

CITY COUNCIL REGULAR MEETING PACKET

March 18, 2024 @ 6:00pm Smith Park Shelter House

- 1. Call to Order: Mayor Bill Cook
- 2. Roll Call: Clerk of Council
- 3. Invocation:
- 4. Pledge of Allegiance:
- 5. Action on Minutes: 02/20/24 Regular Meeting (Resubmittal) and 03/04/24 Regular Meeting
- 6. Communications:
- 7. City Manager's Report:
- 8. Committee Reports:
- 9. Comments from Members of the Public: *Comments limited to 5 minutes or less

10. RESOLUTIONS: (1 - Intro; 1 - Action)

*A. Resolution 2024-04R (Introduction, Public Hearing and Action Tonight)

A RESOLUTION ACCEPTING THE OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES FOR 2024 ALONG WITH THE TAX YEAR 2024 RATES AND AMOUNTS CERTIFICATION FROM THE CLARK COUNTY BUDGET COMMISSION

11. ORDINANCES: (3 - Intro; 3 - Action*)

*A. Ordinance 2024-07 (Introduced on 02/20/24. Public Hearing and Action Tonight)

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR IT AND COMPLIANCE SERVICES

*B. Ordinance 2024-11 (Introduced on 3/04/24, Public Hearing and Action Tonight)

AN ORDINANCE AMENDING ORDINANCE 2023-52 FOR THE PURPOSE OF CORRECTING A SCRIVENER'S ERROR

*C. Ordinance 2024-12 (Introduced on 3/04/24. Public Hearing and Action Tonight)

AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; TO PROVIDE FOR THE ADOPTION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; TO PROVIDE FOR THE PUBLICATION OF SUCH NEW MATTER; AND TO REPEAL ORDINANCES IN CONFLICT THEREWITH.

D. Ordinance 2024-13 (Introduction Tonight. Public Hearing and Action on 04/01/24)

AN ORDINANCE AUTHORIZING THE SALE, BY INTERNET AUCTION, OF CITY OWNED PERSONAL PROPERTY WHICH IS NOT NEEDED FOR PUBLIC USE, OR IS OBSOLETE OR UNFIT FOR THE USE FOR WHICH IT WAS ACQUIRED

E. Ordinance 2024-14 (Introduction Tonight. Public Hearing and Action on 04/01/24)

AN ORDINANCE AUTHORIZING AN EXPENDITURE OF FUNDS IN EXCESS OF THIRTY-FIVE THOUSAND DOLLARS (\$35,000) FOR THE PAVING AND STRIPING OF THE HERITAGE HALL AND HENSLEY PARK PARKING AREAS

F. Ordinance 2024-15 (Introduction Tonight. Public Hearing on 04/01/24. Action on 04/15/24)

AN ORDINANCE AMENDING CHAPTER 1244 OF THE CITY OF NEW CARLISLE'S PLANNING AND ZONING CODE

12. OTHER BUSINESS:

- o Additional City Business:
 - Key to the City Presentation to Former Mayor Mike Lowrey. Monday, April 1, 2024, During the City Council Meeting. Smith Park Shelter House, 6PM.
 - Council Coffee and Donuts. Saturday, April 13th @ Heritage Hall. 10A-12P.
 - Open for Discussion on City Related Business
- 13. Executive Session:
- 14. Return to Regular Session:
- 15. Adjournment

RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ Smith Park Shelter House held 2/20/24 @ 6:00 PM

- 1. Call to Order: Mayor Cook calls the meeting to order.
- **2.** <u>Roll Call</u>: Berner calls the roll- Cook, Grimm, Bahun, Shamy, Wright, Eggleston 6 members present: Absent: Lindsey
- 3. Invocation: Trusty
- **4. <u>Pledge of Allegiance</u>**: All are Welcome to Participate
- 5. Action on Minutes:

2/5/24 1st Shamy 2nd Eggleston YES: Cook, Bahun, Shamy, Wright, Eggleston Abstain: Grimm- Absent Accepted 5-0-1

6. <u>Communications:</u> Recommendations from the Planning Board for code changes will be in front of the council at the next regular meeting.

Grimm reads a letter from Jane Slanker on the name of the new rental hall. Grimm moves to have the CM seek citizen ideas for a name change. Bridge notes the name can be changed and is not set in stone. He asks that the council make the changes. He suggests a neutral name. Council discussions on the name. Bahun noted he is open to seeking citizen input. Wright notes she likes the name and can see why some may not, but she feels there are other things Council can do.

Council Members,

I am thoroughly disappointed in the naming of our new, 2024 building at Smith Park.

Dillinger Hall ????? A thief, robber & murderer???

There are plenty of people and families from this town who have been wonderful examples of proud citizens and servants, setting good examples and making this community a better place to live, work, and raise a family.

Why not name the building for someone we can be proud to say they lived here? Why not ask the citizens here for suggestions? That would even create a sense of camaraderie. Or a name that is not a person. And how about using Gathering Place or Event Center instead of Hall?

I would be interested in knowing who thought that name was such a great idea.

Really not happy with that decision...

Jane Slanker 208 N Smith St New Carlisle, Ohio

Grimm withdraws his motion and moves to seek citizen ideas, where he will field all ideas with a second by Bahun. YES: 6 Shamy, Wright, Eggleston, Cook, Grimm, Bahun NAY: 0 Accepted 6-0

7. City Manager's Report:

DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

Service Report:

To: Randy Bridge, City Manager

From: Howard Kitko, Service Director/Asst. City Manager Date: February 20, 2024

Subject: Council Update

Public Works Departments:

- Installing new park and lease rules at the various parks Winter pothole repairs, if you see one, please call it in.
- Preparing for parks and streetscape improvements for 2024
- Snow and Ice removal

Water Department:

- Private well inspection ongoing. We have about 20 to go. The interactions with residents have been very positive.
- Working on OPWC Old High Service Pump Building Upgrade Project.
- Lead Service and Water Main replacement Project. Old Section of town. Working with the Ohio EPA for additional funding for private line replacement. Project is in the survey phase.

Sewer Department:

- Performing general maintenance.
 Plant Expansion Study: Study is complete. Will be reviewing in the coming weeks.

2023 Road Reconstruction/Resurfacing Projects:

- Working on 2024 Road Reconstruction items
- Working with contractor on additional ADA ramp replacements in the Willowick Area.
- Fenwick Dr. Reconstruction Phase II: Complete except manhole adjustments.

Carlisle Park Phase 1 upgrade Project:

The City of New Carlisle has been awarded a CDBG grant. Project to remove the existing basketball court and replace it with a new court. A new ADA accessible swing is to be added to the existing Swing-set. Estimated Cost of \$91,000 with the city's estimated share to be \$25,000. Clark county awarded the contract to Outdoor Enterprises, LLC out of Tipp City. Spring 2024 Start time.

NatureWorks Grant:

The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add gazebos with ADA access. Received pricing for 3ea.12'x24'Gazebos. Meeting Concrete contractors for

Additional Items:

- Pease sidewalk. There is available right-of-way to install sidewalk on the west side of Pease. Discussion on timeframe to complete.
- 235 curve study. Reviewing Data.
- Completed initial review of Monroe Meadows and Reserve at Honey Creek development construction plans.

Eggleston asks if they are still reviewing the 235 curve study. Kitko says he will have the info at the next meeting.

Wright asks if the people downtown will be notified of the upcoming work, informing them of their types of pipes. Kitko notes all residents will be notified, and some may receive a water filtration system. The city will pay both city and private portions. She asks about the gazebos at Carlisle Park and where they will go. Kitko will send her the plans. Kitko works with the public works department and the engineer to decide where things will be placed best. Wright offers her time if they would need assistance.

Eggleston asks how far east the lead pips go. Kitko notes Pike St to Madison (South).

Fire/EMS Report:

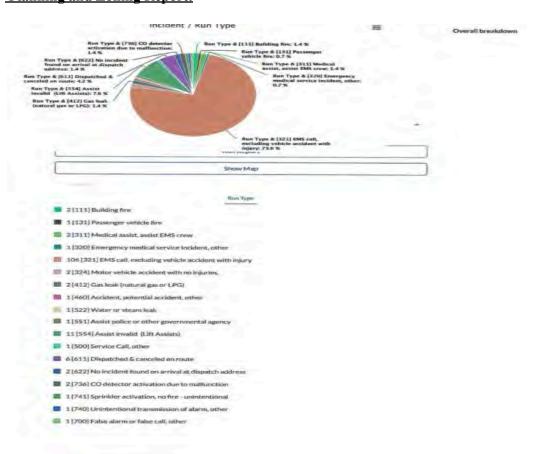


City of New Carlisle City Council Meeting 02-20-2024

Fire-EMS Report

- In the Month of December, the New Carlisle Fire Division responded to 122 EMS call in the city.
- The Division responded to 11 fire related calls, 10 good intent or service calls 1 False Alarms.
- We had 4 EMS calls answered by mutual aid, either by Pike Township or Bethel Clark, due to medic 52 being on a response.
- We answered 3 mutual aid EMS calls for Pike Township and 3 for Bethel Clark.
- Our total run count at time of this report is 190
- We still have FREE smoke alarms for our citizens, just call the station at (937)-854-8401 or stop by the station.

Planning and Zoning Report:

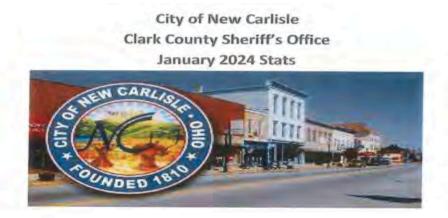




Planning Department Report
Date: February 3, 2024-February 16, 2024

| Case # | Main Status | Violation Date | Correction Deadline | Extension Date | Parcel Address | Violation Name | Violation Status |
|--------|-------------|-------------------|------------------------|----------------|-------------------------------|--|---------------------|
| 1682 | Open | 2/7/2024 | 2/15/2024 | 0 | 415 B N MAIN ST | 1460.43 Donation Bins | Open |
| 1683 | Open | 2/7/2024 | 2/14/2024 | 0 | 317 5 SCOTT ST | 1460,25 (g) Storage | Open |
| 1683 | Open | 2/7/2024 | 2/14/2024 | 0 | 317 5 SCOTT ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1683 | Open | 2/7/2024 | 2/14/2024 | 0 | 317 S SCOTT ST | 1460.43 (d) Parking on Private Property | Open |
| 1683 | Open | 2/7/2024 | 2/14/2024 | 0 | 317 S SCOTT ST | 1460.44 Accessory Uses; Residential, Commercial, Industrial | Open |
| 1684 | Open | 2/7/2024 | 2/14/2024 | . 0 | 204 W MADISON ST NEW CARLISLE | 1460.43 (d) Parking on Private Property | Open |
| 1685 | Open | 2/7/2024 | 2/14/2024 | 0 | 301 W WASHINGTON ST | 1460.23 Structural Soundness and Maintenance of Dwellings | Open |
| 1685 | Open | 2/7/2024 | 2/14/2024 | 0 | 301 W WASHINGTON ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1685 | Open | 2/7/2024 | 2/14/2024 | 0 | 301 W WASHINGTON ST | 1460.43 (d) Parking on Private Property | Open |
| 1686 | Open | 1/30/2024 | 2/16/2024 | .0 | 301 ZIMMERMAN ST NEW CARLISL | 1460.25 (b) Exterior Maintenance | Open |
| 1686 | Open | 1/30/2024 | 2/16/2024 | 0 | 301 ZIMMERMAN ST NEW CARLIST | 1460 44 Accessory Uses: Residential Commercial Industrial | Open |

Police Report:



Patrol Division:

The New Carlisle Deputies were dispatched to 269 calls for service during the month of January.

Calls Taken: 269

Reports: 41

Assists: 55

Criminal Arrest: 7

Felony Arrest: 2

Misdemeanor Arrest: 4

Warrants: 1

Traffic Stops: 28

Traffic Warnings: 17 Moving Citations: 11 Business checks: 1961

Code Enforcement Follow-ups: 16

Traffic Crashes: 5
Parking Citations: 10

Sot homie & Lemen

Sgt. Ronnie E. Lemen

| NEW CAR | | | | | | | | İ | | | | | | | |
|-------------------------|-------|---------|---------|----|------------------------|----|----------|----|-------|---|-----------|---------|-----------|------|----------|
| NEW CARLISLE January | CALLS | ASSISTS | REPORTS | | TRAFFIC STOP CITATIONS | | WARNINGS | A | RREST | 0 | OODE ENFO | BUSINES | CHE CRASH | PARI | KING CIT |
| January | | | | | | | | | | | | | | | |
| Dep. Bowers | 56 | | 4 | 12 | 12 | 7 | | 5 | | 1 | 12 | | 993 | 3 | |
| Dep. Arnold | 72 | | .9 | 9 | 3 | 2 | | 1 | | 3 | 3 | | 73 | 0 | |
| Dep. O'Brien | 102 | | 28 | 9 | 5 | 1 | | 4 | | 2 | 0 | | 442 | 1 | |
| Dep. Speckman | 36 | | 10 | 3 | 4 | 1 | | 3 | | 0 | 0 | | 280 | | |
| Dep. Harris | 26 | | 4 | 8 | 4 | 0 | | 4 | | 1 | 1 | | 193 | 0 | |
| Total | 269 | | 55 | 41 | 28 | 11 | | 17 | | | | | 1100 | M | |

Wright asks if these stats are from the city only. Bridge notes they are.

Finance Report:

COUNCIL FINANCIAL REPORT SUMMARY - JANUARY 2024

Estimated Revenue \$ 7,436,904.00

Amended Est. Resources

Amended Est. Resources

Amended Est. Resources

Amended Est. Resources

\$
2024 REVISED TOTAL

EST. REV. \$ 7,436,904.00

| 2024 Original Budget | \$ 8,468,028.00 |
|---------------------------|--------------------|
| 1st Q. Supplemental | |
| 2nd. Q. Supplemental | |
| 3rd. Q. Supplemental | |
| 4th Q. Supplemental | |
| | |
| | |
| 2024 REVISED TOTAL BUDGET | \$ 8,468,028.00 |

| Month | Reve | enue Received |
|------------------|------|---------------|
| January | \$ | 591,331.55 |
| February | | |
| March | | |
| April | | |
| May | | |
| June | | |
| July | | |
| August | | |
| September | | |
| October | | |
| November | | |
| December | | |
| Received To Date | \$ | 591,331.55 |

| Month | Ex | penses Paid |
|------------------|----|-------------|
| January | \$ | 568,745.82 |
| February | | |
| March | | |
| April | | |
| May | | |
| June | | |
| July | | |
| August | | |
| September | | |
| October | | |
| November | | |
| December | | |
| Expenses to Date | \$ | 568,745.82 |

Statement of Cash from Revenue and Expense

From: 1/1/2024 to 1/31/2024

Banks: 0001 to 0100

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance |
|-------|-------------|----------------------|--------------------|--------------------|-----------------------|--------------------|-------------------|
| Grand | Total: | \$8,114,991.2 | \$591,331.55 | \$568,745.82 | \$8,137,576.95 | \$1,126,794.19 | \$7,010,782.76 |

JANUARY 2024

| | | Outstanding | Outstanding | tstanding Deposits in | | | | |
|-------------------|-----------------|-----------------|-------------|-----------------------|---------------|----------------|-----------------|------------|
| Bank Accounts | Bank Balance | Vendor | Employee | Transit | NSF Check (s) | Adjustments | Book Balance | Difference |
| | | | | | | | | |
| PNC - General | \$ 1,606,043.19 | \$ (10.00) | \$ - | \$ 1,499.14 | \$ - | \$ 70,080.26 | \$ 1,677,612.59 | \$ - |
| PNC - Payroll | \$ 286,071.46 | \$ (121.26) | \$ - | \$ - | \$ - | \$ (70,080.26) | \$ 215,869.94 | \$ - |
| Star Ohio | \$ 3,053,263.03 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,053,263.03 | \$ - |
| US BANK INVEST | \$ 1,006,295.43 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,006,295.43 | \$ - |
| Park Nat. Secured | \$ 1,204,738.48 | \$ (123,954.91) | \$ - | \$ 2,451.60 | | \$ - | \$ 1,083,235.17 | \$ - |
| Park Nat MMA | \$ 1,023,890.23 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,023,890.23 | \$ - |
| Park Nat Mayor's | \$ 200.00 | | \$ - | \$ - | \$ - | \$ - | \$ 200.00 | \$ - |
| NCF - CD's | \$ 76,710.56 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 76,710.56 | \$ - |
| Cash on Hand | \$ 500.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 500.00 | \$ - |
| Grand Totals | \$ 8,257,712.38 | \$ (124,086.17) | \$ - | \$ 3,950.74 | \$ - | \$ - | \$8,137,576.95 | \$ - |

New Carlisle Bank Report

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. | St. 735,730.79 | \$127,941.82 | \$127,941.82 | \$140,896.78 | \$140,896.76 | \$44,568.67 | \$44,568.64 | \$216,869.94 | \$140,501.44 | \$169,190.34 | \$169,190.34 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$44,568.64 | \$215,869.94 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$140,896.76 | \$14

MONTHLY NET INCOME TAX COLLECTION COMPARISON 2023-2024

| MONTH | | CCA | ١ | | 1 [| | STATE | ОГ ОНІО | |
|-----------|------------|------------|------------|------------|-----|------|-------|------------|------------|
| PAYMENT | | | | % | П | | | | % |
| RECEIVED | 2023 | 2024 | DIFFERENCE | DIFFERENCE | l L | 2023 | 2024 | DIFFERENCE | DIFFERENCE |
| JANUARY | 144,974.32 | 152,657.05 | 7,682.73 | 5.30% |][| - | - | - | 0.00% |
| FEBRUARY | | | | | ΙL | | | | |
| MARCH | | | | | ΙL | | | | |
| APRIL | | | | | 1 [| | | | |
| MAY | | | | | Π | | | | |
| JUNE | | | | | 1Г | | | | |
| JULY | | | | | 1 [| | | | |
| AUGUST | | | | | 1Г | | | | |
| SEPTEMBER | | | | | 1 [| | | | |
| OCTOBER | | | | | 1 [| | | | |
| NOVEMBER | | | | | 1 [| | | | |
| DECEMBER | | | - | | 1 [| | | - | |
| TOTALS | 144,974.32 | 152,657.05 | 7,682.73 | 5.30% | П | - | - | - | 0.00% |

COMBINED TOTAL NET COLLECTIONS 2024 = \$152,657.05



MAYOR'S COURT REPORT FOR JANUARY 2024

| D RECEIVED | CU | RRENT MONTH | YEAR | R-TO-DATE |
|---|-----------|-------------|------|-----------|
| Fines | 5 | 1,655.00 | 5 | 1.655.00 |
| Court Cost | 5 | 2.155.00 | S | 2,155.00 |
| Fines- Clark County Municipal (transfer Ca | ses) \$ | 1 | S | |
| Total Fees Paid (LF, Bounced Cks, BW) | 5 | 120.00 | 3 | 120 00 |
| Other (Bond Forfeiture) | 5 | | \$ | |
| Misc Fees Paid (Jail Time) | 5 | | 5 | |
| Bond Collected | 8 | | S | |
| Restitution | | | - 5 | - |
| SB 17 Indigent driver interlock & alcohol | 5 | | .5 | |
| TOTAL FUNDS RECEIVE | ED \$ | 3,930.00 | \$ | 3,930.00 |
| DS DISBURSED | | | | |
| Victims of Crime | 5 | 135.00 | | 135.00 |
| Child Safety/Seat Belts | s | | 5 | |
| Indigent Defense Support Fund | 5 | 385.00 | 5 | 385.00 |
| Drug Law Enforcement Fund | s | 38.50 | 5 | 38.50 |
| Expungement | S | 1 100000 | 5 | |
| State Bond Surcharge (new as of 2010) | | | - 5 | - |
| TOTAL REMITTED TO STATE | \$ | 558.50 | 5 | 558.50 |
| Indigent Drivers Alcohol Treatment (Springt | field) \$ | 16.50 | \$ | 16.50 |
| Remitted to Computer Fund (Clerk) | s | 200.00 | 5 | 200.00 |
| Remitted to Computer Fund (Court) | 5 | 60.00 | \$ | 60.00 |
| Remitted to Court Security Fund | 5 | 200.00 | 5 | 200.00 |
| Remitted to Facility Fee | 5 | 100.00 | 5 | 100.00 |
| Remitted to City GF - Fines | 5 | 1,655.00 | S | 1,655.00 |
| Remitted to City GF - Court Court/Misc | 5 | 1,140.00 | 5 | 1,140.00 |
| Remitted to City- Jail Expenses | 5 | | \$ | |
| Remitted to City- Enforcement & Education | | | \$ | 1 2 |
| Remitted to City- Drug Analysis | 5 | | S | 100 |
| SB 17 Indigent Driver Interiock & Alcohol | 5 | | | |
| TOTAL REMITTED TO CITY | \$ | 3,355.00 | \$ | 3,355.00 |
| Capital Recovery | \$ | | \$ | |
| Restitution | 5 | | S | |
| Bonds forfeitured | 5 | _ | \$ | |
| | | | | 3,930.00 |

MAYOR'S COURT P&L 2023

| | REVENUE | EXP | ENSE | TOTAL PROFIT OR (LOSS) |
|------------------|--------------|-----|-----------|------------------------|
| | | | | |
| P & L CARRY OVER | \$ 11,838.00 | \$ | 15,714.22 | \$ (3,876.22) |
| JANUARY | \$ 2,181.00 | \$ | 3,325.27 | \$ (5,020.49) |
| FEBRUARY | \$ 5,558.00 | \$ | 1,379.46 | \$ (841.95) |
| MARCH | \$ 5,585.00 | \$ | 1,196.78 | \$ 3,546.27 |
| APRIL | \$ 4,966.00 | \$ | 1,783.17 | \$ 6,729.10 |
| MAY | \$ 6,259.00 | \$ | 899.67 | \$ 12,088.43 |
| JUNE | \$ 3,310.00 | \$ | 1,473.04 | \$ 13,925.39 |
| JULY | \$ 3,754.00 | \$ | 887.88 | \$ 16,791.51 |
| AUGUST | \$ 4,540.00 | \$ | 4,204.38 | \$ 17,127.13 |
| SEPTEMBER | \$ 3,095.00 | \$ | 2,683.69 | \$ 17,538.44 |
| OCTOBER | \$ 4,567.50 | \$ | 1,040.44 | \$ 21,065.50 |
| NOVEMBER | \$ 6,198.00 | \$ | 2,307.15 | \$ 24,956.35 |
| DECEMBER | \$ 4,352.50 | \$ | 2,483.58 | \$ 26,825.27 |
| TOTAL FOR 2023 | \$ 54,366.00 | \$ | 23,664.51 | \$ 21,065.50 |

| EXPENSE DETAIL: | |
|------------------------------|-----------------|
| PAYROLL/BENEFITS | \$ 10,339.21 |
| TRAINING/TRAVEL | \$ 577.30 |
| COMMUNICATION | \$ 803.36 |
| POSTAGE | \$ 353.00 |
| PROF SERV, MAGISTRATE, LOCKS | \$ 5,029.00 |
| MAINT. OF FACILITIES | \$ 75.00 |
| MAINT. OF EQUIP. | \$ 2,565.00 |
| Misc. | \$ 455.69 |
| OPERATIONAL SUPPLIES | \$ 3,466.95 |
| TOTAL EXPENSES | \$ 23,664.51 |

CITY OF NEW CARLISLE MAYOR'S COURT



Court Report February 14, 2024

Sweat, Jessica of New Carlisle pled guilty to driving under Suspension. Fined \$500 plus court cost. If defendant provides this court with proof of valid license within 45 days then \$400 of fine will be suspended. Payment arrangements made.

PAID THROUGH VIOLATION BUREAU

Johnston, Courtney of New Carlisle, Speed 11-15 over, \$235 (Payment arrangements made) Lean Bottello, Javier of New Carlisle, Speed 56/35 & Expired License, \$355

Motion by Grimm 2nd by Eggleston to accept the Finance Report YES: 6 Cook, Grimm, Bahun, Shamy, Wright, Eggleston NAY: 0 Accepted 6-0

Motion by Eggleston 2nd by Shamy to accept the Mayor's court report. YES: Wright, Eggleston, Cook, Grimm, Bahun, Shamy

No further comments from Council.

2/20/24

B. INFORMATIONAL ITEMS

- Discussion Topics
 - Pete Bales, Local Government Consultants at the 03/04/24 meeting to discuss with City Council Retreat.
 - o 2024 Fireworks Display
 - Saturday, June 29th
 - Sunday, June 30th (Rain-Out)
 - Executive Assistant to the City Manager
 - TextMyGov Information Attached
 - Business Cards for City Council
 - Clark County Public Health Update Attached
 - Upcoming Legislation
 - Ordinance to Accept Codification Update Intro 03/04; Action 03/19
 - o Ongoing Council Projects
 - Swimming Pool*
 - Mayor's Court
 - Council Chambers
 - Utility Billing Procedures
 - o Additional Discussion Topics

-Discussions over the pool and Bridge suggest letting the pool continue as is. Wright recommends starting a plan now, even if the pool is doing well. Cook asks how many residents use the pool. April, the pool manager notes it is about 50/50 on resident vs non-resident. Bridge asks what the end goal would be. Continued discussions and Mike Lowrey speaks noting creating a plan may be a draw for a family purchasing a new home. Bridge suggests having a council meeting at the pool this summer and starting this process then. Kitko gives some "rough numbers" where a 2 mil bond issue could cost roughly 40.00 per household. Grimm asks about the study involved if we moved the pool. Ktko noted a geo test where the soil will need to be tested. Continued discussions and the council will have a meeting this summer at the pool to also include residents.

Discussions over future fireworks locations. Cook noted he met with Evans Ranch and had a great discussion about using their facility. Wright noted she isn't for them making money off of the city-related fireworks. Continued discussions on location sites and how the Council wants the city businesses to continue to benefit. Bridge asks for a motion from the council to continue to speak with Evans and look into other locations.

Mike Lowrey will be given the key to the city April 1st regular council meeting.

Shamy motions to excuse Lindsey with a second from Eggleston YES: 6 Cook, Grimm, Bahun, Shamy, Wright, Eggleston NAY: 0 Accepted 6-0

8. <u>COMMITTEE REPORTS:</u> Cook suggests meeting with Evans Farm and discussing a new location for fireworks in the future.

9. <u>COMMENTS FROM MEMBERS OF THE PUBLIC</u>:

Janel Zimmerman- notes she is confused about taxes and how to build a new pool. Bridge notes a "bond issue" is voted on by residents and additional to a TIFF that the new homes will have.

Mike Lowrey- Lowrey notes the name is not horrible for the new shelter. He likes how names like that typically draw people in. He does understand some frustrations and suggests the "John Paul Hall".

10. RESOLUTIONS: none

11. ORDINANCES:

<u>Ordinance 2024-07 (Introduction Tonight. Public Hearing and Action on 03/04/24)</u> AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR IT AND COMPLIANCE SERVICES

<u>Ordinance 2024-08 (Introduction Tonight. Public Hearing and Action on 03/04/24)</u> AN ORDINANCE SUPPLEMENTING CERTAIN APPROPRIATIONS CONTAINED IN NEW CARLISLE CITY ORDINANCE 2023-61

Ordinance 2024-09 (Introduction Tonight. Public Hearing and Action on 03/04/24) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF

2/20/24

UNDERSTANDING THAT AMENDS ORDINANCE 2023-08 AND THE CURRENT COLLECTIVE BARGAINING AGREEMENT REGARDING CERTAIN UNION WAGES

Ordinance 2024-10 (Introduction Tonight. Public Hearing and Action on 03/04/24) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE COLLECTIVE BARGAINING UNIT FOR THE PURPOSE OF ADDING AN INCENTIVE PAY POLICY

12. <u>OTHER BUSINESS:</u>

CCA Taxpayer Assistance Day – Saturday, March 2, 2024, from 9 am-3 pm. @ the Fire Station.

Open for Discussion on City-Related Business:

Eggleston motions to have Bridge continue to work with Evans and others to look into firework locations for future use with a 2nd by Shamy. YES: 5 Wright, Eggleston, Cook, Bahun, Shamy NAY: 1 Grimm -since it involves Evans Accepted 5-1

| 13. Executive Session: none |
|---|
| 14. <u>Adjournment:</u> 1st Grimm 2nd Eggleston @ 7:05 pm Yes: Bahun, Shamy, Wright, Eggleston, Cook, Grimm Accepted 6-0 |
| Mayor Bill Cook |
| Clerk of Council Emily Berner |

RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ Smith Park Shelter House held 2/5/24 @ 6:00 PM

- 1. Call to Order: Mayor Cook calls the meeting to order.
- **2.** <u>Roll Call</u>: Berner calls the roll- Cook, Grimm, Bahun, Shamy, Wright, Lindsey, Eggleston, 7 Members present Staff: Bridge
- 3. Invocation: Mayor Cook
- 4. <u>Pledge of Allegiance</u>: All are Welcome to Participate
- 5. Action on Minutes:

2/20/24- 1st Eggleston 2nd Shamy- Grimm notes the letter from Jane Slanker should be attached in the minutes. Eggleston and SHamy withdrew their motions for approval. Eggleston motions to have the clerk add the letter and bring the updated minutes for approval at the next Council meeting with a 2nd by Grimm YES: Bahun, Shamy, Wright, Eggleston, Cook, Grimm Abstain Lindsey Accepted 6-0-1.

6. Communications:

Pete Bales gives a quick presentation on how he and his consultants can meet with the council for a "council retreat" to help streamline ideas and visions. The entire 14-page packet can be found in the council packet online for the 3/4/24 meeting. The fee will be \$6,000, and the timeline is five weeks from the date of the meeting to the final report out.







PROJECT PROPOSAL

Project Benefits

- Our approach to a City Council vision and strategy plan produces a framework for long-term community success.
- · Establishes a clear and shared vision for the city's future with citizens and staff.
- · Clear path for decision-making based on Council's strategy.
- · Enhanced collaboration among Council Members, City Manager, and city staff.
- Improved efficiency and effectiveness in achieving strategic goals.
- Greater accountability and transparency through regular reporting.
- Adaptability to changing circumstances and evolving community needs.

Strategy Session Details - 1/2 Day

- Introductions
- · Explore and Understand Expectations of City Council for the planning session
- · Review preliminary survey data
- Visioning Exercise
- · Create a Shared Vision for New Carlisle
- Trend Breaking Exercise
- · Create shared strategic priorities based on input from exercises
- · Document and embrace individual priorities and compare with shared priorities
- · Discuss the decision making process with known strategic priorities in mind
- Closing Exercise

Report Generation

Local Gov Consultants will produce a comprehensive report based on the input and feedback of the planning session and electronically provide it to the City Council and City Manager.

The report will clearly identify each outcome of the session and define the strategic priorities and action items (tactics) for each priority.

Local Gov Consultants, LLC

Bahun: "Are the cities close to our size that you have done this with?" Bales notes that he has worked with Carlisle, Fairborn, and Beavercreek municipalities to develop plans.

7. City Manager's Report:

B. INFORMATIONAL ITEMS

- Discussion Topics
 - o Main Street Curve Study Attached
 - Discussion at the 3/18/24 Meeting
 - o 6th Deputy
 - o Council Coffee and Donuts Motion Needed
 - Date change requested due to facility availability
 - From 3/16/24 to 4/13/24 Nicer weather!
 - $\circ \quad \text{New City Swimming Pool Rules and Regulations} \textit{Attached}$
 - VFDF (Volunteer Firefighter's Dependent Fund Board) Annual Certification
 - Two City Council members on Board Motion Needed
 - o City of Eaton Comprehensive Plan (Used for example purposes for Council Attached
 - Loading/Unloading in Alley Behind Downtown Stores and Adjacent to Public Parking
 - Utility Billing Review Update
 - Twin Creeks Parcels Information Attached. Motion Requested.
 - Ongoing Council Projects
 - Swimming Pool Revisit when pool is open. Council meeting at pool in June
 - Mayor's Court Ties into Council Chambers
 - Council Chambers Ongoing.
 - o Additional Discussion Topics

Lindsey asks if the sixth deputy will come with a cruiser. Cook notes he is unsure if the number of arrests and tickets warrants the sixth deputy. Council and Grimm continued discussing adding the sixth deputy. Bridge reminds the council the numbers are from winter when crime and calls are typically down.

Motion by Eggleston 2nd by Shamy to change the date of the Coffee and Donuts from 3/16 to 4/13/23 YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0

Motion by Eggleston 2nd by Shamy to appoint Lindsey and Cook to the VFDFB YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0

Lindsey asks about the utility billing review and whether it involves rates or how the billing is done. Bridge notes that it involves how the billing is done.

Wright asks about the 1 ft parking violation brought to the Mayor's Court. The deputy notes it does not matter if it is your car. Wright said she was a little confused and wondered if there should be some exceptions. Lindsey asks if that is an ordinance for the city. The deputy notes it is a local ordinance. Lindsey suggests looking into this to see if it is an ordinance or something backed by the ORC. Bridge notes the laws are in place for a purpose. Cook asks if Lindsey would like to look into this and come to the next council meeting with some information on what the law/ordinance entails.

Bahun asks if Bridge was able to look at the other possible locations for fireworks. Bridge and Cook noted they had looked, but official meetings have yet to take place.



| 1450 44 Assessment Basidential | Communical Indicated | 2 1 |
|--------------------------------------|------------------------|-----|
| 1460.44 Accessory Uses; Residential, | Commercial, Industrial | 2 1 |

| Permit Date | Permit Type | Main Status | Parcel Address | Total Payments |
|-------------|--------------------------|-------------|---------------------|-------------------|
| 2/23/2024 | Fence | Approved | 212 SMITH ST NEW CA | \$20.00 |
| 2/20/2024 | Food Truck/Trailer/Stand | Approved | 439 N MAIN ST NEW C | \$50.00 |



Planning Department Report Date: February 17, 2024-March 1, 2024

| Case # | Main Status | Violation Date | Correction Deadline | Extension Date | Parcel Address | Violation Name | Violation Status |
|--------|-------------|-------------------|------------------------|----------------|------------------------------|--|---------------------|
| 1687 | Open | 2/27/2024 | 3/8/2024 | 0 | 310 N CLAY ST | 1460,25 (b) Exterior Maintenance | Open |
| 1687 | Open | 2/27/2024 | 3/8/2024 | .0 | 310 N CLAY ST | 1460.25 (g) Storage | Open |
| 1687 | Open | 2/27/2024 | 3/8/2024 | .0 | 310 N CLAY ST | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 1687 | Open | 2/27/2024 | 3/8/2024 | 0 | 310 N CLAY ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1687 | Open | 2/27/2024 | 3/8/2024 | 0 | 310 N CLAY ST | 1460,26 Vegetation; Residential | Open |
| 1688 | Open | 2/28/2024 | 3/8/2024 | 0 | 111 N Adams Street | 1290,22 Sign Permit Application | Open |
| 1688 | Open | 2/28/2024 | 3/8/2024 | 0 | 111 N Adams Street | 1290.23 Sign Permit Fees | Open |
| 1689 | Open | 2/28/2024 | 3/8/2024 | 0 | 909 LEATHERWOOD DR | 1460.25 (g) Storage | Open |
| 1690 | Open | 2/26/2024 | 3/8/2024 | .0 | 706 BAYBERRY DR | 1460,25 (g) Storage | Open |
| 1690 | Open | 2/26/2024 | 3/8/2024 | 0 | 706 BAYBERRY DR | 1460.25 (k) Sanitation | Open |
| 1691 | Open | 2/26/2024 | 3/8/2024 | 0 | 800 BAYBERRY DR | 1460.25 (g) Storage | Open |
| 1691 | Open | 2/26/2024 | 3/8/2024 | 0 | 800 BAYBERRY DR | 1460.44 Accessory Uses; Residential, Commercial, Industrial | Open |
| 1692 | Open | 2/26/2024 | 3/8/2024 | 0 | 322 GALEWOOD DR NEW CARLISLE | 1460,25 (c) Fences and Walls | Open |
| 1692 | Open | 2/26/2024 | 3/8/2024 | 0 | 322 GALEWOOD DR NEW CARLISLE | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1692 | Open | 2/26/2024 | 3/8/2024 | 0 | 322 GALEWOOD DR NEW CARLISLE | 1460.26 Vegetation; Residential | Open |
| 1693 | Open | 2/26/2024 | 3/8/2024 | . 0 | 333 GALEWOOD DR | 1460,43 (d) Parking on Private Property | Open |

CITY OF NEW CARLISLE MAYOR'S COURT



Court Report February 28, 2024

Bledsore, Connor M of New Carlisle pled guilty to Speed 16-20 and was fined court cost only. Payment arrangements made.

Vanhoose, Heidi of New Carlisle pled guilty to Non-Compliance and was fined \$500 plus court cost. If defendant provides this court with valid license within 60 day then \$400 will be suspended. Payment arrangements made.

PAID THROUGH VIOLATION BUREAU

Fox, Shannon of New Carlisle, U-turn signals, \$150
Frawley, Amethyset of New Carlisle, On a sidewalk, curb or street lawn area, \$40
Littlefield, Paul of New Carlisle, Parking vehicle one foot of another parked vehicle, \$40
Lyons, Jordan of London, Standing and backing vehicles, \$150
Murillo, Genaro B of New Carlisle, Parking of a vehicles with expired on roadway, and parking on sidewalk, curb or street lawn, \$80
Ortiz, Adrian of New Carlisle, Parking on sidewalk, curb or street lawn area, \$40
Quinton, Rick, of New Carlisle, Parking Direction, \$40
Rehal, Ibrahim of Vandalia, Speed 39/25, \$235

DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

Police Report:

Fire/EMS Report:

Finance Report:

Service Report:

8. COMMITTEE REPORTS:

Grimm has been fielding suggestions on the names for the new rental hall. He suggests Heritage Hall. This could include heritage information from the City of New Carlisle. Council discussions on speaking with others and getting ideas. Bridge suggests changing the name now so items can be ordered. Motion by Grimm 2nd by Lindsey to rename the hall Heritage Hall YES: 7 Eggleston, Cook, Grimm, Bahun, Shamy, Wright, Lindsey NAY: 0 Accepter 7-0

9. COMMENTS FROM MEMBERS OF THE PUBLIC:

Janel Zimmerman notes she likes the strategy proposal's motto. She asks about the new restaurant next to Papa John's. She thinks that sounded like the wrong place to put Taco Bell.

3/4/24

Chris Clark- stopped by to introduce himself. He is running for the Republican ticket for Sheriff. He would like to focus on narcotics enforcement and noted that there has not been a focus since 2022 in Clark County. He would like to focus on collaboration and deputy mental health. Clark notes he is open to questions and can be contacted anytime. Lindsey asks about the total capacity of the jail, which is 186. Clark said the jail facility has yet to pass inspection this year and was built in 1980. He noted how the jail is inadequate. Continued discussion with Lindsey on the jail capacity, costs, and ways to get funding to build a new one.

Brian Welbaum- 80 E Clark North Hampton- wanted to introduce himself as the new Mayor of North Hampton.

David Peters-1685 Addison Carlisle- wanted to address the large pendant signs that say Smoke or Beer. Looks tacky and should be looked at in our ordinance with new homes and people coming to town to look into purchasing a new home. We can limit or prohibit these signs.

Teresa Darling- Park Layne- asked if the City was a sanctuary city- No and asked if the city plans to build homes for immigrants. The council noted no plans or discussions about a sanctuary city or building homes. The council noted she could visit the Bethel Township Trustee meeting. Ms. Darling also asked about the F Biden sign near New Carlisle Elementary and if anything could be done. Lindsey noted that is freedom of speech, and only a little could be done.

Mike Lowrey notes he has looked into the signage near the school and whether anything could be done. He said they may be able to look into this since it is near an elementary school. He also said that the home where the Taco Bell is going has been for sale for a few years. He thanks Chris Clark for attending tonight's meeting.

10. RESOLUTIONS: none

11. ORDINANCES:

Ordinance 2024-07 (Introduced on 02/20/24. Public Hearing and Action Tonight) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR IT AND COMPLIANCE SERVICES Motion to table by Lindsey 2nd by Shamy YES: Eggleston, Cook, Grimm, Bahun, Shamy, Wright, Lindsey NAY: 0 Accepted 7-0

Ordinance 2024-08 (Introduced on 02/20/24. Public Hearing and Action Tonight) AN ORDINANCE SUPPLEMENTING CERTAIN APPROPRIATIONS CONTAINED IN NEW CARLISLE CITY ORDINANCE 2023-61 1st Eggleston 2nd Shamy ex: yearly housekeeping YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shmay NAY: 0 Accepted 7-0

Ordinance 2024-09 (Introduced on 02/20/24. Public Hearing and Action Tonight) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING THAT AMENDS ORDINANCE 2023-08 AND THE CURRENT COLLECTIVE BARGAINING AGREEMENT REGARDING CERTAIN UNION WAGES 1st Shamy 2nd Eggleston ex: correction of error of .25 YES: Cook, Grimm, Bahun, Shamy, Wright, Lindsey, Eggleston NAY: 0 Accepted 7-0

Ordinance 2024-10 (Introduced on 02/20/24. Public Hearing and Action Tonight) AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE COLLECTIVE BARGAINING UNIT FOR THE PURPOSE OF ADDING AN INCENTIVE PAY POLICY 1st Shamy 2nd Wright ex: incentive pay policy YES: Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy, Wright NAY: 0 Accepted 7-0

Ordinance 2024-11 (Introduction Tonight. Public Hearing and Action on 03/18/24) AN ORDINANCE AMENDING ORDINANCE 2023-52 FOR THE PURPOSE OF CORRECTING A SCRIVENER'S ERROR

Ordinance 2024-12 (Introduction Tonight. Public Hearing and Action on 03/18/24) AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; TO PROVIDE FOR THE ADOPTION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED

3/4/24

ORDINANCES; TO PROVIDE FOR THE PUBLICATION OF SUCH NEW MATTER; AND TO REPEAL ORDINANCES IN CONFLICT THEREWITH.

12. <u>OTHER BUSINESS:</u>

Wright notes she appreciates the bin ordinance. She adds she does not want the collection bins in town.

Eggleston suggested bumping out curbs with the new curb update. Wasn't sure if Main was wide enough to do but just an idea. Council agrees it was a nice idea but there is not enough room.

13. Executive Session:

| 14. <u>Adjournment:</u> 1st Lindsey Wright, Lindsey, Eggleston NAY | ∪ I | Cook, Grimm, | Bahun, Shamy |
|---|---------|--------------|--------------|
| | | | |
| | | | |
| Mayor Bill Cook | | | |
| Clerk of Council Emily Berner | | | |

City Manager Report

March 18, 2024

A. <u>DEPARTMENTAL REPORTS - Attached</u>

- Service Report
- Fire/EMS Report
- Planning & Zoning, Mayor's Court Case Report
- Police Report
- Finance Report
 - Motion to Approve: Finance Report (1st ____; 2nd ____; ____ to ____) (P/F)
 Motion to Approve: Mayor's Financial Court (1st ____; 2nd ____; ____ to ____) (P/F)

B. INFORMATIONAL ITEMS

- Discussion Topics
 - o Ordinance 2024-07
 - Request to Table, again.
 - Working with Insurance Company
 - Main Street Curve Study Attached
 - Discussion
 - City Council Retreat and Strategy Session Motion Requested
 - o Utility Company Rights
 - o Monroe Meadows (Arbor Homes) Final Phase 1
 - Planning Board on 3/26/24
 - City Council on 4/1/24 or 4/15/24
 - McDonald's Community and Schools Involvement
 - Headshots for Certain City Council Members
 - o Evans Land Auction
 - o Clark County March 2024 Public Health Update Attached
 - Projects
 - Swimming Pool Revisit when pool is open. Council meeting at pool in June
 - Mayor's Court Ties into Council Chambers
 - Council Chambers Ongoing. Reaching out to woodworkers
 - Utility Billing Internal review has started; Council involvement soon
 - Additional Discussion Topics

Attachment Summary:

- Departmental Reports
- Main Street Curve Study
- Clark County March 2024 Public Health Update

Motion Summary:

City Council Retreat and Strategy Session



To: Randy Bridge, City Manager

From: Howard Kitko, Service Director/Asst. City Manager

Date: March 18, 2024 Subject: Council Update

Public Works Departments:

- Installing new park and lease rules at the various parks
- Winter pothole repairs, if you see one, please call it in.
- Preparing for parks and streetscape improvements for 2024
- Snow and Ice removal

Water Department:

- Private well inspection ongoing. We have about 20 to go. The interactions with residents have been very positive.
- Working on OPWC Old High Service Pump Building Upgrade Project.
- Lead Service and Water Main replacement Project. Old Section of town. Working with the Ohio EPA for additional funding for private line replacement. Project survey phase nearing completion.

Sewer Department:

- Performing general maintenance.
- Plant Expansion Study: Study is complete. Meeting Scheduled 3/26/2024 to review with the City Manager and Wastewater Superintendent.

2023 Road Reconstruction/Resurfacing Projects:

- Working on 2024 Road Reconstruction items.
- Working with contractor on additional ADA ramp replacements in the Willowick Area.
- Fenwick Dr. Reconstruction Phase II: Complete except manhole adjustments.

Carlisle Park Phase 1 upgrade Project:

• The City of New Carlisle has been awarded a CDBG grant. Project to remove the existing basketball court and replace it with a new court. A new ADA accessible swing is to be added to the existing Swing-set. Estimated Cost of \$91,000 with the city's estimated share to be \$25,000. Clark county awarded the contract to Outdoor Enterprises, LLC out of Tipp City. Spring 2024 Start time.

NatureWorks Grant:

• The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add gazebos with ADA access. Received pricing for 3ea.12'x24'Gazebos. Meeting Concrete contractors for concrete estimates. Also, looking at alternative types of gazebos to build.

Additional Items:

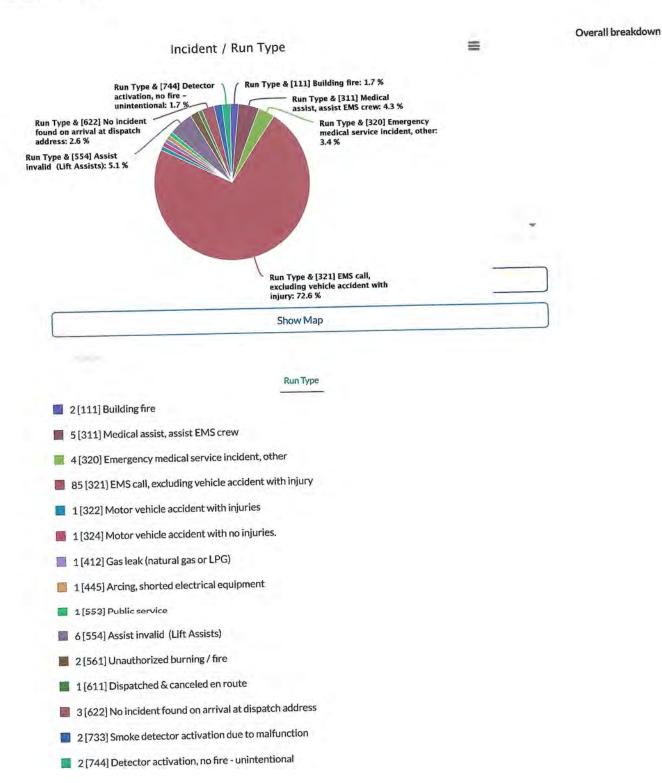
- Pease sidewalk. There is available right-of-way to install sidewalk on the west side of Pease. Discussion on timeframe to complete.
- Completed Final review of Monroe Meadows and Reserve at Honey Creek development construction plans.
- Paving Ordinance in front of council for Heritage Hall and Hensley Park.



City of New Carlisle
City Council Meeting
03-18-2024
Fire-EMS Report

- In the Month of February, the New Carlisle Fire Division responded to 102 EMS call in the city.
- The Division responded to 10 fire related calls, 4 good intent or service calls 1 False Alarms.
- We had 3 EMS calls answered by mutual aid, either by Pike Township or Bethel Clark, due to medic 52 being on a response.
- We answered 2 mutual aid EMS calls for Pike Township and 3 for Bethel Clark.
- Our total run count at time of this report is 309
- We are working on an Action Plan for the Division for the eclipse on April 8th, when we have it completed, we will send it to Mr. Bridge and Mr. Kitko for their review.
- We still have FREE smoke alarms for our citizens, just call the station at (937)-854-8401 or stop by the station.

Steven Trusty
Fire Chief
City of New Carlisle





Planning Department Report Stats

Date: Date: March 2, 2024-March 15, 2024

| WDEO | | |
|--|------------------|--|
| Data Summary | Mar 2nd-Mar 15th | |
| 1280.05 Additional Yard Height Requirements | | |
| 1280.03 Private Swimming Pools | | |
| 1244.10 Zoning Permit Required | 3 | |
| 1290.03 Sign Permit Required | | |
| 1290.20 Sign Construction and Maintenance | | |
| 1290.22 Sign Permit Application | | |
| 1290.23 Sign Permit Fees | | |
| 1460.15 Abatement of Nuisance by the City; Cost Recovery | | |
| 1460.23 Structural Soundness and Maintenance of Dwellings | 1 | |
| 1460.25 Exterior Property and Structure Exteriors; Residential | 1 | |
| | | |
| 1460.25 (a) Exterior Space | | |
| 1460.25 (b) Exterior Maintenance | 2 | |
| 1460.25 (c) Fences and Walls | 1 | |
| 1460.25 (d) Yards, Tall Grass & Weeds | | |
| 1460.25 (e) Hazards | | |
| 1460.25 (f) Temporary Occupancy | | |
| 1460.25 (g) Storage | | |
| 1460.25 (h) Drainage | | |
| 1460.25 (i) Drainage Swales | | |
| 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | | |
| 1460.25 (k) Sanitation | | |
| 1460.25 (I) Swimming Pools | | |
| 1460.25 (m) Open Fires | | |
| 1460.26 Vegetation; Residential | 1 | |
| 1460.28 Accessory Structures | | |
| 1460.32 -Exterior Property and Structure Exteriors; Commercial | | |
| 1460.33 Vegetation; Commercial | | |
| 1460.43 Donation Bins | | |
| 1460.43 (c) On-Street Parking Limitations | | |
| 1460.43 (d) Parking on Private Property | | |
| 1460.44 Accessory Uses; Residential, Commercial, Industrial | 1 | |
| | | |

| | Mar 2nd-Mar 15th | |
|---------------------------------|------------------|--|
| Total Violations | 10 | |
| Total Properties Violated | 4 | |
| Average Violations Per Property | 2.5 | |
| Abatement Complete | | |
| Closed Violations | 9 | |
| Sheriff's Dept. | | |
| Under Investigation | | |
| Vacant Property Violated | | |
| Work Order Issued | | |
| Nuisance Property List | | |
| # of Violations Submitted to | | |
| Mayor's Court | | |
| Property Extensions Granted | 2 | |

Disclaimer

Case Number is a unique identifier assigned to the parcel address being violated.

Main Status determins the activity of the entire case. Main Status will show open even if some of the violations have been closed (remedied).

Violation Status means one or more violations assigned to the case are either open or closed.

Extensions are provided on a case by case scenario. In most cases the the violations are exteme and more time is needed to remedy the situations.

| Permit Date | Permit Type | Main Status | Parcel Address | Total Payments |
|-------------|--------------------------|-------------|----------------------|----------------|
| 3/14/2024 | Sign | Approved | 104 -106 S MAIN ST | \$38.00 |
| 3/13/2024 | Sidewalk/Curb/Gutter | Approved | 113 VILLA DR | \$20.00 |
| 3/12/2024 | Food Truck/Trailer/Stand | Approved | 419 N MAIN ST | \$50.00 |
| 3/12/2024 | Food Truck/Trailer/Stand | Approved | 306 N MAIN ST | \$50.00 |
| 3/11/2024 | Sign | Approved | 125 S MAIN ST | \$76.00 |
| 3/11/2024 | Sidewalk/Curb/Gutter | Approved | 110 E JEFFERSON ST | \$20.00 |
| 3/11/2024 | Sidewalk/Curb/Gutter | Approved | 617 WILLOWICK DR | \$20.00 |
| 3/11/2024 | Sign | Approved | 105 S MAIN ST | \$32.00 |
| 3/8/2024 | Accessory Structure | Approved | 909 MC KEES MILL RUI | \$35.00 |
| 3/8/2024 | Fence | Approved | 1685 ADDISON-NEW C | \$20.00 |



Planning Department Report

Date: Date: March 2, 2024-March 15, 2024

| | | Violation | Correction | | | | Violation |
|--------|-------------|-----------|------------|----------------|--------------------------------|--|-----------|
| Case # | Main Status | Date | Deadline | Extension Date | Parcel Address | Violation Name | Status |
| 1694 | Open | 3/6/2024 | 3/12/2024 | 0 | 702 MC KEES MILL RUN NEW CARLI | 1460.44 Accessory Uses; Residential, Commercial, Industrial | Open |
| 1695 | Open | 3/4/2024 | 6/6/2024 | 0 | 335 GALEWOOD DR NEW CARLISLE | 1244.10 Zoning Permit Required | Open |
| 1695 | Open | 3/4/2024 | 6/6/2024 | 0 | 335 GALEWOOD DR NEW CARLISLE | 1460.23 Structural Soundness and Maintenance of Dwellings | Open |
| 1695 | Open | 3/4/2024 | 6/6/2024 | 0 | 335 GALEWOOD DR NEW CARLISLE | 1460.25 (b) Exterior Maintenance | Open |
| 1695 | Open | 3/4/2024 | 6/6/2024 | 0 | 335 GALEWOOD DR NEW CARLISLE | 1460.25 (c) Fences and Walls | Open |
| 1695 | Open | 3/4/2024 | 6/6/2024 | 0 | 335 GALEWOOD DR NEW CARLISLE | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1695 | Open | 3/4/2024 | 6/6/2024 | 0 | 335 GALEWOOD DR NEW CARLISLE | 1460.26 Vegetation; Residential | Open |
| 1696 | Open | 3/4/2024 | 1/0/1900 | 0 | 333 GALEWOOD DR | 1244.10 Zoning Permit Required | Open |
| 1696 | Open | 3/4/2024 | 1/0/1900 | 0 | 333 GALEWOOD DR | 1460.25 (b) Exterior Maintenance | Open |
| 1697 | Open | 2/13/2024 | 3/14/2024 | 0 | 125 S MAIN ST | 1244.10 Zoning Permit Required | Open |

CITY OF NEW CARLISLE MAYOR'S COURT



Court Report March 13, 2024

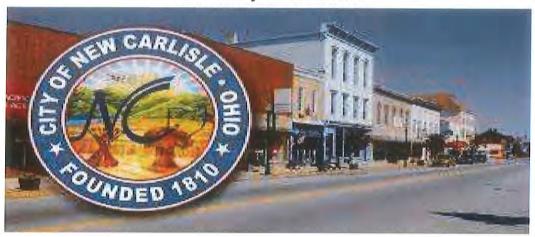
Dugan, Theresa of Springfield pled no contest to Stop Sign. Fined \$30 plus court cost.

Conn, Courtney of New Carlisle pled no contest to Stop Sign. Fined court cost only.

PAID THROUGH VIOLATION BUREAU

Baughman, Kenneth of New Carlisle, Parking of vehicle with expired tags on roadway, \$40 Biermann. Jacob of New Carlisle, Failure to obey traffic control device, \$150 Gonzalez, Marciano of New Carlisle, Parking on sidewalk, curb or street lawn, \$40 Hegyi, Mary of Huber Heights, Improper Backing, \$130 Moore, Matthew of New Carlisle, Speed 55/35, \$235 Hanes, Cayden of New Paris, Right of Way while turning left, \$150 Persons, Harold of New Carlisle, Abandoned or Junk Vehicles, \$40 Shockley, Nathan of New Carlisle, Speed 51/35, \$245 Underwood, Elise of New Carlisle, Parking of vehicle with expired tags on roadway, \$60 (includes fee)

City of New Carlisle Clark County Sheriff's Office February 2024 Stats



Patrol Division:

The New Carlisle Deputies were dispatched to 294 calls for service during the month of February.

Calls Taken: 294

Reports: 49

Assists: 65

Criminal Arrest: 13

Felony Arrest: 3

Misdemeanor Arrest: 2

Warrants: 8

Traffic Stops: 39

Traffic Warnings: 26

Moving Citations: 13

Business checks: 1976

Code Enforcement Follow-ups: 14

Traffic Crashes: 10

Parking Citations: 11

Note:

Deputy Zach Speckman will be taking a new job with the Miami Township Police Department. Deputy Speckman's last day of work will be March 6th. We wish Deputy Speckman nothing but the best in his new position.

Respectfully,

Sgt. Ronnie E. Lemen

| NEW CARLISLE DIVISION 2024 | |
|----------------------------|--|

| NEW CARLISLE CALLS | CALLS | ASSISTS | REPORTS | TRAFFIC STOP CITATIONS | ITATIONS | WARNINGS | ARREST | CODE ENFO | BUSINESS CHE CRASH | TIO CINICOL |
|--------------------|-------|---------|---------|------------------------|----------|----------|--------|-----------|--------------------|-------------|
| January | | | | | | | | | | TO DAILY OF |
| Dep. Bowers | 59 | O | 4 12 | 2 12 | 1 | 7 | | 1 | 003 | o |
| Dep. Arnold | 72 | 2 | 6 | 8 | | 1 | | m | | |
| Dep. O'Brien | 102 | | 28 9 | 9 | | 4 | | 2 | 0 442 | |
| Dep. Speckman | 36 | | 10 3 | 4 | | 3 | | 0 | 0 260 | |
| Dep. Harris | 26 | 9 | 8 | 8 | 0 | 4 | | - | | - 0 |
| Total | 269 | | 55 41 | 1 28 | # | 17 | | 7 16 | - | 2 4 |

| NEW CARLISLE | CALLS | ASSISTS | REP | REPORTS | TRAFFIC STOP CITATIONS | CITATIONS | WARNINGS | ARREST | CODE ENEO | BISINESS CHE COASH | THE CHINESE |
|---------------|-------|---------|------|---------|------------------------|-----------|----------|--------|---|--------------------|-------------|
| January | | | | | | | | | | | PARNING CIT |
| Dep. Bowers | 59 | 6 | 4 | 12 | 12 | | 7 5 | | 1 12 | 663 | 0 |
| Dep. Arnold | 72 | 2 | თ | 6 | 8 | | 2 1 | | e | 3 | |
| Dep. O'Brien | 102 | 2 | 28 | 6 | 5 | | 4 | | 2 | 0 442 | 1 |
| Dep. Speckman | 36 | .0 | 10 | 3 | 4 | | 3 | | 0 | 0 260 | |
| Dep. Harris | 26 | (C | 4 | 00 | 4 | | 0 4 | | _ | 193 | |
| Total | 269 | | 55 | 41 | 28 | 11 | 1 17 | | 7 16 | | 40 |
| NEW CARLISLE | CALLS | ASSISTS | REPC | REPORTS | TRAFFIC STOP CITATIONS | CITATIONS | WARNINGS | APPECT | CODE ENTO | TO THE CONTROLLE | |
| | | | | | | | | | D N N N N N N N N N N N N N N N N N N N | BUSINESS CHE CRASH | PARKING CIT |
| Dep. Bowers | 999 | *** | 12 | 13 | 13 | | 5 | | 6 | 828 | a |
| Dep. Arnold | 81 | | 0 | 16 | 0 | | 0 0 | | 3 6 | | |
| Dep. O'Brien | 105 | 10 | 24 | 12 | 0 | | 3 6 | | 4 | 400 | |
| Dep. Speckman | 52 | 61 | 19 | က | 6 | | 4 5 | | 0 | 481 | |
| Dep. Harris | 17 | | 10 | 5 | 00 | | 7 | | 0 2 | | |
| Total | 294 | | 92 | 49 | 39 | 13 | 3 26 | | 13 14 | | |
| | | | | | | | | | | | - |

COUNCIL FINANCIAL REPORT SUMMARY - FEBRUARY 2024

| Estimated Revenue | \$ 7,436,904.00 |
|------------------------|--------------------|
| Amended Est. Resources | |
| Amended Est. Resources | |
| Amended Est. Resources | |
| Amended Est. Resources | \$ - |
| | |
| 2024 REVISED TOTAL | |
| EST. REV. | \$ 7,436,904.00 |

| 2024 Original Budget 1st Q. Supplemental 2nd. Q. Supplemental 3rd. Q. Supplemental | \$ 8,468,028.00 |
|--|--------------------|
| 4th Q. Supplemental 2024 REVISED TOTAL BUDGET | \$ 8,468,028.00 |

| Month | Rev | enue Received |
|------------------|-----|---------------|
| January | \$ | 591,331.55 |
| February | \$ | 1,201,090.92 |
| March | | |
| April | | |
| May | | |
| June | | |
| July | | |
| August | | |
| September | | |
| October | | |
| November | | |
| December | | |
| | | |
| Received To Date | \$ | 1,792,422.47 |

| Month | Ex | cpenses Paid |
|------------------|----|--------------|
| January | \$ | 568,745.82 |
| February | \$ | 1,113,519.47 |
| March | | |
| April | | |
| May | | |
| June | | |
| July | | |
| August | | |
| September | | |
| October | | |
| November | | |
| December | | |
| | | |
| Expenses to Date | \$ | 1,682,265.29 |

Statement of Cash from Revenue and Expense

From: 1/1/2024 to 2/29/2024

| Fund | Description | Beginning Balance | | | Unexpended Balance | Encumbrance YTD | Ending Balance |
|-------|-------------|----------------------|----------------|----------------|-----------------------|--------------------|-------------------|
| Grand | Total: | \$8,114,991.22 | \$1,792,422.47 | \$1,682,265.29 | \$8,225,148.40 | \$1,317,607.63 | \$6,907,540.77 |

FEBRUARY

| | | Outstanding | Outstanding | Deposits in | | | | |
|-------------------|-----------------|----------------|-------------|-------------|---------------|-------------|-----------------|------------|
| Bank Accounts | Bank Balance | Vendor | Employee | Transit | NSF Check (s) | Adjustments | Book Balance | Difference |
| | | | | | | | | |
| PNC - General | \$ 1,638,154.07 | \$ (10.00) | \$ - | \$ 3,520.79 | \$ - | \$ - | \$ 1,641,664.86 | \$ - |
| PNC - Payroll | \$ 212,761.58 | \$ (12,761.58) | \$ - | \$ - | \$ - | \$ - | \$ 200,000.00 | \$ - |
| Star Ohio | \$ 3,066,568.53 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 3,066,568.53 | \$ - |
| US BANK INVEST | \$ 1,012,287.61 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,012,287.61 | \$ - |
| Park Nat. Secured | \$ 1,219,468.32 | \$ (19,163.11) | \$ - | \$ 225.49 | \$ - | \$ - | \$ 1,200,530.70 | \$ - |
| Park Nat MMA | \$ 1,026,373.47 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,026,373.47 | \$ - |
| Park Nat Mayor's | \$ 200.00 | | \$ - | \$ - | \$ - | \$ - | \$ 200.00 | \$ - |
| NCF - CD's | \$ 77,023.23 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 77,023.23 | \$ - |
| Cash on Hand | \$ 500.00 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 500.00 | \$ - |
| Grand Totals | \$ 8,253,336.81 | \$ (31,934.69) | \$ - | \$ 3,746.28 | \$ - | \$ - | \$ 8,225,148.40 | \$ - |

New Carlisle Bank Report

Banks: 0001 to 0100

As Of: 1/1/2024 to 2/29/2024 Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
|-----------------------------|----------------|----------------|----------------|----------------|----------------|---------------|----------------|
| PNC - GENERAL | \$1,735,730.79 | \$206,276.26 | \$334,218.08 | \$219,138.61 | \$360,035.39 | (\$68,248.62) | \$1,641,664.86 |
| PNC - PAYROLL | \$200,000.00 | \$218,732.86 | \$359,234.30 | \$257,688.18 | \$426,878.52 | \$67,644.22 | \$200,000.00 |
| STAR OHIO | \$3,038,972.15 | \$13,305.50 | \$27,596.38 | \$0.00 | \$0.00 | \$0.00 | \$3,066,568.53 |
| US BANK INVESTMENTS | \$1,005,629.19 | \$5,992.18 | \$6,658.42 | \$0.00 | \$0.00 | \$0.00 | \$1,012,287.61 |
| PARK NAT. SECURED - GENERAL | \$1,036,338.92 | \$750,058.21 | \$1,050,656.26 | \$632,762.68 | \$887,068.88 | \$604.40 | \$1,200,530.70 |
| PARK NAT MMA | \$1,021,242.38 | \$2,483.24 | \$5,131.09 | \$0.00 | \$0.00 | \$0.00 | \$1,026,373.47 |
| PARK NAT MAYOR'S COURT | \$200.00 | \$3,930.00 | \$8,282.50 | \$3,930.00 | \$8,282.50 | \$0.00 | \$200.00 |
| NCF - CD | \$76,377.79 | \$312.67 | \$645.44 | \$0.00 | \$0.00 | \$0.00 | \$77,023.23 |
| CASH ON HAND | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$8,114,991.22 | \$1,201,090.92 | \$1,792,422.47 | \$1,113,519.47 | \$1,682,265.29 | \$0.00 | \$8,225,148.40 |

MONTHLY NET INCOME TAX COLLECTION COMPARISON 2023-2024

| MONTH | | CCA ` | | STATE OF OHIO | | | | | |
|---------------------|------------|------------|------------|---------------|-----------|------------|--|--|--|
| PAYMENT RECEIVED | 2023 | 2024 | DIFFERENCE | 2023 | 2024 | DIFFERENCE | | | |
| JANUARY | 144,974.32 | 152,657.05 | 7,682.73 | 0.00 | 0.00 | 0.00 | | | |
| FEBRUARY | 181,446.56 | 195,516.18 | 14,069.62 | 0.00 | 12,117.33 | 12,117.33 | | | |
| MARCH | | | 0.00 | | | 0.00 | | | |
| APRIL | | | 0.00 | | | 0.00 | | | |
| MAY | | | 0.00 | | | 0.00 | | | |
| JUNE | | | 0.00 | | | 0.00 | | | |
| JULY ' | | | 0.00 | | | 0.00 | | | |
| AUGUST | | | 0.00 | | | 0.00 | | | |
| SEPTEMBER | | | 0.00 | | | 0.00 | | | |
| OCTOB E R | | | 0.00 | | | 0.00 | | | |
| NOVEMBER | | | 0.00 | | | 0.00 | | | |
| DECEMB E R | | | 0.00 | | | 0.00 | | | |
| TOTALS | 326,420.88 | 348,173.23 | 21,752.35 | 0.00 | 12,117.33 | 12,117.33 | | | |

IMBINED TOTAL NET COLLECTIONS-2024

\$360,290.56



MAYOR'S COURT REPORT FOR FEBRUARY 2024

Total Citations: 21 (10 Traffic + 11 Other)

| FUND RECEIVED | CUF | RENT MONTH | YEAR | R-TO-DATE |
|--|-------------|---------------------|-------------|-----------|
| Fines | \$ | 1,208.00 | \$ | 2,863.00 |
| Court Cost | \$ | 1,530.00 | \$ | 3,685.00 |
| Fines- Clark County Municipal (transfer Cases) | \$ | 3 | \$ | |
| Total Fees Paid (LF, Bounced Cks, BW) | \$ | + | \$ | 120.00 |
| Other (Bond Forfeiture) | \$ | × | \$ | |
| Misc Fees Paid (Jail Time) | \$ \$ \$ \$ | | \$ | 9 |
| Bond Collected | \$ | 4 | \$ | 0.6 |
| Restitution | \$ | 8 | \$ | 8 |
| SB 17 Indigent driver interlock & alcohol | \$ | Section 1 1 April 1 | \$ | |
| TOTAL FUNDS RECEIVED | \$ | 2,738.00 | \$ | 6,668.00 |
| UNDS DISBURSED | | | | |
| Victims of Crime | \$ | 81.00 | \$ | 216.00 |
| Child Safety/Seat Belts | \$ | A Vest | \$ | (5) |
| Indigent Defense Support Fund | \$ | 255.00 | \$ | 640.00 |
| Drug Law Enforcement Fund | \$ | 31.50 | \$ | 70.00 |
| Expungement | \$ | 14 | \$ | |
| State Bond Surcharge (new as of 2010) | \$ | | \$ | |
| TOTAL REMITTED TO STATE | \$ | 367.50 | \$ | 926.00 |
| Indigent Drivers Alcohol Treatment (Springfield) | \$ | 13.50 | \$ | 30.00 |
| Remitted to Computer Fund (Clerk) | \$ | 170.00 | \$ | 370.00 |
| Remitted to Computer Fund (Court) | \$ | 51.00 | \$ | 111.00 |
| Remitted to Court Security Fund | \$ | 170.00 | | 370.00 |
| Remitted to Facility Fee | \$ | 85.00 | \$ | 185.00 |
| Remitted to City GF - Fines | \$ | 1,208.00 | \$ | 2,863.00 |
| Remitted to City GF - Court Court/Misc | \$ | 673.00 | \$ \$ \$ \$ | 1,813.00 |
| Remitted to City- Jail Expenses | \$ | 21 15 17 2 C | \$ | - |
| Remitted to City- Enforcement & Education | \$ | - | \$ | 4 |
| Remitted to City- Drug Analysis | \$ | C. | \$ | - |
| SB 17 Indigent Driver Interlock & Alcohol | \$ | | | |
| TOTAL REMITTED TO CITY | \$ | 2,357.00 | \$ | 5,712.00 |
| Capital Recovery | \$ | | \$ | |
| Restitution | \$ | | \$ | 5 |
| Bonds forfeitured | \$ | | \$ | |
| TOTAL DISBURSED | \$ | 2,738.00 | \$ | 6,668.00 |

Prepared & Submitted By: Kristy Thome, Clerk of Court

New Carlisle Statement of Cash from Revenue and Expense

From: 1/1/2024 to 2/29/2024

Funds: 101 to 999 Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
|-------|------------------------------|----------------------|--------------------|--------------------|-----------------------|--------------------|-------------------|---------|
| 101 | GENERAL | \$2,894,895.18 | \$330,360.97 | \$651,587.83 | \$2,573,668.32 | \$259,955.39 | \$2,313,712.93 | |
| 201 | STREET CONSTRUCTION | \$304,082.77 | \$162,857.71 | \$46,811.05 | \$420,129.43 | \$19,294.82 | \$400,834.61 | |
| 202 | STATE HIGHWAY | \$81,809.76 | \$4,695.22 | \$632.20 | \$85,872.78 | \$600.00 | \$85,272.78 | |
| 203 | ST. PERM TAX | \$102,945.80 | \$10,033.57 | \$5,926.28 | \$107,053.09 | \$634.56 | \$106,418.53 | |
| 204 | STREET IMPROVEMNT LEVY | \$94,015.73 | \$0.00 | \$0.00 | \$94,015.73 | \$1,250.00 | \$92,765.73 | |
| 212 | EMERGENCY AMB CAP EQUIP | \$110,156.83 | \$0.00 | \$0.00 | \$110,156.83 | \$0.00 | \$110,156.83 | |
| 213 | EMERGENCY AMB OPERATING | \$663,150.03 | \$45,575.46 | \$149,963.12 | \$558,762.37 | \$37,722.75 | \$521,039.62 | |
| 214 | FIRE CAP EQUIP LEVY FUND | \$340,045.55 | \$0.00 | \$0.00 | \$340,045.55 | \$0.00 | \$340,045.55 | |
| 215 | FIRE OPERATING LEVY FUND | \$460,626.33 | \$37,090.83 | \$49,078.30 | \$448,638.86 | \$55,480.34 | \$393,158.52 | |
| 220 | CLERK OF COURTS COMPUTER | \$2,610.00 | \$388.00 | \$0.00 | \$2,998.00 | \$0.00 | \$2,998.00 | |
| 221 | COURT COMPUTERIZATION | \$783.00 | \$114.00 | \$0.00 | \$897.00 | \$0.00 | \$897.00 | |
| 225 | HEALTH LEVY FUND | \$463.67 | \$0.00 | \$0.00 | \$463.67 | \$0.00 | \$463.67 | |
| 233 | ONEOHIO OPIOID SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 235 | AMERICAN RESCUE PLAN ACT | \$207.39 | \$0.00 | \$0.00 | \$207.39 | \$0.00 | \$207.39 | |
| 250 | 0.5% POLICE INCOME TAX | \$970,067.41 | \$125,609.28 | \$64,620.69 | \$1,031,056.00 | \$154,644.96 | \$876,411.04 | |
| 301 | GENERAL BOND RETIREMENT | \$7,077.26 | \$35,000.00 | \$0.00 | \$42,077.26 | \$44,182.31 | (\$2,105.05) | |
| 302 | TWIN CREEKS INFRA BONDS | \$125,143.65 | \$0.00 | \$0.00 | \$125,143.65 | \$76,503.17 | \$48,640.48 | |
| 400 | COMMUNITY CENTER | \$75,000.77 | \$25,000.00 | \$0.00 | \$100,000.77 | \$0.00 | \$100,000.77 | |
| 501 | WATER REVENUE FUND | \$497,182.13 | \$406,671.43 | \$171,745.83 | \$732,107.73 | \$557,384.31 | \$174,723.42 | |
| 502 | WASTEWATER | \$787,106.11 | \$220,724.39 | \$115,458.91 | \$892,371.59 | \$95,356.50 | \$797,015.09 | |
| 503 | UTILITY CREDIT MEMO CLEARING | \$5,690.09 | \$1,240.69 | \$0.00 | \$6,930.78 | \$0.00 | \$6,930.78 | |
| 505 | SWIMMING POOL | \$111,664.39 | \$0.00 | \$2,490.58 | \$109,173.81 | \$320.19 | \$108,853.62 | |
| 510 | CEMETERY FUND | \$152,385.99 | \$13,781.40 | \$22,705.87 | \$143,461.52 | \$3,781.40 | \$139,680.12 | |
| 550 | WATERWORKS CAPITAL IMP. | \$67,186.96 | \$1,728.00 | \$0.00 | \$68,914.96 | \$0.00 | \$68,914.96 | |
| 551 | WATER METER UPGRADE | \$101.80 | \$0.00 | \$0.00 | \$101.80 | \$0.00 | \$101.80 | |
| 560 | WASTEWATER CAPITAL IMP. | \$4,744.48 | \$0.00 | \$0.00 | \$4,744.48 | \$0.00 | \$4,744.48 | |
| 561 | WASTEWATER EQUIP REPLACE | \$24,540.00 | \$1,055.00 | \$0.00 | \$25,595.00 | \$0.00 | \$25,595.00 | |
| 562 | WASTEWATER CAP/CONT. | \$2,664.88 | \$0.00 | \$0.00 | \$2,664.88 | \$0.00 | \$2,664.88 | |
| 705 | CEMETERY PERPETUAL CARE | \$172,091.64 | \$2,979.72 | \$0.00 | \$175,071.36 | \$0.00 | \$175,071.36 | |
| 710 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 802 | SPECIAL ASSESS/ST LIGHT | \$44,615.55 | \$0.00 | \$24,503.07 | \$20,112.48 | \$10,496.93 | \$9,615.55 | |
| 900 | MAYOR'S COURT - FINES | \$0.00 | \$8,282.50 | \$8,282.50 | \$0.00 | \$0.00 | \$0.00 | |
| 901 | MAYOR'S COURT - BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 905 | UNCLAIMED FUNDS - GENERAL | \$2,076.31 | \$0.00 | \$0.00 | \$2,076.31 | \$0.00 | \$2,076.31 | |
| 906 | UNCLAIMED FUNDS - PAYROLL | \$635.00 | \$0.00 | \$0.00 | \$635.00 | \$0.00 | \$635.00 | |
| 999 | Payroll Clearing Fund | \$9,224.76 | \$359,234.30 | \$368,459.06 | \$0.00 | \$0.00 | \$0.00 | |
| Grand | Total: | \$8,114,991.22 | \$1,792,422.47 | \$1,682,265.29 | \$8,225,148.40 | \$1,317,607.63 | \$6,907,540.77 | |

New Carlisle Check Report by Check Number

Banks: All Check Dates: 2/1/2024 to 2/29/2024

Payment Method: Checks, ACH, EFT

As Of Check Cashed Date: 2/1/2024 to 2/29/2024

Vendors: 00001 to YMCA

Include Voids: No

Checks: All Check Status: Cashed And Outstanding

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
|-------------------|------------|---------------|---|------------|--------------|-------------|-------------|-------------|
| Bank: 00015 - | PNC - PAYR | OLL | | | | | | |
| 0000000570 | 02/01/2024 | PERS | Ohio Public Employees Retirement System | EFT | Cashed | 02/29/2024 | \$0.00 | \$22,892.06 |
| 0000000571 | 02/01/2024 | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | 02/29/2024 | \$0.00 | \$9,854.35 |
| 0000000572 | 02/01/2024 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Cashed | 02/29/2024 | \$0.00 | \$1,285.00 |
| 000000573 | 02/01/2024 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 02/29/2024 | \$0.00 | \$185.00 |
| 000000574 | 02/15/2024 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | 02/29/2024 | \$0.00 | \$185.00 |
| 0000000575 | 02/15/2024 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Cashed | 02/29/2024 | \$0.00 | \$1,285.00 |
| 0000000576 | 02/15/2024 | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | 02/29/2024 | \$0.00 | \$10,363.31 |
| 0000000577 | 02/29/2024 | PERS | Ohio Public Employees Retirement System | EFT | Cashed | 02/29/2024 | \$0.00 | \$22,932.01 |
| 0000000578 | 02/29/2024 | 941 IRS TAXES | EFTPS - IRS | EFT | Cashed | 02/29/2024 | \$0.00 | \$11,632.95 |
| 0000000579 | 02/29/2024 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION | EFT | Outstanding | | \$0.00 | \$1,285.00 |
| 0000000580 | 02/29/2024 | OHIO DEFERRED | OHIO DEFERRED COMPENSATION ROTH | EFT | Outstanding | | \$0.00 | \$185.00 |
| 0000000581 | 02/29/2024 | OHT | OHIO TREASURER OF STATE | EFT | Outstanding | | \$0.00 | \$4,833.68 |
| 0000000582 | 02/29/2024 | DAYTON | CITY OF DAYTON | EFT | Outstanding | | \$0.00 | \$191.84 |
| 0000000583 | 02/29/2024 | SCHTAX | SCHOOL DISTRICT INCOME TAX | EFT | Outstanding | | \$0.00 | \$576.33 |
| 0000002002 | 02/01/2024 | 01242 | HSA Bank | Check | Cashed | 02/29/2024 | \$0.00 | \$672.65 |
| 0000002003 | 02/15/2024 | AFLAC | AFLAC OF COLUMBUS | Check | Outstanding | | \$0.00 | \$47.84 |
| 0000002004 | 02/15/2024 | ALLSTATE | AMERICAN HERITAGE LIFE INSURANCE | Check | Outstanding | | \$0.00 | \$121.26 |
| 0000002005 | 02/15/2024 | AUL | AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstanding | | \$0.00 | \$29.66 |
| 0000002006 | 02/15/2024 | 01242 | HSA Bank | Check | Cashed | 02/29/2024 | \$0.00 | \$672.65 |
| 0000002007 | 02/15/2024 | 16145 | MEDICAL MUTUAL | Check | Cashed | 02/29/2024 | \$0.00 | \$1,620.18 |
| 0000002008 | 02/15/2024 | 01094 | OHIO INSURANCE SERVICES AGENCY, I | Check | Cashed | 02/29/2024 | \$0.00 | \$177.14 |
| 0000002009 | 02/29/2024 | UNION | AFSCME OHIO COUNCIL 8 - | Check | Outstanding | | \$0.00 | \$1,092.42 |
| 0000002010 | 02/29/2024 | CCA | CCA - DIVISION OF TAXATION | Check | Outstanding | | \$0.00 | \$28.76 |
| 0000002011 | 02/29/2024 | CCA | CCA - DIVISION OF TAXATION | Check | Outstanding | | \$0.00 | \$3,226.41 |
| 0000002012 | 02/29/2024 | HBRTAX | CITY OF HUBER HEIGHTS | Check | Outstanding | | \$0.00 | \$297.73 |
| 0000002013 | 02/29/2024 | WCARTAX | CITY OF WEST CARROLLTON | Check | Outstanding | | \$0.00 | \$173.00 |
| 0000002014 | 02/29/2024 | 01242 | HSA Bank | Check | Outstanding | | \$0.00 | \$672.65 |
| 0000002015 | 02/29/2024 | DISCR | NEW CARLISLE FIREMENS ASSN | Check | Cashed | 02/29/2024 | \$0.00 | \$213.00 |
| 00015 - PNC - | PAYROLL To | ital: | | | | | \$0.00 | \$96,731.88 |
| Bank: 00035 - | PARK NAT. | SECURED - GEN | ERAL | | | | | |
| 0000009438 | 02/01/2024 | 00359 | AT&T | Check | Cashed | 02/29/2024 | \$0.00 | \$84.93 |
| 0000009439 | 02/01/2024 | 00359 | AT&T | Check | Cashed | 02/29/2024 | \$0.00 | \$46.36 |
| 0000009440 | 02/01/2024 | 16549 | AT&T MOBILITY II, LLC | Check | Cashed | 02/29/2024 | \$0.00 | \$542.04 |
| 0000009441 | 02/01/2024 | 00135 | COLUMBIA GAS OF OHIO | Check | Cashed | 02/29/2024 | \$0.00 | \$80.55 |
| 3/13/2024 3·43 PN | | | Page 1 of | | | | | V 4 6 |

As Of Check Cashed Date: 2/1/2024 to 2/29/2024

| Check Number | Check Date | Vendor Code | Vendor Name | | Check Status | Cashed Date | Void Amount | Amount |
|--------------|------------|-------------|------------------------------------|-------|--------------|-------------|-------------|-------------|
| 0000009443 | 02/01/2024 | 00504 | SPECTRUM | Check | Cashed | 02/29/2024 | \$0.00 | \$23.16 |
| 0000009444 | 02/01/2024 | 00948 | | Check | Cashed | 02/29/2024 | \$0.00 | \$1,706.81 |
| 0000009445 | 02/01/2024 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | | Cashed | 02/29/2024 | \$0.00 | \$78.24 |
| 0000009446 | 02/01/2024 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 02/29/2024 | \$0.00 | \$479.82 |
| 0000009447 | 02/07/2024 | 00314 | AMERICAN LEGAL PUBLISHING CORP | Check | Cashed | 02/29/2024 | \$0.00 | \$7,893.21 |
| 0000009448 | 02/07/2024 | 01066 | FIRE SAFETY SERVICES INC | Check | Cashed | 02/29/2024 | \$0.00 | \$946.00 |
| 0000009449 | 02/07/2024 | 00183 | SOFTWARE SOLUTIONS, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$270.83 |
| 0000009450 | 02/07/2024 | 16140 | TRIEC ELECTRICAL SERVICES | Check | Cashed | 02/29/2024 | \$0.00 | \$8,300.00 |
| 0000009451 | 02/08/2024 | 16647 | 911 FLEET AND FIRE EQUIPMENT HOLDI | Check | Cashed | 02/29/2024 | \$0.00 | \$661.80 |
| 0000009452 | 02/08/2024 | 00442 | ADVANCE AUTO PARTS | Check | Cashed | 02/29/2024 | \$0.00 | \$426.28 |
| 0000009453 | 02/08/2024 | 16050 | ALLOWAY | Check | Cashed | 02/29/2024 | \$0.00 | \$875.00 |
| 0000009454 | 02/08/2024 | 00937 | AMERICAN ROCK SALT CO., LLC | Check | Cashed | 02/29/2024 | \$0.00 | \$3,722.75 |
| 0000009455 | 02/08/2024 | 16657 | ANGELA GUMP | Check | Cashed | 02/29/2024 | \$0.00 | \$150.00 |
| 0000009456 | 02/08/2024 | 16549 | AT&T MOBILITY II, LLC | Check | Cashed | 02/29/2024 | \$0.00 | \$53.75 |
| 0000009457 | 02/08/2024 | 1249 | AUTO ZONE, INC | Check | Cashed | 02/29/2024 | \$0.00 | \$411.92 |
| 0000009458 | 02/08/2024 | 00973 | BARRETT MIDWEST CENTRAL | Check | Cashed | 02/29/2024 | \$0.00 | \$150.00 |
| 0000009459 | 02/08/2024 | 00618 | BEST ONE TIRE & SERVICE OF | Check | Cashed | 02/29/2024 | \$0.00 | \$860.92 |
| 0000009460 | 02/08/2024 | 01083 | C TOP SERVICES | Check | Cashed | 02/29/2024 | \$0.00 | \$400.00 |
| 0000009461 | 02/08/2024 | 00009 | CARGILL, INCORPORATED | Check | Cashed | 02/29/2024 | \$0.00 | \$3,958.50 |
| 0000009462 | 02/08/2024 | 00313 | CENTERPOINT ENERGY OHIO | Check | Cashed | 02/29/2024 | \$0.00 | \$4,047.61 |
| 0000009463 | 02/08/2024 | 00868 | CHOICE ONE ENGINEERING CORP. | Check | Cashed | 02/29/2024 | \$0.00 | \$1,650.00 |
| 0000009464 | 02/08/2024 | 00170 | CINTAS CORPORATION | Check | Cashed | 02/29/2024 | \$0.00 | \$47.67 |
| 0000009465 | 02/08/2024 | 00696 | CLARK COUNTY COMBINED HEALTH | Check | Cashed | 02/29/2024 | \$0.00 | \$229.00 |
| 0000009466 | 02/08/2024 | 00005 | CULLIGAN OF FAIRBORN | Check | Cashed | 02/29/2024 | \$0.00 | \$71.10 |
| 0000009467 | 02/08/2024 | 01050 | DAYTON STENCIL WORKS COMPANY | Check | Cashed | 02/29/2024 | \$0.00 | \$101.25 |
| 0000009468 | 02/08/2024 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 02/29/2024 | \$0.00 | \$39.00 |
| 0000009469 | 02/08/2024 | 00623 | DIGITAL GRAPHICS | Check | Cashed | 02/29/2024 | \$0.00 | \$45.00 |
| 0000009470 | 02/08/2024 | 00025 | EJ PRESCOTT, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$2,834.41 |
| 0000009471 | 02/08/2024 | 16210 | GRAPHIC PRINTING | Check | Cashed | 02/29/2024 | \$0.00 | \$220.00 |
| 0000009472 | 02/08/2024 | 00431 | JEFF'S AUTOMOTIVE REPAIR | Check | Cashed | 02/29/2024 | \$0.00 | \$2,101.12 |
| 0000009473 | 02/08/2024 | 01205 | JENT MECHANICAL | Check | Cashed | 02/29/2024 | \$0.00 | \$494.50 |
| 0000009474 | 02/08/2024 | 00016 | LOWE'S COMPANIES, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$279.09 |
| 0000009475 | 02/08/2024 | 16145 | MEDICAL MUTUAL | Check | Cashed | 02/29/2024 | \$0.00 | \$27,310.85 |
| 0000009476 | 02/08/2024 | 00939 | MENARDS | Check | Cashed | 02/29/2024 | \$0.00 | \$44.97 |
| 0000009477 | 02/08/2024 | 16516 | NAVIA BENEFIT SOLUTIONS CLIENT PAY | | Cashed | 02/29/2024 | \$0.00 | \$200.00 |
| 0000009478 | 02/08/2024 | 00995 | OHIO CAT | Check | Cashed | 02/29/2024 | \$0.00 | \$502.54 |
| 0000009479 | 02/08/2024 | 00132 | OHIO EDISON | Check | Cashed | 02/29/2024 | \$0.00 | \$291.94 |
| 0000009480 | 02/08/2024 | 00201 | OHIO MUNICIPAL LEAGUE | Check | Cashed | 02/29/2024 | \$0.00 | \$250.00 |
| 0000009481 | 02/08/2024 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | | Cashed | 02/29/2024 | \$0.00 | \$144.90 |
| 0000009482 | 02/08/2024 | 00278 | P & R COMMUNICATIONS SERVICE | Check | Cashed | 02/29/2024 | \$0.00 | \$367.30 |
| 0000009483 | 02/08/2024 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$160.36 |
| 0000009484 | 02/08/2024 | 00274 | R.E. SKILLINGS SUPPLIES, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$48.85 |
| 0000009485 | 02/08/2024 | 00468 | RD HOLDER OIL CO., INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$709.75 |
| 0000009486 | 02/08/2024 | 01032 | ROCKY'S HANDYMAN CO, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$156.03 |
| 0000009487 | 02/08/2024 | 00114 | STAPLES BUSINESS CREDIT | Check | Cashed | 02/29/2024 | \$0.00 | \$726.41 |
| 0000009488 | 02/08/2024 | 16573 | STEPHEN L HUME, ATTY @ LAW | Check | Cashed | 02/29/2024 | \$0.00 | \$600.00 |

As Of Check Cashed Date: 2/1/2024 to 2/29/2024

| Check Number | Check Date | Vendor Code | Vendor Name | | Check Status | Cashed Date | Void Amount | Amount |
|--------------|------------|-------------|-----------------------------------|-------|--------------|-------------|-------------|-------------|
| | | | | | | | | |
| 0000009489 | 02/08/2024 | 00577 | THE BRIDGE GROUP | Check | Cashed | 02/29/2024 | \$0.00 | \$430.33 |
| 0000009490 | 02/08/2024 | 16140 | TRIEC ELECTRICAL SERVICES | Check | Cashed | 02/29/2024 | \$0.00 | \$1,587.36 |
| 0000009491 | 02/08/2024 | 00069 | TROY & GOODALL LUMBER CO. | Check | Cashed | 02/29/2024 | \$0.00 | \$232.92 |
| 0000009492 | 02/08/2024 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Cashed | 02/29/2024 | \$0.00 | \$3,582.99 |
| 0000009493 | 02/08/2024 | 16507 | VALLEY TRUCKING & MATERIALS, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$1,288.80 |
| 0000009494 | 02/08/2024 | 00035 | VANDALIA RENTALS | Check | Cashed | 02/29/2024 | \$0.00 | \$578.34 |
| 0000009495 | 02/09/2024 | 16657 | ANGELA GUMP | Check | Cashed | 02/29/2024 | \$0.00 | \$150.00 |
| 0000009496 | 02/09/2024 | 00514 | AT&T | Check | Cashed | 02/29/2024 | \$0.00 | \$35.11 |
| 0000009497 | 02/09/2024 | 00518 | HOWARD KITKO | Check | Cashed | 02/29/2024 | \$0.00 | \$107.33 |
| 0000009498 | 02/09/2024 | 16586 | KREIGH A SPAHR CONSULTING | Check | Cashed | 02/29/2024 | \$0.00 | \$5,000.00 |
| 0000009499 | 02/09/2024 | 00944 | OHIO AFSCME CARE PLAN | Check | Cashed | 02/29/2024 | \$0.00 | \$1,073.50 |
| 0000009500 | 02/09/2024 | 16464 | SPECTRUM | Check | Cashed | 02/29/2024 | \$0.00 | \$79.01 |
| 0000009501 | 02/09/2024 | 00577 | THE BRIDGE GROUP | Check | Cashed | 02/29/2024 | \$0.00 | \$1,100.00 |
| 0000009502 | 02/09/2024 | 16132 | UTILITY SERVICE COMPANY, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$53,387.00 |
| 0000009503 | 02/15/2024 | 00043 | AES OHIO | Check | Cashed | 02/29/2024 | \$0.00 | \$13,745.37 |
| 0000009504 | 02/15/2024 | 16658 | CAROLYN CHRISTINE PHOTOGRAPHY | Check | Cashed | 02/29/2024 | \$0.00 | \$550.00 |
| 0000009505 | 02/15/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 02/29/2024 | \$0.00 | \$49.99 |
| 0000009506 | 02/15/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 02/29/2024 | \$0.00 | \$64.98 |
| 0000009507 | 02/15/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 02/29/2024 | \$0.00 | \$49.99 |
| 0000009508 | 02/15/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 02/29/2024 | \$0.00 | \$49.99 |
| 0000009509 | 02/15/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 02/29/2024 | \$0.00 | \$409.91 |
| 0000009510 | 02/15/2024 | 00219 | COLLEEN HARRIS | Check | Cashed | 02/29/2024 | \$0.00 | \$13.68 |
| 0000009511 | 02/15/2024 | 00105 | SAM'S CLUB / SYNCHRONY BANK | Check | Cashed | 02/29/2024 | \$0.00 | \$69.64 |
| 0000009512 | 02/15/2024 | 16115 | SUPERFLEET | Check | Cashed | 02/29/2024 | \$0.00 | \$2,198.07 |
| 0000009513 | 02/15/2024 | 00046 | VERIZON WIRELESS | Check | Cashed | 02/29/2024 | \$0.00 | \$837.66 |
| 0000009514 | 02/22/2024 | 00522 | CLARK STATE COMMUNITY COLLEGE | Check | Cashed | 02/29/2024 | \$0.00 | \$1,610.81 |
| 0000009515 | 02/22/2024 | 16202 | AIRGAS USA, LLC | Check | Cashed | 02/29/2024 | \$0.00 | \$83.70 |
| 0000009516 | 02/22/2024 | 16050 | ALLOWAY | Check | Cashed | 02/29/2024 | \$0.00 | \$2,891.00 |
| 0000009517 | 02/22/2024 | 16259 | AMERICAN FIREWORKS COMPANY | Check | Cashed | 02/29/2024 | \$0.00 | \$10,500.00 |
| 0000009518 | 02/22/2024 | 16657 | ANGELA GUMP | Check | Cashed | 02/29/2024 | \$0.00 | \$300.00 |
| 0000009519 | 02/22/2024 | 00359 | AT&T | Check | Cashed | 02/29/2024 | \$0.00 | \$162.65 |
| 0000009520 | 02/22/2024 | 00359 | AT&T | Check | Cashed | 02/29/2024 | \$0.00 | \$89.38 |
| 0000009521 | 02/22/2024 | 00359 | AT&T | Check | Cashed | 02/29/2024 | \$0.00 | \$349.44 |
| 0000009522 | 02/22/2024 | 00359 | AT&T | Check | Cashed | 02/29/2024 | \$0.00 | \$77.16 |
| 0000009523 | 02/22/2024 | 01247 | BREATHING AIR SYSTEMS | Check | Cashed | 02/29/2024 | \$0.00 | \$726.92 |
| 0000009524 | 02/22/2024 | 16490 | C.I.R.E.S, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$1,655.00 |
| 0000009525 | 02/22/2024 | 00009 | CARGILL, INCORPORATED | Check | Cashed | 02/29/2024 | \$0.00 | \$3,961.99 |
| 0000009526 | 02/22/2024 | 16658 | CAROLYN CHRISTINE PHOTOGRAPHY | Check | Outstanding | | \$0.00 | \$550.00 |
| 0000009527 | 02/22/2024 | 00170 | CINTAS CORPORATION | Check | Cashed | 02/29/2024 | \$0.00 | \$180.61 |
| 0000009528 | 02/22/2024 | 00324 | COLEMAN'S LAWN EQUIPMENT | Check | Cashed | 02/29/2024 | \$0.00 | \$251.01 |
| 0000009529 | 02/22/2024 | 00703 | DAN'S TOWING & RECOVERY, LTD | Check | Outstanding | | \$0.00 | \$80.50 |
| 0000009530 | 02/22/2024 | 16664 | DAVE ARBOGAST TROY, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$1,729.21 |
| 0000009531 | 02/22/2024 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 02/29/2024 | \$0.00 | \$143.60 |
| 0000009532 | 02/22/2024 | 00623 | DIGITAL GRAPHICS | Check | Cashed | 02/29/2024 | \$0.00 | \$119.00 |
| 0000009533 | 02/22/2024 | 00025 | EJ PRESCOTT, INC. | Check | Outstanding | | \$0.00 | \$264.45 |
| 0000009534 | 02/22/2024 | 16662 | EMPLOYEE BENEFITS CORPORATION | Check | Cashed | 02/29/2024 | \$0.00 | \$60.00 |
| | | | | | | | • | • |

As Of Check Cashed Date: 2/1/2024 to 2/29/2024

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
|----------------|------------|----------------|-----------------------------------|------------|--------------|-------------|-------------|--------------|
| 0000009535 | 02/22/2024 | 00064 | GRAINGER | Check | Outstanding | | \$0.00 | \$70.30 |
| 0000009536 | 02/22/2024 | 00739 | LAVY ENTERPRISES, LLC | Check | Cashed | 02/29/2024 | \$0.00 | \$379.61 |
| 0000009537 | 02/22/2024 | 00939 | MENARDS | Check | Cashed | 02/29/2024 | \$0.00 | \$229.78 |
| 0000009538 | 02/22/2024 | 00100 | MIAMI PRODUCTS & CHEMICAL CO. | Check | Cashed | 02/29/2024 | \$0.00 | \$791.00 |
| 0000009539 | 02/22/2024 | 00173 | MIAMI VALLEY LIGHTING, LLC. | Check | Outstanding | | \$0.00 | \$8,166.39 |
| 0000009540 | 02/22/2024 | 00019 | NEPTUNE EQUIPMENT CO. | Check | Cashed | 02/29/2024 | \$0.00 | \$3,420.00 |
| 0000009541 | 02/22/2024 | 16414 | NEW CARLISLE FEDERAL BANK | Check | Cashed | 02/29/2024 | \$0.00 | \$1,137.10 |
| 0000009542 | 02/22/2024 | 00201 | OHIO MUNICIPAL LEAGUE | Check | Cashed | 02/29/2024 | \$0.00 | \$100.00 |
| 0000009543 | 02/22/2024 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 02/29/2024 | \$0.00 | \$317.40 |
| 0000009544 | 02/22/2024 | 00938 | OHIO UTILITIES PROTECTION SERV | Check | Cashed | 02/29/2024 | \$0.00 | \$12.00 |
| 0000009545 | 02/22/2024 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 02/29/2024 | \$0.00 | \$1,175.79 |
| 0000009546 | 02/22/2024 | 00921 | PHOENIX SAFETY OUTFITTERS, LLC | Check | Cashed | 02/29/2024 | \$0.00 | \$863.80 |
| 0000009547 | 02/22/2024 | 00468 | RD HOLDER OIL CO., INC. | Check | Outstanding | | \$0.00 | \$732.20 |
| 0000009548 | 02/22/2024 | 01215 | RUSH TRUCK CENTER, DAYTON | Check | Cashed | 02/29/2024 | \$0.00 | \$64.92 |
| 0000009549 | 02/22/2024 | 00141 | STANLEY STEEMERS | Check | Cashed | 02/29/2024 | \$0.00 | \$240.00 |
| 0000009550 | 02/22/2024 | 16104 | SUNBELT RENTALS | Check | Cashed | 02/29/2024 | \$0.00 | \$28.33 |
| 0000009551 | 02/22/2024 | 00402 | SWOP4G | Check | Outstanding | | \$0.00 | \$35.00 |
| 0000009552 | 02/22/2024 | 16663 | TEXT MY GOV | Check | Outstanding | | \$0.00 | \$4,500.00 |
| 0000009553 | 02/22/2024 | 00577 | THE BRIDGE GROUP | Check | Cashed | 02/29/2024 | \$0.00 | \$3,180.76 |
| 0000009554 | 02/22/2024 | 00113 | THE STANDARD | Check | Outstanding | | \$0.00 | \$107.35 |
| 0000009555 | 02/22/2024 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Outstanding | | \$0.00 | \$171.44 |
| 0000009556 | 02/22/2024 | 00046 | VERIZON WIRELESS | Check | Cashed | 02/29/2024 | \$0.00 | \$30.19 |
| 0000009557 | 02/28/2024 | 00523 | BURGESS & NIPLE | Check | Outstanding | | \$0.00 | \$2,374.99 |
| 0000009558 | 02/28/2024 | 16578 | ASSOCIATION OF MAYOR'S COURT CLE | Check | Outstanding | | \$0.00 | \$100.00 |
| 0000009559 | 02/28/2024 | 00626 | CLARK COUNTY'S SHERIFF'S OFFICE | Check | Outstanding | | \$0.00 | \$35.00 |
| 0000009560 | 02/28/2024 | 16022 | JOHN DEERE FINANCIAL | Check | Outstanding | | \$0.00 | \$154.94 |
| 0000009561 | 02/28/2024 | 01192 | MEDICOUNT MANAGEMENT, INC. | Check | Outstanding | | \$0.00 | \$1,167.83 |
| 00035 - PARK I | NAT. SECUR | ED - GENERAL T | otal: | | | • | \$0.00 | \$217,841.04 |
| Grand Total: | | | | | | | \$0.00 | \$314,572.92 |

New Carlisle Revenue Report

Include Inactive Accounts: No

Accounts: 101-0000-10100 to 999-0000-95041

As Of: 1/1/2024 to 2/29/2024

| Account Description Budget MTD Revenue YTD Revenue Uncollected % of the second of the | 0.00° |
|---|--------|
| g a second control of the second control of | |
| REVENUE | |
| | |
| APPROPRIATION TYPE: 41 | |
| 101-0000-41110 REAL ESTATE TAXES \$195,033.00 \$0.00 \$0.00 \$195,033.00 | NI. |
| 101-0000-41120 TANGIBLE PERSONAL PROPERTY TAX \$0.00 \$0.00 \$0.00 \$0.00 | IN/ |
| 101-0000-41140 CITY INCOME TAX \$1,300,000.00 \$145,152.71 \$252,506.28 \$1,047,493.72 | 19.42 |
| 101-0000-41150 FRANCHISE TAX \$50,000.00 \$0.00 \$718.04 \$49,281.96 | 1.44 |
| 101-0000-41210 LOCAL GOV'T FUND/STATE \$30,568.00 \$5,425.11 \$9,534.89 \$21,033.11 | 31.19 |
| 101-0000-41230 CIGARETTE TAX \$250.00 \$0.00 \$0.00 \$250.00 | 0.00 |
| 101-0000-41250 LIQUOR LICENSE TAX \$1,000.00 \$28.00 \$1,201.20 (\$201.20) | 120.12 |
| 101-0000-41280 HOMESTEAD/ROLLBACK \$34,434.00 \$0.00 \$0.00 \$34,434.00 | 0.00 |
| 101-0000-41330 GRASS & WEED CUTTING ASSESSMEN \$15,000.00 \$0.00 \$0.00 \$15,000.00 | 0.00 |
| 101-0000-41370 PUBLIC NUISANCE ABATEMENTS ASSE \$500.00 \$0.00 \$0.00 \$500.00 | 0.00 |
| 101-0000-41400 CDBG GRANT - BASKETBALL COURT U \$0.00 \$0.00 \$0.00 \$0.00 | N/ |
| 101-0000-41490 NC BIKEWAY PROJECT FUNDS \$0.00 \$0.00 \$0.00 \$0.00 | N/ |
| 101-0000-41610 FINES, COSTS & FORFEITURES \$40,000.00 \$3,095.00 \$6,768.50 \$33,231.50 | 16.92 |
| 101-0000-41620 ZONING PERMITS \$6,000.00 \$630.00 \$926.50 \$5,073.50 | 15.44 |
| 101-0000-41820 INTEREST/INVESTMENTS \$180,000.00 \$23,150.24 \$42,575.68 \$137,424.32 | 23.65 |
| 101-0000-41830 SPECIAL EVENT DONATIONS \$0.00 \$0.00 \$0.00 \$0.00 | N/ |
| 101-0000-41836 MISCELLANEOUS DONATIONS \$0.00 \$0.00 \$0.00 \$0.00 | N/ |
| 101-0000-41840 MISCELLANEOUS RECEIPTS \$5,000.00 \$447.87 \$2,007.38 \$2,992.62 | 40.15 |
| 101-0000-41850 PRIOR PERIOD EXPENSE REIMBURSE \$0.00 \$0.00 \$0.00 \$0.00 | N/ |
| 101-0000-41870 CELLULAR TOWER LEASE RECEIPTS \$15,000.00 \$1,236.25 \$2,472.50 \$12,527.50 | 16.48 |
| 101-0000-41890 SHELTER HOUSE RENTAL - PARKS \$30,000.00 \$7,000.00 \$11,650.00 \$18,350.00 | 38.83 |
| 101-0000-41910 TRANSFERS - IN \$0.00 \$0.00 \$0.00 \$0.00 | N/ |
| APPROPRIATION TYPE: 41 Totals: \$1,902,785.00 \$186,165.18 \$330,360.97 \$1,572,424.03 | 17.36 |
| REVENUE Totals: \$1,902,785.00 \$186,165.18 \$330,360.97 \$1,572,424.03 | 17.36 |
| 101 Total: \$1,902,785.00 \$186,165.18 \$330,360.97 \$1,572,424.03 | 17.369 |
| 201 STREET CONSTRUCTION Target Percent: 16.67% | |
| REVENUE | |
| APPROPRIATION TYPE: 41 | |
| 201-0000-41110 REAL ESTATE TAXES \$0.00 \$0.00 \$0.00 \$0.00 | N/ |
| 201-0000-41240 MOTOR VEHICLE LICENSE TAX \$50,000.00 \$7,667.04 \$10,479.76 \$39,520.24 | 20.96 |
| 201-0000-41260 STATE GASOLINE TAX \$280,000.00 \$24,371.00 \$47,427.95 \$232,572.05 | 16.94 |
| 201-0000-41280 HOMESTEAD/ROLLBACK \$0.00 \$0.00 \$0.00 | N/ |
| 201-0000-41840 MISCELLANEOUS RECEIPTS \$1,000.00 \$4,950.00 \$4,950.00 (\$3,950.00) | 495.00 |
| 201-0000-41860 BANK LOAN \$250,000.00 \$0.00 \$0.00 \$250,000.00 | 0.00 |
| 201-0000-41910 TRANSFERS - IN \$100,000.00 \$100,000.00 \$0.00 | 100.00 |
| 3/13/2024 3:39 PM Page 1 of 11 | V.3 |

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
|----------------------------------|---|------------------------------|--------------------------|--------------------------|------------------------------|----------------|
| 201-0000-41915 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$681,000.00 | \$136,988.04 | \$162,857.71 | \$518,142.29 | 23.91% |
| | REVENUE Totals: | \$681,000.00 | \$136,988.04 | \$162,857.71 | \$518,142.29 | 23.91% |
| 201 Total: | | \$681,000.00 | \$136,988.04 | \$162,857.71 | \$518,142.29 | 23.91% |
| 202 | STATE HIGHWAY | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TY | YPE: 41 | | | | | |
| 202-0000-41240 | MOTOR VEHICLE LICENSE TAX | \$4,000.00 | \$621.65 | \$849.71 | \$3,150.29 | 21.24% |
| 202-0000-41260 | STATE GASOLINE TAX | \$22,000.00 | \$1,976.03 | \$3,845.51 | \$18,154.49 | 17.48% |
| 202-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$26,000.00 | \$2,597.68 | \$4,695.22 | \$21,304.78 | 18.06% |
| 202 Total: | REVENUE Totals: | \$26,000.00 \$26,000.00 | \$2,597.68 \$2,597.68 | \$4,695.22 \$4,695.22 | \$21,304.78 \$21,304.78 | 18.06% |
| | OT DEDMITAY | Ψ20,000.00 | Ψ2,391.00 | | | 10.0070 |
| 203 | ST. PERM TAX | | | Target Percent: | 16.67% | |
| REVENUE APPROPRIATION TY | /DE: 41 | | | | | |
| 203-0000-41245 | VEHICLE PERMISSIVE TAX | \$65,000.00 | \$5,418.75 | \$10,033.57 | \$54,966.43 | 15.44% |
| 203-0000-41243 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 200-0000-41040 | APPROPRIATION TYPE: 41 Totals: | \$65,000.00 | \$5,418.75 | \$10,033.57 | \$54,966.43 | 15.44% |
| | REVENUE Totals: | \$65,000.00 | \$5,418.75 | \$10,033.57 | \$54,966.43 | 15.44% |
| 203 Total: | | \$65,000.00 | \$5,418.75 | \$10,033.57 | \$54,966.43 | 15.44% |
| 204 | STREET IMPROVEMNT LEVY | | | Target Percent: | 16.67% | |
| REVENUE | | | | · · | | |
| APPROPRIATION TY | YPE: 41 | | | | | |
| 204-0000-41110 | REAL ESTATE TAXES-STREET LEVY | \$117,740.00 | \$0.00 | \$0.00 | \$117,740.00 | 0.00% |
| 204-0000-41280 | HOMESTEAD/ROLLBACK-STREET LEVY | \$19,080.00 | \$0.00 | \$0.00 | \$19,080.00 | 0.00% |
| 204-0000-41840 | MISCELLANEOUS RECEIPTS-STREET L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: REVENUE Totals: | \$136,820.00 \$136,820.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$136,820.00 \$136,820.00 | 0.00% 0.00% |
| 204 Total: | REVENUE TOTALS. | \$136,820.00 | \$0.00 | \$0.00 \$0.00 | \$136,820.00 | 0.00% |
| | EMEDOENOV AND OAD FOUR | ψ100,020.00 | ψ0.00 | · | | 0.0070 |
| 212 REVENUE | EMERGENCY AMB CAP EQUIP | | | Target Percent: | 16.67% | |
| APPROPRIATION TY | | \$00.405.00 | #0.00 | 40.00 | \$00.405.00 | 0.000/ |
| 212-0000-41110 | REAL ESTATE TAXES | \$29,435.00 | \$0.00 | \$0.00 | \$29,435.00 | 0.00% |
| 212-0000-41120 212-0000-41280 | TANGIBLE PERSONAL PROPERTY TAX HOMESTEAD/ROLLBACK | \$0.00 \$4,770.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$4,770.00 | N/A 0.00% |
| 212-0000-41200 | APPROPRIATION TYPE: 41 Totals: | \$34,205.00 | \$0.00 | \$0.00 | \$34,205.00 | 0.00% |
| | REVENUE Totals: | \$34,205.00 | \$0.00 | \$0.00 | \$34,205.00 | 0.00% |
| 212 Total: | | \$34,205.00 | \$0.00 | \$0.00 | \$34,205.00 | 0.00% |
| | | ΨΟ 1,200.00 | ψ0.00 | Ψ0.00 | Ψο 1,200.00 | 3.5576 |

Revenue Report As Of: 1/1/2024 to 2/29/2024 Budget MTD Revenue

| | | AS OT: 1/1/2024 to | 2/29/2024 | | | |
|------------------|----------------------------------|---------------------|--------------|-----------------|---------------|-------------|
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
| 213 | EMERGENCY AMB OPERATING | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TY | /PE: 41 | | | | | |
| 213-0000-41110 | REAL ESTATE TAXES | \$202,511.00 | \$0.00 | \$0.00 | \$202,511.00 | 0.00% |
| 213-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-0000-41280 | HOMESTEAD/ROLLBACK | \$19,821.00 | \$0.00 | \$0.00 | \$19,821.00 | 0.00% |
| 213-0000-41400 | EMS GRANT | \$0.00 | \$23,150.37 | \$23,150.37 | (\$23,150.37) | N/A |
| 213-0000-41430 | ELIZABETH TOWNSHIP CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-0000-41590 | EMERGENCY AMBULANCE OPER SVC | \$280,000.00 | \$4,828.25 | \$22,425.09 | \$257,574.91 | 8.01% |
| 213-0000-41836 | MISCELLANEOUS DONATION - AMB. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-0000-41040 | | · | · | • | · | |
| | APPROPRIATION TYPE: 41 Totals: | \$502,332.00 | \$27,978.62 | \$45,575.46 | \$456,756.54 | 9.07% |
| | REVENUE Totals: | \$502,332.00 | \$27,978.62 | \$45,575.46 | \$456,756.54 | 9.07% |
| 213 Total: | | \$502,332.00 | \$27,978.62 | \$45,575.46 | \$456,756.54 | 9.07% |
| 214 | FIRE CAP EQUIP LEVY FUND | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TY | /PE: 41 | | | | | |
| 214-0000-41110 | REAL ESTATE TAXES | \$58,870.00 | \$0.00 | \$0.00 | \$58,870.00 | 0.00% |
| 214-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-0000-41280 | HOMESTEAD/ROLLBACK | \$9,540.00 | \$0.00 | \$0.00 | \$9,540.00 | 0.00% |
| 214-0000-41410 | STATE GRANT - EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214 0000 41040 | APPROPRIATION TYPE: 41 Totals: | \$68,410.00 | \$0.00 | \$0.00 | \$68,410.00 | 0.00% |
| | REVENUE Totals: | \$68,410.00 | \$0.00 | \$0.00 | \$68,410.00 | 0.00% |
| 214 Total: | NEVEROL Totals. | \$68,410.00 | \$0.00 | \$0.00 | \$68,410.00 | 0.00% |
| | FIDE ODEDATING LEVALEUND | ψου, 4 το.00 | ψ0.00 | · | | 0.0070 |
| 215 | FIRE OPERATING LEVY FUND | | | Target Percent: | 16.67% | |
| REVENUE | (DE 11 | | | | | |
| APPROPRIATION TY | | # 004 040 00 | #0.00 | #0.00 | 0004 040 00 | 0.000/ |
| 215-0000-41110 | REAL ESTATE TAXES | \$231,946.00 | \$0.00 | \$0.00 | \$231,946.00 | 0.00% |
| 215-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-0000-41280 | HOMESTEAD/ROLLBACK | \$24,591.00 | \$0.00 | \$0.00 | \$24,591.00 | 0.00% |
| 215-0000-41400 | FIRE GRANT | \$0.00 | \$37,085.83 | \$37,085.83 | (\$37,085.83) | N/A |
| 215-0000-41440 | FIRE FIGHTERS TRAINING GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-0000-41830 | SPECIAL EVENT DONATIONS-FIRE DEP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-0000-41836 | MISCELLANEOUS DONATION - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$5.00 | \$5.00 | (\$5.00) | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$256,537.00 | \$37,090.83 | \$37,090.83 | \$219,446.17 | 14.46% |
| | REVENUE Totals: | \$256,537.00 | \$37,090.83 | \$37,090.83 | \$219,446.17 | 14.46% |
| 215 Total: | | \$256,537.00 | \$37,090.83 | \$37,090.83 | \$219,446.17 | 14.46% |
| 219 | CDBG/ECONOMIC LOAN | | | Target Percent: | 16.67% | |

| | | AS OI. 1/1/2024 (0 | 2/23/2024 | | | |
|-------------------|------------------------------------|--------------------|-------------|-----------------|-------------|-------------|
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
| REVENUE | | | | | | |
| APPROPRIATION T | | | | | | |
| 219-0000-41470 | CDBG GRANT FUNDS-DISCRETIONARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220 | CLERK OF COURTS COMPUTER | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION T | | | | | | |
| 220-0000-41610 | (MAX \$10@) FINES, COSTS, FORFEITU | \$2,000.00 | \$200.00 | \$388.00 | \$1,612.00 | 19.40% |
| | APPROPRIATION TYPE: 41 Totals: | \$2,000.00 | \$200.00 | \$388.00 | \$1,612.00 | 19.40% |
| | REVENUE Totals: | \$2,000.00 | \$200.00 | \$388.00 | \$1,612.00 | 19.40% |
| 220 Total: | | \$2,000.00 | \$200.00 | \$388.00 | \$1,612.00 | 19.40% |
| 221 | COURT COMPUTERIZATION | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION T | | | | | | |
| 221-0000-41610 | (MAX \$3@) FINES, COSTS, FORFEITUR | \$800.00 | \$60.00 | \$114.00 | \$686.00 | 14.25% |
| | APPROPRIATION TYPE: 41 Totals: | \$800.00 | \$60.00 | \$114.00 | \$686.00 | 14.25% |
| | REVENUE Totals: | \$800.00 | \$60.00 | \$114.00 | \$686.00 | 14.25% |
| 221 Total: | | \$800.00 | \$60.00 | \$114.00 | \$686.00 | 14.25% |
| 225 | HEALTH LEVY FUND | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION T | YPE: 41 | | | | | |
| 225-0000-41110 | REAL ESTATE TAXES | \$56,361.00 | \$0.00 | \$0.00 | \$56,361.00 | 0.00% |
| 225-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41280 | HOMESTEAD/ROLLBACK | \$9,127.00 | \$0.00 | \$0.00 | \$9,127.00 | 0.00% |
| 225-0000-41642 | FOOD SERVICE LICENSE FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41643 | FOOD ESTABLISHMENT LICENSE FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 225-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$65,488.00 | \$0.00 | \$0.00 | \$65,488.00 | 0.00% |
| 005 T. t. l | REVENUE Totals: | \$65,488.00 | \$0.00 | \$0.00 | \$65,488.00 | 0.00% |
| 225 Total: | | \$65,488.00 | \$0.00 | \$0.00 | \$65,488.00 | 0.00% |
| 233 | ONEOHIO OPIOID SETTLEMENT | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION T | | | | | | |
| 233-0000-41410 | ONEOHIO OPIOID SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 222 Total | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A N/A |
| 233 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | AMERICAN RESCUE PLAN ACT | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| 3/13/2024 3:41 PM | | Page 4 of 1 | 1 | | | V.3.7 |
| | | | | | | |

| _ | | AS OI. 1/1/2024 to | | | | |
|-----------------------------------|----------------------------------|--------------------|-------------|-----------------|--------------|-------------|
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
| APPROPRIATION TYPE | E: 41 | | | | | |
| 235-0000-41410 | AMERICAN RESCUE PLAN ACT OF 2021 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240 | FEMA GRANT | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TYPE | | | | | | |
| 240-0000-41450 | FEMA GRANT RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 | LOCAL CORONAVIRUS RELIEF FU | JND | | Target Percent: | 16.67% | |
| ADDRODDIATION TYPE | F. 44 | | | | | |
| APPROPRIATION TYPE 245-0000-41410 | LOCAL CORONAVIRUS RELIEF FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 240-0000-41410 | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5% POLICE INCOME TAX | | | Target Percent: | 16.67% | |
| REVENUE APPROPRIATION TYPE | | | | | | |
| 250-0000-41140 | 0.5% POLICE INCOME TAX FUND | \$650,000.00 | \$72,255.80 | \$125,609.28 | \$524,390.72 | 19.32% |
| 250-0000-41836 | MISC. DONATIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-0000-41840 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$650,000.00 | \$72,255.80 | \$125,609.28 | \$524,390.72 | 19.32% |
| | REVENUE Totals: | \$650,000.00 | \$72,255.80 | \$125,609.28 | \$524,390.72 | 19.32% |
| 250 Total: | | \$650,000.00 | \$72,255.80 | \$125,609.28 | \$524,390.72 | 19.32% |
| 301 REVENUE | GENERAL BOND RETIREMENT | | | Target Percent: | 16.67% | |
| APPROPRIATION TYPE | E: 41 | | | | | |
| 301-0000-41110 | REAL ESTATE TAXES | \$8,129.00 | \$0.00 | \$0.00 | \$8,129.00 | 0.00% |
| 301-0000-41120 | TANGIBLE PERSONAL PROPERTY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-0000-41280 | HOMESTEAD/ROLLBACK | \$1,435.00 | \$0.00 | \$0.00 | \$1,435.00 | 0.00% |
| 301-0000-41910 | TRANSFERS - IN | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$0.00 | 100.00% |
| | APPROPRIATION TYPE: 41 Totals: | \$44,564.00 | \$35,000.00 | \$35,000.00 | \$9,564.00 | 78.54% |
| | REVENUE Totals: | \$44,564.00 | \$35,000.00 | \$35,000.00 | \$9,564.00 | 78.54% |
| 301 Total: | | \$44,564.00 | \$35,000.00 | \$35,000.00 | \$9,564.00 | 78.54% |
| 302 | TWIN CREEKS INFRA BONDS | | | Target Percent: | 16.67% | |
| REVENUE APPROPRIATION TYPE | E: 41 | | | | | |

3/13/2024 3:41 PM

| | | AS OI. 1/1/2024 (C | 212312024 | | | |
|---------------------------------|---|--------------------|--------------|------------------------|----------------|-------------|
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
| 302-0000-41310 | TWNCRKS INFRASTRUCT BOND ASSE | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00% |
| 302-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00% |
| | REVENUE Totals: | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00% |
| 302 Total: | | \$14,500.00 | \$0.00 | \$0.00 | \$14,500.00 | 0.00% |
| 400 | COMMUNITY CENTER | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TY | PE: 41 | | | | | |
| 400-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-0000-41910 | TRANSFERS - IN | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00% |
| | APPROPRIATION TYPE: 41 Totals: | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00% |
| | REVENUE Totals: | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00% |
| 400 Total: | | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | 100.00% |
| 501 | WATER REVENUE FUND | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TY | PE: 41 | | | | | |
| 501-0000-41340 | DELINQUENT UTILITY CHARGES ASSE | \$8,000.00 | \$1,203.65 | \$2,534.24 | \$5,465.76 | 31.68% |
| 501-0000-41550 | WATER CONSUMER CHARGES | \$1,005,000.00 | \$81,337.54 | \$150,483.30 | \$854,516.70 | 14.97% |
| 501-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-0000-41840 | WATER MISCELLANEOUS RECEIPTS | \$30,000.00 | \$1,744.89 | \$3,653.89 | \$26,346.11 | 12.18% |
| 501-0000-41910 | TRANSFERS - IN | \$250,000.00 | \$250,000.00 | \$250,000.00 | \$0.00 | 100.00% |
| | APPROPRIATION TYPE: 41 Totals: | \$1,293,000.00 | \$334,286.08 | \$406,671.43 | \$886,328.57 | 31.45% |
| | REVENUE Totals: | \$1,293,000.00 | \$334,286.08 | \$406,671.43 | \$886,328.57 | 31.45% |
| 501 Total: | | \$1,293,000.00 | \$334,286.08 | \$406,671.43 | \$886,328.57 | 31.45% |
| 502 | WASTEWATER | | | Target Percent: | 16.67% | |
| REVENUE | | | | • | | |
| APPROPRIATION TY | PE: 41 | | | | | |
| 502-0000-41340 | DELINQUENT UTILITY CHARGES ASSE | \$8,000.00 | \$1,004.39 | \$2,253.43 | \$5,746.57 | 28.17% |
| 502-0000-41560 | WASTEWATER CONSUMER CHARGES | \$1,300,000.00 | \$105,895.35 | \$217,722.74 | \$1,082,277.26 | 16.75% |
| 502-0000-41561 | WASTEWATER LINE USER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-0000-41840 | WASTEWATER MISCELLANEOUS RECE | \$4,000.00 | \$262.22 | \$748.22 | \$3,251.78 | 18.71% |
| 502-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-0000-41915 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 002 0000 11010 | APPROPRIATION TYPE: 41 Totals: | \$1,312,000.00 | \$107,161.96 | \$220,724.39 | \$1,091,275.61 | 16.82% |
| | REVENUE Totals: | \$1,312,000.00 | \$107,161.96 | \$220,724.39 | \$1,091,275.61 | 16.82% |
| 502 Total: | | \$1,312,000.00 | \$107,161.96 | \$220,724.39 | \$1,091,275.61 | 16.82% |
| | LITH ITY OPEDIT MEMO OF EADING | Ψ1,012,000.00 | ψ101,101.00 | | | 10.0270 |
| 503 | UTILITY CREDIT MEMO CLEARING | | | Target Percent: | 16.67% | |
| REVENUE | (DE 11 | | | | | |
| APPROPRIATION TY 503-0000-41410 | PE: 41 UTILITY CREDIT MEMO CLEARING FUN | \$0.00 | \$477.01 | \$1,240.69 | (\$1,240.69) | N/A |
| | CHEFT CILEDIT MILMO CLEANING FOR | | | φ1,2 4 0.09 | (φ1,240.09) | |
| 3/13/2024 3:41 PM | | Page 6 of | FT | | | V.3.7 |

Revenue Report As Of: 1/1/2024 to 2/29/2024 Budget MTD Reve

| | | AS OT: 1/1/2024 to | 2/29/2024 | | | |
|-------------------|--------------------------------|--------------------|-------------|---------------------------------|--------------|-------------|
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
| | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$477.01 | \$1,240.69 | (\$1,240.69) | N/A |
| | REVENUE Totals: | \$0.00 | \$477.01 | \$1,240.69 | (\$1,240.69) | N/A |
| 503 Total: | | \$0.00 | \$477.01 | \$1,240.69 | (\$1,240.69) | N/A |
| 505 | SWIMMING POOL | | | Target Percent: | 16.67% | |
| REVENUE | | | | - | | |
| APPROPRIATION T | YPE: 41 | | | | | |
| 505-0000-41440 | ODNR NATURE WORKS GRANT - GAZE | \$45,000.00 | \$0.00 | \$0.00 | \$45,000.00 | 0.00% |
| 505-0000-41530 | POOL MEMBERSHIPS | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00% |
| 505-0000-41531 | DAILY GATE FEES | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | 0.00% |
| 505-0000-41532 | CONCESSIONS | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | 0.00% |
| 505-0000-41533 | PARTY & RENTAL | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | 0.00% |
| 505-0000-41534 | GAMES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-0000-41836 | MISC. DONATIONS - POOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-0000-41840 | MISCELLANEOUS RECEIPTS | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00% |
| 505-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$144,500.00 | \$0.00 | \$0.00 | \$144,500.00 | 0.00% |
| | REVENUE Totals: | \$144,500.00 | \$0.00 | \$0.00 | \$144,500.00 | 0.00% |
| 505 Total: | | \$144,500.00 | \$0.00 | \$0.00 | \$144,500.00 | 0.00% |
| 510 | CEMETERY FUND | | | Target Percent: | 16.67% | |
| REVENUE | | | | · · | | |
| APPROPRIATION T | YPF· 41 | | | | | |
| 510-0000-41541 | SALE OF CEMETERY LOTS | \$25,000.00 | \$1,845.00 | \$3,285.00 | \$21,715.00 | 13.14% |
| 510-0000-41542 | GRAVE OPENING/CLOSING FEES | \$35,000.00 | \$1,600.00 | \$7,800.00 | \$27,200.00 | 22.29% |
| 510-0000-41543 | FOUNDATION CONSTRUCTION FEES | \$7,000.00 | \$2,696.40 | \$2,696.40 | \$4,303.60 | 38.52% |
| 510-0000-41544 | VA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-0000-41915 | ADVANCES IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$67,000.00 | \$6,141.40 | \$13,781.40 | \$53,218.60 | 20.57% |
| | REVENUE Totals: | \$67,000.00 | \$6,141.40 | \$13,781.40 | \$53,218.60 | 20.57% |
| 510 Total: | | \$67,000.00 | \$6,141.40 | \$13,781.40 | \$53,218.60 | 20.57% |
| 550 | WATERWORKS CAPITAL IMP. | | | Target Percent: | 16.67% | |
| REVENUE | | | | J | | |
| APPROPRIATION T | YPF· 41 | | | | | |
| 550-0000-41840 | WATER TAP IN FEES | \$10,000.00 | \$0.00 | \$1,728.00 | \$8,272.00 | 17.28% |
| 550-0000-41910 | TRANSFERS - IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 000 0000 11010 | APPROPRIATION TYPE: 41 Totals: | \$10,000.00 | \$0.00 | \$1,728.00 | \$8,272.00 | 17.28% |
| | REVENUE Totals: | \$10,000.00 | \$0.00 | \$1,728.00 | \$8,272.00 | 17.28% |
| 550 Total: | | \$10,000.00 | \$0.00 | \$1,728.00 | \$8,272.00 | 17.28% |
| 560 | WASTEWATER CAPITAL IMP. | | | Target Percent: | 16.67% | |
| REVENUE | | | | · g · · · · · · · · · · · · · · | . 5.5. 76 | |
| 3/13/2024 3:41 PM | | Page 7 of 1 | 1 | | | V.3.7 |
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| | | 710 011 17172027 10 | 2/20/202- | | | |
|------------------------------------|---|---|------------------|------------------|------------------|-------------|
| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
| APPROPRIATION TY | PE: 41 | | | | | |
| 560-0000-41840 | WASTEWATER CONSUMER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER EQUIP REPLACE | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TY | 'PE: 44 | | | | | |
| 561-0000-44220 | SEWER TAP IN FEES | \$8,000.00 | \$0.00 | \$1,055.00 | \$6,945.00 | 13.19% |
| | APPROPRIATION TYPE: 44 Totals: | \$8,000.00 | \$0.00 | \$1,055.00 | \$6,945.00 | 13.19% |
| | REVENUE Totals: | \$8,000.00 | \$0.00 | \$1,055.00 | \$6,945.00 | 13.19% |
| 561 Total: | | \$8,000.00 | \$0.00 | \$1,055.00 | \$6,945.00 | 13.19% |
| 562 | WASTEWATER CAP/CONT. | | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TY | | 40.00 | ** | 40.00 | ** | |
| 562-0000-44220 | SEWER TAP IN FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 44 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 | WASTEWATER CONSTRUCTION AC | CCT | | Target Percent: | 16.67% | |
| REVENUE | | | | | | |
| APPROPRIATION TY | | Φ0.00 | #0.00 | #0.00 | #0.00 | N1/A |
| 563-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: REVENUE Totals: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | N/A N/A |
| 563 Total: | NEVENUE Totals. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | 05455507055055444 | ψ0.00 | ψ0.00 | · | • | 14/74 |
| 705 | CEMETERY PERPETUAL CARE | | | Target Percent: | 16.67% | |
| REVENUE | (DE. 44 | | | | | |
| APPROPRIATION TY 705-0000-41541 | SALE OF CEMETERY LOTS | \$2,500.00 | \$205.00 | \$365.00 | \$2,135.00 | 14.60% |
| 705-0000-41820 | INTEREST/INVESTMENTS | \$8,500.00 | \$1,401.71 | \$2,614.72 | \$5,885.28 | 30.76% |
| 03-0000-41020 | APPROPRIATION TYPE: 41 Totals: | \$11,000.00 | \$1,606.71 | \$2,979.72 | \$8,020.28 | 27.09% |
| | REVENUE Totals: | \$11,000.00 | \$1,606.71 | \$2,979.72 | \$8,020.28 | 27.09% |
| 705 Total: | | \$11,000.00 | \$1,606.71 | \$2,979.72 | \$8,020.28 | 27.09% |
| 710 | INCOME TAX HOLDING ACCOUNT | , | , , , , , , , | Target Percent: | 16.67% | |
| | INCOME TAX HOLDING ACCOUNT | | | raiget Fercent. | 10.07 /0 | |
| REVENUE APPROPRIATION TY | ′PF· <i>1</i> 1 | | | | | |
| 710-0000-41140 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | | | | | | ,, . |

| REVENUE REVENUE SPECIAL ASSESS/ST LIGHT SPECIAL ASSESSMENTS SP | Account | Description | Budget | MTD Revenue | YTD Revenue Uncollected | | % Collected |
|---|--------------------|--------------------------------|--------------|-------------------|-------------------------|---------------------------------------|-------------|
| REVENUE APPROPRIATION TYPE: 41 802-0000-41360 STREET LIGHT ASSESSMENTS \$98,000.00 \$0.00 \$0.00 \$98,000.00 \$0. | 710 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 41 802-0000-41360 | 802 | SPECIAL ASSESS/ST LIGHT | | | Target Percent: | 16.67% | |
| 802-0000-41360 STREET LIGHT ASSESSMENTS \$98,000.00 \$0.00 \$0.00 \$98,000.00 \$0.00 802-0000-41820 INTEREST/INVESTMENTS \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$98,000.00 0 APPROPRIATION TYPE: 41 Totals: \$98,000.00 \$0.00 \$0.00 \$98,000.00 0 802 Total: \$98,000.00 \$0.00 \$0.00 \$98,000.00 0 900 MAYOR'S COURT - FINES \$98,000.00 \$0.00 \$0.00 \$98,000.00 0 REVENUE APPROPRIATION TYPE: 41 \$0.00 \$3,930.00 \$8,282.50 | REVENUE | | | | · · | | |
| NTEREST/INVESTMENTS \$0.00 | | PE: 41 | | | | | |
| APPROPRIATION TYPE: 41 Totals: \$98,000.00 \$0.00 \$0.00 \$98,000.00 0 0 80.00 \$98,000.00 \$0.00 \$98,000.00 \$0.00 | 802-0000-41360 | STREET LIGHT ASSESSMENTS | \$98,000.00 | \$0.00 | \$0.00 | \$98,000.00 | 0.00% |
| REVENUE Totals: \$98,000.00 \$0.00 \$98,000.00 0 \$0.00 \$98,000.00 0 \$0.00 \$0.00 \$98,000.00 \$0.00 | 802-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 802 Total: \$98,000.00 \$0.00 \$0.00 \$98,000.00 0.00 900 MAYOR'S COURT - FINES Target Percent: 16.67% REVENUE APPROPRIATION TYPE: 41 900-0000-41610 COLLECTION OF FINES \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) APPROPRIATION TYPE: 41 Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) REVENUE Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) 900 Total: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) | | APPROPRIATION TYPE: 41 Totals: | \$98,000.00 | \$0.00 | \$0.00 | \$98,000.00 | 0.00% |
| 900 MAYOR'S COURT - FINES REVENUE APPROPRIATION TYPE: 41 900-0000-41610 COLLECTION OF FINES APPROPRIATION TYPE: 41 Totals: REVENUE Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) REVENUE Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) | | REVENUE Totals: | \$98,000.00 | \$0.00 | \$0.00 | \$98,000.00 | 0.00% |
| REVENUE APPROPRIATION TYPE: 41 900-0000-41610 | 802 Total: | | \$98,000.00 | \$0.00 | \$0.00 | \$98,000.00 | 0.00% |
| APPROPRIATION TYPE: 41 900-0000-41610 | 900 | MAYOR'S COURT - FINES | | | Target Percent: | 16.67% | |
| 900-0000-41610 COLLECTION OF FINES \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) APPROPRIATION TYPE: 41 Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) REVENUE Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) \$900 Total: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) \$1,000 \$ | | | | | | | |
| APPROPRIATION TYPE: 41 Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) REVENUE Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) 900 Total: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) | | | 40.00 | # 0.000.00 | 40,000,50 | (40,000,50) | N1/A |
| REVENUE Totals: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) 900 Total: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) | 900-0000-41610 | | | | | · · · · · · · · · · · · · · · · · · · | N/A |
| 900 Total: \$0.00 \$3,930.00 \$8,282.50 (\$8,282.50) | | | | | | | N/A |
| | | REVENUE TOTALS: | | | | | N/A |
| 901 MAYOR'S COURT - BONDS Target Percent: 16.67% | 900 Total: | | \$0.00 | \$3,930.00 | \$8,282.50 | (\$8,282.50) | N/A |
| | 901 | MAYOR'S COURT - BONDS | | | Target Percent: | 16.67% | |
| REVENUE APPROPRIATION TYPE: 41 | _ | DE: 1/1 | | | | | |
| 901-0000-41610 COLLECTION OF BONDS \$0.00 \$0.00 \$0.00 \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 41 Totals: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | 301 0000 41010 | | | | | | N/A |
| REVENUE Totals: \$0.00 \$0.00 \$0.00 \$0.00 | | | | | | | N/A |
| | 901 Total: | | | | | | N/A |
| 905 UNCLAIMED FUNDS - GENERAL Target Percent: 16.67% | 905 | UNCLAIMED FUNDS - GENERAL | | | Target Percent: | 16.67% | |
| REVENUE | | | | | 0 | | |
| APPROPRIATION TYPE: 41 | APPROPRIATION TYPE | | | | | | |
| 905-0000-41840 UNCLAIMED MONEY \$0.00 \$0.00 \$0.00 \$0.00 | 905-0000-41840 | | · · | | | | N/A |
| APPROPRIATION TYPE: 41 Totals: \$0.00 \$0.00 \$0.00 | | | | | | | N/A |
| REVENUE Totals: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | REVENUE Totals: | | | | | N/A |
| 905 Total: \$0.00 \$0.00 \$0.00 | 905 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 UNCLAIMED FUNDS - PAYROLL Target Percent: 16.67% | 906 | UNCLAIMED FUNDS - PAYROLL | | | Target Percent: | 16.67% | |
| REVENUE | REVENUE | | | | | | |
| APPROPRIATION TYPE: 41 | APPROPRIATION TYPE | PE: 41 | | | | | |
| 906-0000-41840 UNCLAIMED MONEY \$0.00 \$0.00 \$0.00 | 906-0000-41840 | | • | | | | N/A |
| APPROPRIATION TYPE: 41 Totals: \$0.00 \$0.00 \$0.00 | | | | | | | N/A |
| REVENUE Totals: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | REVENUE Totals: | | | | | N/A |
| 906 Total: \$0.00 \$0.00 \$0.00 \$0.00 | 906 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999 Payroll Clearing Fund Target Percent: 16.67% | 999 | Payroll Clearing Fund | | | Target Percent: | 16.67% | |
| REVENUE APPROPRIATION TYPE: 94 | | PE: 94 | | | | | |
| | | | Page 9 of 11 | | | | V.3.7 |

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
|----------------|---------------------------------|--------|--------------|--------------|----------------|-------------|
| 999-0000-94000 | Payroll Clearing Fund Default | \$0.00 | \$160,956.30 | \$263,876.30 | (\$263,876.30) | N/A |
| 999-0000-94001 | AFLAC(2) | \$0.00 | \$47.84 | \$95.68 | (\$95.68) | N/A |
| 999-0000-94002 | ALLSTATE INS. AD&D | \$0.00 | \$121.26 | \$242.52 | (\$242.52) | N/A |
| 999-0000-94003 | AMERICAN UNITED LIFE INS CO | \$0.00 | \$29.66 | \$59.32 | (\$59.32) | N/A |
| 999-0000-94004 | DAYTON CITY TAXES | \$0.00 | \$191.84 | \$313.48 | (\$313.48) | N/A |
| 999-0000-94005 | FEDERAL WITHHOLDING TAX | \$0.00 | \$16,724.47 | \$27,177.79 | (\$27,177.79) | N/A |
| 999-0000-94006 | FICA WITHHOLDING | \$0.00 | \$4,591.99 | \$7,594.74 | (\$7,594.74) | N/A |
| 999-0000-94007 | HEALTH CARE PREMIUM SHARE | \$0.00 | \$1,620.18 | \$3,240.36 | (\$3,240.36) | N/A |
| 999-0000-94008 | HUBER HEIGHTS CITY TAX-HB | \$0.00 | \$297.73 | \$474.91 | (\$474.91) | N/A |
| 999-0000-94009 | MEDICARE WITHHOLDING | \$0.00 | \$2,971.08 | \$4,864.72 | (\$4,864.72) | N/A |
| 999-0000-94010 | NC City Tax | \$0.00 | \$3,226.41 | \$5,289.48 | (\$5,289.48) | N/A |
| 999-0000-94011 | NEW CARLISLE FIREMENS' ASSN | \$0.00 | \$213.00 | \$339.00 | (\$339.00) | N/A |
| 999-0000-94012 | OHIO CHILD SUPPORT PAYMENT CEN(| \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94013 | OHIO PUBLIC EMP DEFERRED COMP | \$0.00 | \$3,855.00 | \$6,425.00 | (\$6,425.00) | N/A |
| 999-0000-94014 | OHIO WITHHOLDING TAX | \$0.00 | \$4,833.68 | \$7,903.80 | (\$7,903.80) | N/A |
| 999-0000-94015 | OPEC Vision(10) | \$0.00 | \$177.14 | \$354.28 | (\$354.28) | N/A |
| 999-0000-94016 | PERS | \$0.00 | \$14,431.82 | \$23,603.83 | (\$23,603.83) | N/A |
| 999-0000-94017 | School District Tax Revenue | \$0.00 | \$114.26 | \$182.90 | (\$182.90) | N/A |
| 999-0000-94018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94019 | SD2903 FAIRBORN | \$0.00 | \$79.29 | \$130.63 | (\$130.63) | N/A |
| 999-0000-94020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94021 | SD5501 BETHEL | \$0.00 | \$59.82 | \$99.16 | (\$99.16) | N/A |
| 999-0000-94022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94023 | SD5504 MIAMI EAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94024 | SD5507 PIQUA (2) | \$0.00 | \$118.40 | \$202.61 | (\$202.61) | N/A |
| 999-0000-94025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94026 | SD5509 TROY | \$0.00 | \$79.12 | \$129.48 | (\$129.48) | N/A |
| 999-0000-94027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94029 | Union Dues | \$0.00 | \$1,092.42 | \$1,820.70 | (\$1,820.70) | N/A |
| 999-0000-94030 | SD1203 NORTHEASTERN | \$0.00 | \$41.02 | \$64.40 | (\$64.40) | N/A |
| 999-0000-94031 | HEALTH SAVINGS ACCOUNT | \$0.00 | \$2,017.95 | \$3,363.25 | (\$3,363.25) | N/A |
| 999-0000-94032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94035 | CLAYTON CITY TAX | \$0.00 | \$28.76 | \$53.82 | (\$53.82) | N/A |
| 999-0000-94036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94039 | ROTH 457 | \$0.00 | \$555.00 | \$925.00 | (\$925.00) | N/A |
| 999-0000-94040 | SD5503 COVINGTON | \$0.00 | \$84.42 | \$125.46 | (\$125.46) | N/A |
| 999-0000-94041 | WEST CARROLLTON CITY TAX | \$0.00 | \$173.00 | \$281.68 | (\$281.68) | N/A |
| | APPROPRIATION TYPE: 94 Totals: | \$0.00 | \$218,732.86 | \$359,234.30 | (\$359,234.30) | N/A |
| | REVENUE Totals: | \$0.00 | \$218,732.86 | \$359,234.30 | (\$359,234.30) | N/A |
| 999 Total: | | \$0.00 | \$218,732.86 | \$359,234.30 | (\$359,234.30) | N/A |

Revenue Report

As Of: 1/1/2024 to 2/29/2024

Budget MTD Reve

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | % Collected |
|--------------|-------------|----------------|----------------|----------------|----------------|-------------|
| Grand Total: | | \$7,418,941.00 | \$1,201,090.92 | \$1,792,422.47 | \$5,626,518.53 | 24.16% |
| | | | | Т | arget Percent: | 16.67% |

New Carlisle **Expense Report**

Accounts: 101-1100-51100 to 999-0000-95041

Account Access Group: N/A As Of: 1/1/2024 to 2/29/2024

3/7/2024 4:31 PM

Include Inactive Accounts: No Include Pre-Encumbrances: Yes

V.6.301

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|---------------------|------------------------------|--------------|-------------|-------------|----------------|-----------------|----------------|--------|
| 101 | GENERAL | | | | | Target Percent: | 16.67% | |
| COUNCIL | | | | | | | | |
| Wages | | | | | | | | |
| 101-1100-51100 | WAGES - COUNCIL | \$41,400.00 | \$3,450.00 | \$6,900.00 | \$34,500.00 | \$0.00 | \$34,500.00 | 16.67% |
| 101-1100-51110 | WAGES - CAMCORDER OP | \$5,000.00 | \$0.00 | \$500.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 10.00% |
| 101-1100-51120 | SOCIAL SECURITY-EMPLO | \$1,674.00 | \$139.50 | \$279.00 | \$1,395.00 | \$0.00 | \$1,395.00 | 16.67% |
| 101-1100-51130 | MEDICARE - EMPLOYER M | \$600.00 | \$50.02 | \$100.04 | \$499.96 | \$0.00 | \$499.96 | 16.67% |
| 101-1100-51140 | PERS - EMPLOYER MATCH | \$2,592.00 | \$336.00 | \$504.00 | \$2,088.00 | \$0.00 | \$2,088.00 | 19.44% |
| 101-1100-51200 | WORKER'S COMPENSATIO | \$1,696.00 | \$0.00 | \$0.00 | \$1,696.00 | \$200.00 | \$1,496.00 | 11.79% |
| | Wages Totals: | \$52,962.00 | \$3,975.52 | \$8,283.04 | \$44,678.96 | \$200.00 | \$44,478.96 | 16.02% |
| Benefits | | | | | | | | |
| 101-1100-52000 | TRAINING/TRAVEL/TRANSP | \$6,000.00 | \$100.00 | \$100.00 | \$5,900.00 | \$539.16 | \$5,360.84 | 10.65% |
| | Benefits Totals: | \$6,000.00 | \$100.00 | \$100.00 | \$5,900.00 | \$539.16 | \$5,360.84 | 10.65% |
| Contractual | | | | | | | | |
| 101-1100-53200 | COMMUNICATION SERVICE | \$400.00 | \$323.46 | \$323.46 | \$76.54 | \$0.00 | \$76.54 | 80.87% |
| 101-1100-53500 | MAINT OF FACILITIES - CO | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 101-1100-53502 | MAINTENANCE OF EQUIPM | \$3,060.00 | \$0.00 | \$0.00 | \$3,060.00 | \$1,120.00 | \$1,940.00 | 36.60% |
| 101-1100-53900 | MEMBERSHIP, DUES & PUB | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| 101-1100-53902 | STRATEGIC PLANNING - C | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00% |
| | Contractual Totals: | \$11,560.00 | \$323.46 | \$323.46 | \$11,236.54 | \$1,120.00 | \$10,116.54 | 12.49% |
| Materials & Supplie | es | | | | | | | |
| 101-1100-54100 | OFFICE SUPPLIES - COUNC | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 101-1100-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$471.30 | \$491.35 | \$1,008.65 | \$9.90 | \$998.75 | 33.42% |
| | Materials & Supplies Totals: | \$1,600.00 | \$471.30 | \$491.35 | \$1,108.65 | \$9.90 | \$1,098.75 | 31.33% |
| Capital Outlay | | | | | | | | |
| 101-1100-55000 | CAPITAL OUTLAY - COUNCI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | | | | | | | | |
| 101-1100-57000 | MISCELLANEOUS - COUNCI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| | Miscellaneous Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| | COUNCIL Totals: | \$72,622.00 | \$4,870.28 | \$9,197.85 | \$63,424.15 | \$1,869.06 | \$61,555.09 | 15.24% |
| MANAGER | | | | | | | | |
| Wages | | | | | | | | |
| 101-1300-51100 | WAGES - MANAGER | \$198,068.00 | \$16,292.03 | \$27,110.11 | \$170,957.89 | \$0.00 | \$170,957.89 | 13.69% |
| 101-1300-51130 | MEDICARE - EMPLOYER M | \$2,872.00 | \$237.31 | \$396.27 | \$2,475.73 | \$0.00 | \$2,475.73 | 13.80% |
| 101-1300-51140 | PERS - EMPLOYER MATCH | \$35,652.00 | \$3,038.14 | \$4,872.70 | \$30,779.30 | \$0.00 | \$30,779.30 | 13.67% |
| 101-1300-51200 | WORKER'S COMPENSATIO | \$7,734.00 | \$0.00 | \$0.00 | \$7,734.00 | \$400.00 | \$7,334.00 | 5.17% |

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| 101-1300-51210 MEDICAL INSURANCE - MA | Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|---|----------------------|------------------------------|---------------------------------------|-------------|-------------------|---|---|---|---------|
| 101-1300-51220 | 101-1300-51210 | MEDICAL INSURANCE - MA | \$60,462.00 | \$1,091.41 | \$2,620.82 | \$57,841.18 | \$0.00 | \$57,841.18 | 4.33% |
| 101-1300-51240 LONG TERM DISABILITY IN \$31,160.00 \$0.00 \$3105.48 \$1,064.54 \$5.273 \$1,010.18 \$1,040.85 \$1.011.18 \$1.0 | 101-1300-51220 | DENTAL INSURANCE - MAN | \$1,800.00 | \$84.76 | \$169.52 | \$1,630.48 | \$1,630.48 | \$0.00 | 100.00% |
| Mages Tolals: \$307.986.00 \$20.782.13 \$35.291.84 \$27.2706.16 \$2.098.25 \$27.081.29 \$1.274.54 | 101-1300-51230 | LIFE/AD&D INSURANCE - M | \$250.00 | \$8.48 | \$16.96 | \$233.04 | \$10.04 | \$223.00 | 10.80% |
| Benefits | 101-1300-51240 | LONG TERM DISABILITY IN | \$1,160.00 | \$0.00 | \$105.46 | \$1,054.54 | \$52.73 | \$1,001.81 | 13.64% |
| 101-1300-52000 | | Wages Totals: | \$307,998.00 | \$20,752.13 | \$35,291.84 | \$272,706.16 | \$2,093.25 | \$270,612.91 | 12.14% |
| Benefits Totalis: \$7,000.00 \$107.33 \$107.33 \$6,892.67 \$1,278.64 \$5,614.03 \$9.89\$ | Benefits | | | | | | | | |
| Contractual | 101-1300-52000 | TRAINING/TRAVEL/TRANSP | \$7,000.00 | \$107.33 | \$107.33 | \$6,892.67 | \$1,278.64 | \$5,614.03 | 19.80% |
| 101-1300-53200 COMMUNICATION SERVICE \$1,000.00 \$0.00 \$50.00 \$50.00 \$0.00 | | Benefits Totals: | \$7,000.00 | \$107.33 | \$107.33 | \$6,892.67 | \$1,278.64 | \$5,614.03 | 19.80% |
| 101-1300-53410 POSTAGE/POSTAGE METE \$100.00 \$0.00 \$0.00 \$5.00.00 \$3.00.00 \$3.00.00 \$3.43.00 \$1.00.00 \$0.00% \$1.00.00 \$3.43.00 \$3.43.00 \$1.00.00 \$3.43.00 \$3.43.00 \$1.00.00 \$3.43.00 \$3.43.00 \$1.00.00 \$3.43.00 \$3.43.00 \$1.00.00 \$3.43.00 \$3.45.00 \$3.45.00 \$3.45.00 \$3.45.00 \$3.45.00 \$3.45.00 \$3.00.00 | Contractual | | | | | | | | |
| 101-1300-53502 MAINT OF EQUIPMENT - MA | 101-1300-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$0.00 | \$50.00 | \$950.00 | \$0.00 | \$950.00 | 5.00% |
| 101-1300-5390 | 101-1300-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| Contractual Totals: \$7,670.00 \$250.00 \$1,015.88 \$6,654.2 \$172.72 \$8,481.40 \$15.50 \$10.41300.54100 \$0.616.25 \$1,000.54100 \$0.616.25 \$1,000.54200 \$1,000.54200 \$0.616.25 \$1,000.00 \$2,000.00 \$2,00 | 101-1300-53502 | MAINT OF EQUIPMENT - MA | \$4,070.00 | \$0.00 | \$500.00 | \$3,570.00 | \$140.00 | \$3,430.00 | 15.72% |
| Materials & Supplies | 101-1300-53900 | MEMBERSHIP, DUES & PUB | \$2,500.00 | \$250.00 | \$465.88 | \$2,034.12 | \$32.72 | \$2,001.40 | 19.94% |
| 101-1300-54101 OFFICE SUPPLIES - MANAG \$50.00 \$50.00 \$50.00 \$45.00 \$0.00 \$45.00 \$1.00.00 \$ | | Contractual Totals: | \$7,670.00 | \$250.00 | \$1,015.88 | \$6,654.12 | \$172.72 | \$6,481.40 | 15.50% |
| 101-1300-54200 OPERATIONAL SUPPLIES \$1,000.00 \$277.14 \$277.14 \$722.86 \$410.01 \$312.85 68.72% 101-1300-54201 UNIFORMS/PERSONAL SAF \$0.00 \$0 | Materials & Supplies | | | | | | | | |
| 101-1300-54201 UNIFORMS/PERSONAL SAF \$0.00 \$0. | 101-1300-54100 | OFFICE SUPPLIES - MANAG | \$500.00 | \$50.00 | \$50.00 | \$450.00 | \$0.00 | \$450.00 | 10.00% |
| 101-1300-54208 FUEL - MANAGER \$4,200.00 \$350.00 \$700.00 \$3,500.00 \$0.00 \$35,00.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.0 | 101-1300-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$277.14 | \$277.14 | \$722.86 | \$410.01 | \$312.85 | 68.72% |
| 101-1300-54200 REPAIR & MAINTENANCE S \$100.00 \$430.33 \$430.33 \$2,569.67 \$577.27 \$1,992.40 \$3,596 \$101-1300-5400 \$101-1300-5400 \$101-1300-5400 \$100.00 \$430.33 \$430.33 \$2,569.67 \$577.27 \$1,992.40 \$3,596 \$2,788 \$3,596 \$3,59 | 101-1300-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1300-54400 | 101-1300-54206 | FUEL - MANAGER | \$4,200.00 | \$350.00 | \$700.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 16.67% |
| 101-1300-54400 | 101-1300-54300 | REPAIR & MAINTENANCE S | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| Materials & Supplies Totals: \$8,800.00 \$1,107.47 \$1,457.47 \$7,342.53 \$987.28 \$6,355.25 27.78% Capital Outlay Totals: \$0.00 | 101-1300-54400 | SMALL TOOLS & MINOR EQ | \$3,000.00 | \$430.33 | \$430.33 | \$2,569.67 | \$577.27 | \$1,992.40 | 33.59% |
| Capital Outlay | | Materials & Supplies Totals: | | \$1,107.47 | | | | | |
| Capital Outlay Totals: S0.00 \$0.00 | Capital Outlay | | | | | | | | |
| Miscellaneous Miscellaneous | 101-1300-55000 | CAPITAL OUTLAY - MANAG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1300-57000 MISCELLANEOUS - MANAG \$1,000.00 \$0.00 \$0.00 \$1,000. | | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous Totals: \$1,000.00 \$0.00 \$1,000.0 | Miscellaneous | , | | | | | | | |
| FINANCE Wages 101-1400-51100 WAGES - FINANCE \$273,196.00 \$31,966.84 \$53,151.60 \$220,044.40 \$0.00 \$220,044.40 19.46% 101-1400-51105 OVERTIME WAGES - FINAN \$1,000.00 \$0. | 101-1300-57000 | MISCELLANEOUS - MANAG | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| FINANCE Wages STANNCE STANNC | | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| FINANCE Wages STANNCE STANNC | | MANAGER Totals: | \$332,468.00 | \$22,216.93 | \$37,872.52 | \$294,595.48 | \$4,531.89 | \$290,063.59 | 12.75% |
| 101-1400-51100 WAGES - FINANCE \$273,196.00 \$31,966.84 \$53,151.60 \$220,044.40 \$0.00 \$220,044.40 19.46% 101-1400-51105 OVERTIME WAGES - FINAN \$1,000.00 \$0.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 <td>FINANCE</td> <td></td> <td>, ,</td> <td>, ,</td> <td>, , , , , ,</td> <td>, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</td> <td>, ,</td> <td>,,</td> <td></td> | FINANCE | | , , | , , | , , , , , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , | ,, | |
| 101-1400-51100 WAGES - FINANCE \$273,196.00 \$31,966.84 \$53,151.60 \$220,044.40 \$0.00 \$220,044.40 19.46% 101-1400-51105 OVERTIME WAGES - FINAN \$1,000.00 \$0.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| 101-1400-51105 OVERTIME WAGES - FINAN 1,000.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 <t< td=""><td>•</td><td>WAGES - FINANCE</td><td>\$273,196.00</td><td>\$31,966.84</td><td>\$53,151.60</td><td>\$220,044.40</td><td>\$0.00</td><td>\$220,044.40</td><td>19.46%</td></t<> | • | WAGES - FINANCE | \$273,196.00 | \$31,966.84 | \$53,151.60 | \$220,044.40 | \$0.00 | \$220,044.40 | 19.46% |
| 101-1400-51120 SOCIAL SECURITY-EMPLO \$0.00 < | 101-1400-51105 | OVERTIME WAGES - FINAN | \$1,000.00 | · · · | · · | · · · | | · · · · · | 0.00% |
| 101-1400-51130 MEDICARE - EMPLOYER M \$3,961.00 \$401.21 \$662.43 \$3,298.57 \$0.00 \$3,298.57 16.72% 101-1400-51140 PERS - EMPLOYER MATCH \$48,663.00 \$5,970.05 \$10,162.55 \$38,500.45 \$9.89 \$38,490.56 20.90% 101-1400-51200 WORKER'S COMPENSATIO \$10,675.00 \$0.00 \$10,675.00 \$1,944.00 \$8,731.00 18.21% 101-1400-51210 MEDICAL INSURANCE - FIN \$97,284.00 \$7,252.70 \$16,879.40 \$80,404.60 \$700.00 \$79,704.60 18.07% 101-1400-51220 DENTAL INSURANCE - FINA \$3,240.00 \$254.26 \$508.52 \$2,731.48 \$2,691.48 \$40.00 98.77% 101-1400-51230 LIFE/AD&D INSURANCE - FI \$450.00 \$254.26 \$50.86 \$399.14 \$27.14 \$372.00 17.33% 101-1400-51240 LONG TERM DISABILITY IN \$1,295.00 \$0.00 \$179.98 \$1,115.02 \$89.99 \$1,025.03 20.85% Benefits TRAINING/TRAVEL/TRANSP \$7,000.00 \$0.00 \$629.00 \$6,371. | 101-1400-51120 | SOCIAL SECURITY-EMPLO | | | | \$0.00 | | \$0.00 | |
| 101-1400-51140 PERS - EMPLOYER MATCH \$48,663.00 \$5,970.05 \$10,162.55 \$38,500.45 \$9.89 \$38,490.56 20.90% 101-1400-51200 WORKER'S COMPENSATIO \$10,675.00 \$0.00 \$10,675.00 \$1,944.00 \$8,731.00 18.21% 101-1400-51210 MEDICAL INSURANCE - FIN \$97,284.00 \$7,252.70 \$16,879.40 \$80,404.60 \$700.00 \$79,704.60 18.07% 101-1400-51220 DENTAL INSURANCE - FINA \$3,240.00 \$254.26 \$508.52 \$2,731.48 \$2,691.48 \$40.00 98.77% 101-1400-51230 LIFE/AD&D INSURANCE - FI \$450.00 \$254.26 \$508.52 \$2,731.48 \$2,691.48 \$40.00 98.77% 101-1400-51240 LONG TERM DISABILITY IN \$1,295.00 \$0.00 \$179.98 \$1,115.02 \$89.99 \$1,025.03 20.85% Benefits TRAINING/TRAVEL/TRANSP \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6,371.00 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| 101-1400-51200 WORKER'S COMPENSATIO \$10,675.00 \$0.00 \$0.00 \$10,675.00 \$1,944.00 \$8,731.00 18.21% 101-1400-51210 MEDICAL INSURANCE - FIN \$97,284.00 \$7,252.70 \$16,879.40 \$80,404.60 \$700.00 \$79,704.60 18.07% 101-1400-51220 DENTAL INSURANCE - FINA \$3,240.00 \$254.26 \$508.52 \$2,731.48 \$2,691.48 \$40.00 98.77% 101-1400-51230 LIFE/AD&D INSURANCE - FI \$450.00 \$25.43 \$50.86 \$399.14 \$27.14 \$372.00 17.33% 101-1400-51240 LONG TERM DISABILITY IN \$1,295.00 \$0.00 \$179.98 \$1,115.02 \$89.99 \$1,025.03 20.85% Benefits Wages Totals: \$439,764.00 \$45,870.49 \$81,595.34 \$358,168.66 \$5,462.50 \$352,706.16 19.80% Benefits TRAINING/TRAVEL/TRANSP \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% | | | | | | | | | |
| 101-1400-51210 MEDICAL INSURANCE - FIN \$97,284.00 \$7,252.70 \$16,879.40 \$80,404.60 \$700.00 \$79,704.60 18.07% 101-1400-51220 DENTAL INSURANCE - FINA \$3,240.00 \$254.26 \$508.52 \$2,731.48 \$2,691.48 \$40.00 98.77% 101-1400-51230 LIFE/AD&D INSURANCE - FI \$450.00 \$25.43 \$50.86 \$399.14 \$27.14 \$372.00 17.33% 101-1400-51240 LONG TERM DISABILITY IN \$1,295.00 \$0.00 \$179.98 \$1,115.02 \$89.99 \$1,025.03 20.85% Benefits Wages Totals: \$439,764.00 \$45,870.49 \$81,595.34 \$358,168.66 \$5,462.50 \$352,706.16 19.80% Benefits TRAINING/TRAVEL/TRANSP \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% | 101-1400-51200 | WORKER'S COMPENSATIO | \$10.675.00 | | · · | · · | | \$8.731.00 | 18.21% |
| 101-1400-51220 DENTAL INSURANCE - FINA \$3,240.00 \$254.26 \$508.52 \$2,731.48 \$2,691.48 \$40.00 98.77% 101-1400-51230 LIFE/AD&D INSURANCE - FI \$450.00 \$25.43 \$50.86 \$399.14 \$27.14 \$372.00 17.33% 101-1400-51240 LONG TERM DISABILITY IN \$1,295.00 \$0.00 \$179.98 \$1,115.02 \$89.99 \$1,025.03 20.85% Wages Totals: \$439,764.00 \$45,870.49 \$81,595.34 \$358,168.66 \$5,462.50 \$352,706.16 19.80% Benefits TRAINING/TRAVEL/TRANSP \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% | 101-1400-51210 | | \$97.284.00 | | | | | | |
| 101-1400-51230 LIFE/AD&D INSURANCE - FI \$450.00 \$25.43 \$50.86 \$399.14 \$27.14 \$372.00 17.33% 101-1400-51240 LONG TERM DISABILITY IN \$1,295.00 \$0.00 \$179.98 \$1,115.02 \$89.99 \$1,025.03 20.85% Wages Totals: \$439,764.00 \$45,870.49 \$81,595.34 \$358,168.66 \$5,462.50 \$352,706.16 19.80% Benefits TRAINING/TRAVEL/TRANSP \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% | | | · · · · · · · · · · · · · · · · · · · | | · · | · · | | | |
| 101-1400-51240 LONG TERM DISABILITY IN Wages Totals: \$1,295.00 \$0.00 \$179.98 \$1,115.02 \$89.99 \$1,025.03 20.85% Wages Totals: \$439,764.00 \$45,870.49 \$81,595.34 \$358,168.66 \$5,462.50 \$352,706.16 19.80% Benefits TRAINING/TRAVEL/TRANSP Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% | | | | | | · · | | | |
| Wages Totals: \$439,764.00 \$45,870.49 \$81,595.34 \$358,168.66 \$5,462.50 \$352,706.16 19.80% Benefits 101-1400-52000 TRAINING/TRAVEL/TRANSP \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% | | | | · | • | | · | · · | |
| Benefits 101-1400-52000 TRAINING/TRAVEL/TRANSP S7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% | | | | | | | | | |
| 101-1400-52000 TRAINING/TRAVEL/TRANSP \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6371.00 \$1,370.00 \$5,001.00 28.56% | Benefits | ű | ,, | , ,,, | , , , , , , , , , | , , | , | , | |
| Benefits Totals: \$7,000.00 \$0.00 \$629.00 \$6,371.00 \$1,370.00 \$5,001.00 28.56% | | TRAINING/TRAVEL/TRANSP | \$7.000.00 | \$0.00 | \$629.00 | \$6.371.00 | \$1.370.00 | \$5.001.00 | 28.56% |
| | | | | | | | | ' ' | |
| | Contractual | | , , , , , , , , , , , , | 75.50 | , | +-, | 7 ., | 7-, | |
| | | | | | | | | | |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------|--|----------------------|-----------------|-----------------|----------------------|----------------|------------------|----------|
| 101-1400-53030 | DELINGUENT TAX COLLEC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 101-1400-53050 | INCOME TAX COLLECTION | \$80,000.00 | \$6,528.00 | \$11,893.00 | \$68,107.00 | \$0.00 | \$68,107.00 | 14.87% |
| 101-1400-53200 | COMMUNICATION SERVICE | \$5,500.00 | \$315.45 | \$364.97 | \$5,135.03 | \$785.03 | \$4,350.00 | 20.91% |
| 101-1400-53410 | POSTAGE/POSTAGE METE | \$2,500.00 | \$0.00 | \$99.37 | \$2,400.63 | \$580.63 | \$1,820.00 | 27.20% |
| 101-1400-53430 | BANK SERVICE CHARGE - | \$14,000.00 | \$952.39 | \$1,977.06 | \$12,022.94 | \$1,000.00 | \$11,022.94 | 21.26% |
| 101-1400-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53502 | MAINT OF EQUIPMENT - FI | \$99,120.83 | \$303.22 | \$803.22 | \$98,317.61 | \$1,287.41 | \$97,030.20 | 2.11% |
| 101-1400-53600 | INSURANCE - FLEET/LIABIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53900 | MEMBERSHIP, DUES & PUB | \$1,500.00 | \$0.00 | \$49.00 | \$1,451.00 | \$0.00 | \$1,451.00 | 3.27% |
| | Contractual Totals: | \$203,620.83 | \$8,099.06 | \$15,186.62 | \$188,434.21 | \$3,653.07 | \$184,781.14 | 9.25% |
| Materials & Supplies | | ,,. | , , , , , , , , | , ,, | ,, - | , -, | , , , | |
| 101-1400-54100 | OFFICE SUPPLIES - FINAN | \$4,500.00 | \$100.57 | \$100.57 | \$4,399.43 | \$100.00 | \$4,299.43 | 4.46% |
| 101-1400-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$569.48 | \$569.48 | \$4,430.52 | \$225.00 | \$4,205.52 | 15.89% |
| 101-1400-54201 | UNIFORMS/PERSONAL SAF | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 101-1400-54400 | SMALL TOOLS & MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 101 1100 01100 | Materials & Supplies Totals: | \$11,500.00 | \$670.05 | \$670.05 | \$10,829.95 | \$325.00 | \$10,504.95 | 8.65% |
| Capital Outlay | Materials a Supplies Totals. | Ψ11,000.00 | ψ070.00 | ψ070.00 | Ψ10,020.00 | Ψ020.00 | Ψ10,004.00 | 0.0070 |
| 101-1400-55000 | CAPITAL OUTLAY - FINANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | , | • • • • • | , | , | , | , | , | |
| 101-1400-57000 | MISCELLANEOUS - FINANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$55.00 | \$945.00 | 5.50% |
| 101-1400-57300 | REFUNDS - FINANCE | \$40,000.00 | \$13.68 | \$63.68 | \$39,936.32 | \$1,100.00 | \$38,836.32 | 2.91% |
| | Miscellaneous Totals: | \$41,000.00 | \$13.68 | \$63.68 | \$40,936.32 | \$1,155.00 | \$39,781.32 | 2.97% |
| | FINANCE Totals: | \$702,884.83 | \$54,653.28 | \$98,144.69 | \$604,740.14 | \$11,965.57 | \$592,774.57 | 15.67% |
| PLANNING | THOUTOL Totale. | Ψ1 02,00 1.00 | ψο 1,000.20 | ψου, τ τ τ.σσ | φοσ 1,7 10.11 | Ψ11,000.01 | φουΣ, τ τ.στ | 10.01 70 |
| Wages | | | | | | | | |
| 101-1500-51100 | WAGES - PLANNING | \$107,864.00 | \$6,720.00 | \$11,027.70 | \$96,836.30 | \$0.00 | \$96,836.30 | 10.22% |
| 101-1500-51105 | OVERTIME WAGES - PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51130 | MEDICARE - EMPLOYER M | \$1,564.00 | \$94.66 | \$154.70 | \$1,409.30 | \$0.00 | \$1,409.30 | 9.89% |
| 101-1500-51140 | PERS - EMPLOYER MATCH | \$19,416.00 | \$1,242.33 | \$2,424.12 | \$16,991.88 | \$0.00 | \$16,991.88 | 12.49% |
| 101-1500-51200 | WORKER'S COMPENSATIO | \$4,304.00 | \$0.00 | \$0.00 | \$4,304.00 | \$1,000.00 | \$3,304.00 | 23.23% |
| 101-1500-51210 | MEDICAL INSURANCE - PLA | \$26,460.00 | \$1,967.10 | \$4,813.20 | \$21,646.80 | \$0.00 | \$21,646.80 | 18.19% |
| 101-1500-51210 | DENTAL INSURANCE - PLA | \$720.00 | \$56.50 | \$113.00 | \$607.00 | \$587.00 | \$20.00 | 97.22% |
| 101-1500-51220 | LIFE/AD&D INSURANCE - P | \$250.00 | \$5.65 | \$11.30 | \$238.70 | \$6.70 | \$232.00 | 7.20% |
| 101-1500-51240 | LONG TERM DISABILITY IN | \$500.00 | \$0.00 | \$42.00 | \$458.00 | \$21.00 | \$437.00 | 12.60% |
| 101-1300-31240 | Wages Totals: | \$161,078.00 | \$10,086.24 | \$18,586.02 | \$142,491.98 | \$1,614.70 | \$140,877.28 | 12.54% |
| Benefits | wages rotals. | φ101,070.00 | Ψ10,000.24 | ψ10,500.02 | Ψ142,491.90 | Ψ1,014.70 | Ψ140,077.20 | 12.5470 |
| 101-1500-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$0.00 | \$23.72 | \$3,976.28 | \$176.28 | \$3,800.00 | 5.00% |
| | | | | | | | • • • | |
| 101-1500-52154 | ZONING ORDINANCE COMPREHENSIVE PLAN | \$0.00 \$7,500.00 | \$0.00 | \$0.00 | \$0.00 \$7.500.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-52155 | | . , | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00% |
| Contractual | Benefits Totals: | \$11,500.00 | \$0.00 | \$23.72 | \$11,476.28 | \$176.28 | \$11,300.00 | 1.74% |
| Contractual | COMMUNICATION CERVICE | ቀ ላ ፫ላላ ላላ | #400.00 | #044.0 F | <u></u> | #40E 00 | #0.000.40 | 40 400/ |
| 101-1500-53200 | COMMUNICATION SERVICE | \$3,500.00 | \$139.26 | \$344.85 | \$3,155.15 | \$125.03 | \$3,030.12 | 13.43% |
| 101-1500-53410 | POSTAGE/POSTAGE METE | \$10,000.00 | \$0.00 | \$541.25 | \$9,458.75 | \$1,058.75 | \$8,400.00 | 16.00% |
| 101-1500-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| | | | | | | | | |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------|------------------------------|-----------------|------------------|-------------|---|-------------|-----------------|------------|
| 101-1500-53501 | COMMUNITY DEVELOPMEN | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 | \$3,803.32 | \$22,196.68 | 14.63% |
| 101-1500-53502 | MAINT OF EQUIPMENT - PL | \$3,220.00 | \$32.40 | \$32.40 | \$3,187.60 | \$941.90 | \$2,245.70 | 30.26% |
| 101-1500-53510 | COMPUTER SOFTWARE/HA | \$19,187.50 | \$7,680.76 | \$9,868.26 | \$9,319.24 | \$9,550.00 | (\$230.76) | 101.20% |
| 101-1500-53600 | INSURANCE - FLEET/LIABIL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 101-1500-53700 | LEGAL ADVERTISING - PLA | \$1,500.00 | \$41.40 | \$41.40 | \$1,458.60 | \$458.60 | \$1,000.00 | 33.33% |
| 101-1500-53900 | MEMBERSHIP, DUES & PUB | \$3,000.00 | \$0.00 | \$875.00 | \$2,125.00 | \$900.00 | \$1,225.00 | 59.17% |
| | Contractual Totals: | \$69,407.50 | \$7,893.82 | \$11,703.16 | \$57,704.34 | \$16,837.60 | \$40,866.74 | 41.12% |
| Materials & Supplies | | , , | , , | , , | , , , , | , ,,,,, | , ,,,,,,,, | |
| 101-1500-54100 | OFFICE SUPPLIES - PLANNI | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00% |
| 101-1500-54200 | OPERATIONAL SUPPLIES - | \$750.00 | \$385.85 | \$385.85 | \$364.15 | \$0.80 | \$363.35 | 51.55% |
| 101-1500-54201 | UNIFORMS/PERSONAL SAF | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00% |
| 101-1500-54206 | FUEL - PLANNING | \$2,500.00 | \$147.14 | \$1,147.14 | \$1,352.86 | \$0.00 | \$1,352.86 | 45.89% |
| 101-1500-54400 | SMALL TOOLS & MINOR EQ | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | 100.00% |
| | Materials & Supplies Totals: | \$7,000.00 | \$532.99 | \$1,532.99 | \$5,467.01 | \$2,000.80 | \$3,466.21 | 50.48% |
| Capital Outlay | Materials & Supplies Totals. | ψτ,000.00 | Ψ002.00 | Ψ1,002.00 | ψο, το τ. ο τ | Ψ2,000.00 | ψ0,400.21 | 00.4070 |
| 101-1500-55000 | CAPITAL OUTLAY - PLANNI | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00% |
| | Capital Outlay Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00% |
| Miscellaneous | , | , , , , , , , , | , | , | , | , | , , , , , , , , | |
| 101-1500-57000 | MISCELLANEOUS - PLANNI | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| | PLANNING Totals: | \$257,985.50 | \$18,513.05 | \$31,845.89 | \$226,139.61 | \$20,629.38 | \$205,510.23 | 20.34% |
| LAW DIRECTOR | I LAMMING Totals. | Ψ237,903.30 | ψ10,515.05 | ψ51,043.09 | Ψ220,139.01 | Ψ20,029.30 | Ψ203,310.23 | 20.5470 |
| Contractual | | | | | | | | |
| 101-1600-53409 | PROF SERV-LAWYER FEES | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$40,000.00 | \$40,000.00 | 50.00% |
| 101-1600-53700 | LEGAL ADVERTISING - LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101 1000 00100 | Contractual Totals: | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$40,000.00 | \$40,000.00 | 50.00% |
| | LAW DIRECTOR Totals: | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | \$40,000.00 | \$40,000.00 | 50.00% |
| PARKS | LAW DINECTON Totals. | ψου,000.00 | ψ0.00 | Ψ0.00 | ψου,000.00 | Ψ40,000.00 | Ψ40,000.00 | 30.0070 |
| Wages | | | | | | | | |
| 101-1800-51100 | WAGES - PARKS | \$51,870.00 | \$5,460.00 | \$9,100.00 | \$42,770.00 | \$0.00 | \$42,770.00 | 17.54% |
| 101-1800-51105 | OVERTIME WAGES - PARK | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00% |
| 101-1800-51111 | SEASONAL EMPLOYEE WA | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | | \$0.00 | N/A N/A |
| 101-1800-51120 | SOCIAL SECURITY-EMPLO | · | · | | · | \$0.00 | · | |
| 101-1800-51130 | MEDICARE - EMPLOYER M | \$796.00 | \$78.23 | \$130.07 | \$665.93 | \$0.00 | \$665.93 | 16.34% |
| 101-1800-51140 | PERS - EMPLOYER MATCH | \$9,877.00 | \$1,019.20 | \$2,002.22 | \$7,874.78 | \$0.00 | \$7,874.78 | 20.27% |
| 101-1800-51200 | WORKER'S COMPENSATIO | \$2,148.00 | \$0.00 | \$0.00 | \$2,148.00 | \$0.00 | \$2,148.00 | 0.00% |
| 101-1800-51210 | MEDICAL INSURANCE - PA | \$15,522.00 | \$1,091.41 | \$2,620.82 | \$12,901.18 | \$0.00 | \$12,901.18 | 16.88% |
| 101-1800-51220 | DENTAL INSURANCE - PAR | \$720.00 | \$56.50 | \$113.00 | \$607.00 | \$587.00 | \$20.00 | 97.22% |
| 101-1800-51230 | LIFE/AD&D INSURANCE - P | \$100.00 | \$5.65 | \$11.30 | \$88.70 | \$6.70 | \$82.00 | 18.00% |
| 101-1800-51240 | LONG TERM DISABILITY IN | \$250.00 | \$0.00 | \$35.48 | \$214.52 | \$17.74 | \$196.78 | 21.29% |
| 5 6 | Wages Totals: | \$84,283.00 | \$7,710.99 | \$14,012.89 | \$70,270.11 | \$611.44 | \$69,658.67 | 17.35% |
| Benefits | | | | | | | | |
| 101-1800-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 101-1800-52010 | CDL TESTING - PARKS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00% |
| | Benefits Totals: | \$6,100.00 | \$0.00 | \$0.00 | \$6,100.00 | \$0.00 | \$6,100.00 | 0.00% |
| Contractual | | | | | | | | |
| | | | | | | | | |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------------------|---|--------------------------|-------------------|--------------------|--------------------------|----------------------|-----------------------|---------------|
| 101-1800-53100 | GAS/ELECTRIC SERVICES - | \$12,000.00 | \$915.62 | \$1,739.32 | \$10,260.68 | \$0.00 | \$10,260.68 | 14.49% |
| 101-1800-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$62.43 | \$74.87 | \$925.13 | \$255.13 | \$670.00 | 33.00% |
| 101-1800-53500 | MAINTENANCE OF FACILITI | \$19,000.00 | (\$3,779.80) | \$549.49 | \$18,450.51 | \$4,243.25 | \$14,207.26 | 25.22% |
| 101-1800-53501 | MAINTENANCE OF INFRAS | \$9,000.00 | \$0.00 | \$1,375.84 | \$7,624.16 | \$0.00 | \$7,624.16 | 15.29% |
| 101-1800-53502 | MAINT OF EQUIPMENT - PA | \$5,000.00 | \$76.58 | \$76.58 | \$4,923.42 | \$505.92 | \$4,417.50 | 11.65% |
| 101-1800-53600 | INSURANCE - FLEET/LIABIL | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00% |
| 101-1800-53900 | MEMBERSHIP, DUES & PUB | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00% |
| | Contractual Totals: | \$51,650.00 | (\$2,725.17) | \$3,816.10 | \$47,833.90 | \$5,004.30 | \$42,829.60 | 17.08% |
| Materials & Supplies | | , , | (, , , , | , , | , , | , , | , , | |
| 101-1800-54100 | OFFICE SUPPLIES - PARKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 101-1800-54200 | OPERATIONAL SUPPLIES - | \$6,000.00 | \$426.75 | \$426.75 | \$5,573.25 | \$1,581.45 | \$3,991.80 | 33.47% |
| 101-1800-54201 | UNIFORMS/PERSONAL SAF | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00% |
| 101-1800-54205 | ASPHALT/CONCRETE - PAR | \$1,000.00 | \$150.00 | \$150.00 | \$850.00 | \$500.00 | \$350.00 | 65.00% |
| 101-1800-54206 | FUEL - PARKS | \$2,500.00 | \$144.37 | \$144.37 | \$2,355.63 | \$0.00 | \$2,355.63 | 5.77% |
| 101-1800-54300 | REPAIR & MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 101-1800-54400 | SMALL TOOLS & MINOR EQ | \$6,500.00 | \$0.00 | \$0.00 | \$6,500.00 | \$0.00 | \$6,500.00 | 0.00% |
| | Materials & Supplies Totals: | \$17,200.00 | \$721.12 | \$721.12 | \$16,478.88 | \$2,181.45 | \$14,297.43 | 16.88% |
| Capital Outlay | | , , | , | , | , ,, | , , - | , , - | |
| 101-1800-55000 | CAPITAL OUTLAY - PARKS | \$73,000.00 | \$0.00 | \$0.00 | \$73,000.00 | \$0.00 | \$73,000.00 | 0.00% |
| 101-1800-55005 | CAPITAL OUTLAY-SHELTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55025 | NEW CARLISLE BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55040 | NATUREWORKS GRANT-AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$73,000.00 | \$0.00 | \$0.00 | \$73,000.00 | \$0.00 | \$73,000.00 | 0.00% |
| Debt Service | Suprial Sullay (State) | ψ. ο,οοο.οο | ψ0.00 | ψ0.00 | ψ. σ,σσσ.σσ | 40.00 | ψ. σ,σσσ.σσ | 0.0070 |
| 101-1800-56000 | NOTE & INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101 1000 00000 | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | 2021 0011100 1014101 | Ψ0.00 | ψ0.00 | \$0.00 | ψ0.00 | ψ0.00 | Ψ0.00 | ,, . |
| 101-1800-57000 | MISCELLANEOUS - PARKS | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00% |
| 101 1000 01000 | Miscellaneous Totals: | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00% |
| | PARKS Totals: | \$235,733.00 | \$5,706.94 | \$18,550.11 | \$217,182.89 | \$7,797.19 | \$209,385.70 | 11.18% |
| 1900 | TAINO Totals. | Ψ233,733.00 | ψ3,700.94 | ψ10,550.11 | Ψ217,102.09 | Ψ1,191.19 | Ψ209,303.70 | 11.1070 |
| Miscellaneous | | | | | | | | |
| 101-1900-57000 | MISCELLANEOUS - SPECIA | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00% |
| 101-1900-57100 | MISC. SPECIAL EVENTS - FI | \$22,000.00 | \$10,500.00 | \$10,500.00 | \$13,000.00 | \$10,500.00 | \$1,000.00 | 95.45% |
| 101-1900-37 100 | Miscellaneous Totals: | \$37,000.00 | \$10,500.00 | \$10,500.00 | \$26,500.00 | \$10,500.00 | \$16,000.00 | 56.76% |
| | _ | \$37,000.00 | \$10,500.00 | \$10,500.00 | \$26,500.00 | \$10,500.00 | \$16,000.00 | 56.76% |
| LANDS & BUILDINGS | 1900 Totals: | φ37,000.00 | \$10,500.00 | \$10,500.00 | \$20,300.00 | φ10,500.00 | φ10,000.00 | 30.70% |
| Contractual | 5 | | | | | | | |
| | GAS/ELECTRIC SERVICES - | \$15,000.00 | \$1,089.67 | \$2,715.36 | \$12,284.64 | \$0.00 | ¢12 204 64 | 18.10% |
| 101-2000-53100 | REFUSE/WASTE REMOVAL | \$15,000.00 | \$1,069.67 | \$0.00 | \$12,264.64 | · | \$12,284.64 \$0.00 | 16.10% N/A |
| 101-2000-53110 | | | | | | \$0.00 | | |
| 101-2000-53120 101-2000-53200 | WATER/SEWER SERVICES | \$0.00 | \$0.00 \$64.08 | \$0.00 \$314.08 | \$0.00 \$10.685.03 | \$0.00 \$1.185.02 | \$0.00 \$18 500 00 | N/A 7.50% |
| 101-2000-53200 | COMMUNICATION SERVICE | \$20,000.00 | \$64.98 | \$314.98 | \$19,685.02 | \$1,185.02 | \$18,500.00 | 7.50% |
| | RENT/LEASE - LAND & BUIL COPIER LEASE - CITY BLD | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$5,500.00 | N/A 8 23% |
| 101-2000-53305 | PROPERTY TAX - LAND & B | \$6,000.00 \$1,000.00 | \$0.00 \$0.00 | \$0.00 | \$6,000.00 \$1,000.00 | \$500.00 | . , | 8.33% |
| 101-2000-53310 | FNOFER IT TAX - LAND & B | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 2/7/2024 4:24 DM | | | Dogo F | of OG | | | | V 6 201 |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------|------------------------------|--------------|-----------------|-------------|-------------------|-------------|----------------|---------|
| 101-2000-53400 | PROFESSIONAL SERVICES | \$126,000.00 | \$0.00 | \$2,819.55 | \$123,180.45 | \$38,680.45 | \$84,500.00 | 32.94% |
| 101-2000-53500 | MAINTENANCE OF FACILITI | \$128,560.00 | \$6,707.16 | \$10,907.16 | \$117,652.84 | \$33,686.00 | \$83,966.84 | 34.69% |
| 101-2000-53501 | CUSTODIAL SERVICES - LA | \$15,000.00 | \$910.27 | \$1,339.99 | \$13,660.01 | \$7,410.01 | \$6,250.00 | 58.33% |
| 101-2000-53502 | MAINT OF EQUIPMENT - LA | \$15,555.00 | \$0.00 | \$555.00 | \$15,000.00 | \$1,000.00 | \$14,000.00 | 10.00% |
| 101-2000-53600 | INSURANCE - FLEET/LIABIL | \$21,000.00 | \$0.00 | \$0.00 | \$21,000.00 | \$0.00 | \$21,000.00 | 0.00% |
| 101-2000-53903 | LINEN SERVICE - LAND & B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$348,115.00 | \$8,772.08 | \$18,652.04 | \$329,462.96 | \$82,461.48 | \$247,001.48 | 29.05% |
| Materials & Supplies | | | | | | | | |
| 101-2000-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$2,262.45 | \$2,737.55 | 45.25% |
| 101-2000-54300 | REPAIR & MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 101-2000-54400 | SMALL TOOLS & MINOR EQ | \$3,000.00 | \$1,208.00 | \$1,208.00 | \$1,792.00 | \$550.00 | \$1,242.00 | 58.60% |
| | Materials & Supplies Totals: | \$9,000.00 | \$1,208.00 | \$1,208.00 | \$7,792.00 | \$2,812.45 | \$4,979.55 | 44.67% |
| Capital Outlay | | | | | | | | |
| 101-2000-55000 | CAPITAL OUTLAY - LAND & | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00% |
| 101-2000-55001 | CAPITAL OUTLAY-GOV CEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-55002 | CAPITAL OUTLAY - BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00% |
| Debt Service | , | | | | | | | |
| 101-2000-56000 | NOTE & INTEREST PAYME | \$14,000.00 | \$1,137.10 | \$2,274.20 | \$11,725.80 | \$11,725.80 | \$0.00 | 100.00% |
| | Debt Service Totals: | \$14,000.00 | \$1,137.10 | \$2,274.20 | \$11,725.80 | \$11,725.80 | \$0.00 | 100.00% |
| Miscellaneous | | | , , | , , | , , | . , | · | |
| 101-2000-57000 | MISCELLANEOUS - LAND & | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| | Miscellaneous Totals: | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| | LANDS & BUILDINGS Totals: | \$403,115.00 | \$11,117.18 | \$22,134.24 | \$380,980.76 | \$96,999.73 | \$283,981.03 | 29.55% |
| MAYOR'S COURT | | ψ.00,0.00 | ψ, | Ψ==,·•·.=· | 4000 ,0000 | φοσ,σσσσ | Ψ=00,001.00 | 20.0070 |
| Wages | | | | | | | | |
| 101-2300-51100 | WAGES - MAYOR'S COURT | \$15,000.00 | \$945.00 | \$1,566.00 | \$13,434.00 | \$0.00 | \$13,434.00 | 10.44% |
| 101-2300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-51130 | MEDICARE - EMPLOYER M | \$218.00 | \$13.70 | \$22.71 | \$195.29 | \$0.00 | \$195.29 | 10.42% |
| 101-2300-51140 | PERS - EMPLOYER MATCH | \$2,700.00 | \$181.44 | \$309.02 | \$2,390.98 | \$0.00 | \$2,390.98 | 11.45% |
| 101-2300-51200 | WORKER'S COMPENSATIO | \$615.00 | \$0.00 | \$0.00 | \$615.00 | \$0.00 | \$615.00 | 0.00% |
| | Wages Totals: | \$18,533.00 | \$1,140.14 | \$1,897.73 | \$16,635.27 | \$0.00 | \$16,635.27 | 10.24% |
| Benefits | 3 | , ., | , , - | , , | * -7 | , | , ,,,,,,, | |
| 101-2300-52000 | TRAINING/TRAVEL/TRANSP | \$750.00 | \$100.00 | \$100.00 | \$650.00 | \$100.00 | \$550.00 | 26.67% |
| | Benefits Totals: | \$750.00 | \$100.00 | \$100.00 | \$650.00 | \$100.00 | \$550.00 | 26.67% |
| Contractual | | ******* | ******* | ******* | ******* | ******* | ******* | |
| 101-2300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$73.28 | \$146.56 | \$1,353.44 | \$73.44 | \$1,280.00 | 14.67% |
| 101-2300-53400 | PROFESSIONAL SERVICES | \$10,000.00 | \$600.00 | \$600.00 | \$9,400.00 | \$4,400.00 | \$5,000.00 | 50.00% |
| 101-2300-53410 | POSTAGE/POSTAGE METE | \$1,000.00 | \$0.00 | \$50.00 | \$950.00 | \$350.00 | \$600.00 | 40.00% |
| 101-2300-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$50.00 | \$50.00 | \$1,950.00 | \$1,950.00 | \$0.00 | 100.00% |
| 101-2300-53502 | MAINT. OF EQUIPMENT | \$3,000.00 | \$0.00 | \$2,355.00 | \$645.00 | \$0.00 | \$645.00 | 78.50% |
| 101-2300-53700 | LEGAL ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-53900 | MEMBERSHIP, DUES & PUB | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00% |
| | Contractual Totals: | \$17,700.00 | \$723.28 | \$3,201.56 | \$14,498.44 | \$6,773.44 | \$7,725.00 | 56.36% |
| Materials & Supplies | | ÷ , | ų. <u>20.20</u> | 75,2500 | Ţ,.OS.11 | ψο, | Ţ.,. <u>_</u> | 22.00.0 |
| 101-2300-54100 | OFFICE SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$40.00 | \$960.00 | 4.00% |
| | | . , | , | , | , , ,- | , | * | |
| 0/7/0004 4 04 514 | | | 5 0 | 100 | | | | 1/0001 |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------|------------------------------|------------------|------------------|------------------|------------------|-------------|------------------|------------|
| 101-2300-54200 | OPERATIONAL SUPPLIES | \$3,065.00 | \$34.82 | \$99.82 | \$2,965.18 | \$0.00 | \$2,965.18 | 3.26% |
| | Materials & Supplies Totals: | \$4,065.00 | \$34.82 | \$99.82 | \$3,965.18 | \$40.00 | \$3,925.18 | 3.44% |
| Capital Outlay | | | | | | | | |
| 101-2300-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | , | | | | | | | |
| 101-2300-57000 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| 101-2300-57300 | REFUNDS - MAYOR'S COU | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00% |
| | Miscellaneous Totals: | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 0.00% |
| | MAYOR'S COURT Totals: | \$41,748.00 | \$1,998.24 | \$5,299.11 | \$36,448.89 | \$6,913.44 | \$29,535.45 | 29.25% |
| MISCELLANEOUS | | + , | * 1, | ** ,=**** | 400,1100 | **,****** | +, | |
| Benefits | | | | | | | | |
| 101-2400-52000 | TRAINING/TRAVEL/TRANSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-52155 | COMPREHENSIVE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Benefits Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Contractual | | , | , | **** | ***** | , | , | |
| 101-2400-53025 | STREET LIGHTING - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53200 | COMMUNICATION SERVICE | \$4,500.00 | \$29.73 | \$59.46 | \$4,440.54 | \$15.54 | \$4,425.00 | 1.67% |
| 101-2400-53300 | RENT/LEASE - ADMINISTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53310 | PROPERTY TAX - ADMINIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53409 | PROF SERV-LAWYER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53410 | POSTAGE/POSTAGE METE | \$5,000.00 | \$0.00 | \$99.38 | \$4,900.62 | \$400.62 | \$4,500.00 | 10.00% |
| 101-2400-53420 | AUDITOR & TREASURER F | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00% |
| 101-2400-53421 | STATE/GRANT AUDIT FEES | \$38,000.00 | \$0.00 | \$0.00 | \$38,000.00 | \$34,900.00 | \$3,100.00 | 91.84% |
| 101-2400-53424 | RECORDS DESTRUCTION - | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$11,000.00 | \$5,000.00 | 68.75% |
| 101-2400-53510 | COMPUTER SOFTWARE/HA | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,150.00 | \$2,850.00 | 28.75% |
| 101-2400-53700 | LEGAL ADVERTISING - ADM | \$13,000.00 | \$420.90 | \$453.10 | \$12,546.90 | \$3,546.90 | \$9,000.00 | 30.77% |
| 101-2400-53800 | CODIFICATION UPDATE - A | \$13,000.00 | \$7,893.21 | \$7,893.21 | \$5,106.79 | \$4,106.79 | \$1,000.00 | 92.31% |
| 101-2400-00000 | Contractual Totals: | \$99,500.00 | \$8,343.84 | \$8,505.15 | \$90,994.85 | \$55,119.85 | \$35,875.00 | 63.94% |
| Materials & Supplies | | ψ55,500.00 | ψ0,040.04 | ψ0,000.10 | ψυ0,υυ4.0υ | ψου, 110.00 | ψου,07 υ.υυ | 00.0470 |
| 101-2400-54100 | OFFICE SUPPLIES - ADMINI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| 101-2400-54200 | OPERATIONAL SUPPLIES - | \$3,500.00 | (\$493.08) | (\$461.73) | \$3,961.73 | \$2,279.28 | \$1,682.45 | 51.93% |
| 101-2400-34200 | Materials & Supplies Totals: | \$4,000.00 | (\$493.08) | (\$461.73) | \$4,461.73 | \$2,279.28 | \$2,182.45 | 45.44% |
| Capital Outlay | Materials & Supplies Totals. | φ4,000.00 | (ψ493.00) | (ψ401.73) | Ψ4,401.73 | ΨΖ,Ζ1 9.20 | Ψ2,102.43 | 43.44 /0 |
| 101-2400-55000 | CAPITAL OUTLAY - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-33000 | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service | Capital Outlay Totals. | φυ.υυ | φ0.00 | φ0.00 | φ0.00 | φυ.υυ | φ0.00 | IN/A |
| 101-2400-56000 | NOTE & INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-30000 | | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | N/A N/A |
| Miscellaneous | Debt Service Totals: | \$0.00 | φυ.υυ | φυ.υυ | \$0.00 | φυ.υυ | φυ.υυ | IN/A |
| | MISCELLANICOLIS ADMINI | ¢0,000,00 | ቀስ ሰስ | ቀስ ሰስ | ¢0,000,00 | ¢4 250 00 | ¢c ceo oo | 16 000/ |
| 101-2400-57000 | MISCELLANEOUS - ADMINI | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$1,350.00 | \$6,650.00 | 16.88% |
| 101-2400-57010 | ELECTION FEES - ADMINIS | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57100 | TRANSFERS OUT - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57200 | ADVANCES OUT - ADMINIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$1,350.00 | \$6,650.00 | 16.88% |
| | MISCELLANEOUS Totals: | \$111,500.00 | \$7,850.76 | \$8,043.42 | \$103,456.58 | \$58,749.13 | \$44,707.45 | 59.90% |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------------------|--|---------------------------|------------------------|------------------------|---------------------------|------------------|---------------------------|------------------|
| TRANSFERS | | | | | | | | |
| Benefits | | | | | | | | |
| 101-2500-52010 | TRANSFER TO STREET FU | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| 101-2500-52250 | TRANSFERS TO HEALTH L | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Benefits Totals: | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| Materials & Supplies | | | | | | | | |
| 101-2500-54000 | TRANSFER TO CAPITAL PR | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| | Materials & Supplies Totals: | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| Capital Outlay | | | | | | | | |
| 101-2500-55050 | TRANSFER TO POOL FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55100 | TRANSFER TO CEMETERY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55200 | TRANSFER TO YMCA CAPI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55300 | TRANSFER TO BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55400 | TRANSFER TO NORTH UTIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55500 | TRANSFER TO TWIN CREE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55510 | TRANSFER TO GENERAL B | \$35,000.00 | \$35,000.00 | \$35,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| 101-2500-55600 | TRANSFER TO SR235 WIDE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55700 | TRANSFER TO SMITH PAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55800 | TRANSFER TO WATER FUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2500-55810 | TRANSFER TO WATER FUN | \$250,000.00 | \$250,000.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| | Capital Outlay Totals: | \$285,000.00 | \$285,000.00 | \$285,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| | TRANSFERS Totals: | \$410,000.00 | \$410,000.00 | \$410,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| 101 Total: | | \$2,685,056.33 | \$547,426.66 | \$651,587.83 | \$2,033,468.50 | \$259,955.39 | \$1,773,513.11 | 33.95% |
| 201 | STREET CONSTR | RUCTION | | | Т | arget Percent: | 16.67% | |
| STREET | | | | | | Ü | | |
| | | | | | | | | |
| Wages 201-6100-51100 | WAGES - STREET CONSTR | \$103,959.00 | \$12,376.97 | \$20,491.98 | \$83,467.02 | \$0.00 | \$83,467.02 | 19.71% |
| 201-6100-51105 | OVERTIME WAGES - STRE | \$6,000.00 | \$12,376.97 | \$999.56 | \$5,000.44 | \$0.00 | \$5,000.44 | 16.66% |
| | | · · | · · | · | | | . , | |
| 201-6100-51130 201-6100-51140 | MEDICARE - EMPLOYER M PERS - EMPLOYER MATCH | \$1,594.00 \$19,793.00 | \$189.18 \$2,435.96 | \$305.98 \$4,699.84 | \$1,288.02 \$15,093.16 | \$0.00 \$0.00 | \$1,288.02 \$15,093.16 | 19.20% 23.74% |
| 201-6100-511200 | WORKER'S COMPENSATIO | \$3,798.00 | \$0.00 | \$0.00 | \$3,798.00 | \$0.00 | \$3,798.00 | 0.00% |
| 201-6100-51210 | MEDICAL INSURANCE - ST | \$5,796.00 \$54,737.00 | \$2,785.67 | \$6,778.84 | \$3,798.00 \$47,958.16 | \$0.00 | \$47,958.16 | 12.38% |
| | | | | | | | | 98.77% |
| 201-6100-51220 | DENTAL INSURANCE - STR | \$1,620.00 | \$98.88 \$9.89 | \$197.76 \$19.78 | \$1,422.24 \$205.22 | \$1,402.24 | \$20.00 \$195.00 | 13.33% |
| 201-6100-51230 201-6100-51240 | LIFE/AD&D INSURANCE - S LONG TERM DISABILITY IN | \$225.00 | \$9.09 \$0.00 | · | · · | \$10.22 | · · | |
| 201-0100-31240 | | \$700.00 | \$0.00 \$18,761.25 | \$63.82 | \$636.18 \$158,868.44 | \$31.91 | \$604.27 | 13.68% |
| Donofito | Wages Totals: | \$192,426.00 | \$10,701.23 | \$33,557.56 | \$130,000.44 | \$1,444.37 | \$157,424.07 | 18.19% |
| Benefits | TRAINING/TRAVEL/TRANSP | ф г 00 00 | #0.00 | #0.00 | Ф ГОО ОО | #0.00 | \$ 500.00 | 0.000/ |
| 201-6100-52000 | | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| 201-6100-52010 | CDL TESTING - STREET CO | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| Contractual | Benefits Totals: | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00% |
| Contractual | CAS/FLECTBIO SEDVICES | ¢44.000.00 | ¢4.000.4 7 | 60 E07 04 | #0 440 00 | Φ0.00 | #0.440.00 | 02 500/ |
| 201-6100-53100 | GAS/ELECTRIC SERVICES - | \$11,000.00 | \$1,682.47 | \$2,587.31 | \$8,412.69 | \$0.00 | \$8,412.69 | 23.52% |
| 201-6100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$139.89 | \$316.55 | \$2,683.45 | \$833.45 | \$1,850.00 | 38.33% |
| 201-6100-53420 | AUDITOR & TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 3/7/2024 4:31 PM | | | Page 8 | of 26 | | | | V.6.301 |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|---------------------------|------------------------------|--------------|-------------|-------------|----------------|-----------------|----------------|---------|
| 201-6100-53500 | MAINTENANCE OF FACILITI | \$6,150.00 | \$1,350.00 | \$3,429.94 | \$2,720.06 | \$635.00 | \$2,085.06 | 66.10% |
| 201-6100-53501 | MAINTENANCE OF INFRAS | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$2,500.00 | \$17,500.00 | 12.50% |
| 201-6100-53502 | MAINT OF EQUIPMENT - ST | \$18,220.00 | \$806.50 | \$918.92 | \$17,301.08 | \$3,336.50 | \$13,964.58 | 23.36% |
| 201-6100-53510 | HARDWARE SOFTWARE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| 201-6100-53600 | INSURANCE - FLEET/LIABIL | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00% |
| 201-6100-53900 | MEMBERSHIP, DUES & PUB | \$75.00 | \$0.00 | \$0.00 | \$75.00 | \$0.00 | \$75.00 | 0.00% |
| 201-6100-53903 | LINEN SERVICE - STREET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$68,945.00 | \$3,978.86 | \$7,252.72 | \$61,692.28 | \$7,304.95 | \$54,387.33 | 21.11% |
| Materials & Supplies | | | | | | | | |
| 201-6100-54100 | OFFICE SUPPLIES - STREE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| 201-6100-54200 | OPERATIONAL SUPPLIES - | \$7,000.00 | \$576.81 | \$576.81 | \$6,423.19 | \$1,073.19 | \$5,350.00 | 23.57% |
| 201-6100-54201 | UNIFORMS/PERSONAL SAF | \$3,000.00 | \$154.94 | \$154.94 | \$2,845.06 | \$1,495.06 | \$1,350.00 | 55.00% |
| 201-6100-54202 | SALT - STREET CONSTRUC | \$10,000.00 | \$3,722.75 | \$3,722.75 | \$6,277.25 | \$6,277.25 | \$0.00 | 100.00% |
| 201-6100-54205 | ASPHALT/CONCRETE - STR | \$5,000.00 | \$988.80 | \$988.80 | \$4,011.20 | \$1,000.00 | \$3,011.20 | 39.78% |
| 201-6100-54206 | FUEL - STREET CONSTRUC | \$6,000.00 | \$164.80 | \$497.99 | \$5,502.01 | \$600.00 | \$4,902.01 | 18.30% |
| 201-6100-54300 | REPAIR & MAINTENANCE S | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00% |
| 201-6100-54400 | SMALL TOOLS & MINOR EQ | \$2,000.00 | \$59.48 | \$59.48 | \$1,940.52 | \$0.00 | \$1,940.52 | 2.97% |
| | Materials & Supplies Totals: | \$35,000.00 | \$5,667.58 | \$6,000.77 | \$28,999.23 | \$10,445.50 | \$18,553.73 | 46.99% |
| Capital Outlay | | | | | | | | |
| 201-6100-55000 | CAPITAL OUTLAY - STREET | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00% |
| 201-6100-55015 | FUTURE CAPITAL ITEMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00% |
| Debt Service | | | | | | | | |
| 201-6100-56000 | NOTE & INTEREST PAYME | \$25,574.00 | \$0.00 | \$0.00 | \$25,574.00 | \$0.00 | \$25,574.00 | 0.00% |
| 201-6100-56100 | NOTES & INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$25,574.00 | \$0.00 | \$0.00 | \$25,574.00 | \$0.00 | \$25,574.00 | 0.00% |
| Miscellaneous | | | | | | | | |
| 201-6100-57000 | MISCELLANEOUS - STREET | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00% |
| | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00% |
| | STREET Totals: | \$575,445.00 | \$28,407.69 | \$46,811.05 | \$528,633.95 | \$19,294.82 | \$509,339.13 | 11.49% |
| 201 Total: | _ | \$575,445.00 | \$28,407.69 | \$46,811.05 | \$528,633.95 | \$19,294.82 | \$509,339.13 | 11.49% |
| 202 | STATE HIGHWAY | | | | - | Target Percent: | 16.67% | |
| | 5 W W = 1 W 5 W W W | | | | | get i e e e e | | |
| STREET | | | | | | | | |
| Contractual | | 40.00 | ••• | ** | ••• | ** | ** | |
| 202-6100-53500 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | STREET Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STATE HIGHWAY Contractual | | | | | | | | |
| 202-6200-53100 | GAS/ELECTRIC SERVICES - | \$1,500.00 | \$104.17 | \$299.00 | \$1,201.00 | \$0.00 | \$1,201.00 | 19.93% |
| 202-6200-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-53500 | MIANT OF FACILITIES-STAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-53501 | MAINTENANCE OF INFRAS | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 0.00% |
| 202-6200-53502 | MAINT OF EQUIPMENT - ST | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| | Contractual Totals: | \$19,500.00 | \$104.17 | \$299.00 | \$19,201.00 | \$0.00 | \$19,201.00 | 1.53% |
| 3/7/2024 4:31 PM | | | Page 9 | of 26 | | | | V.6.301 |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|-----------------------------|------------------------------|--------------|-------------|-------------|----------------|-----------------|----------------|---------|
| Materials & Supplies | | | | | | | | |
| 202-6200-54200 | OPERATIONAL SUPPLIES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54202 | SALT - STATE HIGHWAY | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00% |
| 202-6200-54205 | ASPHALT/CONCRETE - STA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54206 | FUEL - STATE HIGHWAY | \$3,000.00 | \$0.00 | \$333.20 | \$2,666.80 | \$600.00 | \$2,066.80 | 31.11% |
| 202-6200-54300 | REPAIR & MAINTENANCE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54400 | SMALL TOOLS & MINOR EQ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54401 | 235 SIGNAL UPGRADE PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Materials & Supplies Totals: | \$6,000.00 | \$0.00 | \$333.20 | \$5,666.80 | \$600.00 | \$5,066.80 | 15.55% |
| Miscellaneous | | | | | | | | |
| 202-6200-57000 | MISCELLANEOUS - STATE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00% |
| | Miscellaneous Totals: | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00% |
| | STATE HIGHWAY Totals: | \$25,750.00 | \$104.17 | \$632.20 | \$25,117.80 | \$600.00 | \$24,517.80 | 4.79% |
| 202 Total: | • | \$25,750.00 | \$104.17 | \$632.20 | \$25,117.80 | \$600.00 | \$24,517.80 | 4.79% |
| 203 | ST. PERM TAX | | | | ٦ | Гarget Percent: | 16.67% | |
| STREET PERMISSIN | /F TAX | | | | | | | |
| Wages | | | | | | | | |
| 203-6300-51100 | WAGES - ST PERM TAX | \$28,090.00 | \$1,855.05 | \$3,041.58 | \$25,048.42 | \$0.00 | \$25,048.42 | 10.83% |
| 203-6300-51105 | OVERTIME WAGES - ST PE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2.000.00 | 0.00% |
| 203-6300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 203-6300-51130 | MEDICARE - EMPLOYER M | \$623.00 | \$26.62 | \$43.55 | \$579.45 | \$0.00 | \$579.45 | 6.99% |
| 203-6300-51140 | PERS - EMPLOYER MATCH | \$7,736.00 | \$337.98 | \$756.77 | \$6,979.23 | \$0.00 | \$6,979.23 | 9.78% |
| 203-6300-51200 | WORKER'S COMPENSATIO | \$1,543.00 | \$0.00 | \$0.00 | \$1,543.00 | \$0.00 | \$1,543.00 | 0.00% |
| 203-6300-51210 | MEDICAL INSURANCE - ST | \$20,371.00 | \$818.55 | \$1,965.60 | \$18,405.40 | \$0.00 | \$18.405.40 | 9.65% |
| 203-6300-51220 | DENTAL INSURANCE - ST P | \$720.00 | \$42.38 | \$84.76 | \$635.24 | \$615.24 | \$20.00 | 97.22% |
| 203-6300-51230 | LIFE/AD&D INSURANCE - S | \$100.00 | \$4.23 | \$8.46 | \$91.54 | \$6.54 | \$85.00 | 15.00% |
| 203-6300-51240 | LONG TERM DISABILITY IN | \$375.00 | \$0.00 | \$25.56 | \$349.44 | \$12.78 | \$336.66 | 10.22% |
| | Wages Totals: | \$61,558.00 | \$3,084.81 | \$5,926.28 | \$55,631.72 | \$634.56 | \$54,997.16 | 10.66% |
| STRE | ET PERMISSIVE TAX Totals: | \$61,558.00 | \$3,084.81 | \$5,926.28 | \$55,631.72 | \$634.56 | \$54,997.16 | 10.66% |
| | - Terrimoerve in a retaile. | | | | | | | |
| 203 Total: | | \$61,558.00 | \$3,084.81 | \$5,926.28 | \$55,631.72 | \$634.56 | \$54,997.16 | 10.66% |
| 204 | STREET IMPROVE | EMNT LEVY | | | 7 | Гarget Percent: | 16.67% | |
| STREET IMPROVEM Contractual | MENT LEVY | | | | | | | |
| 204-6400-53420 | AUDITOR & TREASURER F | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00% |
| 204-6400-53501 | MAINTENANCE OF INFRAS | \$135,000.00 | \$0.00 | \$0.00 | \$135,000.00 | \$0.00 | \$135,000.00 | 0.00% |
| 2010100 00001 | Contractual Totals: | \$137,500.00 | \$0.00 | \$0.00 | \$137,500.00 | \$0.00 | \$137,500.00 | 0.00% |
| Materials & Supplies | Contractadi Totalo. | Ψ107,000.00 | ψ0.00 | Ψ0.00 | ψ101,000.00 | ψ0.00 | Ψ107,000.00 | 0.0070 |
| 204-6400-54205 | ASPHALT/CONCRETE/AGG | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,250.00 | \$3,750.00 | 25.00% |
| _0.0.0001200 | Materials & Supplies Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$1,250.00 | \$3,750.00 | 25.00% |
| Capital Outlay | | ψο,σσσ.σσ | ψ0.00 | ψ0.00 | ψο,σσσ.σσ | ψ1,200.00 | ψο,, ου.υυ | 20.0070 |
| 204-6400-55012 | PRENTICE DRIVE STREET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 204-6400-55013 | FENWICK PROJECT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| _0.0.00000 | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | 2 - - | Ţ-100 | 700 | Ţ0.00 | +0.00 | ÷0.00 | +0.00 | |
| 3/7/2024 4:31 PM | | | Page 10 | of 26 | | | | V.6.301 |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|------------------|----------------------------------|--------------|--------------|--------------|----------------|-----------------|----------------|----------|
| Miscellaneous | | | | | | | | |
| 204-6400-57000 | MISCELLANEOUS - STREET | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00% |
| | Miscellaneous Totals: | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00% |
| STREET | IMPROVEMENT LEVY Totals: | \$142,800.00 | \$0.00 | \$0.00 | \$142,800.00 | \$1,250.00 | \$141,550.00 | 0.88% |
| 204 Total: | | \$142,800.00 | \$0.00 | \$0.00 | \$142,800.00 | \$1,250.00 | \$141,550.00 | 0.88% |
| 212 | EMERGENCY AME | B CAP EQUIP | | | | Target Percent: | 16.67% | |
| EMERGENCY AMB | CAP EQUIP | | | | | | | |
| Contractual | | | | | | | | |
| 212-3310-53420 | AUDITOR & TREASURER F | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00% |
| | Contractual Totals: | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00% |
| Capital Outlay | | | | | | | | |
| 212-3310-55000 | CAPITAL OUTLAY - EMERG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service | | | | | | | | |
| 212-3310-56000 | NOTE & INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EMERGE | NCY AMB CAP EQUIP Totals: | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00% |
| 212 Total: | _ | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00% |
| 213 | EMERGENCY AME | B OPERATING | | | | Target Percent: | 16.67% | |
| EMERGENCY AMB | OPERATING | | | | | · · | | |
| Wages | OI LIVATINO | | | | | | | |
| 213-3300-51100 | WAGES - EMERGENCY AM | \$330,000.00 | \$57,451.80 | \$94,396.90 | \$235,603.10 | \$0.00 | \$235,603.10 | 28.61% |
| 213-3300-51105 | OVERTIME WAGES - EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-3300-51120 | SOCIAL SECURITY-EMPLO | \$19,744.00 | \$3,561.97 | \$5,852.56 | \$13,891.44 | \$0.00 | \$13,891.44 | 29.64% |
| 213-3300-51130 | MEDICARE - EMPLOYER M | \$4,785.00 | \$833.09 | \$1,368.79 | \$3,416.21 | \$0.00 | \$3,416.21 | 28.61% |
| 213-3300-51140 | PERS - EMPLOYER MATCH | \$297.00 | \$0.00 | \$0.00 | \$297.00 | \$0.00 | \$297.00 | 0.00% |
| 213-3300-51200 | WORKER'S COMPENSATIO | \$13,530.00 | \$0.00 | \$0.00 | \$13,530.00 | \$0.00 | \$13,530.00 | 0.00% |
| 213-3300-51210 | MEDICAL INSURANCE - EM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-3300-51220 | DENTAL INSURANCE - EME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-3300-51230 | LIFE/AD&D INSURANCE - E | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-3300-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 0000 01240 | Wages Totals: | \$368,356.00 | \$61,846.86 | \$101,618.25 | \$266,737.75 | \$0.00 | \$266,737.75 | 27.59% |
| Benefits | rrages reads. | φοσο,σσσ.σσ | φο 1,ο 10.00 | ψ101,010.20 | Ψ200,101.10 | ψ0.00 | Ψ200,707.70 | 21.0070 |
| 213-3300-52000 | TRAINING/TRAVEL/TRANSP | \$5,489.50 | \$507.00 | \$559.50 | \$4,930.00 | \$52.50 | \$4,877.50 | 11.15% |
| 2.0 0000 02000 | Benefits Totals: | \$5,489.50 | \$507.00 | \$559.50 | \$4,930.00 | \$52.50 | \$4,877.50 | 11.15% |
| Contractual | 20.10.110 1014.101 | ψο, ισσίσσ | φσσσσ | φοσο.σσ | ψ 1,000100 | ψ02.00 | ψ.,σσ | |
| 213-3300-53100 | GAS/ELECTRIC SERVICES - | \$5,000.00 | \$461.35 | \$764.11 | \$4,235.89 | \$0.00 | \$4.235.89 | 15.28% |
| 213-3300-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 213-3300-53200 | COMMUNICATION SERVICE | \$9,225.00 | \$472.19 | \$636.32 | \$8,588.68 | \$5,021.48 | \$3,567.20 | 61.33% |
| 213-3300-53410 | POSTAGE/POSTAGE METE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00% |
| 213-3300-53420 | AUDITOR & TREASURER F | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00% |
| 213-3300-53425 | PHYSICAL EXAMS - EMERG | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00% |
| 213-3300-53423 | DISPATCHING SERVICE - S | \$16,775.00 | \$0.00 | \$16,775.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| 2.0 0000-00401 | DIGI / (I GI III G GEI (VIGE - G | ψ10,110.00 | ψ0.00 | ψ10,770.00 | ψ0.00 | ψ0.00 | ψ0.00 | 100.0070 |
| 2/7/2024 4:24 DM | | | Dogg 11 | of 06 | | | | V 6 201 |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|------------------------------|------------------------------|--------------|-------------|-----------------------|----------------|------------------|----------------|---------|
| 213-3300-53440 | SRVC FEES-EMS BILLINGS | \$25,000.00 | \$1,167.83 | \$4,697.21 | \$20,302.79 | \$13,302.79 | \$7,000.00 | 72.00% |
| 213-3300-53500 | MAINTENANCE OF FACILITI | \$5,294.52 | \$0.00 | \$312.30 | \$4,982.22 | \$908.80 | \$4,073.42 | 23.06% |
| 213-3300-53502 | MAINT OF EQUIPMENT - EM | \$27,330.00 | \$4,193.79 | \$4,193.79 | \$23,136.21 | \$3,860.51 | \$19,275.70 | 29.47% |
| 213-3300-53600 | INSURANCE - FLEET/LIABIL | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00% |
| 213-3300-53900 | MEMBERSHIP, DUES & PUB | \$1,400.00 | \$0.00 | \$50.00 | \$1,350.00 | \$500.25 | \$849.75 | 39.30% |
| 213-3300-53903 | LINEN SERVICE - EMERGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$106,524.52 | \$6,295.16 | \$27,428.73 | \$79,095.79 | \$23,593.83 | \$55,501.96 | 47.90% |
| Materials & Supplies | | | | | | | | |
| 213-3300-54100 | OFFICE SUPPLIES - EMERG | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$200.00 | \$800.00 | 20.00% |
| 213-3300-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$54.17 | \$266.82 | \$3,733.18 | \$1,280.68 | \$2,452.50 | 38.69% |
| 213-3300-54201 | UNIFORMS/PERSONAL SAF | \$17,000.00 | \$503.86 | \$503.86 | \$16,496.14 | \$0.00 | \$16,496.14 | 2.96% |
| 213-3300-54204 | MEDICAL SUPPLIES - EMER | \$10,581.90 | \$0.00 | \$0.00 | \$10,581.90 | \$1,982.27 | \$8,599.63 | 18.73% |
| 213-3300-54206 | FUEL - EMERGENCY AMB | \$13,000.00 | \$267.48 | \$1,267.48 | \$11,732.52 | \$0.00 | \$11,732.52 | 9.75% |
| 213-3300-54300 | REPAIR & MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00% |
| 213-3300-54400 | SMALL TOOLS & MINOR EQ | \$9,373.00 | \$656.65 | \$656.65 | \$8,716.35 | \$1,542.00 | \$7,174.35 | 23.46% |
| | Materials & Supplies Totals: | \$57,954.90 | \$1,482.16 | \$2,694.81 | \$55,260.09 | \$5,004.95 | \$50,255.14 | 13.29% |
| Capital Outlay | | | | | | | | |
| 213-3300-55000 | CAPITAL OUTLAY - EMERG | \$21,000.00 | \$0.00 | \$17,661.83 | \$3,338.17 | \$8,971.47 | (\$5,633.30) | 126.83% |
| | Capital Outlay Totals: | \$21,000.00 | \$0.00 | \$17,661.83 | \$3,338.17 | \$8,971.47 | (\$5,633.30) | 126.83% |
| Debt Service | | | | | | | | |
| 213-3300-56000 | NOTE & INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | | | | | | | | |
| 213-3300-57000 | MISCELLANEOUS - EMERG | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00% |
| 213-3300-57100 | TRANSFERS - OUT - EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00% |
| EMERGEN | CY AMB OPERATING Totals: | \$560,324.92 | \$70,131.18 | \$149,963.12 | \$410,361.80 | \$37,722.75 | \$372,639.05 | 33.50% |
| 213 Total: | - | \$560,324.92 | \$70,131.18 | \$149,963.12 | \$410,361.80 | \$37,722.75 | \$372,639.05 | 33.50% |
| 214 | FIRE CAP EQUIP I | | Ψ. σ, .σσ | Ţ . ,,,,,, | | Target Percent: | 16.67% | 00.0070 |
| 214 | TINE CAP EQUIF I | LLVIIOND | | | | raiget reiteilt. | 10.07 /0 | |
| FIRE CAPITAL EQU Contractual | IPMENT | | | | | | | |
| 214-2210-53420 | AUDITOR & TREASURER F | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00% |
| | Contractual Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00% |
| Capital Outlay | | | | | | | | |
| 214-2210-55000 | CAPITAL OUTLAY - FIRE CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-2210-55510 | STATE GRANT- EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service | , | · | · | · | • | · | · | |
| 214-2210-56000 | NOTE & INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FIRE C | CAPITAL EQUIPMENT Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00% |
| 214 Total: | | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00% |
| | | • | Ψ0.00 | ψ0.00 | | • | , | 3.3073 |
| 215 | FIRE OPERATING | LEVY FUND | | | | Target Percent: | 16.67% | |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------|------------------------------|--------------|-------------|----------------|----------------|-------------------|---|---------|
| FIRE OPERATING | | | | | | | | |
| Wages | | | | | | | | |
| 215-2200-51100 | WAGES - FIRE | \$100,000.00 | \$14,362.95 | \$23,599.22 | \$76,400.78 | \$0.00 | \$76,400.78 | 23.60% |
| 215-2200-51105 | OVERTIME WAGES - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51120 | SOCIAL SECURITY-EMPLO | \$5,983.00 | \$890.52 | \$1,463.18 | \$4,519.82 | \$0.00 | \$4,519.82 | 24.46% |
| 215-2200-51130 | MEDICARE - EMPLOYER M | \$1,450.00 | \$208.26 | \$342.19 | \$1,107.81 | \$0.00 | \$1,107.81 | 23.60% |
| 215-2200-51140 | PERS - EMPLOYER MATCH | \$630.00 | \$0.00 | \$0.00 | \$630.00 | \$0.00 | \$630.00 | 0.00% |
| 215-2200-51200 | WORKER'S COMPENSATIO | \$4,100.00 | \$0.00 | \$0.00 | \$4,100.00 | \$4,000.00 | \$100.00 | 97.56% |
| 215-2200-51210 | MEDICAL INSURANCE - FIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51220 | DENTAL INSURANCE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51230 | LIFE/AD&D INSURANCE - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Wages Totals: | \$112,163.00 | \$15,461.73 | \$25,404.59 | \$86,758.41 | \$4,000.00 | \$82,758.41 | 26.22% |
| Benefits | · · | | | | | | | |
| 215-2200-52000 | TRAINING/TRAVEL/TRANSP | \$6,121.31 | \$1,138.81 | \$1,191.31 | \$4,930.00 | \$122.50 | \$4,807.50 | 21.46% |
| 215-2200-52020 | FIRE PREVENTION - FIRE | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00% |
| | Benefits Totals: | \$9,621.31 | \$1,138.81 | \$1,191.31 | \$8,430.00 | \$122.50 | \$8,307.50 | 13.66% |
| Contractual | | | | | | | | |
| 215-2200-53041 | INSURANCE/FIREMEN'S - FI | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00% |
| 215-2200-53042 | FIREMEN'S DEPENDENT F | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00% |
| 215-2200-53100 | GAS/ELECTRIC SERVICES - | \$5,000.00 | \$461.34 | \$764.10 | \$4,235.90 | \$0.00 | \$4,235.90 | 15.28% |
| 215-2200-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53200 | COMMUNICATION SERVICE | \$9,225.00 | \$441.96 | \$573.26 | \$8,651.74 | \$3,703.94 | \$4,947.80 | 46.37% |
| 215-2200-53410 | POSTAGE/POSTAGE METE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00% |
| 215-2200-53420 | AUDITOR & TREASURER F | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00% |
| 215-2200-53425 | PHYSICAL EXAMS - FIRE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00% |
| 215-2200-53426 | IMMUNIZATIONS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53431 | DISPATCHING SERVICE - S | \$16,775.00 | \$0.00 | \$0.00 | \$16,775.00 | \$16,775.00 | \$0.00 | 100.00% |
| 215-2200-53500 | MAINTENANCE OF FACILITI | \$10,294.52 | \$0.00 | \$312.30 | \$9,982.22 | \$908.80 | \$9,073.42 | 11.86% |
| 215-2200-53502 | MAINT OF EQUIPMENT - FI | \$27,330.00 | \$363.46 | \$363.46 | \$26,966.54 | \$8,603.75 | \$18,362.79 | 32.81% |
| 215-2200-53600 | INSURANCE - FLEET/LIABIL | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00% |
| 215-2200-53900 | MEMBERSHIP, DUES & PUB | \$1,400.00 | \$0.00 | \$50.00 | \$1,350.00 | \$500.25 | \$849.75 | 39.30% |
| 215-2200-53903 | LINEN SERVICE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$88,174.52 | \$1,266.76 | \$2,063.12 | \$86,111.40 | \$30,491.74 | \$55,619.66 | 36.92% |
| Materials & Supplies | | ****,***** | * -,= | *-, | **** | **** | *************************************** | |
| 215-2200-54100 | OFFICE SUPPLIES - FIRE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$200.00 | \$800.00 | 20.00% |
| 215-2200-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$54.16 | \$266.81 | \$3,733.19 | \$1,280.69 | \$2,452.50 | 38.69% |
| 215-2200-54201 | UNIFORMS/PERSONAL SAF | \$17,000.00 | \$515.54 | \$515.54 | \$16,484.46 | \$0.00 | \$16,484.46 | 3.03% |
| 215-2200-54206 | FUEL - FIRE | \$12,358.68 | \$267.48 | \$626.16 | \$11,732.52 | \$0.00 | \$11,732.52 | 5.07% |
| 215-2200-54300 | REPAIR & MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00% |
| 215-2200-54400 | SMALL TOOLS & MINOR EQ | \$8,604.62 | \$1,348.94 | \$1,348.94 | \$7,255.68 | \$773.62 | \$6,482.06 | 24.67% |
| 000 | Materials & Supplies Totals: | \$45,963.30 | \$2,186.12 | \$2,757.45 | \$43,205.85 | \$2,254.31 | \$40,951.54 | 10.90% |
| Capital Outlay | | + .3,000.00 | 7=,.00.72 | Ψ=,. σισ | + .0,200.00 | + =,== | Ţ.0,0001 | |
| 215-2200-55000 | CAPITAL OUTLAY - FIRE | \$56,000.00 | \$0.00 | \$17,661.83 | \$38,338.17 | \$18,511.79 | \$19,826.38 | 64.60% |
| 000000 | Capital Outlay Totals: | \$56,000.00 | \$0.00 | \$17,661.83 | \$38,338.17 | \$18,511.79 | \$19,826.38 | 64.60% |
| Debt Service | | + - 3,000.00 | 43.30 | ÷,0000 | +00,000.11 | Ţ.0,0O | 7.0,020.00 | 2 |
| _ 52. 23. 7100 | | | | | | | | |
| | | | | | | | | |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------------------|--|--------------------------|------------------|------------------|--------------------------|----------------------|----------------------|--------------|
| 215-2200-56000 | NOTE & INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous 215-2200-57000 | MISOFILIANIFOLIS FIDE | ¢4 000 00 | \$0.00 | #0.00 | ¢1,000,00 | ¢100.00 | 00000 | 10.00% |
| 215-2200-57000 | MISCELLANEOUS - FIRE Miscellaneous Totals: | \$1,000.00 \$1,000.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$1,000.00 \$1,000.00 | \$100.00 \$100.00 | \$900.00 \$900.00 | 10.00% |
| | FIRE OPERATING Totals: | \$312,922.13 | \$20,053.42 | \$49,078.30 | \$263,843.83 | \$55,480.34 | \$208,363.49 | 33.41% |
| 215 Total: | - | \$312,922.13 | \$20,053.42 | \$49,078.30 | \$263,843.83 | \$55,480.34 | \$208,363.49 | 33.41% |
| 219 | CDBG/ECONOMIC | | . , | . , | • | Target Percent: | 16.67% | |
| | ODDG/EGONOWIE | , LO7 (14 | | | | raiget i crociit. | 10.07 70 | |
| DEPT: 2190 Capital Outlay | | | | | | | | |
| 219-2190-55010 | PRENTICE FY16 CITY PORT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55020 | LINDEN AND TAL SHROYER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219-2190-55030 | CDBG STREET REPAIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 2100 00000 | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 2190 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 210 Totali | DEI 1. 2130 Totals. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 219 Total: | | · | \$0.00 | \$0.00 | • | · | · | IN/A |
| 220 | CLERK OF COURT | rs computer | | | | Target Percent: | 16.67% | |
| DEPT: 2700 | | | | | | | | |
| Contractual | | | | | | | | |
| 220-2700-53510 | COMPUTER SOFTWARE/HA | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| | Contractual Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| Capital Outlay | TRANSFERS OUT | # 0.00 | ** | #0.00 | 40.00 | 40.00 | # 0.00 | N 1/A |
| 220-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 220-2100-31000 | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 2700 Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 220 Total: | DEI 1.2700 Totals. | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| | OOLIDT OOMBUT | | ψ0.00 | ψ0.00 | | | | 0.0070 |
| 221 | COURT COMPUTE | ERIZATION | | | | Target Percent: | 16.67% | |
| DEPT: 2700 | | | | | | | | |
| Contractual | | | | | | | | |
| 221-2700-53510 | COMPUTER SOFTWARE/HA | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| | Contractual Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| Capital Outlay | | | | | | | | |
| 221-2700-55500 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| NAS II | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | MICO | *** | 40.00 | ** ** | 40.00 | 40.00 | ** | A1/A |
| 221-2700-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 2700 Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| | | | | | | | | |

| | | | AS OI. 1/1/2024 | ,_,_, | | | | |
|------------------------------------|------------------------------|----------------|-----------------|-------------|-----------------|-----------------|----------------|--------|
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
| 221 Total: | | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| 225 | HEALTH LEVY FU | ND | | | - | Target Percent: | 16.67% | |
| HEALTH LEVY Contractual | | | | | | | | |
| 225-2900-53406 | PROF SERV-CLARK CO CO | \$63,500.00 | \$0.00 | \$0.00 | \$63,500.00 | \$0.00 | \$63,500.00 | 0.00% |
| 225-2900-53420 | AUDITOR & TREASURER F | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | 0.00% |
| | Contractual Totals: | \$64,700.00 | \$0.00 | \$0.00 | \$64,700.00 | \$0.00 | \$64,700.00 | 0.00% |
| | HEALTH LEVY Totals: | \$64,700.00 | \$0.00 | \$0.00 | \$64,700.00 | \$0.00 | \$64,700.00 | 0.00% |
| 225 Total: | | \$64,700.00 | \$0.00 | \$0.00 | \$64,700.00 | \$0.00 | \$64,700.00 | 0.00% |
| 233 | ONEOHIO OPIOID | SETTLEMENT | | | - | Target Percent: | 16.67% | |
| HEALTH LEVY Miscellaneous | | | | | | | | |
| 233-2900-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | HEALTH LEVY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | AMERICAN RESCI | | | - | Target Percent: | 16.67% | | |
| DEPT: 2800 | | | | | | | | |
| Materials & Supplies | | | | | | | | |
| 235-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | Materials & Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57100 | TRANSFERS - OUT | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | 0.00% |
| | Miscellaneous Totals: | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | 0.00% |
| | DEPT: 2800 Totals: | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | 0.00% |
| 235 Total: | - | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | 0.00% |
| 245 | LOCAL CORONAV | IRUS RELIEF FU | JND | | - | Target Percent: | 16.67% | |
| DEPT: 2800 Materials & Supplies | | | | | | | | |
| 245-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Materials & Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | | | | | | | | |
| 245-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245-2800-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 2800 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5% POLICE INCO | OME TAX | | | - | Target Percent: | 16.67% | |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|-----------------------------|------------------------------|--------------|-------------|-------------|----------------|----------------|----------------|---------|
| TRANSFERS | | | | | | | | |
| Benefits | | | | | | | | |
| 250-2500-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| Contractual | | | | | | | | |
| 250-2500-53050 | INCOME TAX COLLECTION | \$38,000.00 | \$3,247.00 | \$5,932.00 | \$32,068.00 | \$0.00 | \$32,068.00 | 15.61% |
| 250-2500-53100 | GAS/ELECTRIC SERVICES - | \$5,500.00 | \$212.50 | \$473.85 | \$5,026.15 | \$0.00 | \$5,026.15 | 8.62% |
| 250-2500-53200 | COMMUNICATION SVC. | \$9,000.00 | \$329.68 | \$464.40 | \$8,535.60 | \$3,395.60 | \$5,140.00 | 42.89% |
| 250-2500-53305 | COPIER LEASE - SHERIFF | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00% |
| 250-2500-53406 | PROF SVC - CLARK CTY SH | \$734,000.00 | \$0.00 | \$54,736.21 | \$679,263.79 | \$145,263.79 | \$534,000.00 | 27.25% |
| 250-2500-53410 | POSTAGE/POSTAGE METE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-53500 | MAINT. OF FACILITIES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00% |
| 250-2500-53501 | CUSTODIAL SERVICES | \$6,000.00 | \$125.00 | \$350.00 | \$5,650.00 | \$4,150.00 | \$1,500.00 | 75.00% |
| 250-2500-53502 | MAINT. OF EQUIPMENT | \$10,500.00 | \$575.00 | \$1,075.00 | \$9,425.00 | \$1,650.00 | \$7,775.00 | 25.95% |
| 250-2500-53600 | INS-FLEET/LIABILITY | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00% |
| 250-2500-53900 | MEMBERSHIP, DUES & PUB | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 250-2500-53903 | LINEN & MAT. SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$818,100.00 | \$4,489.18 | \$63,031.46 | \$755,068.54 | \$154,459.39 | \$600,609.15 | 26.58% |
| Materials & Supplies | | | | | | | | |
| 250-2500-54100 | OFFICE SUPPLIES | \$750.00 | \$50.00 | \$50.00 | \$700.00 | \$0.00 | \$700.00 | 6.67% |
| 250-2500-54200 | OPERATIONAL SUPPLIES | \$2,000.00 | \$295.23 | \$295.23 | \$1,704.77 | \$185.57 | \$1,519.20 | 24.04% |
| 250-2500-54201 | UNIFORMS/PER SAFETY E | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 250-2500-54206 | FUEL | \$20,500.00 | \$744.00 | \$1,244.00 | \$19,256.00 | \$0.00 | \$19,256.00 | 6.07% |
| 250-2500-54300 | REPAIRS & MAINT. SUPPLI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| 250-2500-54400 | SMALL TOOLS & MINOR EQ | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| | Materials & Supplies Totals: | \$28,250.00 | \$1,089.23 | \$1,589.23 | \$26,660.77 | \$185.57 | \$26,475.20 | 6.28% |
| Capital Outlay | | | | | | | | |
| 250-2500-55000 | CAPITAL OUTLAY | \$85,000.00 | \$0.00 | \$0.00 | \$85,000.00 | \$0.00 | \$85,000.00 | 0.00% |
| | Capital Outlay Totals: | \$85,000.00 | \$0.00 | \$0.00 | \$85,000.00 | \$0.00 | \$85,000.00 | 0.00% |
| Debt Service | | | | | | | | |
| 250-2500-56000 | NOTES & INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | | | | | | | | |
| 250-2500-57000 | MISCELLANEOUS | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 250-2500-57100 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-57300 | REFUNDS-INCOME TAX | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| | Miscellaneous Totals: | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00% |
| | TRANSFERS Totals: | \$933,350.00 | \$5,578.41 | \$64,620.69 | \$868,729.31 | \$154,644.96 | \$714,084.35 | 23.49% |
| 250 Total: | | \$933,350.00 | \$5,578.41 | \$64,620.69 | \$868,729.31 | \$154,644.96 | \$714,084.35 | 23.49% |
| 301 | GENERAL BOND R | RETIREMENT | | | 7 | arget Percent: | 16.67% | |
| TWIN CREEKS ASS | SESSMENT | | | | | | | |
| Contractual | | | | | | | | |
| 301-8000-53420 | AUDITOR & TREASURER F | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00% |
| 301-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301 0000-00 1 22 | Contractual Totals: | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00% |
| | Contracted Fotalo. | Ψ200.00 | | | Ψ200.00 | ψ0.00 | Ψ200.00 | 0.0070 |
| 3/7/2024 4:31 PM | | | Page 16 | of 26 | | | | V.6.301 |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|--------------------|---------------------------|--------------|--------------|---------------|----------------|----------------|----------------|---------|
| Debt Service | | | | | | | | |
| 301-8000-56000 | PRN & INT PMT - FACILITIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-8000-56010 | PRN & INT PMT - VARIOUS | \$44,183.00 | \$0.00 | \$0.00 | \$44,183.00 | \$44,182.31 | \$0.69 | 100.00% |
| | Debt Service Totals: | \$44,183.00 | \$0.00 | \$0.00 | \$44,183.00 | \$44,182.31 | \$0.69 | 100.00% |
| Miscellaneous | | | | | | | | |
| 301-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CF | REEKS ASSESSMENT Totals: | \$44,383.00 | \$0.00 | \$0.00 | \$44,383.00 | \$44,182.31 | \$200.69 | 99.55% |
| 301 Total: | _ | \$44,383.00 | \$0.00 | \$0.00 | \$44,383.00 | \$44,182.31 | \$200.69 | 99.55% |
| 302 | TWIN CREEKS INF | RA BONDS | | | Т | arget Percent: | 16.67% | |
| TWIN CREEKS ASS | SESSMENT | | | | | | | |
| Contractual | | | | | | | | |
| 302-8000-53420 | AUDITOR & TREASURER F | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00% |
| 302-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-8000-53450 | AUDITOR DELINQ. TAX/ASS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$0.00 | \$750.00 | 0.00% |
| Debt Service | | | | | | | | |
| 302-8000-56000 | PRN & INT PAYMENT - TWN | \$76,504.00 | \$0.00 | \$0.00 | \$76,504.00 | \$76,503.17 | \$0.83 | 100.00% |
| | Debt Service Totals: | \$76,504.00 | \$0.00 | \$0.00 | \$76,504.00 | \$76,503.17 | \$0.83 | 100.00% |
| Miscellaneous | | | | | | | | |
| 302-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CF | REEKS ASSESSMENT Totals: | \$77,254.00 | \$0.00 | \$0.00 | \$77,254.00 | \$76,503.17 | \$750.83 | 99.03% |
| 302 Total: | | \$77,254.00 | \$0.00 | \$0.00 | \$77,254.00 | \$76,503.17 | \$750.83 | 99.03% |
| 400 | COMMUNITY CEN | TER | | | Т | arget Percent: | 16.67% | |
| DEPT: 4100 | | | | | | | | |
| Contractual | | | | | | | | |
| 400-4100-53422 | BOND COUNSEL FEES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay | 2 | ***** | ***** | ***** | ***** | 70.00 | ***** | |
| 400-4100-55000 | CAPITAL OUTLAY - COMMU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-4100-55002 | CAPITAL OUTLAY BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service | , | · | · | • | · | · | · | |
| 400-4100-56000 | DEBT SERVICE-COMMUNIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 4100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400 Total: | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501 | WATER REVENUE | FUND | | | | arget Percent: | 16.67% | |
| | | | | | · | g 2.00 | | |
| WATER OPERATION TO | | | | | | | | |
| APPROPRIATION T | | #0.00 | #0.00 | # 0.00 | #0.00 | # 0.00 | #0.00 | A1/A |
| 501-5300-50004 | OWDA LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------|------------------------------|--------------|--------------------|--------------|-----------------|-----------------|------------------------|---------|
| 501-5300-50005 | OWDA WATER MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPF | ROPRIATION TYPE: 50 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Wages | | | | | | | | |
| 501-5300-51100 | WAGES - WATER REVENUE | \$258,361.00 | \$24,868.27 | \$40,580.18 | \$217,780.82 | \$0.00 | \$217,780.82 | 15.71% |
| 501-5300-51105 | OVERTIME WAGES - WATE | \$8,000.00 | \$2,854.29 | \$3,341.65 | \$4,658.35 | \$0.00 | \$4,658.35 | 41.77% |
| 501-5300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-51130 | MEDICARE - EMPLOYER M | \$3,862.00 | \$388.78 | \$613.21 | \$3,248.79 | \$0.00 | \$3,248.79 | 15.88% |
| 501-5300-51140 | PERS - EMPLOYER MATCH | \$47,945.00 | \$4,992.28 | \$8,335.02 | \$39,609.98 | \$0.00 | \$39,609.98 | 17.38% |
| 501-5300-51200 | WORKER'S COMPENSATIO | \$10,489.00 | \$0.00 | \$0.00 | \$10,489.00 | \$0.00 | \$10,489.00 | 0.00% |
| 501-5300-51210 | MEDICAL INSURANCE - WA | \$79,865.00 | \$5,736.30 | \$13,337.10 | \$66,527.90 | \$0.00 | \$66,527.90 | 16.70% |
| 501-5300-51220 | DENTAL INSURANCE - WAT | \$2,700.00 | \$211.86 | \$423.72 | \$2,276.28 | \$2,276.28 | \$0.00 | 100.00% |
| 501-5300-51230 | LIFE/AD&D INSURANCE - W | \$375.00 | \$21.18 | \$42.36 | \$332.64 | \$23.64 | \$309.00 | 17.60% |
| 501-5300-51240 | LONG TERM DISABILITY IN | \$1,065.00 | \$0.00 | \$151.66 | \$913.34 | \$75.83 | \$837.51 | 21.36% |
| | Wages Totals: | \$412,662.00 | \$39,072.96 | \$66,824.90 | \$345,837.10 | \$2,375.75 | \$343,461.35 | 16.77% |
| Benefits | g | * =, | 700,00 | 700,0= | ************* | + =, | 4 0.00, 10.1100 | |
| 501-5300-52000 | TRAINING/TRAVEL/TRANSP | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$35.00 | \$2,465.00 | 1.40% |
| 501-5300-52010 | CDL TESTING - WATER RE | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00% |
| 001 0000 02010 | Benefits Totals: | \$7,500.00 | \$5,000.00 | \$5,000.00 | \$2,500.00 | \$35.00 | \$2,465.00 | 67.13% |
| Contractual | Bellette Totals. | ψ1,000.00 | ψο,σσσ.σσ | ψο,οσο.σσ | Ψ2,000.00 | Ψ00.00 | Ψ2,400.00 | 07.1070 |
| 501-5300-53030 | DELINGUENT TAX COLLEC | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 501-5300-53100 | GAS/ELECTRIC SERVICES - | \$40,000.00 | \$4,353.31 | \$8,312.64 | \$31,687.36 | \$0.00 | \$31,687.36 | 20.78% |
| 501-5300-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-53200 | COMMUNICATION SERVICE | \$8,075.45 | \$641.16 | \$1,272.72 | \$6,802.73 | \$622.83 | \$6,179.90 | 23.47% |
| 501-5300-53400 | PROFESSIONAL SERVICES | \$1,000.00 | \$0.00 | \$84.00 | \$916.00 | \$252.00 | \$664.00 | 33.60% |
| 501-5300-53410 | POSTAGE/POSTAGE METE | \$12,000.00 | \$668.09 | \$1,355.47 | \$10,644.53 | \$3,644.53 | \$7,000.00 | 41.67% |
| 501-5300-53420 | AUDITOR & TREASURER F | \$12,000.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 501-5300-53420 | LAB SERVICES - WATER RE | \$9,000.00 | \$0.00 \$295.00 | \$295.00 | \$8,705.00 | \$305.00 | \$8,400.00 | 6.67% |
| | | | | | | | · · | |
| 501-5300-53500 | MAINTENANCE OF INFRAS | \$35,000.00 | \$469.26 | \$5,901.51 | \$29,098.49 | \$21,242.73 | \$7,855.76 | 77.55% |
| 501-5300-53501 | MAINTENANCE OF INFRAS | \$325,000.00 | \$8,474.86 | \$9,151.71 | \$315,848.29 | \$268,771.40 | \$47,076.89 | 85.51% |
| 501-5300-53502 | MAINT OF EQUIPMENT - W | \$98,220.00 | \$54,703.92 | \$54,703.92 | \$43,516.08 | \$1,518.75 | \$41,997.33 | 57.24% |
| 501-5300-53510 | COMPUTER SOFTWARE/HA | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00% |
| 501-5300-53600 | INSURANCE - FLEET/LIABIL | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00% |
| 501-5300-53900 | MEMBERSHIP, DUES & PUB | \$6,000.00 | \$35.00 | \$35.00 | \$5,965.00 | \$45.25 | \$5,919.75 | 1.34% |
| 501-5300-53903 | LINEN SERVICE - WATER R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$543,995.45 | \$69,640.60 | \$81,111.97 | \$462,883.48 | \$296,402.49 | \$166,480.99 | 69.40% |
| Materials & Supplies | | #000 00 | #0.00 | #0.00 | # 000.00 | # 40.00 | #700.00 | E 000/ |
| 501-5300-54100 | OFFICE SUPPLIES - WATER | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$40.00 | \$760.00 | 5.00% |
| 501-5300-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$276.21 | \$315.21 | \$4,684.79 | \$42.00 | \$4,642.79 | 7.14% |
| 501-5300-54201 | UNIFORMS/PERSONAL SAF | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$2,000.00 | \$1,000.00 | 66.67% |
| 501-5300-54202 | SALT - WATER REVENUE | \$58,000.00 | \$7,920.49 | \$11,598.04 | \$46,401.96 | \$13,401.96 | \$33,000.00 | 43.10% |
| 501-5300-54203 | CHEMICALS - WATER REVE | \$15,000.00 | \$2,858.61 | \$5,395.29 | \$9,604.71 | \$396.46 | \$9,208.25 | 38.61% |
| 501-5300-54205 | ASPHALT/CONCRETE - WA | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$850.00 | \$7,150.00 | 10.63% |
| 501-5300-54206 | FUEL - WATER REVENUE | \$9,941.32 | \$123.05 | \$1,397.57 | \$8,543.75 | \$600.00 | \$7,943.75 | 20.09% |
| 501-5300-54300 | REPAIR & MAINTENANCE S | \$3,000.00 | \$54.00 | \$54.00 | \$2,946.00 | \$446.00 | \$2,500.00 | 16.67% |
| 501-5300-54400 | SMALL TOOLS & MINOR EQ | \$3,000.00 | \$48.85 | \$48.85 | \$2,951.15 | \$441.15 | \$2,510.00 | 16.33% |
| | Materials & Supplies Totals: | \$105,741.32 | \$11,281.21 | \$18,808.96 | \$86,932.36 | \$18,217.57 | \$68,714.79 | 35.02% |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|-------------------|-----------------------------|----------------|--|--------------|----------------|----------------|----------------|---------|
| Capital Outlay | | | | | | | | |
| 501-5300-55000 | CAPITAL OUTLAY - WATER | \$104,000.00 | \$0.00 | \$0.00 | \$104,000.00 | \$0.00 | \$104,000.00 | 0.00% |
| | Capital Outlay Totals: | \$104,000.00 | \$0.00 | \$0.00 | \$104,000.00 | \$0.00 | \$104,000.00 | 0.00% |
| Debt Service | | | | | | | | |
| 501-5300-56000 | NOTE & INTEREST PAYME | \$15,501.00 | \$0.00 | \$0.00 | \$15,501.00 | \$15,501.00 | \$0.00 | 100.00% |
| 501-5300-56003 | LOAN PAYMENT-WATER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56004 | OWDA LOAN FOR WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56005 | OWDA WATER MAIN LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56006 | OPWC LOAN - TECUMSEH | \$7,154.00 | \$0.00 | \$0.00 | \$7,154.00 | \$7,153.44 | \$0.56 | 99.99% |
| 501-5300-56007 | OWDA LOAN - NEW WATER | \$217,250.00 | \$0.00 | \$0.00 | \$217,250.00 | \$217,249.06 | \$0.94 | 100.00% |
| 501-5300-56100 | NOTES & INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$239,905.00 | \$0.00 | \$0.00 | \$239,905.00 | \$239,903.50 | \$1.50 | 100.00% |
| Miscellaneous | | | | | | | | |
| 501-5300-57000 | MISCELLANEOUS - WATER | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00% |
| 501-5300-57100 | TRANSFERS - OUT - WATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57200 | TRANSFER OUT TO WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57300 | REFUNDS - WATER REVEN | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$350.00 | \$2,150.00 | 14.00% |
| | Miscellaneous Totals: | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$450.00 | \$3,050.00 | 12.86% |
| | WATER OPERATING Totals: | \$1,417,303.77 | \$124,994.77 | \$171,745.83 | \$1,245,557.94 | \$557,384.31 | \$688,173.63 | 51.44% |
| 501 Total: | | \$1,417,303.77 | \$124,994.77 | \$171,745.83 | \$1,245,557.94 | \$557,384.31 | \$688,173.63 | 51.44% |
| 502 | WASTEWATER | | | | Т | arget Percent: | 16.67% | |
| DEPT: 0000 | | | | | | | | |
| APPROPRIATION : | TYPE: 00 | | | | | | | |
| 502-0000-00000 | 2. 00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | ROPRIATION TYPE: 00 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 0000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WASTEWATER OF | | Ψ0.00 | Ψ0.00 | ψ0.00 | ψ0.00 | φυ.σσ | φ0.00 | 1471 |
| Wages | 2.0 | | | | | | | |
| 502-5400-51100 | WAGES - WASTEWATER | \$348,471.00 | \$29,815.36 | \$48,320.22 | \$300,150.78 | \$0.00 | \$300,150.78 | 13.87% |
| 502-5400-51105 | OVERTIME WAGES - WAST | \$15,000.00 | \$1,482.93 | \$2,189.41 | \$12,810.59 | \$0.00 | \$12,810.59 | 14.60% |
| 502-5400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-51130 | MEDICARE - EMPLOYER M | \$5,270.00 | \$450.02 | \$724.78 | \$4,545.22 | \$0.00 | \$4,545.22 | 13.75% |
| 502-5400-51140 | PERS - EMPLOYER MATCH | \$65,425.00 | \$5,735.82 | \$9,941.64 | \$55,483.36 | \$0.00 | \$55,483.36 | 15.20% |
| 502-5400-51200 | WORKER'S COMPENSATIO | \$14,295.00 | \$0.00 | \$0.00 | \$14,295.00 | \$0.00 | \$14,295.00 | 0.00% |
| 502-5400-51210 | MEDICAL INSURANCE - WA | \$106,325.00 | \$4,422.77 | \$10,710.04 | \$95,614.96 | \$0.00 | \$95,614.96 | 10.07% |
| 502-5400-51220 | DENTAL INSURANCE - WAS | \$3,420.00 | \$211.86 | \$423.72 | \$2,996.28 | \$2,976.28 | \$20.00 | 99.42% |
| 502-5400-51230 | LIFE/AD&D INSURANCE - W | \$475.00 | \$21.19 | \$42.38 | \$432.62 | \$23.62 | \$409.00 | 13.89% |
| 502-5400-51240 | LONG TERM DISABILITY IN | \$1,335.00 | \$0.00 | \$155.86 | \$1,179.14 | \$77.93 | \$1,101.21 | 17.51% |
| 002 0 100 0 12 10 | Wages Totals: | \$560,016.00 | \$42,139.95 | \$72,508.05 | \$487,507.95 | \$3,077.83 | \$484,430.12 | 13.50% |
| Benefits | | ***** | * , · · · · · · · · · · · · · · · · · · | *:=,===== | *, | 40,000 | ¥ :• :, :••::= | |
| 502-5400-52000 | TRAINING/TRAVEL/TRANSP | \$2,500.00 | \$0.00 | \$35.00 | \$2,465.00 | \$35.00 | \$2,430.00 | 2.80% |
| 502-5400-52010 | CDL TESTING - WASTEWAT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00% |
| | Benefits Totals: | \$7,500.00 | \$0.00 | \$35.00 | \$7,465.00 | \$35.00 | \$7,430.00 | 0.93% |
| Contractual | | Ţ.,==3.00 | 700 | +10.00 | Ţ·,·-3.00 | + - 0.00 | Ţ.,.J . | |
| 502-5400-53030 | DELINGUENT TAX COLLEC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|-------------------------------------|------------------------------|--------------|-------------------------|---------------|--------------------------|-------------|----------------|---------|
| 502-5400-53100 | GAS/ELECTRIC SERVICES - | \$95,000.00 | \$8,563.68 | \$16,549.43 | \$78,450.57 | \$1,041.27 | \$77,409.30 | 18.52% |
| 502-5400-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$562.00 | \$1,011.72 | \$6,988.28 | \$474.73 | \$6,513.55 | 18.58% |
| 502-5400-53400 | PROFESSIONAL SERVICES | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 502-5400-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$668.06 | \$1,355.17 | \$12,644.83 | \$3,644.83 | \$9,000.00 | 35.71% |
| 502-5400-53411 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53420 | AUDITOR & TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 502-5400-53432 | LAB SERVICES - WASTEWA | \$11,000.00 | \$3,471.00 | \$3,471.00 | \$7,529.00 | \$279.00 | \$7,250.00 | 34.09% |
| 502-5400-53500 | MAINTENANCE OF FACILITI | \$51,150.00 | \$2,905.75 | \$6,905.75 | \$44,244.25 | \$5,148.20 | \$39,096.05 | 23.57% |
| 502-5400-53501 | MAINTENANCE OF INFRAS | \$71,026.35 | \$4,035.99 | \$9,424.28 | \$61,602.07 | \$3,726.51 | \$57,875.56 | 18.52% |
| 502-5400-53502 | MAINT OF EQUIPMENT - W | \$45,300.00 | \$2,029.47 | \$2,883.31 | \$42,416.69 | \$15,300.64 | \$27,116.05 | 40.14% |
| 502-5400-53510 | COMPUTER SOFTWARE/HA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00% |
| 502-5400-53511 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53600 | INSURANCE - FLEET/LIABIL | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00% |
| 502-5400-53900 | MEMBERSHIP, DUES & PUB | \$4,000.00 | \$0.00 | \$194.07 | \$3,805.93 | \$229.93 | \$3,576.00 | 10.60% |
| 502-5400-53900 | LINEN SERVICE - WASTEW | \$2,000.00 | \$143.01 | \$238.35 | \$3,603.93 \$1,761.65 | \$161.65 | \$1,600.00 | 20.00% |
| 302-3400-33903 | Contractual Totals: | ' ' | \$143.01 \$22,378.96 | · | . , | \$30,006.76 | \$1,600.00 | 20.00% |
| Matariala & Cumpliaa | | \$314,076.35 | φ22,370.90 | \$42,033.08 | \$272,043.27 | \$30,000.70 | φ242,030.3 I | 22.9470 |
| Materials & Supplies 502-5400-54100 | | ¢4 000 00 | ቀስ ሰስ | ቀስ ሰስ | ¢4 000 00 | ቀስ ሰስ | ¢4 000 00 | 0.000/ |
| | OFFICE SUPPLIES - WASTE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 502-5400-54200 | OPERATIONAL SUPPLIES - | \$8,000.00 | \$152.43 | \$152.43 | \$7,847.57 | \$1,497.57 | \$6,350.00 | 20.63% |
| 502-5400-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,500.00 | \$1,000.00 | 60.00% |
| 502-5400-54203 | CHEMICALS - WASTEWATE | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$3,272.50 | \$21,727.50 | 13.09% |
| 502-5400-54205 | ASPHALT/CONCRETE - WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-54206 | FUEL - WASTEWATER | \$6,700.00 | \$197.15 | \$730.35 | \$5,969.65 | \$600.00 | \$5,369.65 | 19.86% |
| 502-5400-54300 | REPAIR & MAINTENANCE S | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00% |
| 502-5400-54400 | SMALL TOOLS & MINOR EQ | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$150.00 | \$2,350.00 | 6.00% |
| | Materials & Supplies Totals: | \$49,700.00 | \$349.58 | \$882.78 | \$48,817.22 | \$7,020.07 | \$41,797.15 | 15.90% |
| Capital Outlay | | | | | | | | |
| 502-5400-55000 | CAPITAL OUTLAY - WASTE | \$215,000.00 | \$0.00 | \$0.00 | \$215,000.00 | \$0.00 | \$215,000.00 | 0.00% |
| | Capital Outlay Totals: | \$215,000.00 | \$0.00 | \$0.00 | \$215,000.00 | \$0.00 | \$215,000.00 | 0.00% |
| Debt Service | | | | | | | | |
| 502-5400-56000 | NOTE & INTEREST PAYME | \$15,501.00 | \$0.00 | \$0.00 | \$15,501.00 | \$15,501.00 | \$0.00 | 100.00% |
| 502-5400-56001 | OPWC LOAN/LAB ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56002 | OWDA LOAN/SEWER LINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56004 | OWDA SEWER LINE LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56006 | OPWC LOAN - TECUMSEH | \$6,604.00 | \$0.00 | \$0.00 | \$6,604.00 | \$6,603.18 | \$0.82 | 99.99% |
| 502-5400-56008 | OPWC LOAN - WWTP IMPR | \$32,913.00 | \$0.00 | \$0.00 | \$32,913.00 | \$32,912.66 | \$0.34 | 100.00% |
| 502-5400-56100 | NOTES & INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56101 | NOTE & INTEREST SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56102 | INFLUENT BLDG/CLARIFIER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Debt Service Totals: | \$55,018.00 | \$0.00 | \$0.00 | \$55,018.00 | \$55,016.84 | \$1.16 | 100.00% |
| Miscellaneous | | . , | | | . , | . , | | |
| 502-5400-57000 | MISCELLANEOUS - WASTE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00% |
| 502-5400-57100 | TRANSFERS - OUT - WAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57110 | TRANSFER OUT-INTERFUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57300 | REFUNDS - WASTEWATER | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 | \$0.00 | 100.00% |
| | | ψ.00.00 | 40.00 | \$3.00 | ψ.00.00 | Ψ.55.66 | Ψ0.00 | |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------------|------------------------------|----------------|-------------|--------------|----------------|-----------------|----------------|---------|
| | Miscellaneous Totals: | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | \$200.00 | \$900.00 | 18.18% |
| WASTE | EWATER OPERATING Totals: | \$1,202,410.35 | \$64,868.49 | \$115,458.91 | \$1,086,951.44 | \$95,356.50 | \$991,594.94 | 17.53% |
| 502 Total: | | \$1,202,410.35 | \$64,868.49 | \$115,458.91 | \$1,086,951.44 | \$95,356.50 | \$991,594.94 | 17.53% |
| 503 | UTILITY CREDIT | MEMO CLEARING | 3 | | | Target Percent: | 16.67% | |
| WATERWORKS CA | PITAL IMPROVE | | | | | | | |
| Miscellaneous | | | | | | | | |
| 503-5500-57300 | REFUNDS & REIMBURSEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WATERWORK | S CAPITAL IMPROVE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 503 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505 | SWIMMING POOL | _ | | | | Target Percent: | 16.67% | |
| SWIMMING POOL | | | | | | | | |
| Wages | | | | | | | | |
| 505-3400-51100 | WAGES - SWIMMING POOL | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00% |
| 505-3400-51105 | OVERTIME WAGES - SWIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51130 | MEDICARE - EMPLOYER M | \$870.00 | \$0.00 | \$0.00 | \$870.00 | \$0.00 | \$870.00 | 0.00% |
| 505-3400-51140 | PERS - EMPLOYER MATCH | \$10,800.00 | \$0.00 | \$0.00 | \$10,800.00 | \$0.00 | \$10,800.00 | 0.00% |
| 505-3400-51200 | WORKER'S COMPENSATIO | \$2,460.00 | \$0.00 | \$0.00 | \$2,460.00 | \$0.00 | \$2,460.00 | 0.00% |
| 505-3400-51210 | MEDICAL INSURANCE - SWI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51220 | DENTAL INSURANCE - SWI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51230 | LIFE/AD&D INSURANCE - S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Wages Totals: | \$74,130.00 | \$0.00 | \$0.00 | \$74,130.00 | \$0.00 | \$74,130.00 | 0.00% |
| Benefits | | | | | | | | |
| 505-3400-52000 | TRAINING/TRAVEL/TRANSP | \$650.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.00% |
| | Benefits Totals: | \$650.00 | \$0.00 | \$0.00 | \$650.00 | \$0.00 | \$650.00 | 0.00% |
| Contractual | | | | | | | | |
| 505-3400-53100 | GAS/ELECTRIC SERVICES - | \$9,000.00 | \$175.90 | \$361.60 | \$8,638.40 | \$0.00 | \$8,638.40 | 4.02% |
| 505-3400-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$49.99 | \$99.98 | \$2,900.02 | \$320.19 | \$2,579.83 | 14.01% |
| 505-3400-53500 | MAINTENANCE OF FACILITI | \$10,000.00 | \$0.00 | \$1,800.00 | \$8,200.00 | \$0.00 | \$8,200.00 | 18.00% |
| 505-3400-53502 | MAINT OF EQUIPMENT - S | \$8,500.00 | \$0.00 | \$0.00 | \$8,500.00 | \$0.00 | \$8,500.00 | 0.00% |
| 505-3400-53600 | INSURANCE - FLEET/LIABIL | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| 505-3400-53900 | MEMBERSHIP, DUES & PUB | \$2,000.00 | \$229.00 | \$229.00 | \$1,771.00 | \$0.00 | \$1,771.00 | 11.45% |
| | Contractual Totals: | \$34,500.00 | \$454.89 | \$2,490.58 | \$32,009.42 | \$320.19 | \$31,689.23 | 8.15% |
| Materials & Supplies | ; | | | | | | | |
| 505-3400-54100 | OFFICE SUPPLIES - SWIMM | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| 505-3400-54200 | OPERATIONAL SUPPLIES - | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00% |
| 505-3400-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-54203 | CHEMICALS - SWIMMING P | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$12,000.00 | 0.00% |
| 505-3400-54206 | FUEL - SWIMMING POOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-54207 | CONCESSION SUPPLIES - | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | \$0.00 | \$18,000.00 | 0.00% |
| 2/7/2024 4:24 DM | | | Davis 06 | 1 - 100 | | | | V 6 201 |

| Description | Account | Description | Budget | MTD Expense | | UnEvn Ralanco | Encumbrance | Unenc. Balance | % Used |
|---|----------------|---|------------------|--------------|--------------|------------------|-----------------|------------------|--------|
| | | <u> </u> | | | | <u> </u> | | | |
| Malerials & Supplies foulist: \$35,500.00 \$0.00 \$30,00 \$35,500.00 \$0 | | | | | | | | | |
| CapITAL OUITAY - SWIMM | 505-3400-54400 | | | | | | | | |
| | 0 14 - 1 0 11 | Materials & Supplies Totals: | \$35,500.00 | \$0.00 | \$0.00 | \$35,500.00 | \$0.00 | \$35,500.00 | 0.00% |
| CAPITAL OUTLAY - POOL LI S.0.00 | , | CARITAL CLITLAN, CVA/INA | 400 000 00 | 40.00 | 40.00 | 400 000 00 | 40.00 | 400.000.00 | 0.000/ |
| Capital Cultary Strates: \$60,000.00 \$0.00 \$60,000.00 \$60,000.00 \$60,000 \$0.00 | | *************************************** | . , | | | | | . , | |
| Debt Service Debt Service Totalis: \$0.00 \$0.0 | 505-3400-55001 | | | | | | | | |
| NoTE & INTEREST PAYME \$0.00 \$0. | D 110 ' | Capital Outlay Totals: | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | \$0.00 | \$60,000.00 | 0.00% |
| | | | ** | ** | ** | | ** | ** | |
| Miscellaneous Miscellaneous Totals: \$1,000.00 \$0.00 \$0.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 | 505-3400-56000 | | · | • | | · | | • | |
| | | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous Totals: \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$0.00 \$1,000.00 \$0. | | MICOELL ANEOLIO CIA/IBABAI | #4.000.00 | #0.00 | #0.00 | #4.000.00 | #0.00 | #4 000 00 | 0.000/ |
| SWIMMING POOL Totals: \$205,780.00 \$454.89 \$2,490.58 \$203,289.42 \$320.19 \$202,969.23 1.37% | 505-3400-57000 | | . , | | | | | · · | |
| Second S | | | | | | | | | |
| CEMETERY Vivi | | SWIMMING POOL Totals: | | | | | | | |
| CEMETERY Wages S10-2100-51100 WAGES - CEMETERY \$55,500.00 \$6,672.80 \$11,076.00 \$44,424.00 \$0.00 \$44,424.00 19.96% \$10-2100-51105 OVERTIME WAGES - CEME \$2,000.00 \$943.87 \$1,642.19 \$357.81 \$0.00 \$357.81 82.11% \$10-2100-51105 OVERTIME WAGES - CEME \$2,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10.00 \$10-2100-51120 SOCIAL SECURITY-EMPLO \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10-2100-51120 SOCIAL SECURITY-EMPLO \$0.00 \$0.0 | 505 Total: | | \$205,780.00 | \$454.89 | \$2,490.58 | \$203,289.42 | \$320.19 | \$202,969.23 | 1.37% |
| Wages | 510 | CEMETERY FUND | | | | | Target Percent: | 16.67% | |
| Wages | CEMETERY | | | | | | | | |
| \$10-2100-51105 WAGES - CEMETERY \$55,500.00 \$6,672.80 \$11,076.00 \$44,424.00 \$0.00 \$44,424.00 \$19.96% \$10-2100-51105 OVERTIME WAGES - CEME \$2,000.00 \$9.00 \$9.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10-2100-51111 \$EASONAL WAGES \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10-2100-51120 \$COCIAL SECURITY-EMPLO \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10-2100-51120 \$COCIAL SECURITY-EMPLO \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10-2100-51120 \$COCIAL SECURITY-EMPLO \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10-2100-51120 \$COCIAL SECURITY-EMPLO \$10,350.00 \$1,441.50 \$1,952.12 \$8,397.88 \$0.00 \$8,397.88 \$18.66% \$10-2100-51200 \$WORKER'S COMPENSATIO \$1,948.00 \$0.00 | | | | | | | | | |
| \$10-2100-51101 SEASONAL WAGES \$2,000.00 \$943.87 \$1,642.19 \$357.81 \$0.00 \$357.81 \$2.11% \$10-2100-51111 SEASONAL WAGES \$0.00 \$ | - | WAGES - CEMETERY | \$55.500.00 | \$6.672.80 | \$11.076.00 | \$44.424.00 | \$0.00 | \$44.424.00 | 19.96% |
| 510-2100-51111 SEASONAL WAGES \$0.00 \$0 | | | | | | | | \$357.81 | |
| \$10-2100-51120 SOCIAL SECURITY-EMPLO \$0.00 \$0. | 510-2100-51111 | SEASONAL WAGES | | \$0.00 | | \$0.00 | | \$0.00 | N/A |
| 510-2100-51140 MEDICARE - EMPLOYER M \$0.00 \$0. | 510-2100-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | | | | | | |
| 510-2100-51140 PERS - EMPLOYER MATCH \$10,350.00 \$1,441.50 \$1,952.12 \$8,397.88 \$0.00 \$8,397.88 18.86% 510-2100-51200 WORKER'S COMPENSATIO \$1,948.00 \$0.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$2,216.12 \$1,948.00 \$10.2100-51220 DENTAL INSURANCE - CEM \$180.00 \$56.50 \$113.00 \$67.00 \$67.00 \$67.00 \$67.00 \$67.00 \$0.00 \$10.00% \$10.2100-51230 LIFE/AD&D INSURANCE - C \$25.00 \$5.65 \$113.00 \$13.70 \$67.00 \$7.00 \$7.00 \$72.00% \$10.2100-51240 LONG TERM DISABILITY IN \$75.00 \$10.00 \$42.94 \$32.06 \$21.47 \$10.59 \$8.58% \$8.58% \$8.50% \$8.58% \$8.50% \$8 | | | · | • | | · | | • | |
| \$10-2100-51200 WORKER'S COMPENSATIO \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,948.00 \$0.00 \$1,048.00 \$0.00 \$1,048.00 | 510-2100-51140 | PERS - EMPLOYER MATCH | \$10,350.00 | \$1,441.50 | \$1,952.12 | \$8,397.88 | | \$8,397.88 | 18.86% |
| 510-2100-51210 MEDICAL INSURANCE - CE \$7,905.00 \$2,404.94 \$5,688.88 \$2,216.12 \$0.00 \$2,216.12 71.97% 510-2100-51220 DENTAL INSURANCE - CEM \$180.00 \$65.50 \$113.00 \$67.00 \$67.00 \$0.00 100.00% 510-2100-51230 LIFE/AD&D INSURANCE - C \$25.00 \$5.65 \$113.00 \$13.70 \$6.70 \$7.00 \$7.00 \$10-2100-51240 LONG TERM DISABILITY IN \$75.00 \$0.00 \$42.94 \$32.06 \$21.47 \$10.59 \$8.88% \$20.00 \$10.00 \$10.00% \$10.00 \$10.00% \$10.00% \$10.00 \$10.00% \$10.00 \$10. | 510-2100-51200 | WORKER'S COMPENSATIO | | · · | | | | | |
| DENTAL INSURANCE - CEM \$180.00 \$56.50 \$113.00 \$67.00 \$67.00 \$0.00 \$10.00% \$10-2100-51230 LIFE/AD&D INSURANCE - C \$25.00 \$5.65 \$11.30 \$13.70 \$6.70 \$7.00 \$7.00% \$10-2100-51240 LONG TERM DISABILITY IN \$75.00 \$0.00 \$42.94 \$32.06 \$21.47 \$10.59 \$58.88% \$10-2100-52100 Wages Totals: \$77,983.00 \$11,525.26 \$20,526.43 \$57,456.57 \$95.17 \$57,361.40 \$26.44% \$10-2100-52000 TRAINING/TRAVEL/TRANSP \$100.00 \$0.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100 | 510-2100-51210 | MEDICAL INSURANCE - CE | \$7,905.00 | \$2,404.94 | | \$2,216.12 | | \$2,216.12 | |
| \$10-2100-51230 | 510-2100-51220 | DENTAL INSURANCE - CEM | | | | | | | |
| \$10-2100-51240 LONG TERM DISABILITY IN Wages Totals: \$77.983.00 \$11,525.26 \$20,526.43 \$57,456.57 \$95.17 \$57,361.40 26.44% | 510-2100-51230 | LIFE/AD&D INSURANCE - C | \$25.00 | \$5.65 | \$11.30 | \$13.70 | | \$7.00 | |
| Benefits S | 510-2100-51240 | LONG TERM DISABILITY IN | \$75.00 | \$0.00 | \$42.94 | \$32.06 | | \$10.59 | 85.88% |
| 510-2100-52000 TRAINING/TRAVEL/TRANSP \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 | | Wages Totals: | \$77,983.00 | \$11,525.26 | \$20,526.43 | \$57,456.57 | \$95.17 | \$57,361.40 | 26.44% |
| 510-2100-52010 CDL TESTING - CEMETERY Benefits Totals: \$500.00 \$0.00 \$500.00 \$500.00 \$500.00 \$500.00 \$500.00 \$0.00 \$500.00 \$0.00 \$600.00 \$0.00 \$600.00 \$0.00 \$600.00 \$0.00 | Benefits | - | | | | | | | |
| Benefits Totals: \$600.00 \$0.00 \$0.00 \$600.00 \$0.00 \$600.00 \$600.00 \$ | 510-2100-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| Contractual 510-2100-53100 GAS/ELECTRIC SERVICES - \$4,000.00 \$913.02 \$1,533.73 \$2,466.27 \$677.91 \$1,788.36 55.29% 510-2100-53110 REFUSE/WASTE REMOVAL \$0.00 | 510-2100-52010 | CDL TESTING - CEMETERY | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00% |
| 510-2100-53100 GAS/ELECTRIC SERVICES - \$4,000.00 \$913.02 \$1,533.73 \$2,466.27 \$677.91 \$1,788.36 55.29% 510-2100-53110 REFUSE/WASTE REMOVAL \$0.00 | | Benefits Totals: | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | 0.00% |
| 510-2100-53110 REFUSE/WASTE REMOVAL \$0.00 <t< td=""><td>Contractual</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | Contractual | | | | | | | | |
| 510-2100-53200 COMMUNICATION SERVICE \$3,000.00 \$64.81 \$129.62 \$2,870.38 \$780.38 \$2,090.00 30.33% 510-2100-53410 POSTAGE/POSTAGE METE \$100.00 \$0.00 \$100.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 | 510-2100-53100 | GAS/ELECTRIC SERVICES - | \$4,000.00 | \$913.02 | \$1,533.73 | \$2,466.27 | \$677.91 | \$1,788.36 | 55.29% |
| 510-2100-53410 POSTAGE/POSTAGE METE \$100.00 \$0.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 \$100.00 \$0.00 </td <td>510-2100-53110</td> <td>REFUSE/WASTE REMOVAL</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>N/A</td> | 510-2100-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 510-2100-53500 MAINTENANCE OF FACILITI \$2,000.00 \$0.00 \$2,000.00 \$0.00 \$2,000.00 \$0.00< | 510-2100-53200 | COMMUNICATION SERVICE | \$3,000.00 | \$64.81 | \$129.62 | \$2,870.38 | \$780.38 | \$2,090.00 | 30.33% |
| 510-2100-53501 MAINTENANCE OF INFRAS \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,000.00 | 510-2100-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| 510-2100-53501 MAINTENANCE OF INFRAS \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$1,000.00 | 510-2100-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| 510-2100-53502 MAINT OF EQUIPMENT - CE \$4,000.00 \$166.51 \$166.51 \$3,833.49 \$594.92 \$3,238.57 19.04% 510-2100-53600 INSURANCE - FLEET/LIABIL \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$0.00 \$1,000.00 \$1,000.00 \$0.00 \$1,000.00 | 510-2100-53501 | MAINTENANCE OF INFRAS | \$1,500.00 | \$0.00 | | | | | 0.00% |
| 510-2100-53600 INSURANCE - FLEET/LIABIL \$1,000.00 \$0.00 \$1,000.00 \$1,000.00 \$1,000.00 \$1,000.00 \$0.00 \$1,000.00 <td></td> <td>MAINT OF EQUIPMENT - CE</td> <td></td> <td></td> <td></td> <td>\$3,833.49</td> <td></td> <td>\$3,238.57</td> <td>19.04%</td> | | MAINT OF EQUIPMENT - CE | | | | \$3,833.49 | | \$3,238.57 | 19.04% |
| 510-2100-53900 MEMBERSHIP, DUES & PUB \$700.00 \$80.00 \$175.00 \$525.00 \$80.00 \$445.00 36.43% | | INSURANCE - FLEET/LIABIL | | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| | 510-2100-53900 | MEMBERSHIP, DUES & PUB | \$700.00 | \$80.00 | | \$525.00 | | \$445.00 | 36.43% |
| | | Contractual Totals: | | | | | | \$12,161.93 | |

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|---|---------------------------------|------------------|-------------|-------------|----------------|-----------------|----------------|---------|
| Materials & Supplies | 6 | | | | | | | |
| 510-2100-54100 | OFFICE SUPPLIES - CEMET | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00% |
| 510-2100-54200 | OPERATIONAL SUPPLIES - | \$3,000.00 | \$31.98 | \$31.98 | \$2,968.02 | \$1,253.02 | \$1,715.00 | 42.83% |
| 510-2100-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$250.00 | \$250.00 | 50.00% |
| 510-2100-54205 | ASPHALT/CONCRETE - CE | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| 510-2100-54206 | FUEL - CEMETERY | \$5,000.00 | \$142.60 | \$142.60 | \$4,857.40 | \$0.00 | \$4,857.40 | 2.85% |
| 510-2100-54300 | REPAIR & MAINTENANCE S | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00% |
| 510-2100-54400 | SMALL TOOLS & MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| | Materials & Supplies Totals: | \$12,500.00 | \$174.58 | \$174.58 | \$12,325.42 | \$1,503.02 | \$10,822.40 | 13.42% |
| Capital Outlay | | | | | | | | |
| 510-2100-55000 | CAPITAL OUTLAY - CEMET | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00% |
| | Capital Outlay Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00% |
| Miscellaneous | | | | | | | | |
| 510-2100-57000 | MISCELLANEOUS - CEMET | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$50.00 | \$4,950.00 | 1.00% |
| | Miscellaneous Totals: | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$50.00 | \$4,950.00 | 1.00% |
| | CEMETERY Totals: | \$127,383.00 | \$12,924.18 | \$22,705.87 | \$104,677.13 | \$3,781.40 | \$100,895.73 | 20.79% |
| 510 Total: | - | \$127,383.00 | \$12,924.18 | \$22,705.87 | \$104,677.13 | \$3,781.40 | \$100,895.73 | 20.79% |
| 550 | WATERWORKS CA | APITAL IMP. | | | Т | arget Percent: | 16.67% | |
| WATERWORKS CA | APITAL IMPROVE | | | | | | | |
| Capital Outlay | | | | | | | | |
| 550-5500-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WATERWORKS CAPITAL IMPROVE Totals: \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A | |
| DEPT: 5600 | to orti inte inii itove rotalo. | ψ0.00 | φ0.00 | Ψ0.00 | ψ0.00 | ψ0.00 | ψ0.00 | 14// (|
| Miscellaneous | | | | | | | | |
| 550-5600-57000 | TRANSFER-OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 550-5600-57200 | ADVANCES OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 000 0000 0. 200 | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 5600 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 550 Total: | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 | WASTEWATER CA | | · | · | | arget Percent: | 16.67% | |
| | WASTEWATEROP | ΛΙ 11/Λ⊑ IIVII . | | | ' | arger r creent. | 10.07 70 | |
| DEPT: 5600 | | | | | | | | |
| Capital Outlay | | | | | | | | |
| 560-5600-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560-5600-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | TD 1110TTD 0::T | | | | ** | | | |
| 560-5600-57000 | TRANSFER-OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 5600 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER EC | QUIP REPLACE | | | 7 | arget Percent: | 16.67% | |
| 3/7/2024 A:31 DM | | | Page 23 | R of 26 | | | | V 6 301 |

| | | | AS OI: 1/1/2024 | 10 2/29/2024 | | | | |
|----------------------|------------------------------|--------------|-----------------|--------------|----------------|-----------------|----------------|--------|
| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
| WASTEWATER EC | QUIP REPLACE | | | | | | | |
| Contractual | | | | | | | | |
| 561-5610-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay | | | | | | | | |
| 561-5610-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | TER EQUIP REPLACE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 | WASTEWATER CA | AP/CONT. | | | | Target Percent: | 16.67% | |
| DEPT: 4112 | | | | | | | | |
| Capital Outlay | | | | | | | | |
| 562-4112-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 4112 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PERP | ETUAL CARE | | | | Target Percent: | 16.67% | |
| CEMETERY PERPI | ETUAL CARE | | | | | | | |
| Materials & Supplies | | | | | | | | |
| 705-7500-54200 | OPERATIONAL SUPPLIES - | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| | Materials & Supplies Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| CEMETE | RY PERPETUAL CARE Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 705 Total: | - | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00% |
| 802 | SPECIAL ASSESS | /ST LIGHT | | | | Target Percent: | 16.67% | |
| WATERWORKS CA | APITAL IMPROVE | | | | | | | |
| Contractual | | | | | | | | |
| 802-5500-53025 | STREET LIGHTING - SPECI | \$100,500.00 | \$8,166.39 | \$24,503.07 | \$75,996.93 | \$10,496.93 | \$65,500.00 | 34.83% |
| 802-5500-53420 | AUDITOR & TREASURER F | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 0.00% |
| | Contractual Totals: | \$105,000.00 | \$8,166.39 | \$24,503.07 | \$80,496.93 | \$10,496.93 | \$70,000.00 | 33.33% |
| Materials & Supplies | s | | | | | | | |
| 802-5500-54100 | OFFICE SUPPLIES - SPECIA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Materials & Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous | | | | | | | | |
| 802-5500-57200 | ADVANCES OUT - SPECIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | KS CAPITAL IMPROVE Totals: | \$105,000.00 | \$8,166.39 | \$24,503.07 | \$80,496.93 | \$10,496.93 | \$70,000.00 | 33.33% |
| 802 Total: | | \$105,000.00 | \$8,166.39 | \$24,503.07 | \$80,496.93 | \$10,496.93 | \$70,000.00 | 33.33% |
| 900 | MAYOR'S COURT | - FINES | | | | Target Percent: | 16.67% | |

DEPT: 9000

APPROPRIATION TYPE: 41

Expense Report As Of: 1/1/2024 to 2/29/2024

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|--|--|--|---|---|---|---|---|--|
| 900-9000-41610 | DISTRIBUTION OF FINES | \$0.00 | \$3,930.00 | \$8,282.50 | (\$8,282.50) | \$0.00 | (\$8,282.50) | N/A |
| APPR | OPRIATION TYPE: 41 Totals: | \$0.00 | \$3,930.00 | \$8,282.50 | (\$8,282.50) | \$0.00 | (\$8,282.50) | N/A |
| | DEPT: 9000 Totals: | \$0.00 | \$3,930.00 | \$8,282.50 | (\$8,282.50) | \$0.00 | (\$8,282.50) | N/A |
| 900 Total: | | \$0.00 | \$3,930.00 | \$8,282.50 | (\$8,282.50) | \$0.00 | (\$8,282.50) | N/A |
| 901 | MAYOR'S COURT - I | BONDS | | | - | Target Percent: | 16.67% | |
| DEPT: 9000 APPROPRIATION T | VDE: 41 | | | | | | | |
| 901-9000-41610 | DISTRIBUTION OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | OPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: | _ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 | UNCLAIMED FUNDS | - GENERAL | | | - | Target Percent: | 16.67% | |
| DEPT: 9000 | | | | | | | | |
| Miscellaneous | OLAIMED MONEY | ФО ОО | #0.00 | # 2.22 | Ф0.00 | Φ0.00 | Φ2.22 | N1/A |
| 905-9000-57000 905-9000-57100 | CLAIMED MONEY TRANSFER OUT | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | N/A N/A |
| 905-9000-57 100 | Miscellaneous Totals: | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | DEPT: 9000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | UNCLAIMED FUNDS | · | 40.00 | 40.00 | | Target Percent: | 16.67% | ,, |
| | UNCLAIMED FUNDS | - PATROLL | | | | rarget Percent. | 10.07 70 | |
| DEPT: 9000 | | | | | | | | |
| Miscellaneous | | | | ** | \$0.00 | ** | | N1/A |
| 006 0000 57000 | CLAIMED MONEY | 00.00 | ሲስ ሰው | | | | ድስ ስስ | |
| 906-9000-57000 | CLAIMED MONEY TRANSFER OUT | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | | \$0.00 \$0.00 | \$0.00 \$0.00 | N/A N/A |
| 906-9000-57000 906-9000-57100 | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| | TRANSFER OUT Miscellaneous Totals: | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | N/A N/A |
| | TRANSFER OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906-9000-57100 | TRANSFER OUT Miscellaneous Totals: | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: | \$0.00 \$0.00 \$0.00 \$0.00 | N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 999-0000-95000 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: | \$0.00 \$0.00 \$0.00 \$0.00 16.67% | N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 1000 1000 1000 1000 1000 1000 1000 1 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default AFLAC(2) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 \$47.84 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$95.68 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$263,876.30) (\$95.68) | \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 16.67% (\$263,876.30) (\$95.68) | N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 10000-95000 999-0000-95001 999-0000-95002 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default AFLAC(2) ALLSTATE INS. AD&D | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 \$47.84 \$121.26 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$95.68 \$242.52 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$263,876.30) (\$95.68) (\$242.52) | \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 16.67% (\$263,876.30) (\$95.68) (\$242.52) | N/A N/A N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 10000-95000 999-0000-95001 999-0000-95002 999-0000-95003 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default AFLAC(2) ALLSTATE INS. AD&D AMERICAN UNITED LIFE IN | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 \$47.84 \$121.26 \$29.66 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$95.68 \$242.52 \$59.32 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 16.67% (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) | N/A N/A N/A N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 999-0000-95000 999-0000-95001 999-0000-95002 999-0000-95003 999-0000-95004 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default AFLAC(2) ALLSTATE INS. AD&D AMERICAN UNITED LIFE IN DAYTON CITY TAXES | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 \$47.84 \$121.26 \$29.66 \$191.84 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$9.68 \$242.52 \$59.32 \$313.48 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$313.48) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 16.67% (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$313.48) | N/A N/A N/A N/A N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 999-0000-95000 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default AFLAC(2) ALLSTATE INS. AD&D AMERICAN UNITED LIFE IN DAYTON CITY TAXES FEDERAL WITHHOLDING T | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 \$47.84 \$121.26 \$29.66 \$191.84 \$16,724.47 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$9.68 \$95.68 \$242.52 \$59.32 \$313.48 \$27,177.79 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$59.32) (\$313.48) (\$27,177.79) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 16.67% (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$59.32) (\$313.48) (\$27,177.79) | N/A N/A N/A N/A N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 999-0000-95000 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 999-0000-95006 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default AFLAC(2) ALLSTATE INS. AD&D AMERICAN UNITED LIFE IN DAYTON CITY TAXES FEDERAL WITHHOLDING T FICA WITHHOLDING | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 \$47.84 \$121.26 \$29.66 \$191.84 \$16,724.47 \$4,591.99 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$95.68 \$242.52 \$59.32 \$313.48 \$27,177.79 \$7,594.74 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$313.48) (\$27,177.79) (\$7,594.74) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 16.67% (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$59.32) (\$313.48) (\$27,177.79) (\$7,594.74) | N/A N/A N/A N/A N/A N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 999-0000-95000 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default AFLAC(2) ALLSTATE INS. AD&D AMERICAN UNITED LIFE IN DAYTON CITY TAXES FEDERAL WITHHOLDING T | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 \$47.84 \$121.26 \$29.66 \$191.84 \$16,724.47 \$4,591.99 \$1,620.18 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$263,876.30 \$95.68 \$242.52 \$59.32 \$313.48 \$27,177.79 \$7,594.74 \$3,240.36 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$313.48) (\$27,177.79) (\$7,594.74) (\$3,240.36) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 16.67% (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$59.32) (\$313.48) (\$27,177.79) | N/A N/A N/A N/A N/A N/A N/A N/A N/A |
| 906-9000-57100 906 Total: 999 DEPT: 0000 APPROPRIATION TO 999-0000-95000 999-0000-95002 999-0000-95003 999-0000-95004 999-0000-95005 999-0000-95006 999-0000-95007 | TRANSFER OUT Miscellaneous Totals: DEPT: 9000 Totals: Payroll Clearing Fund YPE: 95 Payroll Clearing Fund Default AFLAC(2) ALLSTATE INS. AD&D AMERICAN UNITED LIFE IN DAYTON CITY TAXES FEDERAL WITHHOLDING T FICA WITHHOLDING HEALTH CARE PREMIUM S | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$160,956.30 \$47.84 \$121.26 \$29.66 \$191.84 \$16,724.47 \$4,591.99 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$95.68 \$242.52 \$59.32 \$313.48 \$27,177.79 \$7,594.74 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$313.48) (\$27,177.79) (\$7,594.74) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Target Percent: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 16.67% (\$263,876.30) (\$95.68) (\$242.52) (\$59.32) (\$313.48) (\$27,177.79) (\$7,594.74) (\$3,240.36) | N/A N/A N/A N/A N/A N/A N/A N/A N/A N/A |

Expense Report As Of: 1/1/2024 to 2/29/2024

| Account | Description | Budget | MTD Expense | | UnExp. Balance | Encumbrance | Unenc. Balance | % Used |
|----------------|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|--------|
| 999-0000-95010 | NC City Tax | \$0.00 | \$3,226.41 | \$5,289.48 | (\$5,289.48) | \$0.00 | (\$5,289.48) | N/A |
| 999-0000-95011 | NEW CARLISLE FIREMENS' | \$0.00 | \$213.00 | \$339.00 | (\$339.00) | \$0.00 | (\$339.00) | N/A |
| 999-0000-95012 | OHIO CHILD SUPPORT PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95013 | OHIO PUBLIC EMP DEFERR | \$0.00 | \$3,855.00 | \$6,425.00 | (\$6,425.00) | \$0.00 | (\$6,425.00) | N/A |
| 999-0000-95014 | OHIO WITHHOLDING TAX | \$0.00 | \$4,833.68 | \$7,903.80 | (\$7,903.80) | \$0.00 | (\$7,903.80) | N/A |
| 999-0000-95015 | OPEC Vision(10) | \$0.00 | \$177.14 | \$354.28 | (\$354.28) | \$0.00 | (\$354.28) | N/A |
| 999-0000-95016 | PERS | \$0.00 | \$19,093.37 | \$32,828.59 | (\$32,828.59) | \$0.00 | (\$32,828.59) | N/A |
| 999-0000-95017 | School District Tax Expense | \$0.00 | \$114.26 | \$182.90 | (\$182.90) | \$0.00 | (\$182.90) | N/A |
| 999-0000-95018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95019 | SD2903 FAIRBORN | \$0.00 | \$79.29 | \$130.63 | (\$130.63) | \$0.00 | (\$130.63) | N/A |
| 999-0000-95020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95021 | SD5501 BETHEL | \$0.00 | \$59.82 | \$99.16 | (\$99.16) | \$0.00 | (\$99.16) | N/A |
| 999-0000-95022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95023 | SD5504 MIAMI EAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95024 | SD5507 PIQUA (2) | \$0.00 | \$118.40 | \$202.61 | (\$202.61) | \$0.00 | (\$202.61) | N/A |
| 999-0000-95025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95026 | SD5509 TROY | \$0.00 | \$79.12 | \$129.48 | (\$129.48) | \$0.00 | (\$129.48) | N/A |
| 999-0000-95027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95029 | Union Dues | \$0.00 | \$1,092.42 | \$1,820.70 | (\$1,820.70) | \$0.00 | (\$1,820.70) | N/A |
| 999-0000-95030 | SD1203 NORTHEASTERN | \$0.00 | \$41.02 | \$64.40 | (\$64.40) | \$0.00 | (\$64.40) | N/A |
| 999-0000-95031 | HEALTH SAVINGS ACCOUN | \$0.00 | \$2,017.95 | \$3,363.25 | (\$3,363.25) | \$0.00 | (\$3,363.25) | N/A |
| 999-0000-95032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95035 | CLAYTON CITY TAX | \$0.00 | \$28.76 | \$53.82 | (\$53.82) | \$0.00 | (\$53.82) | N/A |
| 999-0000-95036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95039 | ROTH 457 | \$0.00 | \$555.00 | \$925.00 | (\$925.00) | \$0.00 | (\$925.00) | N/A |
| 999-0000-95040 | SD5503 COVINGTON | \$0.00 | \$84.42 | \$125.46 | (\$125.46) | \$0.00 | (\$125.46) | N/A |
| 999-0000-95041 | WEST CARROLLTON CITY | \$0.00 | \$173.00 | \$281.68 | (\$281.68) | \$0.00 | (\$281.68) | N/A |
| APPRO | OPRIATION TYPE: 95 Totals: | \$0.00 | \$223,394.41 | \$368,459.06 | (\$368,459.06) | \$0.00 | (\$368,459.06) | N/A |
| | DEPT: 0000 Totals: | \$0.00 | \$223,394.41 | \$368,459.06 | (\$368,459.06) | \$0.00 | (\$368,459.06) | N/A |
| 999 Total: | | \$0.00 | \$223,394.41 | \$368,459.06 | (\$368,459.06) | \$0.00 | (\$368,459.06) | N/A |
| Grand Total: | | \$8,546,427.50 | \$1,113,519.47 | \$1,682,265.29 | \$6,864,162.21 | \$1,317,607.63 | \$5,546,554.58 | 35.10% |

Target Percent: 16.67%

Traffic Memo - Main Street Curve

Project Snapshot

The City of New Carlisle has contracted with Choice One Engineering to provide a traffic memo on Main Street (SR 235). This memo is intended to address the safety of a slight dog leg curve on Main Street between W. Linden Avenue and W. Madison Street.

Existing Conditions

Main Street is a two-lane roadway segment (1 northbound lane, 1 southbound lane) from W. Linden Avenue at SLM 4.191 to W. Madison Street at SLM 4.364. The existing speed limit on this segment is 25 mph. Main Street is classified as a "Major Collector" in ODOT's Functional Classification system and carries an AADT of approximately 6,800 vehicles. There is an existing sidewalk on the west side of Main Street. See <u>Appendix A</u> for a plan view of the existing signage.

Crash Data

Crash data was obtained from ODOT's Transportation Information Mapping System (TIMS) from 2014-2023. During this ten-year span, seven crashes occurred within the corridor as shown below in Table 1. Six of these crashes occurred from northbound traffic, while only one crash occurred from southbound traffic. Of the total crashes, 29% (2 crashes) resulted in injury. The most prominent types of crashes were fixed object at 71% (5 crashes), parked vehicle at 14% (1 crash), and overturning at 14% (1 crash). Most crashes occurred during darkness on dry pavement under no adverse weather conditions. The crashes were predominately located at the curve. The crash data shows that vehicles lose control near the curve during nighttime hours. A table of crash summaries is shown below. See Appendix B for a complete crash summary sheet.

Table 1: Crashes by Year

| YEAR | TOTAL CRASHES |
|-------|---------------|
| 2014 | 1 |
| 2015 | 0 |
| 2016 | 0 |
| 2017 | 0 |
| 2018 | 0 |
| 2019 | 1 |
| 2020 | 1 |
| 2021 | 1 |
| 2022 | 2 |
| 2023* | 1 |

^{*} Includes data as of October 20, 2023

Recommendations

After investigation of recent crash data and a site visit, Choice One proposes to increase drivers' awareness around the curve through the use of signage and pavement markings. It is recommended that a measure approach be utilized. Each improvement should be installed and evaluated before moving onto the other recommended improvements.

First Improvement:

- Remove existing small chevron signs and install three (3) large Chevron Alignment Signs (W1-6L) [24" X 30"].
- Install a Large Arrow warning sign (W1-8L) [36" X 18"].
- Install a 6" edge line on the northbound lane.

Second Improvement:

- Install a Left Curve warning sign to the left side of the corridor (W1-2L) [30" X 30"].
- Install Edge Lit LED Flasher signs. It is recommended that the Large Arrow and both Left Curve warning signs be upgraded.

Third Improvement:

• Install rumble strips (per ODOT's Traffic SCD TC-64.10) along the proposed 6" edge line. If this option is chosen, it should be noted that rumble strips can cause loud noise which will be heard by residents in the area. Therefore, it is recommended that a public meeting be held to inform the residents of the noise that can be generated. The outcome of the meeting should be considered before moving forward with the installation.

Appendix

- A. Concept Plan
- B. Crash Data

APPENDIX

APPENDIX A – Concept Plan

Choice One Engineering

NEW CARLISLE
SCHEMATIC PLAN

REVISIONS:

FILE NAME CONCEPT DRAWN BY

DRAWN BY
DWL

CHECKED BY
AJH

PROJECT No. CLA_NCA_2312 DATE 10-02-2023

10-02-2023 SHEET NUMBER

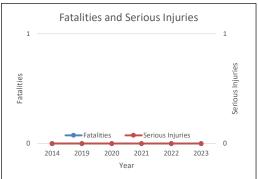
APPENDIX B - Crash Data

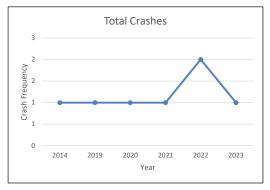
2014-2023 Curve Crashes

Crash Summary Sheet

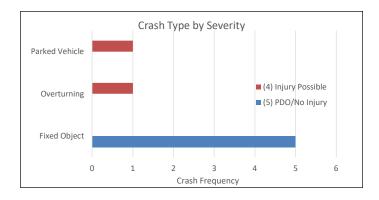


| Year | Total Crashes Fat | alities Seriou | s Injuries |
|-------------|-------------------|----------------|------------|
| 2014 | 1 | 0 | 0 |
| 2019 | 1 | 0 | 0 |
| 2020 | 1 | 0 | 0 |
| 2021 | 1 | 0 | 0 |
| 2022 | 2 | 0 | 0 |
| 2023 | 1 | 0 | 0 |
| Grand Total | 7 | 0 | 0 |





| Total Crashes | Injury Level | | |
|----------------|----------------------|-------------|-------------|
| Crash Type | (4) Injury Possi (5) | PDO/No Inji | Grand Total |
| Fixed Object | 0 | 5 | 5 |
| Parked Vehicle | 1 | 0 | 1 |
| Overturning | 1 | 0 | 1 |
| Grand Total | 2 | 5 | 7 |



2014-2023 Curve Crashes

Crash Summary Sheet



| Road Condition | Total Crashes Fatalitie | s Serio | us Injuries |
|----------------|-------------------------|---------|-------------|
| Dry | 6 | 0 | 0 |
| Ice | 1 | 0 | 0 |
| Grand Total | 7 | 0 | 0 |

| Hour of Day | Total Crashes |
|-------------|---------------|
| 2 | 1 |
| 3 | 1 |
| 6 | 1 |
| 7 | 1 |
| 20 | 2 |
| 23 | 1 |
| Grand Total | 7 |

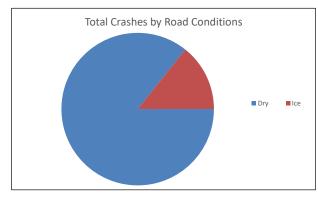
| Month | Total Crashes |
|-------------|----------------------|
| February | 1 |
| March | 2 |
| May | 1 |
| July | 2 |
| November | 1 |
| Grand Total | 7 |

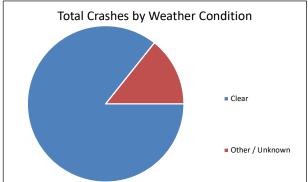
| Day in Week | Total Crashes |
|--------------|----------------------|
| (1) Sunday | 1 |
| (3) Tuesday | 1 |
| (5) Thursday | 2 |
| (6) Friday | 1 |
| (7) Saturday | 2 |
| Grand Total | 7 |
| | |

| Weather | Total Crashes Fatalitie | es Serio | ous Injuries |
|-----------------|-------------------------|----------|--------------|
| Clear | 6 | 0 | 0 |
| Other / Unknown | 1 | 0 | 0 |
| Grand Total | 7 | 0 | 0 |

| Crash Location | Total Crashes Fataliti | es Serious Injurie |
|---------------------|------------------------|--------------------|
| Not An Intersection | 6 | 0 0 |
| T-Intersection | 1 | 0 0 |
| Grand Total | 7 | 0 0 |

| Roadway Contour | Total Crashes Fa | atalities S | Serious Injuries |
|-----------------|------------------|-------------|------------------|
| Curve Level | 6 | 0 | 0 |
| Straight Level | 1 | 0 | 0 |
| Grand Total | 7 | 0 | 0 |







CLARK COUNTY COMBINED HEALTH DISTRICT



Clark County Public Health Update

MARCH 15, 2024

What's going on with Clark County Public Health?

COVID hospitalizations return to 'MEDIUM' level

According to CDC, Clark County is seeing 10.4 hospital admissions per 100,000 people, which classifies our area at a **MEDIUM** level of hospitalizations. There were 18 confirmed COVID hospitalizations in the most recent reporting period, according to CDC.

Hospitalizations in Clark County have tripled in the last month.

Clark and Champaign counties each are at Medium levels of COVID transmission; the only two counties in Ohio above LOW transmission, as measured by the CDC.

Still, transmission is not as high as it was in recent months. As of Jan. 12, there were 23.3 COVID hospitalizations per 100,000.

The recent increase in COVID transmission in the last month coincides with a similar spike in flu-related hospitalizations.

Simple measures like practicing good hand hygiene, wearing masks in crowded settings, and getting vaccinated or boosted can significantly reduce the risk of infection.

Flu season reaches its peak

March 3-9: 11 hospitalized influenza cases were reported in Clark County. Influenza-like illness visits to the ED are at the 5-year average and it appears that we have reached peak flu season Springfield and Clark County.

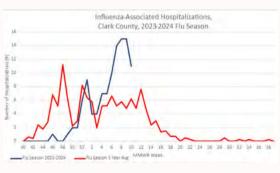
We have had a total of 108 influenza-associated hospitalizations this flu season. The number of flu-related hospitalizations has doubled in the last month.

In the United States, there have been 103 pediatric influenza deaths reported and 1 pediatric influenza death in Ohio this flu season. <u>CLICK HERE</u> to view Influenza Reports from CCCHD.











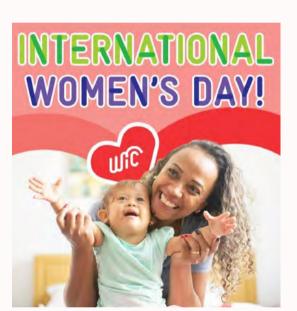
What's going on with Clark County Public Health?

Celebrating Women's History Month



Friday, March 8, was International Women's Day, a day to celebrate women's achievements worldwide.

It is recognized as part of Women's History Month, which is observed throughout the month of March.



Throughout history, women have played a pivotal role as important figures in public health, working tirelessly to improve the safety and well-being of communities through education, policy, and prevention efforts.

Whether on the frontlines or behind the scenes, women in public health have moved nations and the world forward, shaping a healthier future for all.

Let's take a moment to honor some incredible women who've made a real difference: From the founder of modern nursing, Florence Nightingale; to Dr. Virginia Alexander, a pioneering Black doctor and public health expert; and Annie Dodge Wauneka, a dedicated public health professional and activist, these women have saved countless lives and continue to inspire us.



Today, and every day, we want to recognize all the inspiring women on our CCCHD team that carry on those same principles. Working tirelessly to promote health and safety in our community.

The campaign theme for International Women's Day 2024 is "Inspire Inclusion." Let us take this opportunity to inspire others to understand and value women's inclusion, creating a better and more inclusive world for all.

Together, we will continue to champion the contributions of women in public health and work towards a more inclusive future.

What's going on with Clark County Public Health?

Total Solar Eclipse set to occur April 8





The total solar eclipse is expected to arrive in Clark County around 3:10 p.m., giving us about 2 minutes and 37 seconds of daytime darkness as the moon moves in front of the sun.

For your safety, remember never to look directly at the sun without the right eye protection. **CCCHD** has made solar eclipse glasses available free to the public, and students and staff in Clark County schools will also get them for safe viewing.

Visit ccchd.com/eclipse to for more information.

What's going on with Clark County Public Health?







March is National Nutrition Month

This National Nutrition Month, we invite you to learn about creating long-lasting healthy eating habits for your family. For example, WIC has great resources, such as qualified nutritionists and healthy food packages to help you get started.

With registered dietitians on staff, WIC clinics are able to answer your questions about nutrition, meal planning, food buying, picky eating, and more.

The theme of National Nutrition Month is, "Beyond the Table." It's not just about what's on our plate, but the bigger picture. From snacks to sourcing, how we eat shapes our health.

Contact our WIC clinics at (937) 325-0464 or visit www.signupWIC.com

Eligibility for SNAP, Medicaid benefits

89% of WIC participants also used SNAP, Medicaid, and/or TANF in 2021. In fact, if you qualify for SNAP and have a little one under age five, you automatically qualify for WIC, too.

At WIC, we are committed to our Healthy Starts Here promise.

That's why WIC offers different food packages that are specifically tailored to suit your family's needs and help them thrive. We offer food packages for:

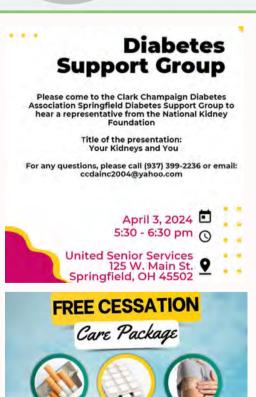
Children 1 through 5 years old Pregnant and partially (mostly) breastfeeding Postpartum (up to 6 months postpartum) Fully Breastfeeding (up to 1 year postpartum)

WIC can help you purchase foods like rice, beans, vegetables, and whole grains to use in your family's traditional recipes.

What's going on with Clark County Public Health?







WHAT'S INCLUDED?

SIGN UP BY

SCANNING

CODE BELOW

Samples of Nicotine gum

Samples of Nicotine patches

Ohio Tobacco Quit Line card

Be prepared for dangerous weather

In late February, a string of tornados caused extensive damage in parts of Clark County, reminding us that spring weather can be unpredictable. When severe weather hits unexpectedly, the risk of injury and weather-related death increases, so planning makes sense. Prepare for storms, floods, and tornadoes as if you know in advance they are coming, because in the spring, they very likely will.

Assemble an emgergency kit

Advance planning for thunderstorms, lightning, tornadoes, and floods requires specific safety precautions, including: A battery-operated flashlight;

An emergency evacuation or shelter plan; A 3- to 5-day supply of bottled water and nonperishable food

Diabetes support group is April 3

The Clark Champaign Diabetes Association (CCDA) offers a support group for those individuals who want to get connected to a supportive community.

The CCDA Support group meets every 1st Wednesday of each month from 5:30-6:30pm at United Senior Services.

The next meeting is April 3.

Click here to learn more.

FREE tobacco cessation resources available Ready to kick the habit?

We're offering FREE tobacco cessation care packages, including samples of nicotine gum and patches, an Ohio Tobacco Quit Line card, plus essential resource materials. Take the first step towards a healthier you! <u>Click here to sign up</u>

What's going on with Clark County Public Health?



Celebrate St. Patrick's Day safely

As St. Patrick's Day approaches, remember to celebrate responsibly. Increased alcohol consumption can lead to dangerous consequences on our roads.

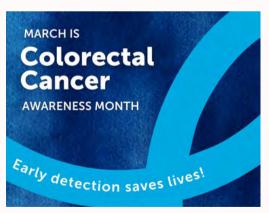
Between 2017-2021, 272 lives were lost in drunk-driving crashes during this holiday period. plan ahead, and never drink and drive.



Keep youth safe by taking part in this year's National Drug and Alcohol Facts Week and informing teens about the consequences of alcohol and drug misuse and the importance of prevention.

According to the Substance Abuse and Mental Health Services Administration's 2022 National Survey, 6.8% of adolescents aged 12 to 17 reported drinking alcohol in the past month and 14.3% reported having used illicit drugs in the past year.





Colorectal Cancer Awareness Month

March is National Colorectal Cancer Awareness Month -- a topic that doesn't have enough awareness around it. So please join us in learning more about the importance of screening. <u>Click here</u> to learn more.



World Kidney Day recognized

Did you know that 10% of the world population is affected by chronic kidney disease? Today is World Kidney Day, a chance for us to raise awareness and support for those battling kidney ailments.

RESOLUTION 2024-04R

A RESOLUTION ACCEPTING THE OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES FOR 2024 ALONG WITH THE TAX YEAR 2024 RATES AND AMOUNTS CERTIFICATION FROM THE CLARK COUNTY BUDGET COMMISSION

WHEREAS, the City Manager has heretofore prepared a tentative budget for the City of New Carlisle, Ohio, for the fiscal year beginning January 1, 2024, showing detailed estimates of all balances that will be available at the beginning of 2024, for the purposes of such fiscal year, including all general and special taxes, fees, costs, percentages, penalties, allowances, prerequisites, and all other classes or types of revenues; also estimates of all expenditures or charges in or for the purposes of such fiscal year to be paid or met from said revenues or balances; and otherwise conforming with the requirements of the law; and

WHEREAS, the Clark County Budget Commission has presented the Finance Director of the City of New Carlisle with the Official Certificate of Estimated Resources for 2024 and the Tax Year 2024 Rates and Amounts Certification; and

WHEREAS, the City Council of New Carlisle has been requested to accept the Official Certificate of Estimated Resources for 2024 and the Tax Year 2024 Rates and Amounts Certification from the Clark County Budget Commission.

NOW, THEREFORE, BE IT RESOLVED that the City Council of New Carlisle accepts the Official Certificate of Estimated Resources for 2024 and the Tax Year 2024 Rates and Amounts Certification, attached, from the Clark County Budget Commission.

| Passed this day of | , 2024. | | |
|---|---------------------|----------|------|
| | Bill Cook, Mayo | or | |
| | Emily Berner, Clerk | c of Cou | ncil |
| APPROVED AS TO FORM: | | | |
| I-1- I-ff.: DIDECTOR OF LAW | 1st | | |
| Jake Jeffries, DIRECTOR OF LAW | 2nd: | | |
| | Wright | Y | N |
| | Bahun | Y | N |
| | Lindsey | Y | N |
| | Mayor Cook | Y | N |
| | V. Mayor Eggleston | Y | N |
| | Shamy | Y | N |
| | Grimm | Y | N |
| Intro: 03/18/24 | Totals: | | |
| Action: 03/18/24 Effective: 04/02/24 | | Pass | Fail |

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR

(CITY COUNCIL)
REVISED CODE, SECTIONS 5705.34 - 35.

The Council of the City of New Carlisle, Clark County, Ohio, met in _____session on the ______ day of ______, 2023, at the office of _ with the following members present: _____ moved the adoption of the following Resolution: WHEREAS, This Council in accordance with the provisions of the law has previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1, 2024; and WHEREAS, The Budget Commission of Clark County, Ohio has certified its action thereon to this Council together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Council, and what part thereof is without, and what part within, the ten mill tax limitation; therefore, be it RESOLVED, By the Council of the City of New Carlisle, Clark County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted; and be it further RESOLVED, that there be and is hereby levied on the tax duplicate of said City the rate of each

tax necessary to be levied within and without the ten mill limitation as follows:

SCHEDULE A SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION, AND COUNTY AUDITOR'S ESTIMTED TAX RATES

| FUND | Amount to Be Derived from Levies Outside the 10 Mill Limitation | Amount to Be Derived from Levies Inside the 10 Mill Limitation | Estimat Rate to E | Auditor's e of Tax e Levied Outside 10 Mill Limit |
|-------------------------------|---|--|----------------------|---|
| | Column II | Column IV | ٧ | VI |
| General Fund - Tax Dist #0030 | | \$227,021 | 2.400 | |
| General Fund - Tax Dist #0265 | | \$85 | 1.150 | |
| General Fund - Tax Dist #0266 | | \$0 | 0.000 | |
| Debt Fund - Tax Dist #0030 | | \$9,460 | 0.100 | |
| Debt Fund - Tax Dist #0265 | | \$7 | 0.100 | |
| Debt Fund - Tax Dist #0266 | | \$0 | 0.100 | |
| Fire/Capital Fund | \$67,717 | | | 1.000 |
| AMB Equipment Capital Fund | \$33,859 | | | 0.500 |
| Fire Fund | \$253,939 | | | 3.750 |
| EMS Fund | \$220,080 | | | 3.250 |
| Health Fund | \$64,813 | | | 1.000 |
| Street Construction Fund | \$135,433 | | | 2.000 |
| | | | | |
| Totals | \$775,841 | \$236,573 | 3.850 | 11.500 |

| SCHEDULE B LEVIES OUTSIDE 10 MILL LIMITATION, EXC | I USIVE OF DEBT | LEWES |
|--|--------------------------------------|--|
| FUND | Maximum Rate Authorized to be Levied | County Auditor's Estimate of Yield of Levy |
| | | |
| Fire Capital Levy authorized by voters on May 3, 2005 | | |
| for not to exceed Continuing years. | 1.000 | \$67,717 |
| AMB Equipment/Capital Levy authorized by voters or August 3, 2004 |) 1 | |
| for not to exceed Continuing years. | 0,500 | \$33,859 |
| Fire Operating Levy authorized by voters on August 3, 2004 | | |
| for not to exceed Continuing years. | 0.500 | \$33,859 |
| Fire Operating Levy authorized by voters on November 6, 2007 | | |
| for not to exceed Continuing years. | 1.000 | \$67,717 |
| AMB Operating Levy authorized by voters on November 6, 2007 | | |
| for not to exceed Continuing years. | 1.000 | \$67,717 |
| Fire & EMS Levy authorized by voters on November 6, 2007 | | |
| for not to exceed Continuing years. | 1.500 | \$101,575 |
| Health Levy authorized by voters on May 2, 2023 | | |
| for not to exceed 6 years. (2023-2028) | 1.000 | \$64,813 |
| Street Levy authorized by voters on March 6, 2012 | | |
| for not to exceed Continuing years. | 2.000 | \$135,433 |
| Fire & EMS Levy authorized by voters on May 2, 2023 | | |
| for not to exceed 6 years. (2023-2027) | 3.000 | \$203,150 |
| | C | |
| Totals | 11.500 | \$775,840 |

and be it further

RESOLVED, That the Clerk of this Council be and is hereby directed to certify a copy of this Resolution to the County Auditor of said County.

| Mr./Mrs./Ms. | seconded the Resolution and the roll |
|--------------------------------|--------------------------------------|
| being called upon its adoption | n the vote resulted as follows: |
| Mr./Mrs./Ms. | |
| Mr./Mrs./Ms. | |
| | |
| | |
| | |
| Mr./Mrs./Ms. | |

CERTIFICATE OF COPY

ORIGINAL OF FILE

| The State of Ohio, Clark County, ss. | |
|--|--|
| I, | , Clerk of the Council of the City |
| of New Carlisle, in said County, and in | |
| whose custody the Files and Records of sa | aid Council are required by the Laws of |
| State of Ohio to be kept, do hereby certify | that the foregoing is taken and copied |
| from the original Resolution # | dated |
| 2023 now on file with said Council, that the | e foregoing has been compared by me |
| with said original document, and that the s | same is a true and correct copy thereof. |
| WITNESS my signature, this | day of, 202: |
| Clark o | f the Council |
| | New Carlisle |
| Clark C | County, Ohio |

COUNCIL OF THE CITY OF RESOLUTION ACCEPTING
THE AMOUNTS AND FATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR

ADOPTED

ADOPTED

ADOPTED

CLERK

Resolution #

| | | | Real Estate Taxes Homestead & Rollbacks | Totals | Total Real Estate Estimates Total Mobile Home Estimates | Totals | Mobile Home Values - Like Real | Mobile Home Values | Public Utility - Personal Property Values | Public Utility - Real Property Values | Other Class Values | Res/Ag Values | <u>Value Type</u> | expensive processing and processing | City of New Carlisle Prelim Tax Levy Estimates for 2024 Taylon Fisterics 49() 265 266 |
|-------------|-------------|------------------------|--|-----------|--|-----------|--------------------------------|--------------------|---|---------------------------------------|--------------------|---------------|--|---|---|
| Full Rate | Other Rate | Res/Ag Rate | | | | | | | | | | | | | |
| 0.000500000 | 0.000482214 | 0.000331899 | 29,118 4,741 | 33,859 | 33,859 0 | 33,859 | 0 | 0 | 1,073 | 0 | 6,649 | 26,137 | AMB Cap Equip. Voted Milfage Con't .50 Mills | GRP 4 Fund 212 | Last Voted 8/3/2004 |
| 0.001000000 | 0.000964428 | 0.000663798 | 58,235 9,482 | 67,717 | 67,717 0 | 67,717 | 0 | 0 | 2,146 | 0 | 13,297 | 52,274 | AMB Oper. Voted Millage Con't 1.00 Mills | GRP 4 Fund 213 F | Last Voted 11/6/2007 |
| 0.001500000 | 0.001446642 | 0.000995697 | 87,352 14,223 | 101,575 | 101,575 0 | 101,575 | 0 | 0 | 3,219 | 0 | 19,946 | 78,410 | Fire/Amb Oper. Voted Millage Con't 1.50 Mills | GRP 5 Fund 213 (1)/Fund 215(1) | Last Voted 11/6/2007 (A) |
| 0.001000000 | 0.000917808 | 0.000635088 | 55,741 9,072 | 64,813 | 64,813 0 | 64,813 | 0 | 0 | 2,146 | 0 | 12,654 | 50,013 | Health Voted Millage 2023-2028 1.00 Mills | GRP 6 Fund 225 | Last Voted 5/2/2023 |
| 0.001000000 | 0.000964428 | 0.000663798 | 58,235 9,482 | 67,717 | 67,717 0 | 67,717 | 0 | 0 | 2,146 | 0 | 13,297 | 52,274 | Fire Capital Voted Millage Con't 1.00 Mills | GRP 7 Fund 214 | Last Voted 5/3/2005 |
| 0.002000000 | 0.001928856 | 0.001327596 | 116,469 18,964 | 135,433 | 135,433 0 | 135,433 | 0 | 0 | 4,292 | 0 | 26,594 | 104,547 | Street Const Voted Millage Con't 2.00 Mills | GRP 8 Fund 204 | Last Voted 3/6/2012 |
| 0.003000000 | 0.002893284 | 0.001991394 | 196,936 6,214 | 203,150 | 203,150 0 | 203,150 | 0 | 0 | 6,438 | 0 | 39,891 | 156,821 | Fire/Amb Oper. Voted Millage 2023-2027 3.00 Mills | GRP 9 Fund 213 (1)/Fund 215(1) 1.50 Each | Last Voted 5/2/2023 (A) |
| 14.000 | 13.544302 | Dist 0030 10.104967 | 890,366 122,047 | 1,012,413 | 1,012,413 0 | 1,012,413 | | | | | | | | | |
| 12,750 | 12,294302 | Dist 0265 8.854967 | 142,144 10,219 | 152,363 | 152,363 0 | 152,363 | 0 | 0 | 4,829 | 0 | 29,919 | 117,616 | Breakdown for (A) Ambulance Fund F | Fund 213 (1) | |
| 11.500 | 11.044302 | Dist 0266 7.604967 | 142,144 10,219 | 152,363 | 152,363 0 | 152,363 | 0 | 0 | 4,829 | 0 | 29,919 | 117,616 | wn for Fire Fund | Fund 215 (1) | |

| Full Rate | Other Rate | Res/Ag Rate | Real Estate Taxes Homestead & Rollbacks | Totals | Total Real Estate Estimates Total Mobile Home Estimates | Totals | Mobile Home Values - Like Real | Mobile Home Values | Public Utility - Personal Property Values | Public Utility - Real Property Values | Other Class Values | Res/Ag Values | <u>Value Type</u> | | City of New Carlisle Prellin Tax Levy Estimates for 2024 Taxing Districts #40, 266, 266 |
|-------------|-------------|-------------|--|---------|--|------------|--------------------------------|--------------------|---|---------------------------------------|--------------------|---------------|---|-----------------------|---|
| ate | ate | ate | | | | 94,592,030 | 0 | 0 | 2,146,060 | 0 | 13,787,470 | 78,658,500 | New Carlisle | Dist 0030 | |
| | | | | | | 73,530 | 0 | 0 | 0 | 0 | 0 | 73,530 | New Carlisle | Dist 0265 | |
| | | | | | | 17,120 | 0 | 0 | 0 | 0 | 0 | 17,120 | New Carlisle | Díst 0266 | |
| | | | | | | 94,682,680 | . 0 | 0 | 2,146,060 | 0 | 13,787,470 | 78,749,150 | <u>Total</u> | | |
| 0.002400000 | 0.002400000 | 0.002400000 | 192,816 34,205 | 227,021 | 227,021 0 | 227,021 | | 0 | 5,151 | 0 | 33,090 | 188,780 | General Fund Non-Voted Inside Millage 2.40 Mills | Dist 0030 | Last Voted N/A |
| 0.001150000 | 0.001150000 | 0.001150000 | 70 15 | 85 | 85 0 | 85 | 0 | 0 | 0 | 0 | 0 | 85 | General Fund Non-Voted Inside Millage 1.19 Mills | Fund 101 Dist 0265 | Last Voted N/A |
| 0.000000000 | 0.000000000 | 0.000000000 | 0 0 | . 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ъ <u>Б</u> | Dist 0266 | Last Voted N/A |
| 0,000100000 | 0.000100000 | 0.000100000 | 8,035 1,425 | 9,460 | 9,460 0 | 9,460 | 0 | 0 | 215 | 0 | 1,379 | 7,866 | Debt Service Non-Voted Inside Millage .10 Mills | Dist 0030 | Last Voted N/A |
| 0.000100000 | 0.000100000 | 0.000100000 | م د | 7 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | <u> </u> | Fund 301 Dist 0265 | Last Voted N/A |
| 0.000000000 | 0.000000000 | 0.000000000 | 0 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Debt Service Non-Voted Inside Millage 0.00 Mills | Dist 0266 | Last Voted N/A |
| 0.000500000 | 0.000482214 | 0.000331899 | 29,118 4,741 | 33,859 | 33,859 0 | 33,859 | 0 | 0 | 1,073 | 0 | 6,649 | 26,137 | Fire Oper. Voted Millage Con't .50 Mills | GRP 3 Fund 215 (1) | Last Voted 8/3/2004 |
| 0.001000000 | 0,000964428 | 0.000663798 | 58,235 9,482 | 67,717 | 67,717 0 | 67,717 | 0 | 0 | 2,146 | 0 | 13,297 | 52,274 | Fire Oper. Voted Millage Con't 1.00 Mills | GRP 3 Fund 215 (1) | Last Voted 11/6/2007 |

OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES

THE BUDGET COMMISSION OF CLARK COUNTY, OHIO, HEREBY MAKES THE FOLLOWING OFFICIAL CERTIFICATE OF ESTIMATED RESOURCES FOR CITY OF NEW CARLISLE FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2024

| TOTAL | \$3,529,331.58 \$4,570,275.00 \$185,624.00 \$222,151.00 \$166,789.00 | \$3,081,739.00 | \$0.00 | \$110,000.00 \$11,755,909.58 |
|---|--|--|---|------------------------------|
| TRANSFERS/ ADVANCES | \$0.00 \$0.00 \$30,000.00 \$25,000.00 | \$55,000.00 | \$0.00 | \$110,000.00 |
| OTHER | \$208,000.00 \$801,500.00 \$14,500.00 \$23,000.00 \$7,500.00 | \$2,288,500.00 | \$0.00 | \$3,343,000.00 |
| LOCAL GOVERNMENT | \$58,939.58 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 | \$58,939.58 |
| INCOME | \$1,300,000.00 \$650,000.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$0.00 | \$1,950,000.00 |
| HOMESTEAD/ ROLLBACKS | \$34,220.00 \$86,402.00 \$1,426.00 \$0.00 | \$0.00 | \$0.00 | \$122,048.00 |
| PROPERTY <u>TAXES</u> | \$192,886.00 \$689,439.00 \$8,041.00 \$0.00 | \$0.00 | \$0.00 | \$890,366.00 |
| ESTIMATED UNENCUMBERED BALANCE Jan-01-2024 | \$1,735,286.00 \$2,342,934.00 \$131,657.00 \$174,151.00 \$159,289.00 | \$738,239.00 | \$0.00 | \$5,281,556.00 |
| FUND | GOVERNMENTAL FUND TYPES GENERAL FUND SPECIAL REVENUE FUNDS DEBT SERVICE FUNDS CAPITAL PROJECTS FUNDS PERMANENT FUNDS | PROPRIETARY FUND TYPES ENTERPRISE FUNDS | FIDUCIARY FUND TYPES CUSTODIAL FUNDS | TOTAL - ALL FUND TYPES |

THE BUDGET COMMISSION FURTHER CERTIFIES THAT ITS ACTION ON THE FOREGOING BUDGET AND THE COUNTY AUDITOR'S ESTIMATE OF THE RATE OF EACH TAX NECESSARY TO BE LEVIED WITHIN AND OUTSIDE THE 10 MILL LIMITATION IS SET FORTH IN THE PROPER COLUMNS OF THE PRECEDING PAGES, AND THE TOTAL AMOUNT APPROVED FOR EACH FUND MUST GOVERN THE AMOUNT OF APPROPRIATION FROM SUCH FUND.

CLARK COUNTY BUDGET COMMISSION

CITY OF NEW CARLISLE

DATE: AUGUST 29, 2023

| TOTAL | \$3,529,331.58 | \$503 666 OD | \$42,429.00 | \$139,366.00 | \$147,826.00 | \$144,136.00 | \$1,038,804.00 | \$407,438.00 | \$642,259.00 | \$1,530.00 | \$726.00 | \$65,246.00 | \$207.00 | \$1,300,730.00 | \$135,912.00 | \$4,570,275.00 | 00 707 | \$139,143.00 | \$185,624.00 | | \$100,001.00 | \$85,709.00 | \$102.00 | \$4,744.00 | \$28,930.00 | \$2,665.00 | \$222,151.00 | \$166,789.00 | \$166,789.00 | |
|---|------------------|--|------------------------|------------------------|-----------------------------|---------------------------|-----------------------------|----------------------------|--------------------|----------------------------------|--------------------------------|-------------|-------------------------------|----------------------|----------------------------|----------------|--------------------|--------------------------------|--------------|-----------------------|----------------------------|-----------------------------|------------------------------|-----------------------------|--------------------------------|--------------------------------|--------------|--|--------------|--|
| TRANSFERS/ ADVANCES | \$0.00 | 00 08 | 80.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 000000 | \$0.00 | \$30,000.00 | | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | |
| OTHER SOURCES | \$208,000.00 | \$331 000 00 | \$26,000.00 | \$65,000.00 | \$0.00 | \$0.00 | \$280,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$98,000.00 | \$801,500.00 | 6 | \$14,500.00 | \$14,500.00 | | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$23,000.00 | \$7,500.00 | \$7,500.00 | |
| LOCAL GOVERNMENT | \$58,939.58 | 00 U\$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 9 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| INCOME TAXES | \$1,300,000.00 | 00 03 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$650,000.00 | \$0.00 | \$650,000.00 | 9 | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| HOMESTEAD/ ROLLBACKS | \$34,220.00 | 9 | \$0.00 | \$0.00 | \$18,964.00 | \$4,741.00 | \$19,701.00 | \$9,482.00 | \$24,442.00 | \$0.00 | \$0.00 | \$9,072.00 | \$0.00 | \$0.00 | \$0.00 | \$86,402.00 | 64 426 00 | \$0.00 | \$1,426.00 | AMERICAN INVESTMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| PROPERTY <u>TAXES</u> | \$192,886.00 | 9 | \$0.00 | \$0.00 | \$116,469.00 | \$29,118.00 | \$200,379.00 | \$58,235.00 | \$229,497.00 | \$0.00 | \$0.00 | \$55,741.00 | \$0.00 | \$0.00 | \$0.00 | \$689,439.00 | \$8 044 00 | \$0.00 | \$8,041.00 | 100000 MILES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| UNENCUMBERED BALANCE <u>Jan-01-2024</u> | \$1,735,286.00 | \$172 666 00 | \$16,429.00 | \$74,366.00 | \$12,393.00 | \$110,277.00 | \$538,724.00 | \$339,721.00 | \$388,320.00 | \$530.00 | \$226.00 | \$433.00 | \$207.00 | \$650,730.00 | \$37,912.00 | \$2,342,934.00 | 00 70 73 | \$124,643.00 | \$131,657.00 | | \$75,001.00 | \$70,709.00 | \$102.00 | \$4,744.00 | \$20,930.00 | \$2,665.00 | \$174,151.00 | \$159,289.00 | \$159,289.00 | |
| FUND | 101 GENERAL FUND | SPECIAL REVENUE FUNDS 201 STRFFT CONST MAINT & RFPAIR | 202 STATE HIGHWAY FUND | 203 PERMISSIVE MVL TAX | 204 STREET IMPROVEMENT LEVY | 212 EMERGENCY AMB CAPITAL | 213 EMERGENCY AMB OPERATING | 214 FIRE CAPITAL EQUIPMENT | 215 FIRE OPERATING | 220 CLERK OF COURTS COMPUTER FUI | 221 COURT COMPUTERIZATION FUND | 225 HEALTH | 235 AMERICAN RESCUE PLAN FUND | 250 POLICE LEVY FUND | 802 STREET LIGHTING ASSM'T | TOTAL | DEBT SERVICE FUNDS | 302 TWIN CREEKS INFA BOND FUND | TOTAL | CAPITAL PROJECT FUNDS | 400 GOVERNMENT CENTER FUND | 550 WATERWORKS CAP IMP FUND | 551 WATER METER UPGRADE FUND | 560 WASTEWATER CAP IMP FUND | 561 WASTEWATER EQUIP REPL FUND | 562 WASTEWATER CAP IMPROVEMENT | TOTAL | PERMANENT FUNDS 705 CEMETERY PERPETUAL CARE | TOTAL | |

| TOTAL | \$1,250,898.00 \$1,496,315.00 \$221,684.00 \$112,842.00 | \$3,081,739.00 | \$11,755,909.58 |
|--|---|----------------|-----------------|
| TRANSFERS/ ADVANCES | \$0.00 \$0.00 \$45,000.00 \$10,000.00 | \$55,000.00 | \$110,000.00 |
| OTHER SOURCES | \$1,028,500.00 \$1,104,000.00 \$94,000.00 \$62,000.00 | \$2,288,500.00 | \$3,343,000.00 |
| LOCAL GOVERNMENT | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$58,939.58 |
| INCOME TAXES | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$1,950,000.00 |
| HOMESTEAD/ ROLLBACKS | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$122,048.00 |
| PROPERTY <u>TAXES</u> | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 | \$890,366.00 |
| UNENCUMBERED BALANCE Jan-01-2024 | \$222,398.00 \$392,315.00 \$82,684.00 \$40,842.00 | \$738,239.00 | \$5,281,556.00 |
| FUND | ENTERPRISE FUNDS 501 WATER REVENUE FUND 502 SEWER REVENUE FUND 505 SWIMMING POOL FUND 510 CEMETERY FUND | TOTAL | GRAND TOTAL |

FIGURES SHOWN ABOVE FOR REAL ESTATE TAXES AND HOMESTEAD/ROLLBACKS ARE CALCULATED BY THE COUNTY AUDITOR'S OFFICE. HOMESTEAD AND ROLLBACK AMOUNTS ASSUME ALL RES/AG PROPERTY'S QUALIFY - ACTUAL AMOUNTS MAY DIFFER. MANUFACTURED HOME TAXES ARE INCLUDED IN OTHER SOURCES.

TPP REIMBURSEMENT IS INCLUDED IN OTHER SOURCE REVENUES AND ARE ESTIMATES OBTAINED FROM THE OHIO DEPT OF TAXATION.

REAL ESTATE AND PERSONAL PROPERTY TAX ESTIMATES ARE BASED UPON 2022 ASSESSED VALUES AND ARE SUBJECT TO CHANGE PENDING THE OUTCOME OF THE BOARD OF REVISION HEARINGS.

CLARK COUNTY HEALTH DISTRICT IS NO LONGER INCLUDED ON THE BUDGETS FOR SUBDIVISIONS.

Local Government - 2024

9780-999-799800

| VENDOR <u>NAME</u> | <u>ENTITY</u> | FORMULA | ESTIMATE |
|-----------------------|------------------------------|----------|----------------|
| 1 | Bethel Township | 0.009715 | \$41,785.29 |
| 2 | German Township | 0.007173 | \$30,851.87 |
| 3812 | Green Township | 0.002719 | \$11,694.72 |
| 2608 | Harmony Township | 0.002778 | \$11,948.49 |
| 2609 | Madison Township | 0.002227 | \$9,578.57 |
| 2610 | Mad River Township | 0.007938 | \$34,142.22 |
| 2614 | Moorefield Township | 0.009494 | \$40,834.75 |
| 8 | Pike Township | 0.002944 | \$12,662.47 |
| 9 | Pleasant Township | 0.002223 | \$9,561.37 |
| 2611 | Springfield Township | 0.011834 | \$50,899.35 |
| 2047 | Catawba Corporation | 0.000644 | \$2,769.92 |
| 12 | Clifton Corporation | 0.000036 | \$154.84 |
| 13 | Donnelsville Corporation | 0.000773 | \$3,324.76 |
| 14 | Enon Corporation | 0.003510 | \$15,096.90 |
| 17 | North Hampton Corporation | 0.000999 | \$4,296.81 |
| 18 | South Charleston Corporation | 0.005443 | \$23,410.95 |
| 1110 | South Vienna Corporation | 0.000869 | \$3,737.67 |
| 20 | Tremont Corporation | 0.000548 | \$2,357.01 |
| 2475 | New Carlisle City | 0.007182 | \$30,890.58 |
| 141 | Springfield City | 0.481800 | \$2,072,275.28 |
| | Clark County | 0.427151 | \$1,837,223.85 |
| | Clark County Park District | 0.012000 | \$51,613.33 |
| | TOTAL | 1.000000 | \$4,301,111.00 |

ORDINANCE 2024-07

AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT FOR IT AND COMPLIANCE SERVICES.

WHEREAS, the City of New Carlisle utilizes information technology (IT) as a means of conducting City business; and

WHEREAS, in recent years, IT security breaches have significantly harmed other municipalities by disrupting services and being costly to remedy; and

WHEREAS, to be proactive against potential security breaches to the City's IT infrastructure, the City of New Carlisle desires to enter into the attached agreement with the Bridge Group for IT and Compliance services.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

Section 1: The City Manager is authorized and directed to enter into the attached agreement with the Bridge Group for IT and Compliance services.

Section 2: The yearly amount paid to the Bridge Group for its services shall not exceed \$80,000.

| Passed this | day of | , 2024. |
|--------------------------------|--------|---------------------|
| | | |
| | | |
| | | Bill Cook, MAYOR |
| | | |
| | | Emily Berner, CLERK |
| APPROVED AS TO FORM: | | |
| | | |
| Jake Jeffries, DIRECTOR OF LAW | | |

| 1st | | |
|--------------------|---|---|
| 2nd: | | |
| Wright | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Grimm | Y | N |
| Totals: | | |

Intro: 02/20/24 Action: 03/04/24 Effective: 03/19/24

Fail



Master Services Agreement

| This Agreement for Professional Services (the "Agreement"), effective, 2024, is by and between City of New Carlisle, with its principal office at 331 S. Church St., New Carlisle, OH 45344 (hereinafter "Client"), and Hanrahan Enterprises, LLC, dba The Bridge Group, with its principal office at 235 Quick Rd., New Carlisle, OH 45344 (hereinafter the "Company"). |
|--|
| WHEREAS, Client finds that the Company is willing to perform certain work hereinafter described in accordance with the provisions of this Agreement; and |
| WHEREAS, Client finds that the Company is qualified to perform the work, all relevant factors considered, and that such performance will be in furtherance of Client's business. |
| NOW, THEREFORE, in consideration of the mutual covenants set forth herein and intending to be legally bound, the parties hereto agree as follows: |
| 1. <u>SERVICES</u> . |
| 1.1 Services to Client. The Company shall provide the following ("Services") to Client: □ IT as a Service (ITaaS) □ Managed Cyber Security □ Network as a Service (NaaS) □ Managed Business Continuity/Disaster Recovery (BC/DR) □ Remote Maintenance & Monitoring Services (RMM) □ Software as a Service (Saas) Protection/Defense □ Hosted VOIP System (HVS) □ Virtual CIO (vCIO) □ Compliance Reviews □ Miscellaneous Managed Services □ Time & Materials |
| 1.2 Services outlined above apply only to Client's employees, equipment, infrastructure, policies, procedures, and other assets. Should Client request that the Company provide services to one of Client's customers, contractors or any other party, those services will be provided outside the terms of this agreement; therefore, not subject to the pricing, service level and other terms of service outlined in this agreement. |
| 1.3 Special projects, office moves, implementation of new services or software, significant network/system configuration changes and other changes to existing infrastructure that will require more than one hour to complete will be quoted as a special project. |
| 1.4 Service Availability |
| 1.4.1 Normal Office Hours. Company will be open Monday through Friday, 8:30 AM EST to 5:00 PM EST. Service provided outside of these hours will be invoiced at the After Hours Support rate, specified in Addendum A, with approval from the Customer Primary Contact of another Customer Contact authorized to approve After Hours Support. |

Initials: _____ City of New Carlisle Page | 1

1.4.2 Service Level Agreement: Company will respond to reactive technical errors, malfunctions, security incidents and employee departures within the following time frames



during normal business hours:

| Priority | Response | |
|----------|----------|--|
| Critical | 1 hour | |
| High | 2 hours | |
| Medium | 4 hours | |
| Low | 6 hours | |

- 1.4.3 Company will be closed during major holidays observed by the Company. Should the observed holiday fall on a Saturday or Sunday, Company will be closed the day before or after the holiday, respectively.
- 1.4.4 Company may decide to hold staff in-services or trainings which may affect service availability to Client. Notice of such service disruptions will be emailed to Client at least two business days prior to scheduled disruption. Company will still provide support for Critical and High priority issues during scheduled service disruptions, inside of normal office hours.
- 1.5 Company will provide the following additional services as part of this agreement:
 - 1.5.1 Filming and post-production of council meetings.
 - 1.5.2 Up to two hours of vCIO services per month.

2. PAYMENT AND INVOICING TERMS.

- 2.1 Payment for Services. The Company will invoice and be paid in accordance to the pricing schedule in Addendum A included with this agreement.
- 2.2 Other Costs. The Company will charge the Client for costs not associated with the services outlined in section 1 of the contract. Services requested that are not listed under section one will be quoted and that quote approved before the additional services requested are actioned on.

2.3 Invoicing.

- 2.3.1 Invoices will submitted weekly by the Company for payment by Client. Payment is due upon receipt and is past due fifteen (15) business days from receipt of invoice. If Client has any valid reason for disputing any portion of an invoice, Client will so notify the Company within ten (10) calendar days of receipt of invoice by Client, and if no such notification is given, the invoice will be deemed valid. The portion of the Company's invoice that is not in dispute shall be paid in accordance with the procedures set forth herein.
- 2.3.2 Changes in the quantity of services provided will be prorated and may be invoiced immediately upon execution of the order to increase the quantity of the specified service.
- 2.3.3 Payment for equipment over \$500 may be required at time of purchase by credit card, ACH, cash or check.
- 2.4 Past Due Accounts.



- 2.4.1 A finance charge of 1.5% per month on the unpaid amount of an invoice, or the maximum amount allowed by law, will be charged on past due accounts. Payments by Client will thereafter be applied first to accrued interest and then to the principal unpaid balance. If payment of invoices is not current, the Company may suspend performing further work.
- 2.4.2 At any point the Client's account is over 30 days past due, the Company reserves the right to limit support, configuration and project services provided to the Client while the account is delinquent.
- 2.4.3 At any point the Client's account is over 60 days past due, the Company reserves the right to disable any services being provided to the Client while the account is delinquent.
- 2.4.4 Client can, at any time, request a payment plan for past due balances. Company will , in good faith, work with Client to enter into a mutually agreed upon written payment plan. If payments are being made per the agreed upon payment plan, Company will not limit, disable, or otherwise suspend services to Client.
- 2.5 Taxes. All amounts payable pursuant to this Agreement are exclusive of taxes. Accordingly, there will be added to any such amount payable by Client the monetary sum equal to any and all current and future applicable taxes, however designated, incurred as a result of or otherwise in connection with this Agreement or the Services, including without limitation state and local privilege, excise, sales, services, withholding, and use taxes and any taxes or other amounts in lieu thereof paid or payable by Client (other than taxes based on the Company's net income). If Client does not pay such taxes, the Company may make such payments and Client will reimburse the Company for those payments. Client will hold the Company harmless for any payments made by Client pursuant to this Section 2.5.
- 2.6 Currency. Company will submit invoices to Client in US Dollars. Client will submit payment to Company in US Dollars.

3. CHANGES.

Client may, with the approval of the Company, issue written directions within the general scope of any Services to be ordered. Such changes (the "Change Order") may be for additional work or the Company may be directed to change the direction of the work covered by the Task Order, but no change will be allowed unless agreed to by the Company in writing.

4. STANDARD OF CARE.

The Company warrants that services shall be performed by personnel possessing competency consistent with applicable industry standards. No other representation, express or implied, and no warranty or guarantee are included or intended in this Agreement, or in any report, opinion, work product, document or otherwise. Furthermore, no guarantee is made as to the efficacy or value of any services performed or software developed. THIS SECTION SETS FORTH THE ONLY WARRANTIES PROVIDED BY THE COMPANY CONCERNING THE SERVICES AND RELATED WORK PRODUCT. THIS WARRANTY IS MADE EXPRESSLY IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION ANY IMPLIED WARRANTIES OF FITNESS FOR A PARTICULAR PURPOSE, MERCHANTABILITY, NON-INFRINGEMENT, TITLE OR OTHERWISE.



5. MISCELLANEOUS

- 5.1 Insecurity and Adequate Assurances. If reasonable grounds for insecurity arise with respect to Client's ability to pay for the Services in a timely fashion, the Company may demand in writing adequate assurances of Client's ability to meet its payment obligations under this Agreement. Unless Client provides the assurances in a reasonable time and manner acceptable to the Company, in addition to any other rights and remedies available, Company may partially or totally suspend its performance while awaiting assurances, without any liability.
- 5.2 Severability. Should any part of this Agreement for any reason be declared invalid, such decision shall not affect the validity of any remaining provisions, which remaining provisions shall remain in full force and effect as if this Agreement had been executed with the invalid portion thereof eliminated, and it is hereby declared the intention of the parties that they would have executed the remaining portion of this Agreement without including any such part, parts, or portions which may, for any reason, be hereafter declared invalid. Any provision shall nevertheless remain in full force and effect in all other circumstances.
- 5.3 Modification and Waiver. Waiver of breach of this Agreement by either part shall not be considered a waiver of any other subsequent breach.
- 5.4 Independent Contractor. The Company is an independent contractor of Client.
- 5.5 Notices. Client shall give the Company written notice within one hundred eighty (180) days of obtaining knowledge of the occurrence of any claim or cause of action which Client believes that it has, or may seek to assert or allege, against the Company, whether such claim is based in law or equity, arising under or related to this Agreement or to the transactions contemplated hereby, or any act or omission to act by the Company with respect hereto. If Client fails to give such notice to the Company with regard to any such claim or cause of action and shall not have brought legal action for such claim or cause of action within said time period, Client shall be deemed to have waived, and shall be forever barred from bringing or asserting such claim or cause of action in any suit, action or proceeding in any court or before any governmental agency or authority or any arbitrator. All notices or other communications hereunder shall be in writing, sent by courier or the fastest possible means, provided that recipient receives a manually signed copy and the transmission method is scheduled to deliver within 48 hours, and shall be deemed given when delivered to the address specified below or such other address as may be specified in a written notice in accordance with this Section.

If to the Company:

The Bridge Group
Attn: Jason Hanrahan
PO Box 62
New Carlisle, OH 45344
Jason.hanrahan@bridge-group.org

If to Client:

City of New Carlisle Attn: Randy Bridge 331 S. Church St. New Carlisle, OH 45344



rbridge@newcarlisleohio.gov

Any party may, by notice given in accordance with this Section to the other parties, designate another address or person or entity for receipt of notices hereunder.

- 5.6 Assignment. The Agreement is not assignable or transferable by Client. This Agreement is not assignable or transferable by the Company without the written consent of Client, which consent shall not be unreasonably withheld or delayed.
- 5.7 Disputes. The Company and Client recognize that disputes arising under this Agreement are best resolved at the working level by the parties directly involved. Both parties are encouraged to be imaginative in designing mechanism and procedures to resolve disputes at this level. Such efforts shall include the referral of any remaining issues in dispute to higher authority within each participating party's organization for resolution. Failing resolution of conflicts at the organizational level, the Company and Client agree that any remaining conflicts arising out of or relating to this Contract shall be submitted to nonbinding mediation unless the Company and Client mutually agree otherwise. If the dispute is not resolved through non-binding mediation, then the parties may take other appropriate action subject to the other terms of this Agreement.
- 5.8 Section Headings. Title and headings of sections of this Agreement are for convenience of reference only and shall not affect the construction of any provision of this Agreement.
- 5.9 Representations; Counterparts. Each person executing this Agreement on behalf of a party hereto represents and warrants that such person is duly and validly authorized to do so on behalf of such party, with full right and authority to execute this Agreement and to bind such party with respect to all of its obligations hereunder. This Agreement may be executed (by original or telecopied signature) in counterparts, each of which shall be deemed an original, but all of which taken together shall constitute but one and the same instrument.
- 5.10 Residuals. Nothing in this Agreement or elsewhere will prohibit or limit the Company's ownership and use of ideas, concepts, know-how, methods, models, data, techniques, skill knowledge and experience that were used, developed or gained in connection with this Agreement.
- 5.11 Non solicitation of Employees. During and for one (1) year after the term of this Agreement, Client will not solicit the employment of, or employ the Company's personnel, without the Company's prior written consent.
- 5.12 Cooperation. Client will cooperate with the Company in taking actions and executing documents, as appropriate, to achieve the objectives of this Agreement. Client agrees that the Company's performance is dependent on Client's timely and effective cooperation with the Company. Accordingly, Client acknowledges that any delay by Client may result in the Company being released from an obligation or scheduled deadline or in Client having to pay extra fees for the Company's agreement to meet a specific obligation or deadline despite the delay.
- 5.13 Governing Law and Construction. This Agreement will be governed by and construed in accordance with the laws of Ohio, without regard to the principles of conflicts of law. The language of this Agreement shall be deemed to be the result of negotiation among the parties and shall not be construed strictly for or against any party.

Initials: ____ City of New Carlisle Page | 5



- 5.14 Arbitration. Any controversy, dispute or claim arising out of or related to this Agreement or breach of this Agreement shall be settled solely by confidential binding arbitration by a single arbitrator in accordance with the commercial arbitration rules of JAMS in effect at the time the arbitration commences. The award of the arbitrator shall be final and binding. The arbitration shall be held in New Carlisle, Ohio.
- 5.15 Entire Agreement; Survival. This Agreement, including any Exhibits, states the entire Agreement between the parties and supersedes all previous contracts, proposals, oral or written, and all other communications between the parties respecting the subject matter hereof, and supersedes any and all prior understandings, representations, warranties, agreements or contracts (whether oral or written) between Client and the Company respecting the subject matter hereof. This Agreement may only be amended by an agreement in writing executed by the parties hereto.
- 5.16 Force Majeure. The Company shall not be responsible for delays or failures (including any delay by the Company to make progress in the prosecution of any Services) if such delay arises out of causes beyond its control. Such causes may include, but are not restricted to, acts of God or of the public enemy, fires, floods, epidemics, riots, quarantine restrictions, strikes, freight embargoes, earthquakes, electrical outages, communications failures, and severe weather, and acts or omissions of subcontractors or third parties.
- 5.17 Use By Third Parties. Work performed by the Company pursuant to this Agreement is only for the purpose intended and may be misleading if used in another context. Client agrees not to use any documents produced under this Agreement for anything other than the intended purpose without the Company's written permission. This Agreement shall, therefore, not create any rights or benefits to parties other than to Client and the Company.
- 5.18 Indemnification. Company shall indemnify Client, its employees, and its agents to the fullest extent possible for any loss, liability, damage, settlement, cost, expenses or other obligation, including without limitation reasonable attorney fees and defense costs, incurred by Client, its employees, and its agents, as a result of Company's breach of any obligation under this Agreement, or Company's negligence in performing its obligations under this Agreement. This provision shall not inhibit Client's ability to seek relief from Company for any claim of negligence caused in whole or part by Company or any other action at law or in equity.
- 5.19 Non-Discrimination. Company agrees that in the hiring of employees for the performance of work under the contract or in any subcontract, no contractor or subcontractor, by reason of race, color, religion, sex, age, sexual identity, gender identity, gender expression, disability, or military status as defined in section 4112.01 of the Ohio Revised Code, national origin or ancestry, shall discriminate against any citizen of the State of Ohio in the employment of a person qualified and able to perform the work to which the agreement relates; and

Company agrees that no contractor, subcontractor, or person acting on behalf of any contractor or subcontractor, in any manner, shall discriminate against, intimidate, or retaliate against any



employee hired for the performance of work under the agreement on account of race, color, religion, sex, age, sexual identity, gender identity, gender expression, disability, or military status as defined in section 4112.01 of the Ohio Revised Code, national origin, or ancestry.

By signing this Agreement, both parties certify that they are currently in compliance with and will continue to adhere to the requirements of the Ohio Ethics Law as provided by Ohio Revised Code Sections 102.03 and 102.04.

Both parties agree that in the performance of this agreement there shall be no discrimination against any client or any employee because of race, color, sex, religion, national origin, or any other factor specified in the Civil Rights Act of 1964 and subsequent amendments. Also included is the Americans with Disabilities Act. It is further agreed that both parties will fully comply with all applicable Federal and State laws regarding such discrimination and the right to and method of appeal will be made available to all persons served pursuant to the terms of this agreement.

5.20 Previous Agreements. This agreement supersedes all previous agreements between the Client and the Company.

5.21 Term of Agreement. This agreement shall remain in place twelve calendar months from its effective date. The Client and the Company can decide to renew the agreement at any time during its term. Client's intent to not renew should be delivered to the company 60 days prior to their anticipated termination date of the agreement. If notification to not renew is not receive by company within 60 days prior to the requested termination date, the contract remains in effect until 60 days after the notification not to renew is received by the company. Any termination fees associated with the early termination of this agreement are specified in addendum A.

5.22 Insurance. Company agrees to obtain liability insurance and provide Client with the written declaration page as proof of, and maintain for the duration of this agreement, insurance not less than \$1,000,000.00 against claims for injuries to persons or damages to property that may arise from or in connection with the performance of the work under this agreement by Company, its agents, representatives, or employees.



PO Box 62 New Carlisle, OH 45344 937-845-3626

| IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first above written. |
|---|
| Date: |
| Client |
| Randy Bridge By: |
| Title: City Manager |
| Signature: |
| Approved as to form: Jake Jeffries, Law Director |
| Company |
| By: |
| Title: |
| Signature: |



PO Box 62 New Carlisle, OH 45344 937-845-3626

Addendum A – Pricing and Termination Details

A.1: Monthly Costs

| Service/Item | Unit Rate | Minimun |
|--|----------------|---------|
| ITaaS Workstation/Server (Windows Based) | \$32.39 | 40 |
| Managed Security Service | \$12.50 | 40 |
| Remote Maintenance & Monitoring | \$15.80 | 20 |
| Tablet Monitoring | \$9.18 | 20 |
| Managed Router (onboard Wifi) | \$109.96 | 1 |
| Managed Router (no onboard Wifi) | \$96.90 | 8 |
| Wireless Access Point | \$12.24 | 8 |
| Managed Network Switch | \$14.36 | 1 |
| SaaS Protection | \$3.98 | 40 |
| Domain/Webhosting | \$76.50 | 1 |
| Hosted VOIP System (16 simultaneous calls) | \$407.98 | 1 |
| Standard VOIP Extension | \$5.87 | 20 |
| Microsoft 365 Licenses | See MS Pricing | |

A.2: Compliance Services

| Standard | Frequency | Rate per Review |
|--------------------------|-----------|-----------------|
| NIST CSF | Quarterly | \$535.50 |
| Cyber Security Insurance | Quarterly | \$535.50 |

A.3 Time & Materials Rates

| | | Rem | ote | Ons | ite |
|---------------------|-----------|--------------------|----------|--------------------|-----------|
| Service | Unit Plan | Hourly Rate | Minimum | Hourly Rate | Minimum |
| After Hours Support | Per Hour | \$200.00 | One Hour | \$300.00 | Two Hours |

A.4: Miscellaneous Charges

| Charge | Rate |
|-------------------------------|-----------------------|
| Trip Charge (1-30 Minutes) | \$50.00 per trip |
| Trip Charge (31-60 Minutes) | \$80.00 per trip |
| Trip Charge (61 – 90 Minutes) | \$110.00 per trip |
| Trip Charge (91+ Minutes) | Quoted |
| No-Show Service Call (Onsite) | \$150.00 per instance |
| No-Show Service Call (Remote) | \$25.00 per instance |

A.5 Early Termination Fees

N/A

A.6 Maximum Annual Amount

Unless otherwise agreed and notwithstanding anything contained herein to the contrary, Client's total obligation per year for Company's services and fees under this Agreement shall not exceed Eighty Thousand and xx/100 Dollars (\$80,000.00).

AN ORDINANCE AMENDING ORDINANCE 2023-52 FOR THE PURPOSE OF CORRECTING A SCRIVENER'S ERROR

WHEREAS, Ordinance 2023-52, which was approved by City Council on September 18, 2023, prohibits donation bins within City limits; and

WHEREAS, it has been determined that an incorrect code section was assigned to the ordinance at the time of its adoption; and

WHEREAS, the code section should have been 1460.45 instead of 1460.43; and

WHEREAS, City Council desires to correct the scrivener's error by amending Ordinance 2023-52.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that Ordinance 2023-52 be amended as follows:

SECTION 1. 1460.435 Donation Bins

The purpose of this Section is to provide rules regarding donation bins in the City of New Carlisle.

- (a) <u>Definitions</u>. As used in this Section:
 - (1) A "Donation Bin" is an unattended receptacle, located outdoors, designed or intended for the collection and temporary storage of clothing, books, games, toys or other salvageable personal property donated by members of the public. A trailer where personnel are present at all times donated items are accepted at the trailer is not a "Donation Bin" for the purposes of this Section.
 - (2) A "Donation Bin Owner" is each person, or their officer(s), legal representative(s) or agent(s), who owns, maintains or operates a Donation Bin.
 - (3) A "Site Host" is each person, or their officer(s), legal representative(s) or agent(s), who has legal or equitable ownership, dominion, possession, charge, care of or control of the site where a Donation Bin is located.
- (b) <u>Prohibition</u>. Donation Bins are prohibited in the City, and no person shall place or allow to be placed a Donation Bin on any property.

- (c) Removal. If a Donation Bin is located on any property in violation of this Section, then the City may require that each Donation Bin Owner and Site Host remove the Donation Bin. If the Donation Bin is not removed within the specified timeframe, then the City, in addition to invoking any other sanction or penalty under this Code, is authorized to remove the Donation Bin and charge the costs (including administrative costs) thereof to each Donation Bin Owner and Site Host.
- (d) <u>Liability</u>. Each Donation Bin Owner and Site Host in violation of this Section shall be jointly and severally liable.

| Passed this | day of | , 2024. |
|-------------|--------|--------------------------------|
| | | Bill Cook, Mayor |
| | | , , |
| | | Emily Berner, Clerk of Council |

APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

| 1st | | |
|--------------------|---|---|
| 2nd: | | |
| Wright | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Grimm | Y | N |
| Totals: | | |

Intro: 03/04/2024 Action: 03/18/2024 Effective: 04/02/2024

Pass

Fail

ORDINANCE NO. 2024-12

AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; TO PROVIDE FOR THE ADOPTION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; TO PROVIDE FOR THE PUBLICATION OF SUCH NEW MATTER; AND TO REPEAL ORDINANCES IN CONFLICT THEREWITH.

WHEREAS, American Legal Publishing has completed its annual updating and revision of the Codified Ordinances of the City; and

WHEREAS, various ordinances and resolutions of a general and permanent nature that have been passed by Council, but not heretofore included in the Codified Ordinances of the City, have now been made a part thereof; and

WHEREAS, the Codified Ordinances has been revised to conform to current State law.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that:

<u>Section 1.</u> The editing, arrangement and numbering or renumbering of the following ordinances and resolutions and parts of ordinances and resolutions are hereby approved as parts of the various component codes of the Codified Ordinances of the City, so as to conform to the classification and numbering system of the Codified Ordinances:

| Ord. No. | Date | C.O. Section |
|----------|----------|---|
| 2022-02 | 1-18-22 | 238.03 |
| 2022-08 | 2-22-22 | 278.08, 278.10, 278.13, 278.17 |
| 2022-15 | 5-16-22 | 1040.01 to 1040.12, 1040.14 to 1040.20, |
| | | 1040.23 to 1040.26 |
| 2022-16 | 5-16-22 | 1041.04, 1041.05, 1041.06 |
| 2022-18 | 5-16-22 | 1043.01 to 1043.39, 1043.99, Ch. 1043, |
| | | App. A, Ch. 1043, App. B |
| 2022-29 | 8-1-22 | 248.13 |
| 2022-35 | 9-6-22 | 280.03 |
| 2022-36 | 9-6-22 | 1460.09 |
| 2022-37 | 9-6-22 | 1460.99 |
| 2022-45 | 10-3-22 | 850.01 to 850.03, 850.06 to 850.18, |
| | | 850.99 |
| 2022-46 | 10-3-22 | 648.12 |
| 2022-47 | 10-3-22 | 220.01 |
| 2022-48 | 10-3-22 | 220.08 |
| 2022-55 | 11-21-22 | 1250.04, 1252.04, 1254.04, 1256.04, |
| | | 1258.04, 1260.04, 1262.04, 1266.04, |
| | | 1268.04, 1270.04 |

| Ord. No. | Date | C.O. Section |
|---------------|----------|------------------------------------|
| 2022-56 | 11-21-22 | 1268.04, 1270.04, 1272.04, 1274.04 |
| 2022-57 | 11-21-22 | 1278.04 |
| 2022-58 | 12-5-22 | 1460.32 |
| 2022-60 | 12-5-22 | 1460.43, 1460.44 |
| Res. 2023-06R | 1-17-23 | Ch. 210, Ed. Note |
| 2023-09 | 2-21-23 | 238.03 |
| 2023-14 | 2-21-23 | 452.03 |
| 2023-15 | 2-21-23 | 452.08 |

<u>Section 2.</u> The following sections of the Codified Ordinances are or contain new matter in the Codified Ordinances and are hereby approved, adopted and enacted:

```
202.02, 408.02, 432.42, 434.01, 434.03, 434.09, 436.071, 436.14, 438.10, 438.16, 438.23, 440.08, 442.01, 452.04, 452.05, 452.055, 606.01, 606.06, 606.12, 612.01, 612.02, 612.07, 618.06, 624.01, 624.03, 624.04, 624.14, 630.11, 636.02, 636.045, 636.05, 636.09, 636.11, 636.12, 636.24, 642.015, 642.08, 648.05, 648.13, 660.02, 660.14, 666.01, 666.05, 666.06, 666.07, 672.02, 672.04, 672.10, 672.15, 698.02, 698.03
```

<u>Section 3.</u> Pursuant to Sections 4.14 and 4.17 of the City Charter and R.C. § 731.23, the Clerk of Council shall publish this ordinance or a brief summary thereof, together with a summary of the new matters covered by it, which summary is attached hereto as Exhibit A, in one or more newspapers of general circulation in the Municipality.

<u>Section 4.</u> All ordinances and resolutions or parts thereof which are in conflict with or inconsistent with any provision of the new matter adopted in Section 2 of this ordinance are hereby repealed as of the effective date of this ordinance except as follows:

- (a) The enactment of such sections and subsections shall not be construed to affect a right or liability accrued or incurred under any legislative provision prior to the effective date of such enactment, or an action or proceeding for the enforcement of such right or liability. Such enactment shall not be construed to relieve any person from punishment for an act committed in violation of any such legislative provision, nor to affect an indictment or prosecution therefor. For such purposes, any such legislative provision shall continue in full force notwithstanding its repeal for the purpose of revision and codification.
- (b) The repeal provided above shall not affect any legislation enacted subsequent to May 15, 2023.

| 3 | Adopting Ordinance |
|---|------------------------------------|
| Passed this day of | _, 2024. |
| | BILL COOK, MAYOR |
| | EMILY BERNER, CLER |
| APPROVED AS TO FORM: | |
| JAKE JEFFRIES Law Director | |
| | 1st |
| | 2nd |
| | Wright Y N Bahun Y N |
| | Bahun Y N |
| | Lindsey Y N |
| | Mayor Cook Y N |
| tro: 03/04/24 | V Mayor Eggleston Y N Shamy Y N |
| Action: 03/18/24 Effective: 04/02/24 | Grimm Y N |
| | Totals: / |
| | Pass Fail |

EXHIBIT A

SUMMARY OF NEW MATTER CONTAINED IN THE 2024 REPLACEMENT PAGES FOR THE CODIFIED ORDINANCES OF NEW CARLISLE, OHIO

New matter in the Codified Ordinances of New Carlisle, Ohio, as contained in the 2024 Replacement Pages therefor, includes legislation regarding:

| Section | New or amended matter regarding: |
|---------|--|
| 202.02 | General definitions. |
| 408.02 | General code penalty. |
| 432.42 | Texting while driving prohibited. |
| 434.01 | Driving or physical control of vehicle while under the influence of alcohol or drugs. |
| 434.03 | Maximum speed limits; assured clear distance ahead. |
| 434.09 | Operation restricted for mini-trucks and low-speed, under-speed, or utility vehicles. |
| 436.071 | Driving under suspension or in violation of license restriction. |
| 436.14 | Removal of vehicles after accidents. |
| 438.10 | Lights, emblems, and reflectors on slow-moving vehicles, farm machinery, agricultural tractors, and animal-drawn vehicles. |
| 438.16 | Number of lights permitted; red and flashing lights. |
| 438.23 | Windshield required; sign or poster upon windshield; windshield wiper. |
| 440.08 | Occupying travel trailer, fifth wheel vehicle, or manufactured or mobile home while in motion. |
| 442.01 | Definitions related to drivers of commercial vehicles. |
| 452.04 | Manner of parallel and angle parking; handicapped persons. |
| 452.05 | Willfully leaving vehicles on private or public property. |
| 452.055 | Parking prohibitions on private property; private tow-away zones. |
| 606.01 | General offenses definitions. |
| 606.06 | Limitation on criminal prosecutions. |
| 606.12 | Failure to report a crime or death. |
| 612.01 | Definitions related to alcoholic beverages. |
| 612.02 | Sales to underage persons; prohibitions and misrepresentations. |
| 612.07 | Open container prohibited. |
| 618.06 | Coloring rabbits and baby poultry; sale or display of poultry. |
| 624.01 | Definitions related to drugs. |
| 624.03 | Drug possession offenses. |
| 624.04 | Possession of drug abuse instruments. |
| 624.14 | Use or possession of paraphernalia. |
| 630.11 | Raffle drawings. |
| 636.02 | Assault. |
| 636.045 | Menacing by stalking. |
| 636.05 | Menacing. |
| 636.09 | Nonsupport of dependents. |

| Section | New or amended matter regarding: |
|---------|---|
| 636.11 | Endangering children. |
| 636.12 | Interference with custody. |
| 636.24 | Failing to provide for a person with a functional impairment. |
| 642.015 | Theft. |
| 642.08 | Assaulting police dog or horse or assistance dog. |
| 648.05 | Disturbing a lawful meeting. |
| 648.13 | Impeding public passage of an emergency service responder. |
| 660.02 | Spreading contagion. |
| 660.14 | Smoking in places of public assembly. |
| 666.01 | Definitions relating to sex related offenses. |
| 666.05 | Voyeurism. |
| 666.06 | Polygraph examinations for victims: restrictions on use. |
| 666.07 | Procuring; engagement in sexual activity for hire. |
| 672.02 | Carrying concealed weapons. |
| 672.04 | Improperly handling firearms in a motor vehicle. |
| 672.10 | Fireworks. |
| 672.15 | Possession of an object indistinguishable from a firearm in a school safety zon |
| 698.02 | Penalties for misdemeanor. |
| 698.03 | Imposing sentence for misdemeanor. |

AN ORDINANCE AUTHORIZING THE SALE, BY INTERNET AUCTION, OF CITY OWNED PERSONAL PROPERTY WHICH IS NOT NEEDED FOR PUBLIC USE, OR IS OBSOLETE OR UNFIT FOR THE USE FOR WHICH IT WAS ACQUIRED

- **WHEREAS**, the City's equipment listed on the attached Exhibit A is no longer needed, is past its useful life and may have already been replaced; and
- **WHEREAS**, pursuant to RC § 721.15(D), the City is authorized to sell unneeded, obsolete or unfit property through internet auction; and
- **WHEREAS**, the City desires to utilize the services of GovDeals, Inc. ("GovDeals") as the City's contracted representative to conduct auctions of the listed property on the City's behalf; and
- **WHEREAS**, GovDeals is located at 100 Capital Commerce Boulevard, Suite 110, Montgomery, Alabama 36117, its website address is govdeals.com and its telephone number is (800) 613-0156; and
- **WHEREAS**, Council has determined that the most cost-effective and efficient way to sell the listed property would be through the internet auction process.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

- <u>SECTION 1</u>. The personal property listed on the attached Exhibit A is not needed for public use, or is obsolete or unfit for the use for which it was acquired.
- SECTION 2. The City Manager, or the Director of Public Service/Assistant City Manager as the City Manager's designee, be and he hereby is, authorized and empowered to retain the services of GovDeals to effectuate the sale of the property listed on Exhibit A by internet auction, to enter into an appropriate user agreement between the City and GovDeals in a form approved by the Law Director, and to execute all documents and perform all acts required to complete the sale of the property listed on Exhibit A.
- <u>SECTION 3</u>. The internet auction will be conducted by GovDeals in accordance with its rules, regulations and procedures. As required by law, the property will be listed for a minimum of ten (10) days, including Saturdays, Sundays and legal holidays.
- SECTION 4. The Clerk of Council shall publish, in a newspaper of general circulation within the City or as provided in RC § 7.16, notice of the City's intent to sell the unneeded, obsolete or unfit municipal personal property listed on the attached Exhibit A by internet auction. The notice shall include a summary of the information provided herein and shall be published twice. The second notice shall be published not less than ten (10) nor more than twenty (20) days after the previous notice. A similar notice also shall be posted in a conspicuous place in the office of the Clerk of Council and posted on the City's website.

| Passed this | day of | , 2024. |
|----------------------------|----------|--------------------------------|
| | | |
| | | |
| | | Bill Cook, MAYOR |
| | | |
| | | Emily Berner, CLERK OF COUNCIL |
| APPROVED AS TO FORM: | | |
| | | |
| Jacob M. Jeffries, DIRECTO | R OF LAW | |

1st ____ 2nd:____ Wright Y N Bahun Y N Lindsey Y N Mayor Cook Y N V. Mayor Eggleston Y N Shamy Y N Y Grimm N Totals:

Intro: 03/18/2024 Action: 04/1/2024 Effective: 04/16/2024

Pass

Fail

EXHIBIT A

Equipment for Sale

*Self-Contained Breathing Apparatus (SCBA) Air Compressor with Cascade System (Fire Department)

AN ORDINANCE AUTHORIZING AN EXPENDITURE OF FUNDS IN EXCESS OF THIRTY-FIVE THOUSAND DOLLARS (\$35,000) FOR THE PAVING AND STRIPING OF THE HERITAGE HALL AND HENSLEY PARK PARKING AREAS

WHEREAS, the City was the recipient of a federal grant through Clark County that was used to build Heritage Hall, which was completed during November of 2023; and

WHEREAS, the grant funds covered all building costs of Heritage Hall except for the parking area; and

WHEREAS, the paving could not be completed during November of 2023 because the asphalt plants were shut down for the season; and

WHEREAS, it would be in the City's best interest to pave the parking areas at Heritage Hall and Hensley Park at the same time to save on mobilization costs; and

WHEREAS, the City received the attached proposals from Wagner Paving Inc. for the paving of both parking areas in the amount of Forty-Nine Thousand Three Hundred Twenty-Two Dollars (\$49,322), and the total price of the paving will not exceed Fifty Thousand Dollars (\$50,000); and

WHEREAS, this matter is before City Council due to the cost exceeding the City Manager's monetary threshold.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

Section 1. The City Manager, or the Director of Public Service/Assistant City Manager as the City Manager's designee, be, and he hereby is, authorized and directed to enter into the attached agreements with Wagner Paving Inc. and to execute all other documents as may be necessary for the City to complete the Heritage Hall and Hensley Park paving projects.

Section 2. The dollar amount for said projects shall not exceed Fifty Thousand Dollars (\$50,000).

| Passed this day o | of, 2024. | | |
|------------------------------------|--|----------------------------|-----------------------|
| | Bill Cook, MAYOR | | |
| | Emily Berner, CLERK | | |
| APPROVED AS TO FORM: | 1st | | |
| | 2nd: | | |
| Jacob M. Jeffries, DIRECTOR OF LAW | Wright Bahun Lindsey Mayor Cook V. Mayor Eggleston Shamy Grimm | Y Y Y Y Y Y | N N N N N |
| ntro: 03/18/2023 | - | | |

ntro: 03/18/2023 Action: 04/01/2023 Effective: 04/16/2023

Pass Fail

Totals:

Proposal

PAVING THE WAY

ANIPO DAN



| SINCE 1970 | IUNEK PAV | | Women-Gwned Basiness Driberprise |
|---|---------------------------|------------------------|----------------------------------|
| P.O. Box B • Laura, Ohio 45 | _ | | Fax: (937) 947-1899 |
| MPANY: City of New Carlisle | PHONE: 937-926-3 | 973 | DATE: 2/28/24 |
| MAIL: HKITKO@NEWCARLISLEOHIO.GOV | SUBJECT: Smith P | ark - Revised | i |
| : Howard Kitko | TOTAL PAGES: 1 | of 3 | JOB NUMBER: 23-0922 |
| hereby submit specifications and estimates for: | : | | |
| SCOPE OF WORK SEE PLAN FOR DETA | AIL: | | |
| Place, grade, and compact 3" of #304 st Place 1.5" of compacted type 2 base as Place 1.5" of compacted type 1 surface at Place approximately (9) - 6" bollards. Layout and Stripe | phalt. | | |
| NOTES: Any stone not used will be credite | | ⁻ 215 tons, | |
| there will be an additional charge. | | PRICE | E: \$41,958.00 |
| PREVAILING WAGE RATES | TAX EXEMPT | 1 MOB | IN 2024 ONLY |
| permits, testing, #408 prime, #407 tack, traffic co | | | IF required. |
| JE TO CURRENT WORK ALREADY UNDER CONTRACT, | | | WN FUTURE WEATHER CONDITIONS, V |
| NNOT GUARANTEE THIS WORK WILL BE DONE IN 2023 | S AND WILL NOT BE RESPONS | SIBLE FOR PEN | ALTIES FOR 2023 COMPLETION DATES |

*If any of the above work requires the use of specific compliance websites and/or background checks Wagner Paving must be notified before the acceptance of the job or additional fees will apply

*With the ongoing volatility in the economy, prices and supply shortages. Wagner Paying reserves the right to increase prices relating to materials. fuel, transportation, etc. While Wagner Paving makes every effort to lock in material prices from suppliers, due to the current economic status, we cannot quarantee those prices will be honored.

*Any reduction in units, quantities, or increases in mobilizations may result in an increase in cost.

*This proposal is contingent upon buyer's acceptance of terms stated herein and to be made a part of any contract or purchase order.

All grade to be sound and within tolerance + 1" of final grade. 1 move in, all others \$1,000.00 each. All traffic control by others. Any overage due to poor grade done by others will be paid for by owner.

IF THIS IS ACCEPTED AS A CONTRACT, PLEASE SIGN AND RETURN. Project will not be started until a signed contract is received by Wagner Paving, Inc. Upon acceptance, please also forward a Notice of Commencement and any applicable tax exempt forms. Net due 30 days from date of invoice. There will be a 1 1/2% (18% apr) service charge applied to all past due accounts.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. We are an EEO employer.

Acceptance of Proposal -- The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

DB

| Date of Acceptance: | |
|---------------------|--|
| | |

| Authorized | and the same | |
|------------|----------------|--|
| Signature | | |
| | TRAVIS HUFFORD | |

Note: This proposal may be withdrawn by us if not accepted

| Signature | | | |
|-----------|--|------|--|
| Signature | | | |

within 15 days.

PAVING THE WAY **SINCE 1970**

Proposal WAGNER PAVING...



| _ | 37 • Phone: (937) 9 | 47-1834 • Fax: (937) 947-1899 |
|--|---|---|
| COMPANY: City of New Carlisle | PHONE: 937-926-3 | 973 DATE: 2/28/24 |
| EMAIL: HKITKO@NEWCARLISLEOHIO.GOV | SUBJECT: Widenin | g |
| TO: Howard Kitko | TOTAL PAGES: 2 | of 3 JOB NUMBER: 23-0922 |
| We hereby submit specifications and estimates for: | | |
| SCOPE OF WORK - WIDENING: | | |
| Excavate 8" of topsoil. Haul spoils offsite. Place, grade and compact 8" of #304 stone Place 1.5" of compacted type 2 base asphance Place 1.5" of compacted type 1 surface asphance Layout and Stripe | alt. | |
| NOTES: Must do shelter house to get this prid | ce. | |
| | | PRICE: \$9,752.00 |
| | | |
| PREVAILING WAGE RATES | TAX EXEMPT | 1 MOB IN 2024 ONLY |
| NO permits, testing, #408 prime, #407 tack, traffic contrictions of the confidence o | | |
| DUE TO CURRENT WORK ALREADY UNDER CONTRACT, SU | | |
| CANNOT GUARANTEE THIS WORK WILL BE DONE IN 2023 AF | | |
| 'If any of the above work requires the use of specific complian acceptance of the job or additional fees will apply | ice websites and/or backgro | ound checks Wagner Paving must be notified before the |
| With the ongoing volatility in the economy, prices and supply fuel, transportation, etc. While Wagner Paving makes every ef | | |
| cannot guarantee those prices will be honored. | | |
| Any reduction in units, quantities, or increases in mobilization | <u>-</u> | |
| *This proposal is contingent upon buyer's acceptance of terms All grade to be sound and within tolerance <u>+</u> 1" of final grade. <u>1</u> mo | | |
| done by others will be paid for by owner. | | |
| IF THIS IS ACCEPTED AS A CONTRACT, PLEASE SIGN AN Wagner Paving, Inc. Upon acceptance, please also forward days from date of invoice. There will be a 1 1/2% (18% apr) | d a Notice of Commencem | nent and any applicable tax exempt forms. Net due 30 |
| All material is guaranteed to be as specified. All work to be con a workmanlike manner according to standard practices alteration or deviation from above specifications involving extimit be executed only upon written orders, and will become a charge over and above the estimate. All agreements contingestrikes, accidents or delays beyond our control. Owner to catornado and other necessary insurance. Our workers are fully by Worker's Compensation Insurance. We are an EEO employ Acceptance of Proposal The above prices, specification conditions are satisfactory and are hereby accepted. You authorized to do the work as specified. Payment will be not outlined above. | s. Any ra costs an extra Authorize ent upon Signature arry fire, covered /er. ons and /ou are nade as | LDSY / |
| Date of Acceptance: | Signature | |

PAVING THE WAY **SINCE 1970**

Proposal WAGNER PAVING ChioWBE



| P.O. Box B • Laura, Ohio 4533 | 7 - 1 Holle. (957) 947- | ·1834 • Fax: (937) 947-1899 |
|--|---|--|
| COMPANY: City of New Carlisle | PHONE: 937-926-3973 | B DATE: 2/28/24 |
| EMAIL: HKITKO@NEWCARLISLEOHIO.GOV | SUBJECT: Small Lot | |
| TO: Howard Kitko | TOTAL PAGES: 3 of 3 | JOB NUMBER: 23-0922 |
| We hereby submit specifications and estimates for: | | |
| SCOPE OF WORK - SMALL LOT: | | |
| Fine grade existing stone. Place 1.5" of compacted type 2 base aspha Place 1.5" of compacted type 1 surface asp Layout and Stripe. Repair parking blocks. | | |
| NOTES: Must do shelter house to get this pric | e. | |
| | | PRICE: \$7,364.00 |
| PREVAILING WAGE RATES | TAX EXEMPT | 1 MOB IN 2024 ONLY |
| NO permits, testing, #408 prime, #407 tack, traffic contro | | |
| CONFIRMATION NEEDED WITHIN 14 DAYS TO LOCK IN PRICE | | |
| DUE TO CURRENT WORK ALREADY UNDER CONTRACT, SUF CANNOT GUARANTEE THIS WORK WILL BE DONE IN 2023 AN | | |
| flf any of the above work requires the use of specific compliant acceptance of the job or additional fees will apply | e websites and/or background | d checks Wagner Paving must be notified before the |
| With the ongoing volatility in the economy, prices and supply fuel, transportation, etc. While Wagner Paving makes every efficannot guarantee those prices will be honored. | | |
| Any reduction in units, quantities, or increases in mobilization | s may result in an increase in | <mark>cost.</mark> |
| This proposal is contingent upon buyer's acceptance of terms | stated herein and to be made | a part of any contract or purchase order. |
| All grade to be sound and within tolerance \pm 1" of final grade. $\underline{1}$ more by others will be paid for by owner. | ve in, all others \$1,000.00 each. | All traffic control by others. Any overage due to poor grade |
| IF THIS IS ACCEPTED AS A CONTRACT, PLEASE SIGN ANI Wagner Paving, Inc. Upon acceptance, please also forward days from date of invoice. There will be a 1 1/2% (18% apr) | | |
| days from date of filvoice. There will be a 1 1/2 /6 (10 /6 apr) | service charge applied to all | past due accounts. |
| All material is guaranteed to be as specified. All work to be connaworkmanlike manner according to standard practices, alteration or deviation from above specifications involving extrawill be executed only upon written orders, and will become another according over and above the estimate. All agreements continger strikes, accidents or delays beyond our control. Owner to calcornado and other necessary insurance. Our workers are fully only Worker's Compensation Insurance. We are an EEO employed Acceptance of Proposal The above prices, specification conditions are satisfactory and are hereby accepted. You authorized to do the work as specified. Payment will be mouthined above. | service charge applied to all npleted Any a costs n extra nt upon rry fire, covered er. Note ons and ou are ade as | TRAVIS HUFFORD |
| All material is guaranteed to be as specified. All work to be connaworkmanlike manner according to standard practices, alteration or deviation from above specifications involving extrawill be executed only upon written orders, and will become another according over and above the estimate. All agreements continger strikes, accidents or delays beyond our control. Owner to calcornado and other necessary insurance. Our workers are fully only Worker's Compensation Insurance. We are an EEO employed Acceptance of Proposal The above prices, specification conditions are satisfactory and are hereby accepted. You authorized to do the work as specified. Payment will be manufactured. | service charge applied to all npleted Any a costs n extra nt upon rry fire, covered er. Note ons and ou are ade as | TRAVIS HUFFORD E: This proposal may be withdrawn by us if not accepte in 15 days. |

AN ORDINANCE AMENDING CHAPTER 1244 OF THE CITY OF NEW CARLISLE'S PLANNING AND ZONING CODE

WHEREAS, Chapter 1244 of the Codified Ordinances of the City of New Carlisle addresses the administration, enforcement and penalties of the City's Zoning Code; and

WHEREAS, an amendment to Section 1244.01 is necessary to provide the City Zoning Inspector with additional enforcement options for remedying violations of the Zoning Code; and

WHEREAS, it has also been determined that Section 1244.04, which pertains to appeals concerning the interpretation or administration of the Zoning Code, and Section 1244.99, which states the penalties for violations of the Zoning Code, should be amended to further improve the City's ability to enforce its Zoning Code; and

WHEREAS, the New Carlisle Planning Board, at its January 23, 2024 regular meeting, voted in favor of making a recommendation to Council that the requested amendments to Chapter 1244 be granted, and the recommendation was received by Council on February 20, 2024; and

WHEREAS, the procedure to amend the Zoning Code, as set forth in Chapter 1242 of the Codified Ordinances, has been followed; and

WHEREAS, Council finds it to be in the best interests of the health, safety and welfare of the City and its inhabitants to adopt the Planning Board's recommendation and to amend the City's Zoning Code.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS, that:

- **Section 1.** Chapter 1244 shall be amended in accordance with the attached exhibits as follows:
 - 1244.01 See Exhibit A
 - 1244.04 See Exhibit B
 - 1244.99 See Exhibit C
- **Section 2.** All ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.
- Section 3. It is found that all formal actions of this Council concerning and relating to the adoption of this Ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council that resulted in this formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| Passed this | day of | , 2024. |
|--------------------|-----------------|--------------------------------|
| | | |
| | | Bill Cook, MAYOR |
| | | Diff Cook, WITT OR |
| | | |
| | | Emily Berner, Clerk of Council |
| APPROVED | AS TO FORM: | |
| | | |
| Jacob M. Jeffries, | DIRECTOR OF LAW | |

2nd:____ Wright Y N Bahun Y N Y Lindsey N Y Mayor Cook N V. Mayor Eggleston Y N Shamy Y N Y Grimm N Totals:

Intro: 03/18/24 Public Hearing: 04/01/24 Action: 04/15/24 Effective: 05/15/24

Pass

Fail

1244.01 ZONING INSPECTOR.

- (a) A Zoning Inspector designated by the City Manager shall administer and enforce this Zoning Code. The Inspector may be provided with the assistance of such other persons as the Manager may direct. The Inspector, before entering upon his or her duties, shall give bond as specified in Ohio R.C. 733.69 and 733.70.
- (b) The Zoning Inspector may file any misdemeanor complaints and issue any misdemeanor citations necessary to enforce this Code.
 - (bc) For the purposes of this Zoning Code, the Inspector shall:
- (1) Upon finding that any of the provisions of this Zoning Code are being violated, notify in writing the person responsible for such violation, ordering the action necessary to correct such violation;
 - (2) Order the discontinuance of illegal uses of land, buildings or structures;
- (3) Order the removal of illegal buildings or structures or illegal additions or structural alterations;
 - (4) Order the discontinuance of any illegal work being done; or and
- (5) Take any other action authorized by this Zoning Code to ensure compliance with or to prevent violations of this Zoning Code. This may include the issuance of and action on zoning permits and such similar administrative duties as are permissible under law, *and filing or issuing misdemeanor complaints or citations*.

1244.04 APPEALS.

Appeals to the Board of Appeals concerning the interpretation or administration of this Zoning Code may be taken by any person aggrieved or by any officer or bureau of Council affected by any decision of the Zoning Inspector, *other than the decision to file or issue a misdemeanor complaint or citation*. Such appeal shall be taken within twenty days after the decision by filing, with the Inspector and with the Board, a notice of appeal specifying the grounds upon which the appeal is being taken. The Inspector shall transmit to the Board all the papers constituting the record upon which the action appealed from was taken.

1244.99 PENALTY.

- (a) Whoever violates or fails to comply with any of the provisions of this Zoning Code is shall be guilty of a minor misdemeanor and upon conviction thereof and shall be fined not less than one hundred dollars (\$100.00) but not more than one hundred fifty dollars (\$150.00) for each offense. Any person convicted of a second offense of this section within two years of the first offense shall be guilty of a misdemeanor of the fourth degree and, upon conviction thereof, shall be fined not less than one hundred fifty dollars (\$150.00) but not more than two hundred fifty dollars (\$250.00), or imprisoned not more than 30 days, or both. Any person convicted of a third offense of this section within three years of the first offense shall be guilty of a misdemeanor of the first degree and, upon conviction thereof, shall be fined not less than two hundred fifty dollars (\$250.00) but not more than one thousand dollars (\$1,000.00), or imprisoned not more than 180 days, or both. A separate offense shall be deemed committed each day during or on which a violation or noncompliance occurs or continues.
- (b) The owner or tenant of any building, structure, premises or part thereof, or any architect, builder, contractor, agent or other person who commits, participates in, assists in or maintains such a violation or noncompliance, is guilty of a separate offense and shall suffer the penalty provided in subsection (a) hereof.
- (c) Nothing in this section shall prevent the Municipality from taking such other lawful action as is necessary to prevent or remedy such a violation or noncompliance.
 - (d) Any violation of any section of this Zoning Code is a strict liability offense.