

CITY COUNCIL SPECIAL MEETING AGENDA

**May 13, 2024 @ 6:00pm
Smith Park Shelter House**

- 1.** Call to Order:
- 2.** Roll Call:
- 3.** Invocation:
- 4.** Pledge of Allegiance:
- 5.** Action on Minutes: N/A
- 6.** Communications: N/A
- 7.** City Manager's Report: N/A
- 8.** Committee Reports: N/A
- 9.** Comments from Members of the Public: *Comments limited to 5 minutes or less
- 10.** RESOLUTIONS: (None)
- 11.** ORDINANCES: (None)
- 12.** Other Business:
 - Disaster Recovery Policy Development and Discussion w/ Clark County EMA
 - Charter Review Items
 - Miscellaneous
- 13.** Executive Session:
- 14.** Return to Regular Session:
- 15.** Adjournment