\% |
| 502-5400-54400 | SMALL TOOLS \& MINOR EQ | \$2,500.00 | \$89.77 | \$1,587.41 | \$912.59 | \$0.00 | \$912.59 | 63.50\% |
|  | Materials \& Supplies Totals: | \$50,000.00 | \$1,596.49 | \$35,461.53 | \$14,538.47 | \$200.00 | \$14,338.47 | 71.32\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 502-5400-55000 | CAPITAL OUTLAY - WAStE | \$479,195.00 | \$34,565.20 | \$395,178.65 | \$84,016.35 | \$0.00 | \$84,016.35 | 82.47\% |
|  | Capital Outlay Totals: | \$479,195.00 | \$34,565.20 | \$395,178.65 | \$84,016.35 | \$0.00 | \$84,016.35 | 82.47\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 502-5400-56000 | NOTE \& INTEREST PAYME | \$15,501.00 | \$7,750.04 | \$15,500.08 | \$0.92 | \$0.00 | \$0.92 | 99.99\% |
| 502-5400-56001 | OPWC LOAN/LAB ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56002 | OWDA LOAN/SEWER LINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56004 | OWDA SEWER LINE LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56006 | OPWC LOAN - TECUMSEH | \$6,604.00 | \$3,301.59 | \$6,603.18 | \$0.82 | \$0.00 | \$0.82 | 99.99\% |
| 502-5400-56008 | OPWC LOAN - WWTP IMPR | \$32,913.00 | \$16,456.33 | \$32,912.66 | \$0.34 | \$0.00 | \$0.34 | 100.00\% |
| 502-5400-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56102 | NOTE \& INTEREST SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | INFLUENT BLDG/CLARIFIER | \$113,162.00 | \$0.00 | \$111,695.87 | \$1,466.13 | \$0.00 | \$1,466.13 | 98.70\% |
|  | Debt Service Totals: | \$168,180.00 | \$27,507.96 | \$166,711.79 | \$1,468.21 | \$0.00 | \$1,468.21 | 99.13\% |
| Miscellaneous \$ \$ \$ |  |  |  |  |  |  |  |  |
| 502-5400-57000 | MISCELLANEOUS - WASTE | \$800.00 | \$55.00 | \$165.00 | \$635.00 | \$0.00 | \$635.00 | 20.63\% |
| 502-5400-57100 | TRANSFERS - OUT - WAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57110 | TRANSFER OUT-INTERFUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57300 | REFUNDS - WASTEWATER | \$300.00 | \$0.00 | \$83.35 | \$216.65 | \$0.00 | \$216.65 | 27.78\% |
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# Expense Report 

As Of: 1/1/2023 to 12/31/2023

| Account | t Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Totals: | \$1,100.00 | \$55.00 | \$248.35 | \$851.65 | \$0.00 | \$851.65 | 22.58\% |
|  | WASTEWATER OPERATING Totals: | \$1,602,214.62 | \$138,244.77 | \$1,349,663.01 | \$252,551.61 | \$12,716.45 | \$239,835.16 | 85.03\% |
| 502 Total: |  | \$1,602,214.62 | \$138,244.77 | \$1,349,663.01 | \$252,551.61 | \$12,716.45 | \$239,835.16 | 85.03\% |
| 503 | UTILITY CRE | MEMO CLEARIN |  |  |  | arget Percent: | 100.00\% |  |

## WATERWORKS CAPITAL IMPROVE

Miscellaneous
503-5500-57300 REFUNDS \& REIMBURSEM
Miscellaneous Totals:
WATERWORKS CAPITAL IMPROVE Totals: 503 Total:

| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  |  | cent: |  |  |

## 505

SWIMMING POOL

## SWIMMING POOL

Wages
505-3400-51100 505-3400-51105 505-3400-51120 505-3400-51130 505-3400-51140 505-3400-51200 505-3400-51210 505-3400-51220 505-3400-51230 505-3400-51240

Benefits 505-3400-52000

Contractual 505-3400-53100 505-3400-53110 505-3400-53200 505-3400-53500 505-3400-53502 505-3400-53600 505-3400-53900

Materials \& Supplies 505-3400-54100 505-3400-54200 505-3400-5420 505-3400-54203 505-3400-54206 505-3400-54207

OVERTIME WAGES - SWIM SOCIAL SECURITY-EMPLO MEDICARE - EMPLOYER M PERS - EMPLOYER MATCH WORKER'S COMPENSATIO MEDICAL INSURANCE - SWI DENTAL INSURANCE - SWI LIFE/AD\&D INSURANCE - S LONG TERM DISABILITY IN Wages Totals:

TRAINING/TRAVEL/TRANSP Benefits Totals:

GAS/ELECTRIC SERVICES REFUSE/WASTE REMOVAL COMMUNICATION SERVICE MAINTENANCE OF FACILITI MAINT OF EQUIPMENT - S INSURANCE - FLEET/LIABIL MEMBERSHIP, DUES \& PUB Contractual Totals:

OFFICE SUPPLIES - SWIMM OPERATIONAL SUPPLIES UNIFORMS/PERSONAL SAF CHEMICALS - SWIMMING P FUEL - SWIMMING POOL
CONCESSION SUPPLIES -

| $\$ 51,120.00$ | $\$ 0.00$ | $\$ 51,116.87$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 742.00$ | $\$ 0.00$ | $\$ 741.22$ |
| $\$ 7,157.00$ | $\$ 0.00$ | $\$ 7,156.28$ |
| $\$ 756.00$ | $\$ 0.00$ | $\$ 545.65$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 59,775.00$ | $\$ 0.00$ | $\$ 59,560.02$ |
|  |  |  |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 561.20$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 561.20$ |
|  |  |  |
| $\$ 14,500.00$ | $\$ 171.62$ | $\$ 13,473.06$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,500.00$ | $\$ 20.17$ | $\$ 570.06$ |
| $\$ 11,000.00$ | $\$ 10.00$ | $\$ 6,622.85$ |
| $\$ 4,500.00$ | $\$ 0.00$ | $\$ 2,882.24$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 1,365.00$ |
| $\$ 1,900.00$ | $\$ 0.00$ | $\$ 936.00$ |
| $\$ 37,400.00$ | $\$ 201.79$ | $\$ 25,849.21$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,000.00$ | $\$ 0.00$ | $\$ 1,435.94$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 13,000.00$ | $\$ 0.00$ | $\$ 10,702.10$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 18,000.00$ | $\$ 0.00$ | $\$ 14,420.79$ |


| $\$ 3.13$ | $\$ 0.00$ | $\$ 3.13$ | $99.99 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.78$ | $\$ 0.00$ | $\$ 0.78$ | $99.89 \%$ |
| $\$ 0.72$ | $\$ 0.00$ | $\$ 0.72$ | $99.99 \%$ |
| $\$ 210.35$ | $\$ 0.00$ | $\$ 210.35$ | $72.18 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 214.98$ | $\$ 0.00$ | $\$ 214.98$ | $99.64 \%$ |
|  | $\$ 0.00$ |  |  |
| $\$ 38.80$ | $\$ 0.00$ | $\$ 38.80$ | $93.53 \%$ |
| $\$ 38.80$ | $\$ 0.00$ | $\$ 38.80$ | $93.53 \%$ |
|  | $\$ 0.00$ | $\$ 1,026.94$ | $92.92 \%$ |
| $\$ 1,026.94$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,929.94$ | $22.80 \%$ |
| $\$ 1,929.94$ | $\$ 0.00$ | $\$ 4,377.15$ | $60.21 \%$ |
| $\$ 4,377.15$ | $\$ 0.00$ | $\$ 1,617.76$ | $64.05 \%$ |
| $\$ 1,617.76$ | $\$ 0.00$ | $\$ 1,635.00$ | $45.50 \%$ |
| $\$ 1,635.00$ | $\$ 0.00$ | $\$ 964.00$ | $49.26 \%$ |
| $\$ 964.00$ | $\$ 11,550.79$ | $69.12 \%$ |  |
| $\$ 11,550.79$ | $\$ 0.00$ |  |  |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 1,564.06$ | $\$ 0.00$ | $\$ 1,564.06$ | $47.86 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,297.90$ | $\$ 0.00$ | $\$ 3,297.90$ | $82.32 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |  |
| $\$ 3,579.21$ |  |  |  |
|  |  |  |  |

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505-3400-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$23.98 | \$976.02 | \$0.00 | \$976.02 | 2.40\% |
| 505-3400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$573.94 | \$426.06 | \$0.00 | \$426.06 | 57.39\% |
|  | Materials \& Supplies Totals: | \$36,500.00 | \$0.00 | \$27,156.75 | \$9,343.25 | \$0.00 | \$9,343.25 | 74.40\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 505-3400-55000 | CAPITAL OUTLAY - SWIMMI | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 505-3400-55001 | CAPITAL OUTLAY - POOL LI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 505-3400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 505-3400-57000 | MISCELLANEOUS - SWIMMI | \$1,000.00 | \$0.00 | \$922.09 | \$77.91 | \$0.00 | \$77.91 | 92.21\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$922.09 | \$77.91 | \$0.00 | \$77.91 | 92.21\% |
|  | SWIMMING POOL Totals: | \$145,275.00 | \$201.79 | \$114,049.27 | \$31,225.73 | \$0.00 | \$31,225.73 | 78.51\% |
| 505 Total: |  | \$145,275.00 | \$201.79 | \$114,049.27 | \$31,225.73 | \$0.00 | \$31,225.73 | 78.51\% |
| 510 | CEMETERY FUND |  |  |  |  | arget Percent: | 100.00\% |  |
| CEMETERY |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 510-2100-51100 | WAGES - CEMETERY | \$14,598.00 | \$1,100.80 | \$14,224.90 | \$373.10 | \$0.00 | \$373.10 | 97.44\% |
| 510-2100-51105 | OVERTIME WAGES - CEME | \$1,500.00 | \$124.70 | \$1,193.01 | \$306.99 | \$0.00 | \$306.99 | 79.53\% |
| 510-2100-51111 | SEASONAL WAGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51130 | MEDICARE - EMPLOYER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-51140 | PERS - EMPLOYER MATCH | \$2,235.00 | \$0.00 | \$1,986.97 | \$248.03 | \$0.00 | \$248.03 | 88.90\% |
| 510-2100-51200 | WORKER'S COMPENSATIO | \$581.00 | \$0.00 | \$499.76 | \$81.24 | \$0.00 | \$81.24 | 86.02\% |
| 510-2100-51210 | MEDICAL INSURANCE - CE | \$7,525.00 | \$601.24 | \$7,520.68 | \$4.32 | \$0.00 | \$4.32 | 99.94\% |
| 510-2100-51220 | DENTAL INSURANCE - CEM | \$221.00 | \$0.00 | \$155.32 | \$65.68 | \$0.00 | \$65.68 | 70.28\% |
| 510-2100-51230 | LIFE/AD\&D INSURANCE - C | \$72.00 | \$1.41 | \$16.92 | \$55.08 | \$0.00 | \$55.08 | 23.50\% |
| 510-2100-51240 | LONG TERM DISABILITY IN | \$140.00 | \$0.00 | \$58.59 | \$81.41 | \$0.00 | \$81.41 | 41.85\% |
|  | Wages Totals: | \$26,872.00 | \$1,828.15 | \$25,656.15 | \$1,215.85 | \$0.00 | \$1,215.85 | 95.48\% |
| Benefits |  |  |  |  |  |  |  |  |
| 510-2100-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 510-2100-52010 | CDL TESTING - CEMETERY | \$500.00 | \$0.00 | \$46.25 | \$453.75 | \$0.00 | \$453.75 | 9.25\% |
|  | Benefits Totals: | \$600.00 | \$0.00 | \$46.25 | \$553.75 | \$0.00 | \$553.75 | 7.71\% |
| Contractual |  |  |  |  |  |  |  |  |
| 510-2100-53100 | GAS/ELECTRIC SERVICES - | \$4,000.00 | \$804.66 | \$3,535.60 | \$464.40 | \$0.00 | \$464.40 | 88.39\% |
| 510-2100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-53200 | COMMUNICATION SERVICE | \$3,200.00 | \$110.55 | \$825.00 | \$2,375.00 | \$0.00 | \$2,375.00 | 25.78\% |
| 510-2100-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$9.16 | \$90.84 | \$0.00 | \$90.84 | 9.16\% |
| 510-2100-53500 | MAINTENANCE OF FACILITI | \$50,000.00 | \$0.00 | \$4,150.99 | \$45,849.01 | \$0.00 | \$45,849.01 | 8.30\% |
| 510-2100-53501 | MAINTENANCE OF INFRAS | \$1,750.00 | \$0.00 | \$500.00 | \$1,250.00 | \$0.00 | \$1,250.00 | 28.57\% |
| 510-2100-53502 | MAINT OF EQUIPMENT - CE | \$4,680.00 | \$10.38 | \$4,308.57 | \$371.43 | \$0.00 | \$371.43 | 92.06\% |
| 510-2100-53600 | INSURANCE - FLEET/LIABIL | \$2,000.00 | \$0.00 | \$500.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 25.00\% |
| 510-2100-53900 | MEMBERSHIP, DUES \& PUB | \$700.00 | \$0.00 | \$429.00 | \$271.00 | \$0.00 | \$271.00 | 61.29\% |
|  | Contractual Totals: | \$66,430.00 | \$925.59 | \$14,258.32 | \$52,171.68 | \$0.00 | \$52,171.68 | 21.46\% |
| 1/7/2024 3:44 PM |  |  | Page 2 | of 26 |  |  |  | V.6.301 |

Expense Report

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 510-2100-54100 | OFFICE SUPPLIES - CEMET | \$200.00 | \$0.00 | \$195.96 | \$4.04 | \$0.00 | \$4.04 | 97.98\% |
| 510-2100-54200 | OPERATIONAL SUPPLIES - | \$3,000.00 | \$612.78 | \$2,458.09 | \$541.91 | \$0.00 | \$541.91 | 81.94\% |
| 510-2100-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$83.88 | \$323.04 | \$176.96 | \$0.00 | \$176.96 | 64.61\% |
| 510-2100-54205 | ASPHALT/CONCRETE - CE | \$5,250.00 | \$0.00 | \$2,663.98 | \$2,586.02 | \$0.00 | \$2,586.02 | 50.74\% |
| 510-2100-54206 | FUEL - CEMETERY | \$4,250.00 | \$0.00 | \$3,492.04 | \$757.96 | \$0.00 | \$757.96 | 82.17\% |
| 510-2100-54300 | REPAIR \& MAINTENANCE S | \$375.00 | \$0.00 | \$117.60 | \$257.40 | \$0.00 | \$257.40 | 31.36\% |
| 510-2100-54400 | SmALL TOOLS \& MINOR EQ | \$375.00 | \$0.00 | \$0.00 | \$375.00 | \$0.00 | \$375.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$13,950.00 | \$696.66 | \$9,250.71 | \$4,699.29 | \$0.00 | \$4,699.29 | 66.31\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 510-2100-55000 | CAPITAL OUTLAY - CEMET | \$55,000.00 | \$0.00 | \$16,663.25 | \$38,336.75 | \$0.00 | \$38,336.75 | 30.30\% |
|  | Capital Outlay Totals: | \$55,000.00 | \$0.00 | \$16,663.25 | \$38,336.75 | \$0.00 | \$38,336.75 | 30.30\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 510-2100-57000 | miscellaneous - CEmet | \$2,750.00 | \$0.00 | \$2,603.00 | \$147.00 | \$0.00 | \$147.00 | 94.65\% |
|  | Miscellaneous Totals: | \$2,750.00 | \$0.00 | \$2,603.00 | \$147.00 | \$0.00 | \$147.00 | 94.65\% |
|  | CEMETERY Totals: | \$165,602.00 | \$3,450.40 | \$68,477.68 | \$97,124.32 | \$0.00 | \$97,124.32 | 41.35\% |
| 510 Total: |  | \$165,602.00 | \$3,450.40 | \$68,477.68 | \$97,124.32 | \$0.00 | \$97,124.32 | 41.35\% |
| 550 | WATERWORKS | PITAL IMP. |  |  |  | rget Percent: | 100.00\% |  |

## WATERWORKS CAPITAL IMPROVE

Capital Outlay

| 550-5500-55000 CAPITAL OUTLAY |  |
| ---: | :--- |
|  | Capital Outlay Totals: |


| $\$ 5,000.00$ |
| ---: |
| $\$ 5,000.00$ |
| $\$ 5,000.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.0$ |
| $\$ 0.00$ |


| $\$ 0.00$ |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |


| \$0.00 | \$5,000.00 |
| :---: | :---: |
| \$0.00 | \$5,000.00 |
| \$0.00 | \$5,000.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | 5,000.00 |

550 Total:
WASTEWATER CAPITAL IMP.
DEPT: 5600
Capital Outlay
$560-5600-55000$ 560-5600-55506

## Miscellaneous

 560-5600-57000560 Total:

| CAPITAL OUTLAY | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :---: | :---: | :---: | :---: |
| EQUIPMENT REHAB | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Capital Outlay Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |
| TRANSFER-OUT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Miscellaneous Totals: | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
|  | ent: |  |  |

WASTEWATER EQUIP REPLACE
Target Percent: 100.00\%

## DEPT: 5600 <br> Miscellaneous

550-5600-57000
550-5600-57200
ADVANCES OUT
Miscellaneous Totals:
DEPT: 5600 Totals

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |
| $\$ 0.00$ | $\$ 0.00$ |



## DEPT: 9000

APPROPRIATION TYPE: 41

## Expense Report

## As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 900-9000-41610 | DISTRIBUTION OF FINES | \$0.00 | \$6,198.00 | \$52,291.50 | (\$52,291.50) | \$0.00 | (\$52,291.50) | N/A |
| APPROPRIATION TYPE: 41 Totals: |  | \$0.00 | \$6,198.00 | \$52,291.50 | (\$52,291.50) | \$0.00 | (\$52,291.50) | N/A |
| DEPT: 9000 Totals: |  | \$0.00 | \$6,198.00 | \$52,291.50 | (\$52,291.50) | \$0.00 | (\$52,291.50) | N/A |
| 900 Total: |  | \$0.00 | \$6,198.00 | \$52,291.50 | (\$52,291.50) | \$0.00 | (\$52,291.50) | N/A |
| 901 | MAYOR'S CO |  |  |  |  | rget Percent: | 100.00\% |  |

## DEPT: 9000

APPROPRIATION TYPE: 41
901-9000-41610 DISTRIBUTION OF BONDS
APPROPRIATION TYPE: 41 Totals:
DEPT: 9000 Totals:
901 Total:
905
DEPT: 9000
Miscellaneous

## 905-9000-57000

 905-9000-57100905 Total:
906
CLAIMED MONEY
TRANSFER OUT
Miscellaneous Totals:
DEPT: 9000 Totals: DEPT: 9000 Totals

## DEPT: 9000

Miscellaneous
906-9000-57000 906-9000-57100

906 Total:
UNCLAIMED FUNDS - PAYROLL

999
CLAIMED MONEY
TRANSFER OUT
Miscellaneous Totals
DEPT: 9000 Totals:

DEPT: 0000
APPROPRIATION TYPE: 95

999-0000-95000
999-0000-95001 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 999-0000-95006 999-0000-95007 999-0000-95008 999-0000-95009

Payroll Clearing Fund Default AFLAC(2)
ALLSTATE INS. AD\&D
AMERICAN UNITED LIFE IN
DAYTON CITY TAXES FEDERAL WITHHOLDING T FICA WITHHOLDING
HEALTH CARE PREMIUM S
HUBER HEIGHTS CITY TAXMEDICARE WITHHOLDING

| $\$ 0.00$ |  | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 0.00$ |  | $\$ 0.00$ |
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| $\$ 0.00$ |



| $\$ 0.00$ | $\$ 118,191.56$ | $\$ 1,397,850.18$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 47.84$ | $\$ 907.08$ |
| $\$ 0.00$ | $\$ 121.26$ | $\$ 1,759.86$ |
| $\$ 0.00$ | $\$ 29.66$ | $\$ 355.92$ |
| $\$ 0.00$ | $\$ 129.84$ | $\$ 2,966.78$ |
| $\$ 0.00$ | $\$ 12,859.32$ | $\$ 148,810.35$ |
| $\$ 0.00$ | $\$ 3,340.82$ | $\$ 39,424.09$ |
| $\$ 0.00$ | $\$ 1,620.18$ | $\$ 19,487.36$ |
| $\$ 0.00$ | $\$ 198.29$ | $\$ 1,815.77$ |
| $\$ 0.00$ | $\$ 2,169.67$ | $\$ 25,461.43$ |

$(\$ 1,397,850.18)$
$(\$ 907.08)$
$(\$ 1,759.86)$
$(\$ 355.92)$
$(\$ 2,966.78)$
$(\$ 148,810.35)$
$(\$ 39,424.09)$
$(\$ 19,487.36)$
$(\$ 1,815.77)$
$(\$ 25,461.43)$

| $\$ 0.00$ | $(\$ 1,397,850.18)$ |
| :--- | ---: |
| $\$ 0.00$ | $(\$ 907.08)$ |
| $\$ 0.00$ | $(\$ 1,759.86)$ |
| $\$ 0.00$ | $(\$ 355.92)$ |
| $\$ 0.00$ | $(\$ 2,966.78)$ |
| $\$ 0.00$ | $(\$ 148,810.35)$ |
| $\$ 0.00$ | $(\$ 39,424.09)$ |
| $\$ 0.00$ | $(\$ 19,487.36)$ |
| $\$ 0.00$ | $(\$ 1,815.77)$ |
| $\$ 0.00$ | $(\$ 25,461.43)$ |

$(\$ 39,424.09)$
(\$25,461.43)

Expense Report
As Of: 1/1/2023 to 12/31/2023

| Account | Description | Budget | MTD | Expense | YTD Expense | UnExp. Balance | Encumbrance |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | Unenc. Balance $\%$ Used

# New Carlisle <br> Check Report by Check Number 

Banks: All
Payment Method: Checks, ACH, EFT
Vendors: 00001 to YMCA
Check Dates: 12/1/2023 to 12/31/2023

Checks: All
As Of Check Cashed Date: 12/1/2023 to 12/31/2023

Check Status: Cashed And Outstanding
Check Number Check Date Vendor Code

Bank: 0001 - PNC - GENERAL

| 0000000018 | $12 / 08 / 2023$ | 00315 |
| :--- | :--- | :--- |
| 0000000019 | $12 / 29 / 2023$ | 00948 |
| 0000000020 | $12 / 29 / 2023$ | 00019 |
| 0000000021 | $12 / 29 / 2023$ | 16202 |
| 0000000022 | $12 / 29 / 2023$ | 00025 |
| 0000000023 | $12 / 29 / 2023$ | 00114 |

0001 - PNC - GENERAL Total:
Bank: 00015 - PNC - PAYROLL
0000000546 12/07/2023 941 IRS TAXES 0000000547 12/07/2023 OHIO DEFERRED 0000000548 12/07/2023 OHIO DEFERRED 0000000549 0000000550 0000000551 0000000552 0000000553 0000000554 0000000555 0000000556 0000000557 0000001976 0000001977 0000001978 0000001979 0000001980 0000001981 0000001982 0000001983 0000001984 0000001985 0000001986 $\begin{array}{lll}0000001987 & 12 / 20 / 2023 & \text { DISCR } \\ 0000001988 & 12 / 20 / 2023 & 01094\end{array}$ 00015 - PNC - PAYROLL Total:

| Ohio Water Development Authority | EFT | Cashed | $12 / 31 / 2023$ |
| :--- | :--- | :--- | :--- |
| NEW CARLISLE FEDERAL -M/C VISA AC | EFT | Outstanding |  |
| NEPTUNE EQUIPMENT CO. | EFT | Cashed | $12 / 31 / 2023$ |
| AIRGAS USA, LLC | EFT | Cashed | $12 / 31 / 2023$ |
| EJ PRESCOTT, INC. | EFT | Cashed | $12 / 31 / 2023$ |
| STAPLES BUSINESS CREDIT | EFT | Cashed | $12 / 31 / 2023$ |


| $\$ 0.00$ | $\$ 124,124.61$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 10.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 124,134.61$ |


| EFTPS - IRS | EFT | Cashed | 12/31/2023 | \$0.00 | \$10,997.97 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 12/31/2023 | \$0.00 | \$185.00 |
| OHIO DEFERRED COMPENSATION | EFT | Cashed | 12/31/2023 | \$0.00 | \$1,240.00 |
| EFTPS - IRS | EFT | Cashed | 12/31/2023 | \$0.00 | \$128.26 |
| EFTPS - IRS | EFT | Cashed | 12/31/2023 | \$0.00 | \$1,558.88 |
| EFTPS - IRS | EFT | Cashed | 12/31/2023 | \$0.00 | \$437.14 |
| EFTPS - IRS | EFT | Cashed | 12/31/2023 | \$0.00 | \$10,758.05 |
| OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 12/31/2023 | \$0.00 | \$185.00 |
| OHIO DEFERRED COMPENSATION | EFT | Cashed | 12/31/2023 | \$0.00 | \$1,240.00 |
| OHIO TREASURER OF STATE | EFT | Cashed | 12/31/2023 | \$0.00 | \$3,486.51 |
| SCHOOL DISTRICT INCOME TAX | EFT | Cashed | 12/31/2023 | \$0.00 | \$394.12 |
| CITY OF DAYTON | EFT | Cashed | 12/31/2023 | \$0.00 | \$129.84 |
| HSA Bank | Check | Cashed | 12/31/2023 | \$0.00 | \$647.65 |
| AFLAC OF COLUMBUS | Check | Outstand |  | \$0.00 | \$47.84 |
| AFSCME OHIO COUNCIL 8 - | Check | Cashed | 12/31/2023 | \$0.00 | \$699.72 |
| AMERICAN HERITAGE LIFE INSURANCE | Check | Outstand |  | \$0.00 | \$121.26 |
| AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstand |  | \$0.00 | \$29.66 |
| CCA - DIVISION OF TAXATION | Check | Cashed | 12/31/2023 | \$0.00 | \$19.07 |
| CCA - DIVISION OF TAXATION | Check | Cashed | 12/31/2023 | \$0.00 | \$2,347.94 |
| CITY OF HUBER HEIGHTS | Check | Cashed | 12/31/2023 | \$0.00 | \$198.29 |
| CITY OF WEST CARROLLTON | Check | Cashed | 12/31/2023 | \$0.00 | \$113.18 |
| HSA Bank | Check | Cashed | 12/31/2023 | \$0.00 | \$647.65 |
| MEDICAL MUTUAL | Check | Cashed | 12/31/2023 | \$0.00 | \$1,620.18 |
| NEW CARLISLE FIREMENS ASSN | Check | Cashed | 12/31/2023 | \$0.00 | \$129.00 |
| OHIO INSURANCE SERVICES AGENCY, I | Check | Cashed | 12/31/2023 | \$0.00 | \$177.14 |
|  |  |  |  | \$0.00 | \$37,539.35 |

## Bank: 00035 - PARK NAT. SECURED - GENERAL

| 0000009208 | 12/01/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 12/31/2023 | \$0.00 | \$6,604.13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000009209 | 12/01/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 12/31/2023 | \$0.00 | \$1,112.54 |
| 0000009210 | 12/01/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 12/31/2023 | \$0.00 | \$6,872.21 |
| 0000009211 | 12/04/2023 | 00359 | AT\&T | Check | Cashed | 12/31/2023 | \$0.00 | \$134.34 |
| 0000009212 | 12/08/2023 | 16647 | 911 FLEET AND FIRE EQUIPMENT HOLDI | Check | Cashed | 12/31/2023 | \$0.00 | \$117.38 |
| 0000009213 | 12/08/2023 | 00442 | ADVANCE AUTO PARTS | Check | Cashed | 12/31/2023 | \$0.00 | \$559.14 |
| 0000009214 | 12/08/2023 | 16050 | ALLOWAY | Check | Cashed | 12/31/2023 | \$0.00 | \$150.00 |
| 0000009215 | 12/08/2023 | 16549 | AT\&T MOBILITY II, LLC | Check | Cashed | 12/31/2023 | \$0.00 | \$543.59 |
| 0000009216 | 12/08/2023 | 00359 | AT\&T U-Verse | Check | Cashed | 12/31/2023 | \$0.00 | \$40.10 |
| 0000009217 | 12/08/2023 | 00359 | AT\&T U-Verse | Check | Cashed | 12/31/2023 | \$0.00 | \$131.25 |
| 0000009218 | 12/08/2023 | 16130 | BEELIGHTING, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$219.40 |
| 0000009219 | 12/08/2023 | 16172 | BOB SUMEREL TIRE COMPANY | Check | Cashed | 12/31/2023 | \$0.00 | \$573.04 |
| 0000009220 | 12/08/2023 | 00687 | BOUNDTREE MEDICAL LLC. | Check | Cashed | 12/31/2023 | \$0.00 | \$538.46 |
| 0000009221 | 12/08/2023 | 00917 | CAPITAL ELECTRIC LINE BUILDERS, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$288.20 |
| 0000009222 | 12/08/2023 | 00009 | CARGILL INC. SALT DIVISION | Check | Cashed | 12/31/2023 | \$0.00 | \$3,696.38 |
| 0000009223 | 12/08/2023 | 00313 | CENTERPOINT ENERGY OHIO | Check | Cashed | 12/31/2023 | \$0.00 | \$2,242.35 |
| 0000009224 | 12/08/2023 | 16603 | CLEAN TECH SUPPLIES | Check | Cashed | 12/31/2023 | \$0.00 | \$647.98 |
| 0000009225 | 12/08/2023 | 01165 | COBURN'S CONCRETE | Check | Cashed | 12/31/2023 | \$0.00 | \$5,000.00 |
| 0000009226 | 12/08/2023 | 00324 | COLEMAN'S LAWN EQUIPMENT | Check | Cashed | 12/31/2023 | \$0.00 | \$144.92 |
| 0000009227 | 12/08/2023 | 00005 | CULLIGAN OF FAIRBORN | Check | Cashed | 12/31/2023 | \$0.00 | \$70.65 |
| 0000009228 | 12/08/2023 | 16650 | DAN'S CRANE SERVICE | Check | Cashed | 12/31/2023 | \$0.00 | \$528.00 |
| 0000009229 | 12/08/2023 | 16641 | DOLL LAYMAN, LTD | Check | Cashed | 12/31/2023 | \$0.00 | \$26,256.00 |
| 0000009230 | 12/08/2023 | 00025 | EJ PRESCOTT, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$1,572.13 |
| 0000009231 | 12/08/2023 | 00175 | HOWARD'S IGA \#437 | Check | Cashed | 12/31/2023 | \$0.00 | \$94.99 |
| 0000009232 | 12/08/2023 | 00557 | K E ROSE COMPANY LTD | Check | Cashed | 12/31/2023 | \$0.00 | \$95.00 |
| 0000009233 | 12/08/2023 | 00556 | KLEEM, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$85.52 |
| 0000009234 | 12/08/2023 | 00016 | LOWE'S COMPANIES, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$359.78 |
| 0000009235 | 12/08/2023 | 00939 | MENARDS | Check | Cashed | 12/31/2023 | \$0.00 | \$430.86 |
| 0000009236 | 12/08/2023 | 00173 | MIAMI VALLEY LIGHTING, LLC. | Check | Cashed | 12/31/2023 | \$0.00 | \$8,158.37 |
| 0000009237 | 12/08/2023 | 16516 | NAVIA BENEFIT SOLUTIONS CLIENT PAY | Check | Cashed | 12/31/2023 | \$0.00 | \$100.00 |
| 0000009238 | 12/08/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 12/31/2023 | \$0.00 | \$470.50 |
| 0000009239 | 12/08/2023 | 00132 | OHIO EDISON | Check | Cashed | 12/31/2023 | \$0.00 | \$179.89 |
| 0000009240 | 12/08/2023 | 00645 | OHIO RURAL WATER ASSOCIATION | Check | Cashed | 12/31/2023 | \$0.00 | \$727.50 |
| 0000009241 | 12/08/2023 | 01078 | OHIO TREASURER OF STATE | Check | Cashed | 12/31/2023 | \$0.00 | \$900.00 |
| 0000009242 | 12/08/2023 | 00278 | P \& R COMMUNICATIONS SERVICE | Check | Cashed | 12/31/2023 | \$0.00 | \$723.91 |
| 0000009243 | 12/08/2023 | 16584 | PATRICK, JERRY | Check | Cashed | 12/31/2023 | \$0.00 | \$46.59 |
| 0000009244 | 12/08/2023 | 16562 | PELTON ENVIRONMENTAL PRODUCTS, I | Check | Cashed | 12/31/2023 | \$0.00 | \$195.82 |
| 0000009245 | 12/08/2023 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$1,275.65 |
| 0000009246 | 12/08/2023 | 00274 | R.E. SKILLINGS SUPPLIES, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$278.35 |
| 0000009247 | 12/08/2023 | 16174 | SAFEGUARD PEST CONTROL | Check | Outstanding |  | \$0.00 | \$225.00 |
| 0000009248 | 12/08/2023 | 16652 | SERVPRO OF SOUTH DAYTON | Check | Cashed | 12/31/2023 | \$0.00 | \$2,498.00 |
| 0000009249 | 12/08/2023 | SHELTER REFUND | LINDA EVANS | Check | Cashed | 12/31/2023 | \$0.00 | \$50.00 |
| 0000009250 | 12/08/2023 | SHELTER REFUND | PHYLLIS DIEKER | Check | Cashed | 12/31/2023 | \$0.00 | \$50.00 |
| 0000009251 | 12/08/2023 | 16397 | SPECTRUM | Check | Cashed | 12/31/2023 | \$0.00 | \$23.16 |

# As Of Check Cashed Date: 12/1/2023 to 12/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000009252 | 12/08/2023 | 00114 | STAPLES BUSINESS CREDIT | Check | Cashed | 12/31/2023 | \$0.00 | \$955.39 |
| 0000009253 | 12/08/2023 | 00983 | T \& L CUSTOM SCREENING, INC | Check | Cashed | 12/31/2023 | \$0.00 | \$321.44 |
| 0000009254 | 12/08/2023 | 16455 | THE FLYING LOCKSMITH DAYTON | Check | Cashed | 12/31/2023 | \$0.00 | \$2,100.00 |
| 0000009255 | 12/08/2023 | 00370 | TREASURER, STATE OF OHIO | Check | Cashed | 12/31/2023 | \$0.00 | \$2,600.00 |
| 0000009256 | 12/08/2023 | 00069 | TROY \& GOODALL LUMBER CO. | Check | Cashed | 12/31/2023 | \$0.00 | \$476.30 |
| 0000009257 | 12/14/2023 | 00043 | AES OHIO | Check | Cashed | 12/31/2023 | \$0.00 | \$217.40 |
| 0000009258 | 12/14/2023 | 16202 | AIRGAS USA, LLC | Check | Cashed | 12/31/2023 | \$0.00 | \$81.00 |
| 0000009259 | 12/14/2023 | 16050 | ALLOWAY | Check | Cashed | 12/31/2023 | \$0.00 | \$157.00 |
| 0000009260 | 12/14/2023 | 16549 | AT\&T MOBILITY II, LLC | Check | Cashed | 12/31/2023 | \$0.00 | \$53.75 |
| 0000009261 | 12/14/2023 | 00359 | CHARTER COMMUNICATIONS | Check | Cashed | 12/31/2023 | \$0.00 | \$219.46 |
| 0000009262 | 12/14/2023 | 16589 | B L ANDERSON | Check | Cashed | 12/31/2023 | \$0.00 | \$34,565.20 |
| 0000009263 | 12/14/2023 | 01083 | C TOP SERVICES | Check | Outstanding |  | \$0.00 | \$400.00 |
| 0000009264 | 12/14/2023 | 00917 | CAPITAL ELECTRIC LINE BUILDERS, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$168.20 |
| 0000009265 | 12/14/2023 | 00696 | CLARK COUNTY COMBINED HEALTH | Check | Cashed | 12/31/2023 | \$0.00 | \$8,804.60 |
| 0000009266 | 12/14/2023 | 01165 | COBURN'S CONCRETE | Check | Cashed | 12/31/2023 | \$0.00 | \$5,500.00 |
| 0000009267 | 12/14/2023 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 12/31/2023 | \$0.00 | \$36.00 |
| 0000009268 | 12/14/2023 | 00623 | DIGITAL GRAPHICS | Check | Cashed | 12/31/2023 | \$0.00 | \$78.00 |
| 0000009269 | 12/14/2023 | 00970 | FEDERAL FIELD SERVICES LLC | Check | Cashed | 12/31/2023 | \$0.00 | \$1,000.00 |
| 0000009270 | 12/14/2023 | 00734 | FERGUSON ENTERPRISES, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$1,683.33 |
| 0000009271 | 12/14/2023 | 00577 | HANRAHAN ENTERPRISES LLC | Check | Cashed | 12/31/2023 | \$0.00 | \$4,741.86 |
| 0000009272 | 12/14/2023 | 00928 | HOWELL RESCUE SYSTEMS, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$3,874.00 |
| 0000009273 | 12/14/2023 | 00431 | JEFF'S AUTOMOTIVE REPAIR | Check | Cashed | 12/31/2023 | \$0.00 | \$1,131.40 |
| 0000009274 | 12/14/2023 | 01205 | JENT MECHANICAL | Check | Cashed | 12/31/2023 | \$0.00 | \$2,028.50 |
| 0000009275 | 12/14/2023 | 16126 | JOAN BURNS | Check | Cashed | 12/31/2023 | \$0.00 | \$865.00 |
| 0000009276 | 12/14/2023 | 00939 | MENARDS | Check | Cashed | 12/31/2023 | \$0.00 | \$998.94 |
| 0000009277 | 12/14/2023 | 00100 | MIAMI PRODUCTS \& CHEMICAL CO. | Check | Cashed | 12/31/2023 | \$0.00 | \$595.00 |
| 0000009278 | 12/14/2023 | 00019 | NEPTUNE EQUIPMENT CO. | Check | Cashed | 12/31/2023 | \$0.00 | \$1,244.00 |
| 0000009279 | 12/14/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 12/31/2023 | \$0.00 | \$370.30 |
| 0000009280 | 12/14/2023 | 00310 | OHIO PUBLIC WORKS COMMISSION | Check | Cashed | 12/31/2023 | \$0.00 | \$23,334.64 |
| 0000009281 | 12/14/2023 | 00938 | OHIO UTILITIES PROTECTION SERV | Check | Cashed | 12/31/2023 | \$0.00 | \$8.00 |
| 0000009282 | 12/14/2023 | 01032 | ROCKY'S HANDYMAN CO, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$536.45 |
| 0000009283 | 12/14/2023 | SHELTER REFUND | PHYLLIS DIEKER | Check | Cashed | 12/31/2023 | \$0.00 | \$50.00 |
| 0000009284 | 12/14/2023 | 16115 | SUPERFLEET | Check | Cashed | 12/31/2023 | \$0.00 | \$3,198.94 |
| 0000009285 | 12/14/2023 | 00370 | TREASURER, STATE OF OHIO | Check | Cashed | 12/31/2023 | \$0.00 | \$1,550.00 |
| 0000009286 | 12/14/2023 | 00046 | VERIZON WIRELESS | Check | Cashed | 12/31/2023 | \$0.00 | \$910.24 |
| 0000009287 | 12/14/2023 | 16554 | WAGONER POWER EQUIPMENT, INC. | Check | Cashed | 12/31/2023 | \$0.00 | \$1,383.88 |
| 0000009288 | 12/14/2023 | 01036 | XYLEM WATER SOLUTIONS, INC | Check | Cashed | 12/31/2023 | \$0.00 | \$420.00 |
| 0000009289 | 12/19/2023 | 16145 | MEDICAL MUTUAL | Check | Cashed | 12/31/2023 | \$0.00 | \$25,169.14 |
| 0000009290 | 12/20/2023 | 00863 | A \& B ASPHALT | Check | Outstanding |  | \$0.00 | \$11,295.70 |
| 0000009291 | 12/20/2023 | 16202 | AIRGAS USA, LLC | Check | Outstanding |  | \$0.00 | \$277.22 |
| 0000009292 | 12/20/2023 | 00359 | AT\&T U-Verse | Check | Outstanding |  | \$0.00 | \$753.70 |
| 0000009293 | 12/20/2023 | 00868 | CHOICE ONE ENGINEERING CORP. | Check | Outstanding |  | \$0.00 | \$480.00 |
| 0000009294 | 12/20/2023 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Outstanding |  | \$0.00 | \$47.67 |
| 0000009295 | 12/20/2023 | 16294 | CONCENTRA HEALTH SERVICES, INC. | Check | Outstanding |  | \$0.00 | \$55.00 |
| 0000009296 | 12/20/2023 | 00657 | ERNST CONCRETE | Check | Outstanding |  | \$0.00 | \$665.00 |
| 0000009297 | 12/20/2023 | 16107 | GOVERNMENT FORMS \& SUPPLIES LLC | Check | Outstanding |  | \$0.00 | \$895.00 |

# As Of Check Cashed Date: 12/1/2023 to 12/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000009298 | 12/20/2023 | 16324 | JEFFRIES \& HOLLINGSWORTH LAW, LLC | Check | Outstanding |  | \$0.00 | \$10,781.50 |
| 0000009299 | 12/20/2023 | 00865 | MAC RAY CO LLC | Check | Outstanding |  | \$0.00 | \$190.00 |
| 0000009300 | 12/20/2023 | 16145 | MEDICAL MUTUAL | Check | Cashed | 12/31/2023 | \$0.00 | \$27,310.86 |
| 0000009301 | 12/20/2023 | 01192 | MEDICOUNT MANAGEMENT, INC. | Check | Outstanding |  | \$0.00 | \$243.60 |
| 0000009302 | 12/20/2023 | 00019 | NEPTUNE EQUIPMENT CO. | Check | Outstanding |  | \$0.00 | \$5,625.00 |
| 0000009303 | 12/20/2023 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Outstanding |  | \$0.00 | \$253.00 |
| 0000009304 | 12/20/2023 | 00763 | P.M. RICKS REMODELING \& NEW CO | Check | Cashed | 12/31/2023 | \$0.00 | \$8,000.00 |
| 0000009305 | 12/20/2023 | 00728 | PITNEY BOWES INC. | Check | Outstanding |  | \$0.00 | \$622.20 |
| 0000009306 | 12/20/2023 | 00468 | RD HOLDER OIL CO., INC. | Check | Outstanding |  | \$0.00 | \$670.85 |
| 0000009307 | 12/20/2023 | 16218 | RISNER'S TREE SERVICE | Check | Cashed | 12/31/2023 | \$0.00 | \$2,700.00 |
| 0000009308 | 12/20/2023 | SHELTER REFUND | ANITA NOTESTINE | Check | Cashed | 12/31/2023 | \$0.00 | \$100.00 |
| 0000009309 | 12/20/2023 | 16397 | CHARTER COMMUNICATIONS | Check | Outstanding |  | \$0.00 | \$474.89 |
| 0000009310 | 12/20/2023 | 16104 | SUNBELT RENTALS | Check | Outstanding |  | \$0.00 | \$123.10 |
| 0000009311 | 12/20/2023 | 00983 | T \& L CUSTOM SCREENING, INC | Check | Outstanding |  | \$0.00 | \$260.08 |
| 0000009312 | 12/20/2023 | 00113 | THE STANDARD | Check | Outstanding |  | \$0.00 | \$107.35 |
| 0000009313 | 12/20/2023 | 00551 | TREASURER STATE OF OHIO | Check | Outstanding |  | \$0.00 | \$101.25 |
| 0000009314 | 12/29/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$2,938.02 |
| 0000009315 | 12/29/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$688.39 |
| 0000009316 | 12/29/2023 | 00442 | ADVANCE AUTO PARTS | Check | Outstanding |  | \$0.00 | \$605.41 |
| 0000009317 | 12/29/2023 | 00043 | AES OHIO | Check | Outstanding |  | \$0.00 | \$12,136.76 |
| 0000009318 | 12/29/2023 | 16050 | ALLOWAY | Check | Outstanding |  | \$0.00 | \$2,239.00 |
| 0000009319 | 12/29/2023 | 16549 | AT\&T MOBILITY II, LLC | Check | Outstanding |  | \$0.00 | \$543.05 |
| 0000009320 | 12/29/2023 | 1249 | AUTO ZONE, INC | Check | Outstanding |  | \$0.00 | \$788.01 |
| 0000009321 | 12/29/2023 | 00618 | BEST ONE TIRE \& SERVICE OF | Check | Outstanding |  | \$0.00 | \$350.00 |
| 0000009322 | 12/29/2023 | 00041 | BROWN SUPPLY COMPANY | Check | Outstanding |  | \$0.00 | \$331.00 |
| 0000009323 | 12/29/2023 | 01162 | BUCKEYE PUMPS INC. | Check | Outstanding |  | \$0.00 | \$2,224.57 |
| 0000009324 | 12/29/2023 | 01083 | C TOP SERVICES | Check | Outstanding |  | \$0.00 | \$400.00 |
| 0000009325 | 12/29/2023 | 00170 | CINTAS CORPORATION-LOC 002 | Check | Outstanding |  | \$0.00 | \$104.72 |
| 0000009326 | 12/29/2023 | 00623 | DIGITAL GRAPHICS | Check | Outstanding |  | \$0.00 | \$279.00 |
| 0000009327 | 12/29/2023 | 00117 | EVOQUA WATER TECHNOLOGIES LLC | Check | Outstanding |  | \$0.00 | \$319.59 |
| 0000009328 | 12/29/2023 | 00175 | HOWARD'S IGA \#437 | Check | Outstanding |  | \$0.00 | \$20.95 |
| 0000009329 | 12/29/2023 | 16022 | JOHN DEERE FINANCIAL | Check | Outstanding |  | \$0.00 | \$625.74 |
| 0000009330 | 12/29/2023 | 00016 | LOWE'S COMPANIES, INC. | Check | Outstanding |  | \$0.00 | \$1,034.02 |
| 0000009331 | 12/29/2023 | 00546 | MARK SHAW'S MOBILE LOCK \& KEY SER | Check | Outstanding |  | \$0.00 | \$402.00 |
| 0000009332 | 12/29/2023 | 00166 | NEW CARLISLE (PETTY CASH) | Check | Cashed | 12/31/2023 | \$0.00 | \$62.99 |
| 0000009333 | 12/29/2023 | 16414 | NEW CARLISLE FEDERAL BANK | Check | Outstanding |  | \$0.00 | \$1,137.10 |
| 0000009334 | 12/29/2023 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$3,759.67 |
| 0000009335 | 12/29/2023 | 16562 | PELTON ENVIRONMENTAL PRODUCTS, I | Check | Outstanding |  | \$0.00 | \$1,340.00 |
| 0000009336 | 12/29/2023 | 16335 | PEREGRINE SERVICES, INC. | Check | Outstanding |  | \$0.00 | \$222.56 |
| 0000009338 | 12/29/2023 | SHELTER REFUND | HEATHER FIRMAN | Check | Outstanding |  | \$0.00 | \$50.00 |
| 0000009339 | 12/29/2023 | SHELTER REFUND | ADA ISON | Check | Outstanding |  | \$0.00 | \$50.00 |
| 0000009340 | 12/29/2023 | SHELTER REFUND | MECHELLE ALLEN | Check | Outstanding |  | \$0.00 | \$50.00 |
| 0000009341 | 12/29/2023 | SHELTER REFUND | CAROL HEITZMAN | Check | Outstanding |  | \$0.00 | \$50.00 |
| 0000009343 | 12/29/2023 | 16573 | STEPHEN L HUME, ATTY @ LAW | Check | Outstanding |  | \$0.00 | \$800.00 |
| 0000009344 | 12/29/2023 | 00046 | VERIZON WIRELESS | Check | Outstanding |  | \$0.00 | \$36.62 |
| 0000009345 | 12/29/2023 | 16184 | WOODHULL LLC | Check | Outstanding |  | \$0.00 | \$3,298.48 |

# As Of Check Cashed Date: 12/1/2023 to 12/31/2023 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000009346 | 12/29/2023 | 00500 | RED WING | Check | Outstanding | \$0.00 | \$214.99 |
| 0000009347 | 12/29/2023 | 16397 | SPECTRUM | Check | Outstanding | \$0.00 | \$23.16 |
| 0000009348 | 12/31/2023 | 00687 | BOUNDTREE MEDICAL LLC. | Check | Outstanding | \$0.00 | \$634.35 |
| 0000009349 | 12/31/2023 | 00626 | CLARK COUNTY SHERIFF | Check | Outstanding | \$0.00 | \$42,769.55 |
| 0000009350 | 12/31/2023 | 00135 | COLUMBIA GAS OF OHIO | Check | Outstanding | \$0.00 | \$65.21 |
| 0000009351 | 12/31/2023 | 16516 | NAVIA BENEFIT SOLUTIONS CLIENT PAY | Check | Outstanding | \$0.00 | \$100.00 |
| 00035 - PARK NAT. SECURED - GENERAL Total: |  |  |  |  |  | \$0.00 | \$359,566.32 |
| Grand Total: |  |  |  |  |  | \$0.00 | \$521,240.28 |

To: Randy Bridge, City Manager
From: Howard Kitko, Service Director/Asst. City Manager
Date: January 16, 2024
Subject: Council Update

## Public Works Departments:

- Providing some finishing touches to the New Shelter in Smith Park
- Snow and Ice removal


## Water Department:

- Private well inspection ongoing. We have about 20 to go. The interactions with residents have been very positive.
- Working on OPWC Old High Service Pump Building Upgrade Project.
- Lead Service and Water Main replacement Project. Old Section of town. Legislation coming, possibly emergency, to be approved by council for Engineering Agreement


## Sewer Department:

- Performing general maintenance.
- Plant Expansion Study: Kick-Off meeting was 5/9. Study will be utilized for future development needs. Study is nearing completion.


## 2023 Road Reconstruction/Resurfacing Projects:

- Working on 2024 Road Reconstruction items.
- Working with contractor on additional ADA ramp replacements in the Willowick Area.
- Fenwick Dr. Reconstruction Phase II: Complete except manhole adjustments.


## Carlisle Park Phase 1 upgrade Project:

- The City of New Carlisle has been awarded a CDBG grant. Project to remove the existing basketball court and replace it with a new court. A new ADA accessible swing to be added to the existing Swing-set. Estimated Cost of $\$ 80,000$ with the city's estimated share to be $\$ 20,000$. Clark county awarded the contract to Outdoor Enterprises, LLC out of Tipp City. Spring 2024 Start time.


## NatureWorks Grant:

- The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add gazebos with ADA access.


## Additional Items:

- Pease sidewalk. There is available right-of-way to install sidewalk on the west side of Pease. Discussion on timeframe to complete.
- 235 curve study. Reviewing Data.
- Gov. Deals: Legislation coming to council for a couple of additional pieces to dispose of.
- New Shelter discussion


## RESOLUTION 2024-01R

## A RESOLUTION ADOPTING THE NEW CARLISLE CITY COUNCIL RULES OF COUNCIL

WHEREAS, the Rules of Council establish guidelines for the Council of the City of New Carlisle to conduct its business; and

WHEREAS, said rules must be reviewed and adopted by Council in January after Council elections; and

WHEREAS, the Rules of Council were last amended and adopted on March 6, 2023 via Resolution 2023-08R; and

WHEREAS, the Rules of Council may be amended by a two-thirds vote of the Council members present at a regular meeting.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY RESOLVES that the New Carlisle City Council Rules of Council, attached as Exhibit A to this resolution, be adopted.

Passed this $\qquad$ day of $\qquad$ , 2024

[^0]Emily Berner, Clerk of Council
APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

1st $\qquad$

2nd: $\qquad$
Wright
Bahun
Lindsey
Mayor Cook
V. Mayor Eggleston
Shamy
Cook

## RULES OF COUNCIL

## SECTION I: MEETINGS

A. Regular Meetings

Regular Meetings shall be held every first and third Monday of each month at 6:00 P.M. When the date of a regular meeting is determined to create a conflict, or falls on a holiday observed by the City, Council may, by majority vote, change the date and/or hour and issue proper notices thereof.
B. Special Meetings

The Mayor, Vice-Mayor, City Manager or at least four (4) members of Council may call for a special meeting. If Council membership should fall to five (5) or less, a simple majority may call a special meeting. The special meeting may be called upon at least a twelve (12) hour written notification to all Council Members. This notice may be delivered to each Member personally or left at his or her place of residence and should generally state the subjects to be discussed at the meeting. Every effort shall also be made to contact the Member by telephone, e-mail, and in other ways. Written notice to any Member may be waived by that Member.
C. Closed Sessions/Executive Sessions

All meetings during which official business is conducted will be held in public. However, Council may convene in a closed or executive session to discuss those matters permitted by section $121.22(\mathrm{G})$ of the Ohio Revised Code, which are listed in Section XV of these rules. All Council Elect shall be included in all executive sessions after being certified by the board of elections.

## SECTION II: NOTIFICATION OF MEETINGS

Upon establishment of special meetings, the City Manager, Council Members, and the public shall be notified. Notification shall be made by posting a notice at the City Building, by contacting a newspaper of general circulation within the City, any requesting media organization, and others regularly notified of meetings.

## SECTION III: AGENDA

A. The Clerk of Council, in conjunction with the City Manager, the Law Director and the Council, shall prepare and distribute the meeting agenda, listing the items for discussion and the order of business for the meeting.
B. For an item to be included on the agenda, it must be submitted to the Clerk or the City Manager no later than three (3) working days preceding the meeting date.
C. A copy of all Ordinances or Resolutions must be made available to all Council Members, the Clerk, and any department head whose department may be involved in the legislation, a minimum of forty-eight (48) hours prior to the Council meeting at which the legislation is to be introduced.
D. An item that does not appear on the agenda shall not be acted upon without suspension of the Rules of Council.
E. No letter or communication to Council shall be considered or acted upon by Council unless the letter or communication has been signed by its sender.
F. Subsections B, C, \& D are not applicable regarding emergency legislation.

## SECTION IV: PRESIDING OFFICER AT MEETINGS

A. The Mayor, selected in the manner set forth by the City Charter (Section 4.04), shall assume the duties and responsibilities contained therein, and shall act as Presiding Officer over all Council Meetings.
B. The Vice-Mayor, selected in the manner set forth by the City Charter (Section 4.05), shall assume the duties and responsibilities contained therein and perform the duties of Mayor in the Mayor's absence, including that of Presiding Officer.
C. In the case of absence of both the Mayor and Vice-Mayor at a Council meeting, the Council shall select a Temporary Presiding Officer by a majority vote of Members present.
D. The Presiding Officer shall preserve decorum and decide all questions of order, subject to appeal to Council, by any one of its members. Should any Members transgress these rules of Council, the Presiding Officer shall, or any Member may, call him or her to order, and in the latter instance, the Presiding Officer shall render a decision as to the point of order. The Presiding Officer shall be sustained unless overruled by a majority vote of Council Members present.
E. Addressing the Presiding Officer

A Member of Council shall address the Presiding Officer when requesting permission to speak. The Presiding Officer shall then declare the person entitled to the floor. All discussion shall be confined to the question under debate. Members of the audience will also request permission to address Council from the Presiding Officer and should do so by raising their hand(s).

## SECTION V. THE CLERK OF COUNCIL

Council shall select a Clerk and one or more Acting Clerks in accordance with the City Charter (Section 4.09).

## SECTION VI. MEETING PROCEDURE

The order of business by the Council shall be:

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Action on Minutes of previous meeting(s)
6. Communications
7. City Manager's Report
8. Committee Reports
9. Comments from Members of the Public (Under 5 Minutes per Speaker)
10. Resolutions
11. Ordinances
12. Other Business
13. Executive Session
14. Return to Regular Session
15. Adjournment

## SECTION VII: VOTING

A. Quorum

A majority of Council Members must be present at any meeting for official and valid business to be conducted, except as otherwise provided by the City Charter.
B. Absences

If a Council Member is to be absent from a meeting and desires to be excused from that meeting, the Member shall communicate that information to the Mayor or the Vice Mayor as early as possible prior to that meeting and should specify the reason(s) for said absence. If unable to contact them, the Member shall contact any other Council Member or the City Manager.

Having received such request, the Mayor, or Vice Mayor, or other Council Member or City Manager shall present that information during the "other business" portion of the meeting from which the Member wishes to be excused.
C. Voting Procedure

Voting on all proposed legislation and motions shall be oral and in open Council. The Clerk of Council shall call the roll, beginning with the member seated to the left of the member who seconded the motion. Members may signify approval with a "Yes" vote, disapproval with a "No" vote, or "Abstain" for reasons such as:
(1) The Member feels his or her vote would constitute a conflict of interest.
(2) The Member was not present at the previous meeting (re: minutes).

When a Council Member chooses to abstain, he or she shall state, "I abstain because," indicating the reason for the abstention. No other comments shall be in order during the voting procedure. The Clerk of Council shall announce the result and the vote immediately after the roll call.
D. Voting on Suspension of Rules

Suspensions of these Rules of Council shall require a two-thirds (2/3) vote of Council Members present.
E. Dissent from Majority Opinion

Any Member of Council may dissent or protest a decision of the majority of Council, or any Ordinance, Resolution, or Motion, and may have that dissent entered into record. Such dissent may be oral or written and shall be presented at the next meeting following the action on such Ordinance, Resolution, or Motion.
F. Reconsideration

Any Member who voted with the prevailing side on the vote on a given action of Council may move a reconsideration of that action, provided that the motion be made not later than the next regular meeting after the action was taken.

A motion to reconsider shall be in order at any time except when a motion on some other subject is standing.

A motion to reconsider being laid on the table may be taken up and acted upon at any time when the Council is engaged in transaction of miscellaneous business.

No motion to reconsider shall be made more than once on any matter or subject, and the same number of votes shall be required to reconsider the action of the Council as are required to pass or adopt the same.

No Motion, Resolution, or Ordinance, having been voted upon, shall be reintroduced within ninety ( 90 ) days, except with majority concurrence of Council.

## SECTION VIII: SPEAKING REGULATIONS

A. Each Council Member and person addressing Council during the legislative agenda shall make every effort to confine his or her discussion to the question under debate. Members of Council and members of the audience shall be limited to five (5) minutes and shall not speak more than once on any subject.
B. Comments from persons in the audience should be addressed to the Presiding Officer, not to proponents or opponents of any issue, not to city staff, and not to other members of the audience.
C. A public meeting or a public hearing is an opportunity for Council to receive input from citizens of the community. It is not the place for a debate between persons in the audience and other citizens, persons in the audience and city staff, or persons in the audience and members of Council. Debating tactics such as demanding answers to questions are frowned upon and may be prohibited.

Since the meetings are for input, not an instant dialogue or debate, questions to which Council chooses to respond may well be answered at a subsequent meeting or as decided by the presiding officer.
D. The Council reserves the right to put an end to that portion of any meeting or hearing in which comments from the audience are allowed, in order to leave adequate time for Council to proceed with its other business.
E. When citizens raise questions or complaints which can be dealt with best by staff or do not require immediate action, arrangements may be made for discussion outside of the meeting. Citizens may, of course, return to a later meeting of the Council to speak to the subject if they are not satisfied with the response they receive.
F. During the public comment part of the agenda, members of the audience may speak on subjects of their choice, addressing comments and questions to the Presiding Officer after being granted the floor, and shall be limited to five minutes.
G. Language used shall be appropriate for a public meeting.

## SECTION IX: LEGISLATION

A. Drafting

The Director of Law shall, on motion of Council, prepare legislation, in writing and over the Director's signature, in which the City is concerned.
B. Ordinances and Resolutions

Ordinances and Resolutions that are proposed by any Member of Council will contain the signature of the Member of Council introducing the legislation. Resolutions shall require one reading by title only. Ordinances shall require two (2) readings by title only. Upon the request and approval by a majority of Council, legislation may be read in its entirety.
C. Motions of Council

Motions shall be used only to expedite the orderly transaction of business of Council and shall not be substituted for Resolutions or Ordinances. The form of all Motions shall be, "I move that...", followed by the substance of the motion. A second shall be required for any motion except as specifically provided for in a rule, but upon demand of any Member, any motion shall be reduced to writing by the Clerk of Council. Any such motion may be withdrawn by the maker with the consent of the second before it has been amended or voted upon. When a motion is made, it shall be stated by the Presiding Officer before any debate is in order. All motions which have been entertained by the Presiding Officer shall be entered upon the minutes.
D. Precedence of Motions. When a question is before Council, no motion shall be entertained except the following:
(1) To adjourn
(2) To fix the hours of adjournment
(3) To request that discussion on the previous question end and that the motion being considered be voted on
(4) To lay on the table
(5) To postpone definitely
(6) To postpone indefinitely
(7) To refer to a committee
(8) To amend.

These motions shall have precedence in the order indicated. The motion to adjourn and the motion to previous question shall be put to a vote without debate. The motion to fix the hour of adjournment shall be debatable only as to the time of such adjournment.

All other motions shall be debatable.
A motion to adjourn shall be in order at any time with a second and majority vote.
A motion for the previous question shall require a majority vote of Council Members present. It shall be considered only once; may be renewed after intervening business; shall take precedence over all debatable questions. When the previous question is moved and seconded by one other Member of Council, it shall be stated by the Presiding Officer: "Shall the main question be now put?"

There shall be no further amendment or debate but pending amendments shall be put in their order before their main question. If the question, "Shall the main question be now put?" is decided in the negative, the main question remains debatable before Council.

A motion to lay on the table (to table) shall dispose finally of all legislation against which it is invoked, but a motion to lay on the table a pending amendment to an Ordinance or Resolution shall not carry the Ordinance or Resolution with it. The motion to lay on the table shall require a majority vote of Council Members present.

A motion to postpone to a certain date shall require a majority vote of Council Members present; shall be subject to reconsideration; may be renewed after intervening business; shall be debatable as to the propriety of the postponement, but not upon the merits of the legislation; and may be amended by changing the date. Upon the arrival of the date to which postponed, the legislation shall be considered in the regular order of business.

A motion to postpone indefinitely shall have the same effect as the motion to lay on the table and shall require a majority vote of all Council Members present. A motion to postpone indefinitely shall not be reconsidered, shall be debatable, shall open the legislation to debate, may be renewed after intervening, may not be amended, or laid on the table, and shall be subject to the previous question.

A motion to amend shall be susceptible to but one amendment. An amendment, once rejected, may not be moved again in the same form.
Any Member of Council may call for a division of the question, or the Presiding Officer may direct the same, and the same in either case shall be divided if it comprehends questions so distinct that, one being taken away, the other will stand as an entire question for decision.

Questions of privilege shall be: First, those affecting the rights of the Council collectively, and the safety, dignity, and integrity of its proceedings; second, the rights, reputation, and conduct of the Members of Council individually in their capacity as Council Members. A question of privilege shall have precedence over all questions except a motion to adjourn.

## SECTION X: COMMITTEES

Council, shall have the authority to appoint committees, or to establish a Committee of the Whole (Council), for any purpose the Council deems necessary. Such committees shall exist only until their work is completed.

## SECTION XI: CITY CHARTER OF NEW CARLISLE

A. These rules acknowledge the existence of the City Charter of New Carlisle, Ohio.
B. In cases of conflict between these Rules and the Charter, the City Charter shall prevail.

## SECTION XII: ROBERT'S RULES OF ORDER

In the absence of any Council rule or Charter provision upon the matter of business, Council shall be governed by Robert's Rules of Order.

## SECTION XIII: ADOPTION OF RULES

These Rules of Council shall be effective upon adoption of a Resolution passed by a two-thirds (2/3) (five) vote of Council. They shall be reviewed and adopted by Council in January after Council elections.

## SECTION XIV: AMENDMENT TO RULES

These Rules may be amended by a resolution approved by a two-thirds (2/3) vote (five) of the Council.

## SECTION XV: EXECUTIVE SESSIONS

Council may hold an executive session only after a majority of a quorum of Council determines, by a roll call vote, to hold an executive session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

1. To consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the public employee, official, licensee, or regulated individual requests a public hearing. Except as otherwise provided by law, no public body shall hold an executive session for the discipline of an elected official for conduct related to the performance of the elected official's official duties or for the elected official's removal from office. If a public body holds an executive session pursuant to Paragraph (1) of this section, the motion and vote to hold that executive session shall state which one or more of the approved purposes listed in Paragraph (1) of this section are the purposes for which the executive session is to be held, but need not include the name of any person to be considered at the meeting;
2. To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit-foruse property in accordance with section 505.10 of the Revised Code, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest. No
member of a public body shall use Paragraph (2) of this section as a subterfuge for providing covert information to prospective buyers or sellers. A purchase or sale of public property is void if the seller or buyer of the public property has received covert information from a member of a public body that has not been disclosed to the general public in sufficient time for other prospective buyers and sellers to prepare and submit offers.

If the minutes of the public body show that all meetings and deliberations of the public body have been conducted in compliance with this section, any instrument executed by the public body purporting to convey, lease, or otherwise dispose of any right, title, or interest in any public property shall be conclusively presumed to have been executed in compliance with this section insofar as title or other interest of any bona fide purchasers, lessees, or transferees of the property is concerned;
3. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action;
4. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment;
5. Matters required to be kept confidential by federal law or regulations or state statutes;
6. Details relative to the security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office;
7. To consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or to negotiations with other political subdivisions respecting requests for economic development assistance, provided that both of the following conditions apply:
(a) The information is directly related to a request for economic development assistance that is to be provided or administered under any provision of Chapter 715., 725., 1724., or 1728. Or sections 701.07, 3735.67 to $3735.70,5709.40$ to $5709.43,5709.61$ to 5709.69 , 5709.73 to 5709.75 , or 5709.77 to 5709.81 of the Revised Code, or that involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project.
(b) A unanimous quorum of the public body determines, by a roll call vote, that the executive session is necessary to protect the interests of the applicant or the possible investment or expenditure of public funds to be made in connection with the economic development project.

If a public body holds an executive session to consider any of the matters listed in Paragraphs (2) to (7) of this section, the motion and vote to hold that executive session shall state which one or more of the approved matters listed in those divisions are to be considered at the executive session.

As a courtesy to the audience, the presiding officer should announce if any additional business is anticipated after executive session.

## Rules of Council Revision History

Revised 01/20/04
Reviewed 01/04/10
Reviewed 01/17/12
Revised 01/06/14
Revised 3/8/18 via Res 18-03R
Revised 5/21/18 via Res 18-08R
Revised 1/22/19 via Res 19-03R
Revised 1/21/20 via Res 20-01R
Revised 4/6/2020 via Res 2020-06R (COVID Procedures - No Longer in Effect)
Revised 2/1/2021 via Res 2021-02R (COVID Procedures - No Longer in Effect)
Revised 2/22/2022 via Res 2022-03R
Revised 08/01/2022 via Res 2022-13R
Revised 01/17/2023 via Res 2023-06R
Revised 03/06/2023 via Res 2023-08R

## RESOLUTION 2024-02R

## A RESOLUTION PROVIDING FOR THE PERMANENT TRANSFER OF FUNDS FROM THE GENERAL FUND TO THE STREET, GENERAL BOND RETIREMENT, GOVERNMENT CENTER AND WATER-LEAD OUT FUNDS OF THE CITY OF NEW CARLISLE

WHEREAS, sections $5705.14,5705.15$ and 5705.16 of the Ohio Revised Code provide procedures for the legal transfers of funds; and

WHEREAS, legal transfers of funds by resolution are intended to be used as a means of providing additional revenues to funds that are in a negative fund balance status or require additional funding for anticipated expenses; and

WHEREAS, as part of the City's budgetary process, fund transfers from the City's General Fund to certain other funds were discussed in public meetings, and were included in the detailed appropriations presented to City Council and attached to City Ordinance 2023-61; and

WHEREAS, the City Finance Director has determined that it is necessary to transfer funds from the City's General Fund to the Street, General Bond Retirement, Government Center and Water-Lead Out Funds in order to prevent and/or clear deficit fund balances.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY RESOLVES:

SECTION 1. To permanently transfer funds from the City's General Fund to the Street, General Bond Retirement, Government Center and Water-Lead Out Funds in the amounts indicated below:

| Fund \# | Description | Transfer - Out | Transfer - In |
| :---: | :--- | :--- | :--- |
| 101 | General Fund | $\$ 410,000.00$ |  |
|  |  |  | $\$ 100,000.00$ |
| 201 | Street Fund | $\$ 35,000.00$ |  |
| 301 | General Bond Retirement | $\$ 25,000.00$ |  |
| 400 | Government Center |  | $\$ 250,000.00$ |
| 501 | Water Fund -Lead Out |  |  |
|  |  |  |  |
|  | Total All Funds | $\$ 410,000.00$ | $\$ 410,000.00$ |
|  |  |  |  |

SECTION 2. The Finance Director is hereby authorized and directed to enter the foregoing transactions upon the books and accounts of the City of New Carlisle.
$\qquad$ day of $\qquad$ , 2024.

Bill Cook, Mayor<br>Emily Berner, Clerk of Council

## APPROVED AS TO FORM:

Jake Jeffries, Law Director

1st $\qquad$

2nd: $\qquad$
Wright
Bahun
Lindsey
Mayor Cook
V. Mayor Eggleston

Shamy
Cook

|  |  |
| :---: | :---: |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |

## ORDINANCE 2024-01

## AN ORDINANCE AUTHORIZING THE SALE, BY INTERNET AUCTION, OF CITY OWNED PERSONAL PROPERTY WHICH IS NOT NEEDED FOR PUBLIC USE, OR IS OBSOLETE OR UNFIT FOR THE USE FOR WHICH IT WAS ACQUIRED

WHEREAS, the City's vehicles and equipment listed on the attached Exhibit A are no longer needed, are past their useful life and may have already been replaced; and

WHEREAS, pursuant to RC § 721.15(D), the City is authorized to sell unneeded, obsolete or unfit property through internet auction; and

WHEREAS, the City desires to utilize the services of GovDeals, Inc. ("GovDeals") as the City's contracted representative to conduct auctions of the listed property on the City's behalf; and

WHEREAS, GovDeals is located at 100 Capital Commerce Boulevard, Suite 110, Montgomery, Alabama 36117, its website address is govdeals.com and its telephone number is (800) 613-0156; and

WHEREAS, Council has determined that the most cost-effective and efficient way to sell the listed property would be through the internet auction process.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

SECTION 1. The personal property listed on the attached Exhibit A is not needed for public use, or is obsolete or unfit for the use for which it was acquired.

SECTION 2. The City Manager, or the Director of Public Service/Assistant City Manager as the City Manager's designee, be and he hereby is, authorized and empowered to retain the services of GovDeals to effectuate the sale of the property listed on Exhibit A by internet auction, to enter into an appropriate user agreement between the City and GovDeals in a form approved by the Law Director, and to execute all documents and perform all acts required to complete the sale of the property listed on Exhibit A.

SECTION 3. The internet auctions will be conducted by GovDeals in accordance with its rules, regulations and procedures. As required by law, the property will be listed for a minimum of ten (10) days, including Saturdays, Sundays and legal holidays.

SECTION 4. The Clerk of Council shall publish, in a newspaper of general circulation within the City or as provided in RC § 7.16, notice of the City's intent to sell the unneeded, obsolete or unfit municipal personal property listed on the attached Exhibit A by internet auction. The notice shall include a summary of the information provided herein and shall be published twice. The second notice shall be published not less than ten (10) nor more than twenty (20) days after the previous notice. A similar notice also shall be posted in a conspicuous place in the office of the Clerk of Council and posted on the City's website.

Passed this $\qquad$ day of $\qquad$ , 2024.

## Bill Cook, MAYOR

## $\overline{\text { Emily Berner, CLERK OF COUNCIL }}$

## APPROVED AS TO FORM:

$\overline{\text { Jacob M. Jeffries, DIRECTOR OF LAW }}$

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Wright | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## EXHIBIT A

## Vehicles And Equipment for Sale or Disposal

1994 Case 580SK Backhoe PIN: JJG0181206
2001 Dodge Ram Quad Cab VIN: 3B7HF12Y81G201569
2001 Jeep Cherokee Sport VIN: 1J4FF48S61L623011
2001 Chevy Impala VIN: 2G1WF55K619360244
2007 Ford Econoline Van VIN: 1FTNE14W97DA86598

## ORDINANCE 2024-02

## AN ORDINANCE AUTHORIZING CITY OWNED PERSONAL PROPERTY WHICH IS NOT NEEDED FOR PUBLIC USE, OR IS OBSOLETE OR UNFIT FOR THE USE FOR WHICH IT WAS ACQUIRED, AND THAT HAS NO VALUE, TO BE DISCARDED OR SALVAGED

WHEREAS, the City's vehicles and equipment listed on the attached Exhibit A are no longer needed, are past their useful life and may have already been replaced; and

WHEREAS, Ordinance 2024-01 directs that the listed property be sold through internet auction; and

WHEREAS, any item of personal property listed on the attached Exhibit A, which fails to sell through internet auction, has no value; and

WHEREAS, pursuant to RC § 721.15(C), the City is authorized to discard or salvage unneeded, obsolete or unfit property that has no value; and

WHEREAS, Council has determined that it would be in the City's best interest to discard or salvage the listed property that has no value instead of continuing to store and maintain it.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

SECTION 1. The personal property listed on the attached Exhibit A is not needed for public use, or is obsolete or unfit for the use for which it was acquired.

SECTION 2. Any item of personal property listed on the attached Exhibit A, which fails to sell through internet auction, has no value.

SECTION 3. The City Manager, or the Director of Public Service/Assistant City Manager as the City Manager's designee, be and he hereby is, authorized and directed to discard or salvage all personal property listed on Exhibit A which fails to sell through internet auction, and to execute all documents and perform all acts required to complete the same.

Passed this $\qquad$ day of $\qquad$ , 2024.

Bill Cook, MAYOR
$\overline{\text { Emily Berner, CLERK OF COUNCIL }}$
APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW
Wright
Bahun
Lindsey
Mayor Cook
V. Mayor Eggleston
Shamy
Cook

Action: 02/05/2024

## EXHIBIT A

## Vehicles And Equipment for Sale or Disposal

1994 Case 580SK Backhoe PIN: JJG0181206
2001 Dodge Ram Quad Cab VIN: 3B7HF12Y81G201569
2001 Jeep Cherokee Sport VIN: 1J4FF48S61L623011
2001 Chevy Impala VIN: 2G1 WF55K619360244
2007 Ford Econoline Van VIN: 1FTNE14W97DA86598

## ORDINANCE 2024-03

## AN ORDINANCE ESTABLISHING COMPENSATION FOR THE DIRECTOR OF PUBLIC SERVICE / ASSISTANT CITY MANAGER

WHEREAS, Howard Kitko, as Director of Public Service / Assistant City Manager, has shown dedication to the City of New Carlisle, excelled since his promotion to Assistant City Manager as evidenced by his development and execution of contracts pertaining to his departments, created a full-time position that will further beautify the City, and begun to look at City operations through an "Assistant City Manager" lens; and

WHEREAS, the City Manager affirms that Howard Kitko has performed at a high level in all aspects of his job duties; and

WHEREAS, the City Charter requires the passage of an ordinance to change the salary of administrative department heads.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:
Section 1. The compensation paid to Howard Kitko shall be increased by $3.0 \%$ (i.e., $\$ 2,436$ ), which will raise his yearly salary to $\$ 83,636$.

Passed this $\qquad$ day of $\qquad$ 2024.

Bill Cook, Mayor

Emily Berner, Clerk of Council

APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Wright | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## ORDINANCE 2024-04

## AN ORDINANCE ESTABLISHING COMPENSATION FOR THE FINANCE DIRECTOR

WHEREAS, Colleen Harris, as Finance Director, has utilized her highly unique and valuable skill set to ensure that the City's finances are sound, shown dedication to the City, and moved the City's annual audits in a great direction; and

WHEREAS, the City Manager affirms that Colleen Harris has performed at a high level in all aspects of her job duties; and

WHEREAS, the City Charter requires the passage of an ordinance to change the salary of administrative department heads.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

Section 1. The compensation paid to Colleen Harris shall be increased by $3.0 \%$ (i.e., $\$ 2,631.60$ ), which will raise her yearly salary to $\$ 90,351.60$.

Passed this $\qquad$ day of $\qquad$ , 2024.

Bill Cook, Mayor

Emily Berner, Clerk of Council
APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Wright | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Cook | Y | N |
| Totals: |  |  |
|  | Pass | Fail |

## AN ORDINANCE ESTABLISHING COMPENSATION FOR THE CITY MANAGER OF THE CITY OF NEW CARLISLE

WHEREAS, Randy Bridge, as City Manager, has shown dedication to the City of New Carlisle; and

WHEREAS, Randy Bridge has saved the City thousands of dollars through contract renegotiations, bond refinancing, sound administrative decisions and the close monitoring of the City's expenditures; and

WHEREAS, this past fiscal year, the City had a General Fund surplus in excess of $\$ 2$ million; and

WHEREAS, Randy Bridge, in conjunction with other City staff and City Council, has helped the City to progress significantly since taking office in 2015 by starting a Mayor's Court, repairing roads, improving the City's parks with new playground equipment and many other advancements; and

WHEREAS, Randy Bridge has been instrumental in attracting residential developments that will propel the City's growth and further solidify its stability for many years to come; and

WHEREAS, Randy Bridge makes himself readily available to City Council, residents and business owners well past normal working hours and on days not part of a customary workweek; and

WHEREAS, City Council affirms that Randy Bridge excels at his job duties; and
WHEREAS, the City Charter requires an ordinance to be passed in order to change the salary of the City Manager.

## NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS as follows:

Section 1. The compensation paid to Randy Bridge shall be increased by $3.0 \%$ (i.e., $\$ 3,001.05$ ), which will raise his yearly salary to $\$ 103,036.05$.

Passed this $\qquad$ day of $\qquad$ , 2024.

> Bill Cook, Mayor

Emily Berner, Clerk of Council

APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Wright | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Cook | Y | N |
| Totals: |  |  |

## ORDINANCE 2024-06E

## AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR THE DIRECTOR OF PUBLIC SERVICE/ASSISTANT CITY MANAGER, TO ENTER INTO A CONSULTANT AGREEMENT WITH CHOICE ONE ENGINEERING FOR THE WATER MAIN AND LEAD SERVICE REPLACEMENT PROJECT, AND DECLARING AN EMERGENCY

WHEREAS, the City and Ohio EPA have determined that the City's water mains and lead services need to be replaced; and

WHEREAS, the City, via Ordinance 2023-49E, accepted a grant from the American Rescue Plan Act Water and Wastewater Infrastructure Program, in the amount of \$2,392,041, through the Ohio Department of Development for the City's Water Main and Lead Service Replacement Project ("Project"); and

WHEREAS, Choice One Engineering has agreed to provide topographic survey, constructions plans, construction bidding procedures, and construction administration and observation services for the Project pursuant to the attached agreement; and

WHEREAS, the total compensation authorized by the attached agreement is Two Hundred Forty-Eight Thousand Dollars (\$248,000); and

WHEREAS, the total compensation will be paid directly by the City of New Carlisle's Water Department Fund, as approved by Ordinance 2023-61, the City's 2024 Appropriations Ordinance.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

Section 1. The City Manager, or the Director of Public Service/Assistant City Manager as the City Manager's designee, be, and he hereby is, authorized to enter into the attached agreement on behalf of the City of New Carlisle with Choice One Engineering for the Water Main and Lead Service Replacement Project.

Section 2. The City of New Carlisle authorizes the expenditure of funds of up to $\$ 250,000$, which is an amount sufficient to pay the total compensation under the agreement and any related incidental expenses.

Section 3. This ordinance is hereby determined to be an emergency measure necessary for the immediate preservation of the life, health, property and public peace of the residents of the City and for the further reason that the City's project was part of the last selection phase and construction must be completed by December 31, 2025 to comply with the terms of the grant, and this ordinance shall be deemed effective immediately upon the affirmative vote of at least six (6) City Council members.

Passed this $\qquad$ day of $\qquad$ , 2024.
Bill Cook, MAYOR

## Emily Berner, CLERK OF COUNCIL

## APPROVED AS TO FORM:

## Jake Jeffries, DIRECTOR OF LAW

1st $\qquad$

2nd: $\qquad$
Wright
Bahun
Lindsey
Mayor Cook
V. Mayor Eggleston

Shamy
Cook

| Y | N |
| :---: | :---: |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
| Y | N |
|  |  |

Totals:

Pass
Fail

# ChoiceOne <br> Engineering 



## Date

J a nuary 8, 2024

## Attention

Howard Kitko
hkitko@newc a rlisleohio.gov

Address
City of New C a rlisle
331 S. C hurch Street P O Box 419
New Carlisle, OH 45344

Subject
Agreement for Professional Services
Water Ma in and Lead Service Replacement
CLA-NCA-2106

## Dear Mr. Kitko:

Choice One Engineering Corporation appreciates the opportunity to provide services for the Water Main and Lead Service Replacement.

This Agreement is by and between the City of New Carlise, hereinafter referred to as Client, and Choice One Engineering Corporation, hereinafter referred to as Choice One. If everything is acceptable, please execute and retum to Choice One. Choice One will not start work on this Project until the Agreement is signed and received in our office via email or hard copy.

This Agreement is subject to the provisions of the following which are attached to and made a part of this Agreement: Scope of Services, Compensation, and Schedule, consisting of 4 pages and Choice One Engineering Corporation Standard Tems\& Conditionsconsisting of three pages.

Authorization by the Client to proceed, whether oral or written, constitutes acceptance of the tems and conditions of this Agreement, without modification, addition, or deletion. Client and Choice O ne each bind itself and itspartners, suc cessors, exec utors, a d ministra tors of this exec uted Agreement.

City of New Carlisle

Authorized Signature

## Date



Andrew T. Shuman, P.E., Project Manager
$\qquad$
1-8-24
Date


## Scope of Services

## Project Snapshot

Choice One intends to provide construction plans and construction observation forthe replacement of water ma in and water servic es within the City of New Carlisle.

## Project Details

- The project will be funded through Ohio Department of Development as part of the fifth round of the Ohio BUILDS (Broadband, Utilities, and Infrastructure for Local Development Success) water infrastructure program. Total grant a mount is $\$ 2,392,041.00$
- The existing 4" cast iron watermain will be replaced with a 6 " diameter main. The proposed waterma in material has yet to be determined.
- A total of a pproximately 9,465 feet of 6 " water ma in and 5,100 feet of water servic es will be replaced.
- The existing lead services will be replaced from the water main to the right of way.
- The service shut off and valve box will be replaced at each structure. All water meters are assumed to be inside the structure and not in meter pits.
- The City is a pplying forgrant funding to replace the water services from the right of way line into the structure. The topographic survey will be completed up to the structure on each lot in antic ipation of the design.
- The project area is shown on the attac hed a rial.
- City Streets will not be overla id. Street restoration will only inc lude a sphalt trench patc hing, curb and sidewalk spot repairs.
- The City will handle the project notification to property owners.
- Construction observation will be provided for up to 30 hours a week for 8 months.
- Construction layout staking is not included.


## Project Services

## 1. Topographic Survey

a. Contact Ohio Utilities Protection Service (OUPS) for underground utility locations.
b. Perform necessary deed and plat research.
c. Establish horizontal and vertical survey control for the project area based on State Plane coord inates and NAVD 88.
d. Field reconnaissa nce and tra verse of existing monumentation.
e. Identify visible features from 10 ' beyond right-of-way for both sides inc luding utilities and drainage.
f. Provide roadway c ross-sections every $50^{\prime}$, at driveways, and other critic al areas.
g. Inventory manholes and catch basins including type of construction, depth, pipe size, and condition.
h. Locate underground utilities as marked by the a ppropriate utility companies.
i. Boundary resolution will not be performed. Existing right-of-way lines will be placed in the drawing utilizing County GIS lines and other readily-a vailable information.
j. Provide one (1) foot contour intervals.
k. Completed topographic survey shall be provided in AutoCAD format.

## 2. Construction Plans

a. Design construction plansto include:
i. Title Sheet
ii. Schematic Plan
iii. Site Plan to Develop Stom Water Pollution Prevention Plan
iv. General Notes and Details
v. Quantity Summary and Engineer's Estimate
vi. Plan and Profile (scale $1^{\prime \prime}=20^{\prime}$ horizontal, $1^{\prime \prime}=5^{\prime}$ vertic al)
vii. Water Ma in Plan
viii. Pavement Markings and Signage Plan
ix. Driveway Details
b. A Public Water System (PWS) water ma in submittal, as well as a Storm Water Notice of Intent (NOI), will need to be submitted to the Ohio Environmental Protection Agency (OEPA) for review and a pproval.
3. Construction Bidding Procedures
a. Prepare bidding documents for the bidding process to be sold online, for free, or at Choice One'soffice with the cost to be reimbursed to Choice One by contractor's purchase of plansand documents.
b. Provide assistance in the bidding process inc luding answering questions during the bidding phase from the Client, contractors, and suppliers, including material altematives and intent of the plans, general notes, and specific ations.
c. Process addenda, if necessary.
d. Attend bid opening.
e. Review bids and contractor qualific ations.
f. Prepare bid tabulations.
g. Check System forAward Management (SAM) database prior to award to ensure contrac tor is not suspended or debarred.
h. Check Ohio Auditor of State's website for unresolved findings.
i. Prepare contracts for suc cessful bidder.
j. Attend preconstruction meeting.
4. Construction Administration and Observation
a. Perform periodic observation to review project progress a nd observe construction as compared to the construction plans.
b. Attend monthly meetings with the contractor a nd client.
c. Respond to contractor's questions during construction.
d. Monitor project construction schedule and inform the client of adjustments.
e. Collect and document all information gathered by the contractoras required by the project funding.
f. Attend final walkthrough with Client and contractor.
g. Verify qua ntities as submitted in pay applic ations.
h. Review and approve submittals
i. Review and approve pay requests and change orders
j. Provide a final project flash drive containing all construction related information.
k. Produce additional plans for suc cessful contractor a nd Client

## Additional Services

We have the skill, experience, and knowledge to provide additional services as listed below. Additional services will be approved by the Client prior to commencement and will be performed on an hourly basis according to our current Standard Hourly Rate Schedule ora mutually negotiated lump sum fee.

1. Storm Sewer Design
2. Sanitary Sewer Design
3. Boundary Survey
4. Off-Site Utility Extension
5. Easement and Right-of-Way Plats or Desc riptions
6. Record Drawings

## Client Responsibilities

- Payment of all development and other agency-related fees.
- Provide Storm Water Notice of Termination.
- Provide benchmark data, traverse data, and related notes, if a vailable.
- Provide property and/or right-of-way information, if available.
- Provide any available existing plans.
- Perform subsurface investigation, if necessary.
- Execute necessary Work Agreements and Easements.
- Provide timely decisions to keep design work on schedule.
- Provide property access and owner notific ation along the project route.
- Assist in utility company coordination.


## Compensation \& Schedule

## Compensation

## Lump Sum Fee Schedule

| Topographic Survey | $\$ 33,000.00$ |
| :--- | :---: |
| Construction Plans | $\$ 129,700.00$ |
| Construction Bidding Proc edures | $\$ 10,300.00$ |
| Construction Administration and <br> Observation Services | $\$ 75,000.00$ |
| Total | $\$ 248,000.00$ |

## Schedule

Choice One will provide construction plans within 160 days after receipt of an executed Agreement.

This agreement is valid for 60 days prior to being exec uted by the Client. After 60 days, Choice One reserves the right to modify the fee and schedule, as necessary.

## To wer rroi



## CLA-NCA-2106 <br> survey area

or

if a


836

$\frac{3+2}{4 x}$


$14-250-10$




## Choice One Engineering Corporation <br> Standard Terms \& Conditions <br> 1/17/2022

ServicesChoice One Engineering Comoration (Choice One) will perform services for the Project asset forth in the Choice One agreement and in accordance with these Tems \& Conditions. Choice One hasdeveloped the Projectscope of service, schedule, and compensation based on available information and various assumptions. The Client acknowledges that adjustments to the schedule and compensation may be necessary based on the actual circumstances encountered by Choice One in performing their services.

Additional Services The Client and Choice One acknowledge that additional services may be necessary for the Project to address issues that may not be known at Project initiation or that may be required to address circumstances that were not foreseen. In that event, Choice One will notify the Client of the need for additional services and the Client will pay for such additional senvices at an hourly rate oras agreed to by the Client and Choice One.in writing and the specific cost or per hour rate that will be charged for such services, and the client will approve or reject such additional services in writing.
Project Requirements The Client will confirm the objectives, requirements, constraints, and criteria for the Project at its inception. If the Client has established design standards, they will be fumished to Choice One at Project inception. Choice One will review the Client design standardsand may recommend altemate standards considering the standard of care provision.

Period of Service Choice One will perform the services for the Project with due and reasonable diligence consistent with normal professional practices according to the Project Schedule. Should Choice One discem that the schedule cannot be met for any reason, Choice One will notify the Client as soon as practic ally possible.
Limitation of Liability In recognition of the relative risks and benefits of the project to both the Client and Choice One, the Client agrees to the fullest extent permitted by law, to limit the lia bility of Choice One for any and-alldamages or claim expenses arising out of this agreement, from any and all causes, to $\$ 50,000$ or the fee realized by Choice One for the Project, whichever is greater. each party agrees to be responsible for any acts or omissions by or through itself or its agents, employeesand contracted servantsand each party further agrees to defend itself and themselves and pay any associated judgments and costs, also recognizing the Client will be named as an additional insured on the Commercial General Liability and Automobile Liability policies held by Choice One.

Compensation In consideration of the servicesperformed by Choice One, the Client will pay Choice One in the manner set forth in the Choice One agreement. The parties acknowledge that terms of compensation are based on an orderly and continuous progress of the Project. Compensation will be reasonably adjusted for delays or extensions of time beyond the control of Choice One.

Payment Temms Choice One will submit monthly invoices for services performed and Client will pay the full invoice a mount within thirty (30) calendardays of the invoice date. Invoices will be considered correct if not questioned in writing within ten (10) calendar days of the invoice date. In the event of a disputed or contested billing, only that portion so contested may be withheld from payment, and the undisputed portion will be paid. No interest will accrue on any contested portion of the billing until mutually resolved. C lient will exerc ise reasonableness in contesting any billing or portion thereof. Choice One will be entitled to a $1.5 \%$ per month administrative charge in the event of payment delay. Client payment to Choice One is not contingent on arangement of project financing. Invoice payment delayed beyond sixty (60) calendar days will give Choice One the right to suspend services until payments a re current. Nonpayment beyond seventy (70) calendar days will be just cause fortermination by Choice One.
Amendment This Agreement may not be amended except in writing and executed by both Choice One and Client. No alterations or modifications to these Tems and Conditions will be effective unless affirmatively contained in the signed amendment.

Assignment Neither party will assign its rights, interests or obligations under the Project without the express written consent of the other party.

Authorized Representatives The officer assigned to the Project by Choice One is the only authorized representative to make decisions or commitments on behalf of Choice One. The Client will designate a representative with similar a uthority.

Betterment If, due to Choice One's error or omission, a ny required item or component of the project is omitted from Choice One's construction documents, Choice One will not be responsible for paying the cost to add such item or component to the extent that such item or component would have been otherwise necessary to the project or otherwise adds value or betterment to the project. In no event will Choice One be responsible forany cost orexpense that provides betterment, upgrade, or enhancement of the project.
Buried Utilities Where applic able to the Project, Choice One will conduct research and prepare a plan indicating the locations of underground improvements intended for subsurface penetration with respect to assumed locationsof underground improvements. Such services by Choice One will be performed in manner consistent with ordinary standard of care. Client recognizes that the research may not identify all underground improvements and that the information on which Choice One relies may conta in errors or may not be complete. The Client agrees to waive all claims and causes of action against Choice One for damages to underground improvements resulting from subsurface penetration locations established by Choice One, except for damagescaused by the sole negligence or willful misc onduct of Choice One.

Compliance with Laws Choice One will perform its services consistent with normal professional practice and endeavor to incorporate laws, regulations, codes, and standards applicable at the time the work is performed. In the event that standards of practice change during the Project, Choice One will be entitled to additional compensation where additional services are needed to conform to the standard of practice.

Consequential Damages Neither the Client nor Choice One will be liable to the other for any consequential damages regardless of the nature orfault.

Construction Obsenvation, If Applicable Construction observation will consist of visual observation of materials, equipment, or construction services for the purpose of ascertaining that the service is in general conformance with the Contract Documents. Such observation will not be construed as relieving the parties under contract in any way from their obligations and responsibilities under the Contract Doc uments. Specific ally, observation will not require Choice One to assume responsibilities for the means and methodsof construction. The Client has not retained Choice One to make detailed inspections or to provide exhaustive or continuous project review and observation servic es. Choice One does not guarantee the performance of, and will have no responsibility for, the acts or omissions of a ny contractor, subcontractor, supplier, or any other entity fumishing materials or performing any services on the project.
Cost Estimates or Opinions Choice One may prepare cost estimates or opinions for the Project based on historical information that represents the judgment of a qualified professional. The Client and Choice One acknowledge that actual costs may vary from the cost estimates or opinions prepared and that Choice One offers no guarantee related to the Project cost.

Defects in Service The Client will promptly report to Choice One any defects or suspected defects in service. The Client further agreesto impose a similarnotific ation requirement on all contractors in its Client/Contractor agreement and will require all subcontracts at any level to contain a like provision. Failure by the Client and Client's contractors and subcontractors to notify Choice One will relieve Choice One of the costs of remedying the defects above the sum such remedy would have cost had prompt notification been given when such defec ts were first discovered.
Delays The services of each task will be considered complete when deliverables for the task have been presented to the Client. Choice One will be entitled to an extension of time and compensation adjustment for any delay beyond Choice One's control.

Design Without Construction Administration The Client acknowledges that there could be misinterpretations of Choice One Design Documents during construction, which could lead to errors and subsequent loss or damage. The Client assumes all responsibility for interpretation of the Contract Documents and for construction observation and the Client waives a ny claims against Choice One that may be in any way connected hereto.
Dispute Resolution In the event of a dispute between Choice One and Client arising out of or related to this Agreement,
the aggrieved party will notify the other party of the dispute within a reasonable time after such dispute arises. If the partiescannot thereafter resolve the dispute, each party will nominate a senior officer of its management to meet to resolve the dispute by direct negotiation. Should such negotiation fail to resolve the dispute, the Client and Choice One agree that all disputes will be submitted to nonbinding mediation unless the parties mutually agree otherwise.

Should such negotiation or mediation fail to resolve the dispute, either party may pursue resolution by arbitration in accordance with the Construction Industry Arbitration Rules of the Americ an Arbitration Association.

During the pendency of any dispute, the partieswill continue diligently to fulfill their respective obligations here under.
Environmental Matters The Client warrants they have disclosed all potential hazardous materials that may be encountered on the Project. In the event unknown hazardous materials are encountered, Choice One will be entitled to additional compensation for appropriate actions to protect the health and safety of its personnel, and for additional services required to comply with applic able laws. The Client will indemnify Choice One from any claim related to hazardous materials encountered on the Project except for those events caused by negligent acts of Choice One.

Goveming Law The tems of a greement will be govemed by the laws of the state where the services are performed provided that nothing conta ined herein will be interpreted in such a mannerasto render it unenforceable underthe laws of the state in which the Project resides.

Hiring of Personnel Owner may not directly hire any employee of Choice One. Owner agrees that it shall not, directly or indirectly solicit any employee of the Engineer from accepting employment with Owner, affiliate companies, or competitors of Engineer.
Information from Other Parties The Client and Choice One acknowledge that Choice One will rely on information fumished by other parties in performing its servic es under the Project. Choice One will not be liable for any damages that may be incurred by the Client in the use of third party information.

Insurance Choice One will maintain the following insurance and coverage limits during the period of service if such coverage is reasonably available at commercially affordable premium. Upon request, the Client will be named a san additional insured on the Commercial General Lia bility and Automobile Liability polic ies.

- Worker'sCompensation: Asrequired by applic able state statute
- Commercial General Liability: \$1,000,000 per oc currence (bodily injury including death and property damage) \$2,000,000 aggregate
- Automobile Lia bility: $\$ 1,000,000$ combined single limit for bodily injury and property damage
- Professional Lia bility: $\$ 2,000,000$ percla im a nd $\$ 2,000,000$ aggregate

The Client will make arrangements for Builder's Risk, Protective Liability, Pollution Prevention, and other specific insurance coverage warranted for the Project in amounts
appropriate to the Project value and risks. Choice One will be a named insured on those policies where Choice One may be at risk.

Permits and Approvals Choice One will assist the Client in preparing applications and supporting documents as identified in the scope of services for the Client to secure permits and a pprovalsfrom agencies having jurisdic tion over the Project. Assistance in applying forpermit applications by Choice One does not guarantee approval of the permits by the jurisdictional regulatory authorities. The Client agrees to pay all applic ation and review fees.
Reuse of Documents All documents prepared by Choice One pursuant to this Agreement are instruments of service as part of the Project. They are not intended or represented to be suitable for reuse by the Client or others on extensions of the Project or any other project. Any reuse without written verification or adaptation by Choice One for the specific purpose intended will be at the Client's risk and without liability or legal exposure to Choice One. Any venific ation or adaptation requested by the Client to be performed by Choice One will entitle Choice One to furthercompensation at ratesto be agreed upon by the Client and Choice One.

Safety Choice One will be responsible solely for the safety precautions or programs of its employees and no other party. In no event will Choice One be responsible for construction methods, means, techniques or sequences of construction, which are solely the responsibility of the Contractor.

Severability Any provision of these terms la ter held to violate any law will be deemed void and all remaining provisionswill continue in force. In such event, the Client and Choice One will work in good faith to replace a n invalid provision with one that is valid with asclose to the original mea ning as possible.

Site Access The Client will obta in all necessary a p provals for Choice One and subc ontrac torsto access the Project site(s).
Site Signage Choice One will be permitted to install on the project premises an exterior sign of not more than 60 square feet for promotional purposes. The location of the sign will be mutually agreed upon by Ownerand Choice One, not to be unreasonably withheld by either.
Standard of Care Services provided by Choice One will be performed with the care and skill ordinarily exercised by members of the same profession practicing under similar circumstances. The standard of care will exclusively be judged as of the time the senvices are rendered and not a ccording to later standards.

Survival All provisions of these tems that allocate responsibility or liability between the Client and Choice One will survive the completion or termination of services for the Project.

Suspension of Work The Client may suspend services performed by Choice One with cause upon seven (7) calendar days documented notice. Choice One will submit an invoice forservicesperformed up to the effective date of the work suspension and the Client will pay Choice One all outstanding invoices within fourteen (14) calendar days. Choice One will be entitled to renegotiate the Project schedule and the compensation terms for the Project.

Temmination The Client or Choice One may teminate services on the Project upon seven (7) calendar days documented notice in the event of substantial failure by the other party to fulfill its obligations of the tems hereunder. Choice One will submit an invoic e for servic es performed up to the effective date of temination and the Client will pay Choice One all outstanding invoices within fourteen (14) calendardays.

Time Bar To Legal Action All legal actions by either party a ga inst the other a rising out of or in a ny way connected with the services to be performed hereunder will be barred and under no circumstances will any such claim be initiated by either party after three (3) years have passed from the date of Choice One's final invoice, unless Choice One's services will be terminated earlier, in which case the date of temination of this Agreement will be used.

Waiver of Rights The failure of either party to enforce any provision of these terms and conditions will not constitute a waiver of such provision nordiminish the right of either party to the remedies of such provision.
Non Discrimination Both partiesagree that: in the hiring of employees for the performance of work under the contract or in any subcontract, no contractor or subcontractor, by reason or race, color, religion, sex, age, disa bility, or military statusasdefined in section 4112.01 of the Ohio Revised Code, national origin or ancestry, shall discriminate against any citizen of this state in the employment of a person qualified and able to perform the work to which the agreement relates;
no contractor, subcontractor, or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any employee hired for the performance of work under the agreement on account of race, color, religion, sex, age, disa bility or military status as defined in section 4112.01 of the Ohio Revised Code, national origin, or ancestry.
Ethics Law By signing this Agreement, both parties certify that they are currently in compliance with, and will continue to adhere to the requirements of the Ohio Ethics Law as provided by Ohio Revised Code Sections 102.03 and 102.04.
Civil Rights Both parties agree that in the performance of this agreement there shall be no discrimination against any c lient or any employee because of race, color, sex, religion, national origin, or any otherfactorspec ified in the Civil Rights Act of 1964 and subsequent amendments. Also included is the Americ ans with Disabilities Act. It is further agreed that both parties will fully comply with all a pplic able Federal and State lawsregarding such discrimination and the right to and method of appeal will be made available to all persons served pursuant to the tems of this a greement.


[^0]:    Bill Cook, MAYOR

