## CITY COUNCIL REGULAR MEETING PACKET

June 17, $2024 @$ 6:00pm Heritage Hall in Smith Park

| 1. | Call to Order: | Mayor Bill Cook |
| :--- | :--- | :--- |
| 2. | Roll Call: | Clerk of Council |
| 3. | Invocation: |  |
| 4. | Pledge of Allegiance: |  |
| 5. | Action on Minutes: | 05/20/24 Regular Session, 05/28/24 Special Meeting \& 06/03/24 Regular <br> Meeting |
| 6. | Communications: | Elizabeth Dewitt - Clark County Combined Health District <br> Flyers: Community Clean-Up, Fireworks \& Movie Night, Community <br> Garage Sale |
|  |  | Gity Manager Report: |
| Attached |  |  |

## 10. RESOLUTIONS: NONE

11. ORDINANCES: (1-Intro; 3 - Action*)
*A. Ordinance 2024-27 (Introduced on 06/03/24. Public Hearing and Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING THAT AMENDS THE COLLECTIVE BARGAINING UNIT'S JOB CLASSIFICATION AND WAGE TABLE
*B. Ordinance 2024-28 (Introduced 06/10/24. Public Hearing and Action Tonight)
AN ORDINANCE AMENDING SECTION 618.21 OF THE CODIFIED ORDINANCES REGARDING THE KEEPING OF CHICKENS AT RESIDENTIAL PROPERTIES WITHIN CITY LIMITS
*C. Ordinance 2024-29 (Introduced 06/10/24. Public Hearing and Action Tonight)
AN ORDINANCE AMENDING ORDINANCE 2018-08 FOR THE PURPOSE OF UPDATING THE FEE SCHEDULE FOR MISCELLANEOUS FEES AND PERMITS REQUIRED BY THE CITY OF NEW CARLISLE, OHIO

## D. Ordinance 2024-30 (Introduction Tonight. Public Hearing and Action on 07/01/2024)

AN ORDINANCE ADOPTING THE TAX BUDGET FOR THE CITY OF NEW CARLISLE, OHIO FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2025, AND SUBMITTING THE SAME TO THE AUDITOR OF CLARK COUNTY, OHIO

## 12. OTHER BUSINESS:

- Additional City Business:
- City Offices Closed: June $19^{\text {th }}$ to Observe Juneteenth
- Community Clean-Up and Document Shred Event: Saturday, June 22 from 8am-11am @ 621 Walsh Drive
- City Council Planning and Strategy Session: Saturday, June 22 @ Fire Station. 9am-2pm
- Community Garage Sale: Saturday and Sunday, June 29th and June 30 ${ }^{\text {th }}$
- Fireworks Show: Saturday, June 29 @ dusk. Haddix Field (Rain-Out Date, Sunday June 30 ${ }^{\text {th }}$ )
- Movie Night ( $1^{\text {st }}$ Annual): Saturday, June $29^{\text {th }}$ AFTER the fireworks show at Haddix Field
- Open for Discussion on City Related Business

13. Executive Session:
14. Return to Regular Session:
15. Adjournment

## RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @ , Smith Park Shelter House held 5/20/24@ 6:00 pm

1. Call to Order: Mayor Cook calls the meeting to order.
2. Roll Call: Berner calls the roll- Cook, Grimm, Bahun, Shamy, Wright, Lindsey, Eggleston. 7
members present
3. Invocation: Trusty
4. Pledge of Allegiance: All are Welcome to Participate
5. Action on Minutes:

Regular Minutes 5/6/24: 1st Shamy 2nd Lindsey YES 7: Eggleston, Cook, Grimm, Bahun, Shamy, Wright, Lindsey NAY: 0 Accepted 7-0
Special Minutes 5/13/24: 1st Lindsey 2nd Shamy YES: 7 Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0
6. Communications: Board of Zoning Appeals interview Michael Green

Motion by Lindsey 2nd by Shamy to accept Michael Green as a member of the BZA. YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0

## 7. City Manager's Report:

DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

## Service Report:

```
To: Randy Bridye, City Margges
From: Howand/Kitko, Service Director/Asst. City Managei
Dale: May20,2024
Subject. Coumcil Lpdate
```

Public Wurhs Departarebts.

- Mostalled new park and leaserules at all parks, except Catiske Park. Cardiske Park sien will he eretted al dee completion of the upgrade project.
- Preparing to perfurm a city-w ide dur3-jatch of peilioles wiffing the next couple ut weak and crack seal in the lall.
- Preparing tor parks and strechsape improvements for 2024
- TVoking on Sweeping sclucdule, hased ou arrival of Je new equipment Onec initial sweeping is completed, the ciry will be pointimg carbs througluat the ciry.
- Picklekall comt conversiou les begun.
* Heriage Hall and Hemsley Park parking luts io he pavid Thussday, May 23d, weaiher permited.
- Preppiag the pool for the 2024 sewon.

* Wutking on OPWC Otd High Sveviee Pumy. Building Upprade Projeet.
- Lead Service and Water Main replacement Project. Old Section of bewn. Workiug with tire Ohie EPA tor a dilitional funding forgriyate line replacement. Project survey plase is complete.


## Sewer Dipartment:

- Petforming genenal mantename
- Plan Expausion Study; Study is complete. Plan reviewed by City Manager and Wastewater Superimendent. Approaching enginecring widf some additional information to update the plan furthes.
- 2024 Clank County Striping Contract furestripe yellow ceutefline on Lake Si. Smith Bldd, and Jefferson St. This contract will a bo place the white edge line on 235, at the curye per shilty.
* Fenwick Dh Recumatuctiou Plawe Il is complete.


## Carlisle Park Phase 1 upgrade Project:

- Carlisle Park Phase 1 CDBG Project is complete. City will be installing a fence at one end of the court to prevent the ball from rolling near the street.

NatureWorks Grant:

- The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add gazebos with ADA access at the Municipal Pool. Received pricing for 3ea. 12' $\times 24$ ' Gazebos. Concrete contractor prepped site for concrete, hoping to pour Tuesday $5 / 21$. EF-Structures will be erecting the gazebos approximately $7-10$ days after the concrete pour.


## Disc Golf Course:

- Preliminary design is complete. Getting estimates from contractors to clear the land for the course. Cost estimates could delay start of the project. Estimated Ribbon cutting if project moves forward would me late spring 2025


## Additional Items:

- Pease sidewalk. There is available right-of-way to install sidewalk on the west side of Pease. Discussion on timeframe to complete.
- Metronet project discussion
- Applying for CDBG Critical Infrastructure Grant to reconstruct Rawson from Scott St. to Kennison Ave. in 2025. Full depth reconstruction, full curb replacement, all new storm, and all new drive approaches. Estimate construction cost of $\$ 472,160$, with City matching $10 \%(\$ 47,216)$ and paying for Engineering services of about $\$ 25,000$.
- Application has been submitted for CDBGallocation funds for Car lisle Park Phase 2 upgrade. Additional ADA sidewalk replacement, install driveway, parking area and security, and an additional inclusive park piece.

Grimm noted he got many positive reports on the hanging baskets. He asked how long pickleball would take to be ready and about reprogramming the lights at Main and Jefferson. Kitko notes 3 weeks on pickleball, and the lights are on order.
Wright- Asks about the park name as New Carlisle or Carlisle Park.
Eggleston-Asks about the new park's signs and whether the parks are getting new signs. Kitko notes yes.
Lindsey- asks about the Durapatch and Metro Net. Kitko noted no new updates. Contact him if there are areas that need fixing.
Wright- Asks if the well cleaning will affect the residents, Kitko notes no.
Shamy- Asks about 105 Scott- Kitko notes an extensive repair and has to have some excavation work.

## Fire/EMS Report:

City of New Carlisle
City Council Meeting
05-20-2024
Fire-EMS Report

- In the Month of April, the New Carlisle Fire Division responded to 115 EMS call in the city
- The Division responded to 7 fire related calls, 5 good intent or service calls 1 False Alarms.
- We had 9 EMS calls answered by mutual aid, by Pike Township and 8 by Bethel Clark, due to medic 52 being on a response.
- We answered 3 mutual aid EMS calls for Pike Township and 8 for Bethel Clark.
- Our total run count at time of this report is 554
- We still have FREE smoke alarms for our citizens, just call the station at (937)-854-8401 or stop by the station.

New Carlisle Fire Division
New Carlisie, OH
Count of Incidents by Incident Type (1673)
Start Date 2024-04-0100:00 |End Date 2024:04-30 23:59


Lindsey asks about the medic and whether it is back on duty. Trusty notes that yes, it had airbag issues. Cook- asks if they are to the point of needing a 2nd medic crew. Quick discussions on that point by Trusty and Council. Trusty noted they are getting there and often have two or three medic calls in an hour.

Planning and Zoning Report:


pisclimer
Case Number isa uniaue identifier assigned to the parcel
address being violated.
Main Status determins the activitvor the entire case. Main
Staus will show open even it some of the violations have staus will show open ev.
been closed (remedied).
Violation 5 tatus means one or morevevilations assisned to
the case are either open or closed.
 cases the the vilationsar.
co remedy t the stututions.

Police Report: none

## Finance Report:

COUNCIL FINANCIAL REPORT SUMMARY - APRIL 2024

| Estimated Revenue Arnended Est, Resources | \$ | 7,436,904.00 |
| :---: | :---: | :---: |
| Arnended Est, Resources |  |  |
| Arnended Est. Resources |  |  |
| Arnended Est. Resources | 5 |  |
| 2024 REVISED TOTAL |  |  |
| EST, REV. | 5 | 7,436,904.00 |


| 2024 Original Budget | $\$$ | $8,468,028,00$ |
| :--- | ---: | ---: |
| 1st a. Supplemental | 5 | $237,000.00$ |
| 2nd. a. Supplemental |  |  |
| 3rd. a. Supplemental |  |  |
| Ath a. Supplerrental |  |  |
|  |  |  |
| VISED TOTAL BUDGET $\$$ | $8,705,028.00$ |  |


| Month | Revenue Recelved |
| :---: | :---: |
| lanuary | \$ 591,33155 |
| February | \$ 1,201,090.92 |
| March | $51,259,930.89$ |
| April | $5 \quad 725,767.91$ |
| May |  |
| Jume |  |
| July |  |
| August |  |
| September |  |
| October |  |
| Novermber |  |
| December |  |


| Month | Expenses Paid |  |
| :---: | :---: | :---: |
| January | \$ | 568,745.82 |
| February | S | 1,113,519.47 |
| March | 5 | 640,703,43 |
| April | 5 | 679,241,069 |
| May |  |  |
| Hun |  |  |
| Suly |  |  |
| August |  |  |
| September |  |  |
| October |  |  |
| November |  |  |
| December |  |  |
| Expensesto Date | 5 | 3,002,209.72 |



| apral |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank Accounts | Bunk Balatios | Outstanding Verndior | Dutatanding Employee | $\begin{gathered} \text { Deposits in } \\ \text { Tramsil } \end{gathered}$ | NSFFCheak (1) | Acljuatments | Book Bal ance | Difference |
| PNC-Generifi | 51,250,811.28 | $5 \quad$ (10.00) | 5 | 5. 3,114.47 | 5 | $5 \quad$ | \$1,253,915.75 | $5 \quad$ + |
| PNC-Parrall | 5 209, 11188 | 5 (3,1110an) | 5 | 5 - | 5 | 5 | 5 200,00000 | 5 |
| Star Ohio | 54,09k. 999.31 | 5 | 5 | 5 - | 5 | 5 | \$4,036,999.21 | 5 - |
| USBANKIINVEST | 51,013,526.53 | 5 | 5 | 5 | 5 | 5 | 51,019,526.53 | 5 |
| Parkneat, Sequed | 51,352, 365. 14 | 5 (153,206.71) | 5 - | 5 5 1,576.7日 | 5 | $5 \quad 3721.61$ | \$1,210,459.82 | 5 - |
| Park Nat-MMA | 51,031,615i47 | 5 | 5 | 5 | 5 | 5 | \$1,031,616.47 | 5 |
| ParkNat-Mayors | 5200.00 |  | 5 | 5 | 5 | 5 | \$ 200.00 | 5 |
| NCF-CO's | 5 77,084.99 | 5 | 5 | 5 | 5 | 5 | S 77,684.99 | 5 . |
| Cashon Hamd | $5 \quad 500.00$ | 5 - | 5 - | 5 - | 5 - | 5 | $5 \quad 500.00$ | 5 . |
| Grand Tutals | 59,038,816.50 | S $(156,378859$ | 5 | \$ 4,597. 25 | 5 | \$ 3721.61 | \$8,890,902.77 | 5 - |

## ITY OF NEW CARLISLE MAYOR'S COURT <br> 

## Court Report May 8, 2024

Davidson, Jesse of New Carlisle pled guilty to Non-Compliance and was fined $\$ 1000$ plus court cost. If defendant gets valid license within 120 days then $\$ 600$ will be suspended.
Ennis, Ell of Medway pled no contest to Noncompliance suspension and display of license plate. Fined $\$ 550$ plus court cost. If defendant provides this Court with proof of driving privileges with in 60 days (July 8 ) then $\$ 300$ of fine will be suspended.
Hawkinberry, Dennis L of New Carlisle pled no contest to Non Compliance Suspension and guilty to Display of ficense plate. Fined $\$ 1050$ plus court cost. If defendant get driving privileges with in 90 -days then $\$ 600$ will be suspended.
Lammers, Cassandra of New Carlisle pled no contest to Parking on private property (fo und not guilty). Storage and Exterior Space folnd guilty. Fin ed court cost.
Leon, Christopher of Urbana pled not guilty to Speed 44/25. Trial scheduled for May 22.
Ledbetter, Cassidy R of pled guilty to Operating a Motor Vehicle while under the influenice and no contest to Non-Compliance Suspension. Fined $\$ 1000$ plus court cost (suspended $\$ 625$ of fine if no alcohol related offenses with in the next year) 30 days in jail (suspended 27 days in jail) credit for treatment prograro. License suspended for 180 days. (oriving privileges after 15 days)
Mckinster, James of Springfield pled guilty to License Forfeiture Suspension and Use of Illegal plates. Fined $\$ 550$ plus court cost. If defendant provides this Court with proff of dirwing privileges within 120 days (Nov B) then $\$ 300$ of fine will be suspended.

Monroy, Mariana M of New Carlisle pled no contest to Following too Closely and Operating a Motor withoutt a license. Fined $\$ 250$ plus court cost plus 20 hours of community service.
Wiggins, lessica (Adams) of New Carlisle pled guity to Ext Property \& Stricture. Fenice \& Falls, Exterior Mair. And Structure Soundiness. Fined $\$ 150$ plus court cost. If defendant gets property up to code within 30 days, then fine will be suspended.
Wilson, Megan M of New Carlisle pled no contest to 3 tarting/backing. Fined $\$ 50$ plus court cost.

## PAID THROUGH VIOLATION BUREAU

Jacob, Susan K of New Carlisle, Parking vehicle with expired tags on roadway, \$40
Meadows, Dtonio S of New Carlisle, Parking vehicle with expired tags on roadway, $\$ 40$
Mohdtaher Armo, Saed Shaif of IL, Speed 47/25, \$255
Sidney, Mercer of Fairborn, Speed 51/35, \$245
Sneary, Hailee of Jacksonville, Speed 47/35, \$235
Sisco, Barry D of New Carlisle, Parking on sidewalk, lawn or grass, \$40
Vander pool, Dakota of New Carlisle, Speed 50/25 \& Reasonable Control, \$305


MAYOR'S COURT REPORT FOR APRIL 2024

Total Citations: 20 ( 13 Traffic +7 Other)



INDS DISBURSED
Child Safety/Seat Belts
Indigent Defense Support Fund
Drug Law Enforcement Fund
Expungement
State Bond Surcharge.(new as of 2010 ) TOTAL REMITTED TO STATE
indigent Drivers Alcohol Treatment (Springfield)
Remitted to Computer Fund (Cierk)
Remited to Computer Fund (Cierk)
Remitted to Computer Fund (Court)
Remitted to Court Security Fund
Remitted to Facility Fee
Remitted to City GF - Fines
Remitted to City GF, Court Court/Misc
Remitted to City-Jail Expenses.
Remitted to City-Enforcement \& Education
Remitted to City-Drug Analysis
$\frac{\text { SB } 17 \text { Indigent Driver Interiock \& Alcohol }}{\text { TOTAL REMITTED TO CITY }}$


Prepared 8 Subenitted By:
Kristy Thome, Clerk of Court

Motion by Eggleston 2nd by Lindsey to accept the Finance Report YES: 7 Eggleston, Cook, Grimm, Bahun, Shamy, Wright, Lindsey NAY: 0 Accepted 7-0
Motion by Grimm 2nd by Eggleston to accept the Mayor's Court Report YES: 6 Cook, Grimm, Bahun, Wright, Shamy, Lindsey, Eggleston NAY: 0 Accepted 7-0

Informational Items from the City Manager:

## B. INFORMATIONAL ITEMS

- Discussion Topics
- Heritage Hall Plaque Addition *Potential

Metronet Door-to Door Sales

- Clark County Lead Safe Ohio Program
- FREE (no loan or other obligation) Lead Abatement or Lead Safe Renovations on homes
- Program Information and Pre-Application - Attached
- Clark County Multi-Jurisdictional Hazard Mitigation Plan
- Will be attending May 22, 2024, meeting
- Mitigation Plan Action Worksheet - Attached
- Clark County Capability Assessment Review - Attached
. Please submit survey prior to June
- Policy Items Council is Working On
- Boards and Commission Handbook - Emailed to City Council
$\bigcirc$ Need to determine what Boards and Committee's will be active
Chor Guidance on Next Steps
$\bigcirc$ New document blends the Charter Review Commission recommended changes, the original City Council review comments, and the language of the National Civic League's Model Charter into a single documen
- Disaster Recovery Handbook
$\leqslant$ Developing small handbook that heavily incorporates the Clark County EMA
- Citizen of the Year

Award designed and made a few years back
Guidance on Next Steps

- Clark County Public Health Update - Attached
- O6/03/24 Regular Mecting
- Information submitted to Council regarding potential upcoming city programs such as Movie Nights, Seniors Registry, No-Knock Registry and more.
- Upcoming Legislation
- Bonding of certain city employees

Monroe Meadows TIF Legislation, round 1
Tax Budget - First Read June $17^{\text {th }}$, Second Read and voting July 1, 2024. Tax Budget must be adopied by July $15^{*}$

- Additional Discussion Topics


## Atachment Summary:

- Clark County Lead Safe Ohio Program Information and Pre-Application
- Mitigation Plan Action Worksheet and Clark County Capability Assessment Review
- Charter Review
- Clark County Public Health Update
- Approvals of Finance Report and Mayor's Court Report

Council agrees to install a plaque at Heritage Hall.
Bridge notes information on funding for Lead Safe Ohio can be found on the city website.
Cook asks about a special meeting for Charter Review- Motion by Lindsey 2nd by Shamy to hold a work session to discuss charter review and boards and commissions handbook at 6:30 on 5/28/24 @ Heritage Hall YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy
Lindsey asks about the lead paint project and the income threshold.

## 8. COMMITTEE REPORTS: none

## 9. COMMENTS FROM MEMBERS OF THE PUBLIC:

John Krabacher- 307 N Henry- asks when Henry St. will be repaved. Krabacher notes they met with Mr. Johnson, gave him the Dias ideas, and waiting on an estimate. Notes he is glad the chicken ordinance is in the works.
Pat Krabacher- 307 Henry- thanks council for hearing her when she mentioned how she had church members use the church as a safe place. She commends the council for working on this. Suggests having a public hearing to hear ideas. She notes she is excited for the pickleball courts to be completed. Asks about the Charter review work session and if the council would want to hear from any of the members on the charter review committee. Reminds the council to have an open-minded discussion on giving people some control over their food. She suggests two documentaries, "Kiss the Ground" and "Common Ground". Bridge notes the policy for the charter review board handbook will be policy and will have a public hearing.
Karrie Ann Grow, 321 S. Scott, a local doula, provides scientific evidence on why chickens are good for the community and children's health.
Janel Zimmerman, 219 Prentice Dr., notes that it is very hard to hear in the building when the air conditioner is on.

## 10. RESOLUTIONS: None <br> 11. ORDINANCES:

Ordinance 2024-21 (Introduced on May 6, 2024. Public Hearing and Action Tonight)
AN ORDINANCE AMENDING CHAPTER 1066 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE, OHIO TO REVISE CEMETERY FEES
1st Eggleston 2nd Shamy- Motions withdrawn Motion by Lindsey 2nd by Grimm to amend the ordinance to reflect the changes of changing fee to $\$ 200$, adding section N , dropping the residents' infant burial fee to residents for the price of $\$ 50$ and $\$ 150$ for non-residents. Council discussions on the amendments, Wright suggests leaving the non-resident at $\$ 200$. Lindsey notes that because it involves an infant, he thinks it should be waived or lowered. Continued discussions and council amendments to change the fee to $\$ 100$ for infants and $\$ 150$ for nonresidents.

Vote on Amendments: 1st Lindsey 2nd Shamy YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Amendments accepted 7-0
Vote of ORD: YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0 Ordinance 2024-22 (Introduction Tonight. Public Hearing and Action on 06/03/24)
AN ORDINANCE AMENDING SECTION 1460.44 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING ACCESSORY USES FOR RECREATIONAL VEHICLES AND EQUIPMENT, AND OVERNIGHT PARKING
Ordinance 2024-23E (Introduction, Public Hearing and Action Tonight)
AN ORDINANCE AUTHORIZING THE CITY MANAGER, OR THE DIRECTOR OF PUBLIC SERVICE/ASSISTANT CITY MANAGER, TO ENTER INTO AN AGREEMENT WITH THE BOARD OF CLARK COUNTY COMMISSIONERS FOR THE 2024 ROADWAY RESURFACING PROJECT, AND DECLARING AN EMERGENCY
1st Lindsey 2nd Shamy ex: grant for road repair YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0
Ordinance 2024-24 (Introduction Tonight. Public Hearing and Action on 06/03/24)
AN ORDINANCE SUPPLEMENTING CERTAIN APPROPRIATIONS CONTAINED IN NEW CARLISLE CITY ORDINANCE 2023-61
Ordinance 2024-25 (Introduction Tonight. Public Hearing and Action on 06/03/24)
AN ORDINANCE AMENDING SECTION 618.15 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING ANIMAL ENCLOSURES
Ordinance 2024-26 (Introduction Tonight. Public Hearing and Action on 06/03/24)
AN ORDINANCE AMENDING CHAPTER 618 OF THE CODIFIED ORDINANCES FOR THE PURPOSE OF PERMITTING THE KEEPING OF CHICKENS AT RESIDENTIAL PROPERTIES WITHIN CITY LIMITS

## 12. OTHER BUSINESS:

Cook asks about the cemetery and cremation section. Bridge notes that the council can give guidance to the admin to look into it. Bridge thinks it was more than five years ago.
Lindsey- notes this setup does not work for the meetings. Cook agrees-council discussions on a different setup. Next meeting will be held at Heritage Hall.
13. Executive Session: none
14. Adjournment: 1st Lindsey 2nd Shamy @ 7:31 pm YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 6-0

Mayor Bill Cook

Clerk of Council Emily Berner

## RECORD OF PROCEEDING

## MINUTES: CITY OF NEW CARLISLE, OHIO Special Meeting @, Smith Park Shelter House held

 5/28/24@6:30 pm1. Call to Order: Mayor Cook calls the meeting to order.
2. Roll Call: Berner calls the roll- Cook, Grimm, Bahun, Shamy, Wright, Lindsey, Eggleston 7 members present
3. Invocation: Cook
4. Pledge of Allegiance: All are Welcome to Participate
5. Action on Minutes: none
6. Communications: none
7. City Manager's Report: none
8. COMMITTEE REPORTS: none
9. COMMENTS FROM MEMBERS OF THE PUBLIC: none
10. RESOLUTIONS: none
11. ORDINANCES: none
12. OTHER BUSINESS:

Charter Review discussions:
Potential Charter Amendments
PREAMBLE
Being grateful to Almighty God for the blessings of liberty, we the people of the City of New Carlisle, under the constitution and laws of the state of Ohio, in order to secure the benefits of local self-government and to provide for an honest and accountable council-manager government do hereby adopt this charter and confer upon the city the following powers, subject to the following restrictions, and prescribed by the following procedures and governmental structure. By this action, we secure the benefits of home rule and affirm the values of representative democracy, professional management, strong political leadership, public engagement, diversity and inclusiveness and regional cooperation. (Amended March 2022).

## National Civic League Language

We the people of the [city/town] of ___ under the constitution and laws of the state of $\qquad$ in order to secure the benefits of local self-government and to provide for an honest and accountable council-manager government do hereby adopt this charter and confer upon the city the following powers, subject to the following restrictions, and prescribed by the following procedures and governmental structure. By this action, we secure the benefits of home rule and affirm the values of representative democracy, professional management, strong political leadership, public engagement, diversity and inclusiveness and regional cooperation.

During the council discussions on the word choice brought up by Eggleston, Lindsey noted that it had already been discussed and voted on. There are no further comments. The council moves to discuss the next section.

## ARTICLE II

POWERS
Section 3.01. Powers of the City.
The City shall have all power possible under the Constitution and laws of the State of Ohio as fully and completely as though they were specifically detailed in this Charter, except as restricted by the provisions of this Charter. The powers so granted and adopted shall be restricted by the provisions of this Charter. The powers so granted and adopted shall be
City shall have any and all such additional powers not specifically denied it by the
Constitution and laws of the State of Ohio, or the Constitution and laws of the United States
not specifically denied it by this Charter. (Amended Nov. 3, 1998)
Section 3.02. Construction.
This Charter shall be construed in such a manner as to resolve any ambiguity which may be found to exist herein in favor of the City. Unless otherwise indicated, the enumeration of specific items herein shall not be construed as limiting the operation of this Charter to only those specific items mentioned. (Amended Nov. 3, 1998)

Section 3.03. Intergovernmental Relations
The City may exercise any of its powers or perform any of its functions and may participate in the financing thereof jointly or in cooperation, by contract or otherwise with any one or more states, civil divisions, agencies or any governmental entity of this state or any other state or states or the United States in the performance of any activity which one or more of such entities has the authority to undertake. (Amended Nov. 3, 1998; March 2022)

National Civic League Language
The city may participate by contract or otherwise with any governmental entity of this state or any other state or states or the United States in the performance of any activity which one or more of such entities has the authority to undertake.

## ARTICLE IV

## TRTICLE IV

Section 4.01. General Powers and Duties
(a) General Powers All powers of the city shall be vested in the city Council, except as
otherwise provided by law of this Charter.
(b) Council Member Duties.
(1) The duties of Council members consist in their collective participation in scheduled

Council meetings and work sessions, stating his or her opinions, and voting his or her
conscience in making decisions which impact the citizenry.
(2) Council members may propose, draft, review and pass ordinances for the health,
safety and welfare of the citizenry. Council may collectively determine that additional
Council duties should be required as prescribed by ordinances which are not in consistent
(3) Council mern
(3) Council members collectively oversee the performance of the City Manager. Council
members may collectively review the
(4) Council members shall be available to receive citizen input face-to-face,
telephone/voice mail, e-mail, and by other appropriate manners. Council members are
encouraged to participate in other County and civic groups.
(c) CouncilMember Training.
(1) Council members shall attend the Sunshine Laws Training provided by the Ohio

Attorney General's Office within the first cal endaryear of every elected term
(2) Council members may attend Municipal Officials Training Seminars provided by the
(3) Council members may, and are encouraged, to attend Ethics Law training provided
the State of Ohio Ethics Commission
(Amended Nov 7, 2006: March 2022)

National Civic League Language
General Powers and Duties.
All powers of the city shall be vested in the city council, except as otherwise
provided by law or this charter, and the council shall provide for the exercise

Council discussions on the wording "general powers."
Motion by Lindsey 2nd by Shamy to keep 4.01A as written/recommended by Charter review YES: Wright Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0
Lindsey motions to accept sections 4.01 B and C as written/recommended by Charter review with 2nd by Shamy YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0
Bahun motions to add "Trainings" to the heading section of 4.01 with a 2nd by Eggleston YES: Cook, Grimm, Bahun, Shamy, Wright, Lindsey NAY: 0 Accepted 7-0

Section 4.02. Eligibility of Members, Terms, and Composition
(a) Eligibility. Each member of the Council at the time of nomination, election and throughout the term of office shall be a registered voter in and a resident of the City. The Council shall validate the eligibility of all candidates and members through a signed self-disclosure of residency and voter registration as required by this section.
(b) Terms. Council members shall be elected for a four (4) year term of office in accordance with Article IX.
(c) Composition. The Council shall consist of seven (7) members elected at large on a nonpartisan ballot. (Amended Nov. 3, 1998; March 2022)

Motion by Lindsey 2nd by Shamy to accept section 4.02 A,B,C as written/recommended by Charter
Review YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0
Section 4.07. Prohibitions.
(a) Holding Other Office. Members of Council shall not hold any other City office or employment in the government of New Carlisle during the term for which they were elected or appointed except where authorized by law. No former members of Council shall hold any compensated appointive City office or employment until one (1) year after the expiration of the term for which they were elected or appointed to Council, unless granted a waiver by the Board of Ethics. No employee shall serve on City Council until six (6) months after expiration of employment with the City.
(b) Interference with Administration by Council. Neither the Council nor any of its members shall in any manner dictate the appointment or removal of any City employee who falls under the jurisdiction of the City Manager. Council and its members shall not give
orders, directly or indirectly, to any City employee except the City Manager, as provided by Article V, Section 5.03. However, nothing in this section shall preclude Council from initiating and conducting investigations pursuant to Section 4.10 and Section 5.03.
Council members declared in violation of this prohibition of the Charter shall be in danger of, up to or including, a forfeiture of their seats on Council in accordance with Section 4.08(b), and said seats shall be declared vacant. Upon due process of this Charter, such persons shall not be eligible to hold further office or employment in the City government for a period of five (5) years. (Amended Nov, 3, 1998; Nov. 7, 2006; March 2022)

New Section will need to be added for nepotism and information regarding elected olticials as business owners and what restrictions per the original council review

Council discussions on nepotism/family/husband and wife on same boards or committees. Discussion on the \# of volunteers available and how council and boards should show transparency. No additional wording was added by the council for this section.
Section 4.09. Clerk and Acting Clerk of Council.
There shall be a Clerk and Acting Clerk of Council appointed at the same time as the Mayor and Vice Mayor by a majority vote of the members of the Council. The Clerks shall come from outside the Council membership, and shall serve until successors are chosen and enter upon the duties of office. The Clerks are appointed or dismissed by Council and answer to Council only on matters connected with the duties of the Clerk of Council.
The duties of the Clerk shall include giving notice of Council meetings, keeping the fournal, advertis ing public meetings, hearings, vacancies, and recording in a separate book all ordinances and resolutions approved by Council and seeing that such enactments are published as required by this Charter, and performing such other duties as may be as signed by this Charter or by ordinance. The Clerks may be appointed to serve full-time or parttime. The Clerks shall receive compensation as established by ordinance. The Clerk, Acting Clerk or Finance Director shall accept and give receipts for all petitions submitted by any petitioner. All petitions which meet the requirements of this Charter, except recall petitions which shall be handled as set forth in Article X, Section 11.02 Recall, shall be delivered to the Board of Elections for certification as provided in Section 11,01 of this Charter. (Amended Nov. 3, 1998; Nov. 7, 2006)

Add "Provide staff s upport services for the Mayor and Council members" to the Clerk of Council fob duties per the original Council review.

Council discussions on what "staff support services" are and discussions on adding this, and the council felt that, as written, the charter does not need to be changed due to the clerk not being a full-time employee, nor is the council. The council chose not to add "provide staff support services for Mayor and Council members as a job duty of the clerk. The council noted that hiring the admin assistant helps if a problem arises where the council needs assistance. They noted that they rarely call and need things from the clerk.

Section 4.12. Procedure.
(a) Mectings. The first regular Council meeting in January Following the Municipal election shall be the organizational meeting. At said meeting any newly elected Council members shall take the oath of office. The Council shall meet regularly, at least oncea month, at such times and places as determined by the Rules of Council. Special meetings may be held on the call of the Mayor or of four (4) or more members, and, whenever practicable, with no less than twelve (12) hours written notice by the Clerk of Council to each Council member: All meetings shall be public: however, Council shall have the right to meet in executive session and thereby exclude the public and media pursuant to Section 121.22(G) of the Ohio Revised Code for any purpose enumerated therein.
(b) Rules and Journal. The Council shall determine and abide by its own rules of procedure and order of business and shall provide for keeping a journal of its proceedings, This journal shall be a public record.
(c) Council Action. Action by Council shall be by ordinance or resolution except on procedural matters, A roll call vote by yes or no shall be recorded in the journal. Four (4) members of the Council shall constitute a quorum. A smaller number may adjourn and compel the attendance of absent members, subject to the penalties prescribed by the rules of the Council. No action of the Council, except as otherwise provided in the preceding sentence and in Section 4.08 (d) shall be valid or binding unless adopted by the affirmative vote of four (4) or more members of the Council. (Amended Nov. 3, 1998; Nov. 7, 2006)

Discussion - City Manager able to call Special Meetings? Cross reference the ROC oer the original Council review

Discussions on the 4.12- Motion by Lindsey 2nd by Shamy to accept 4.12 as written/recommended by Charter Review along with adding City Manager able to call Special Meetings YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0

## Section 4.13. Action Requiring an Ordinance.

In addition to other acts required by law or specific provisions of this Charter to be done
by ordinance, those acts of Council shall be by ordinance which, without intending
limitation, do the following:
(a) Adopt or amend an administrative code or establish, alter, or abolish any City department, office or agency;
(b) Provide for a fine or other penalty or establish a rule or regulation for violation of which, a fine or other penalty is imposed;
(c) Grant, renew, or extend a franchise;
(d) Authorize the borrowing of money;
(e) Convey, lease, or authorize the conveyance or leasing of any land of the City:
(f) Amend or repeal any ordinance previously adopted:
(g) Fix compensation of all elected City olficials, administrative department heads or City Manager; and
(h) Levy taxes and-or assessments authorized by voter action, Constitution or Ohio law. (Amended Nov. 2, 1993; Nov. 3, 1998; March 2022)

Place (h)(1)-Income Tax Rate and (h)(2)-Assessments for Curbs \& Gutters back in the Charter under section (h) to further clarify to the citizens what this section means per the original Council Review

Discussions on section 4.13 - Motion to concur with Bridge and get more guidance as to what to change on this section by Lindsey 2nd by Shamy YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0
Section 4.17. Authentication and Recording; Codification; Printing.
(a) Authentication and Recording. The Clerk of Council and the Mayor shall authenticate by their signatures and record in full, in a properly indexed book kept for that purpose, all ordinances and resolutions adopted by the Council.
(b) Codification. Within four (4) years after adoption of this Charter, and at least every ten (10) years thereafter, the Council shall provide for the preparation of a general codification of all ordinances and resolutions having the force and effect of law. The general coditication shall be adopted by the Council by ordinance and shall be published together with this Charter and any amendments thereto, pertinent provisions of the constitution and other laws of the State of Ohio, and such codes of technical regulations and other rules and regulations as the Council may specify. This compilation shall be known and cited officially as the New Carlisle Municipal Code. Copies of the Code shall be furnished to City officers, placed in libraries, public offices, and, if available, in a web site for free public reference, and made available for purchase by the public at a reas onable price fixed by Council.

Replace 10 years with 2 years under (b) - Coditication. With technology today, 2 years is attainable per the original Council review

Motion by Wright 2nd by Eggleston to accept section 4.17 as written/recommended by Charter Review and change 10 years to 2 years under section (b) Codification. YES: Cook, Grimm, Bahun, Shamy, Wright, Lindsey, Eggleston NAY: 0 Accepted 7-0

## Boards and Committee Handbook:

The council looks through the handbook (noting it is well organized and put together) and discusses the boards and options. Cook notes he is not sure how we can have all these. Grimm said he doesn't see any more needed boards. Lindsey asks to keep the city's current boards and adds that some are inactive. Cook asks if the council should revamp and align the handbook with the current boards. Bahun notes that the boards can be created when the need arises.
Wright notes that she thought Randy wanted the council to pick a board to be a liaison for. Wright notes she would be a liaison for the Parks and Rec board when it becomes active. Based on council discussions, nothing indicated that adding new (additional) boards is needed. Grimm asks what exactly is required by the Charter. Lindsey notes two that are charter-mandated. The consensus from the Council is to keep the current seven boards active (noted that some are not active), and add more when the need arises when more volunteers are available.

## Current Boards:

## Board of Zoning Appeals <br> Planning Board <br> Civil Service Committee <br> Tax Review Board <br> Parks and Rec Board <br> Charter Review Committee

13. Executive Session: none
14. Adjournment: 1st Eggleston 2nd Shamy @ 7:59pm YES: Wright, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 6-0 @ 6:37

Mayor Bill Cook

Clerk of Council Emily Berner

## RECORD OF PROCEEDING

MINUTES: CITY OF NEW CARLISLE, OHIO REGULAR SESSION MEETING @, Heritage Hall held 6/3/24@ 6:00 PM<br>1. Call to Order: Mayor Cook calls the meeting to order.<br>2. Roll Call: Bridge calls the roll- Cook, Grimm, Bahun, Shamy, Wright, Lindsey, Eggleston, 7 members present<br>3. Invocation: Trusty<br>4. Pledge of Allegiance: All are Welcome to Participate<br>5. Action on Minutes: submitted at the next meeting<br>6. Communications:<br>Berner reads 3 letters opposing Ordinance 2024-25- keeping of chickens in the city limits.<br>Council,<br>Hope this email finds you well, I heard the discussion of having chickens in town is back. As someone who has dealt with chickens my whole life and has also lived in town, I'd like to offer my concerns with owning chickens.<br>Risk of disease:<br>I'm concerned with disposing the waste properly. In order for a healthy hen to thrive you need AT LEAST two. Hen's waste carry disease, I'm concerned yards in town cannot handle all the droppings from even two hens. Is there a place where the waste can be disposed of properly?<br>Attraction of Wildlife:<br>I keep a very tidy chicken coop and chicken run. Our hens get fresh food daily and doesn't sit more than a day. I still have rats. I find after it rains, the rats will dig tunnels and wait till it's safe to eat the chicken food. Where there's chicken food, there's mice and rats. The hens themselves will attract predator wildlife such as foxes, coyotes and raccoons. Their eggs will also attract rodents and snakes if not gathered quickly.<br>Abandonment of chickens:<br>Sometimes having an animal seems like a good idea and then later regret. If someone decides to abandon chickens is there an animal shelter where they can go? What would the city do with the chickens that people just let loose?

Purchasing poultry:
Ideally citizens will want hens, roosters offer no eggs and are noisy. When purchased at most stores, you must purchase at least 4 . Even when you buy pre sexed birds there is no guarantee that you will get only hens. What will the citizens do with the unwanted roosters? We have methods in the country that would not work in town. I see potential for a wondering rooster issue.

The smell:
I tidy chicken coop smells bad when it rains. There's no getting around it.
Thank your time.

Mayor / Council of New Cartiste,
My name is Roy Kegley. Iown Abe's Hidden Treasures located at 100 E. Jefferson St. \& Troy $\&$ Goodalt Lumber Company located at 311 Ohio Ave., both here in New Carliste. Unfortunately, I am not able to make tonight's council meeting and have asked Vice Mayor Eggleston to read this into public record for me concerning Council voting to allow chickens in the city.

As a business owner in New Cartisle, I would encourage the council to NOT allow chickens inside the city of New Carliste. I believe that chickens belong on a farm or out in the country. Allowing chickens in the city will do nothing but encourage stray dogs and cats to attack the chickens as well as bring other wilduife into the city such as Coyotes, more racoons, and skunks just to name a few. I personally tive approx. 4 miles outside of the city. but unfortunately, I see firsthand what wildilife does to my neighbor's chickens. They now trap racoons and kill them on a regutar basis since the racoons wilt get into the chicken coop and kill and mangle the chickens. It is atso nothing to see Coyotes or hear in the area searching for a way to get at them as well. This does not include the animats that will be atter the eggs such as snakes, skunks, \& such.
I urge the council to vote NO on allowing chickens in the city. We do not need to bring in the country wildlife into the city more than it must be already. Allowing chickens inside the city will create more problems when we have Coyotes and such roaming the city streets looking for Chickens and other food sources. Large Hawks will be coming after our cats and small dogs as thoy look for chickens. Country life belongs in the country, please vote No on bllowing chickens inside the city limits.
$u$


Jim Leathley


113 Villa Dr, New Carlisle, OH 45344
(937) 408-2719 jeļosu@gmail.com

May 3, 2024

Members of City Council,
1 am writing in regards to proposed Ordinance 2024-25, which is scheduled to be dbcussed and Action taken up it this evening. First, I apologize for not being able to present my discussion on this matter in person. However, a prior commitment precludes me from attending.

As you are aware, Ordinance $2024-25$ is being presented to allow the "keeping of chickens at residential properties within the city limits". I am requesting that you unanimously deny this request. You should know that I am not "antl-chicken", nor am I "anti-ivestock". In fact, I am request. You should know that I am not "anti-chicken", nor am I anti-ivestock" In fact, I am
exactly the opposite. As background information, I am a 1974 graduate of The Ohlo State University, with a Bachelor's degree in Agricultural Education. I raised livestock from the time that I was 5 vears old, until I graduated from college. I taught Vocational Agriculture, and I worked in a butcher shop for several years. Given this experience, I am will versed in the field of agriculture in general, as well as Animal Husbandry specificaly.

I would like to go on record as saying that there are MANY reasons why farm animals are "banned" from being raised within city limits throughout the country (including the City of New Carlisle). The overwhelming reason(s) is that of the health and welfare of its citizens. Farm animals (by nature) are notorious carriers of pathogens and diseases, many of which can readily be transmitted to humans. Chickens (as well as other poultry) by nature, are extremely susceptible to being the transmitters of disease, as they are typically in contact with the ground, "scratching" for food insects, etc., and continualty coming in contact with earthborn pathogens, germs, and disease There are reasons why there are specific guidelines and regulations for the safe handling of eas and meat, as well as the addition of antibiotics in poultry feeds. Unfortunately, many "backyord farmers" are unaware of these issues, and unknowingly contribute to the spread of disease.

In addition to the above, an inner city is NO place to have to deal with the most ditficult part of raising livestock; the handling of waste (manure). Asidefrom the obvious problem of the odiferous aroma (especially during the heat of the summer months), poutry waste is a highty toxic Petre dish of pathogens a disease, which can easily be transmitted to household pets, squirrels, rabbits, or any other ground animal. And - the addition of backyard poultry will be a "beacon", tempting preving animals such as fox, coyote, and the all- ready nuisance of roameng dogs.

To be honest-I arn amazed that this Ordinance is being considered at all. it is a well-known fact that, across the country, as well as right here in Ohio, MuLUONS of chickens are (again) being sterghtered due to the spread of Avtion influienza (bind flu). This rapidily spreading, deadiy disease is being spread by infected mierating birds, by simply dropping feces or saliva on to, or on the ground, where open air poultry are. And now, we find that dairy cattle have been, and are still being. infected with the bird fiu; even to the point of infiltrating their milk I And, most recently, a dairy farm worker was found to be infected with Avian influenza. Whth thls disease in mind, another concem that I have is in regards to our close proximity to one of the premier businesses in the area: Bowman \& Landes Turkeys. This 4" generation Famaly business has rahed "freerange" turkeys since 1948. At peak, they will have in excess of 50,000 anti-biotic free turkeys in open parture. They are approximately 3 K miles from us (by road; approximately 2 miles by air). It is not out of the reaim of possibility that, Avian influenca infested birds, attracted to our local "back vard chickens" (and their openfeeders), could alsomigrate and infect the open air, pasture raised vard chickens" (and their open feeders), could also migrate and infect the open air, pasture ralsed
tarkeys there. This would be devastating.

An summary, 1 am 2005 against Ordinance 2024-25. We should NOT allow the raising of chickens or any other farm animal, within the city limits of New Carlisle. Not now, or ever. I am therefore asking that you REECT this ordinance.

Respectfuly
Jom leathley

Bridge informs the council that Mr. Johnson has decided not to proceed with the dias project for the city council.

## 7. City Manager's Report:

B. INFORMATIONAL ITEMS

- Discussion Topics
- Clark County Lead Safe Ohio Program
- FREE (no loan or other obligation) Lead Abatement or Lead Safe Renovations on homes
- Program Information and Pre-Application - Attached

Coffee and Pizza with City Council

- June $15^{\text {th }}$ starting at 10am @ the Farmers' Market

Habitat for Humanity / Clark County Land Bank Homes - Update
Policy Items Council is Working On

- Boards and Commission Handbook - Emailed to City Council
$\bigcirc$ Need to determine what Boards and Committee's will be active
0 Guidance on Next Steps
- Charter Review Preamble thru Article IV - Attached
$\bigcirc$ Jake will summarize changes. I will email them to City Council.
- Disaster Recovery Handbook
- Citizen Developing small handbook that heavily incorporates the Clark County EMA
- Citizen of the Year
$\bigcirc$ Award designed and made a few years back
$\diamond$ Guidance on Next Steps
Upcoming Legislation
- Bonding of certain city employees
- Monroe Meadows TIF Legislation, round 1
- Tax Budget - First Read June $17^{\text {h }}$, Second Read and voting July 1, 2024. Tax Budget must be adopted by July $15^{\text {th }}$.
Additional Discussion Topics
PowerPoint Presentation
- "Year of the People" Movie Nights, Seniors Registry, No-Knock Registry and more.

Bridge gives a quick PowerPoint presentation about the upcoming projects and new programs being introduced within the city. Below is slide 1 of the presentation, which indicates an overview of the projects, the general fund balances over the years, and the improvements that have already been implemented.


Lindsey thanks Bridge and Lowrey for their work in putting the presentation together, and Bridge also thanks April.

## DEPARTMENTAL REPORTS- Given at 2nd meeting of the month.

## Police Report:

## Fire/EMS Report:

Finance Report:
Service Report:

## Planning and Zoning Report:





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| Permit Date | Permit Type | Main Status | Parcel Address | Tatal Payments |
| :---: | :---: | :---: | :---: | :---: |
| 5/15/2024 | Change of Use / Occupancy | Approved | 116 S CHURCH ST | 525.00 |
| 5/16/2024 | Sidewalk/Curb/Gutter | Approved | 603 W WASHINGTON | S0.00 |
| 5/16/2024 | Fence | Approved | 426 FALCON DR | \$20.00 |
| 5/16/2024 | Sign | Appraved | 116 S CHURCHST | \$82.00 |
| 5/16/2024 | Sign | Approved | 116 S CHURCH ST | 537.20 |
| 5/21/2024 | Accessory Structure | Canceled | 100 S CLAY ST | 50.00 |
| 5/21/2024 | Swimming Pool | Appraved | 1029 BITT ERSWEET [ | \$45.00 |

## Mayor's Court Report:

## CITY OF NEW CARLLSLE MAYOR'S COURT



Court Report May 22, 2024
Bernardino, Victor of New Carliste pled guilty to Non-Compliance Suspension. Fined $\$ 500$ plus court cost. If defendant provides this Court with valid license within 30 Odays then $\$ 400$ will be suspended.

Dilton, Rachel of New Carlisle pled not guilty to Speed $11-15 \mathrm{mph}$. Trial scheduled for June 5 Defendantsigned waiver and requested pretrial with the Prosecutor.
Ely, Kayveon of Centerville pled guilty to Non-Compliance and Speed $21-25 \mathrm{mph}$. Fined $\$ 550$ plus court cost. If defendant provides this Court with valid license within 30 days, then $\$ 400$, Payment arrangements.
Fallen. Brett of New Carlisle pled guilty to Use of Illegal Plates. Fined court cost only.
Landess, James $G$ of Dayton pled guilty to Traffic Control Device. Fined $\$ 10$ plus court cost. Payment arrangements made.
Ross, Jordan of Vandalia pled gultty to Operating Mokor Vehicle with expired license, If defendant gets valid license within 30 days then $\$ 200$ will be suspended.
Williams, Vvonne C of New Carlisie pled gulity to Expired Registration and was fined court cost only.

## PAID THROUGH VIOLATION BUREAU

Brugler, Bricen of New Carlisie, Abandoned or Junk Vebicle. $\$ 40+\$ 20$ late fee
Coleman, Ramona of Proctorville, Speed 40/25, \$235
Ebrite, Jacob Scott of New Carlilse, Speed 50/25, \$255
Ford, Terry D of New Carlisle, Speed 38/25, \$
Mosby, Victor of New Carlisle, Speed 55/35, \$245
Sanning, Brittany of Springfield, Speed 44/25, \$265
Whetsel, William D Je of New Carlisle, 50/25, \$255
8. COMMITTEE REPORTS: none

## 9. COMMENTS FROM MEMBERS OF THE PUBLIC:

Mike Lowrey: 816 Plumwood-He appreciates those who want to learn about agriculture and understands the council wants to give people some rights and freedoms, but he continues to note how there are codes and rules when you live in a city. He does not think adding chickens is a good thing for the city. Lowrey notes that it is a pattern where people do not care for their dogs and cats. He also adds it is not a good time with the new housing developments coming.

Dan Rodewald: 1014 Lake Ave-He notes that the chicken proposal is not a good direction for the city. He notes that when moving to a city, you give up things. He feels it will not stop with chickens. He reminded the council that we need the developments; now is not the time. Rodewald adds that there are many opportunities out there to learn about agriculture.

Richard Carns- $\mathbf{5 1 4}$ Glenn Ave-He is against the ordinance and agrees with everyone and the letters. He notes that this is a "town," not the country, not the right place.

Jackie Crowell- Church St.- notes she is pro-chicken and that all animals carry diseases. She informs the council of the preventative care that chicken owners can use. She notes that wild animals are already here. She notes that people wanting chickens will be responsible animal owners and have that freedom of choice.

Pat Krabacher- $\mathbf{3 0 7}$ Henry St-notes she has heard a lot of fear-mongering; if you have fear, it should be about your food. She adds that people are concerned about their food supply and suggests some documentaries to watch.

David Peters-Addison New Carlisle Rd—notes some concerns about the proposed ordinances. There aren't regulations on the size of the lot and the animals allowed. He notes that no animals are allowed where he works under 1 acre. He adds that he has more than 1 acre and does not address a limit, but he suggests adding a limit.

Emily Barker-702 Willowick Dr—asks how many people would want them. Additionally, there are so many stray cats that they do keep down the rodent problem. She provides the council with information on the safekeeping of chickens from the CDC. Emily asks the council to consider the ordinance.

Karriane Grow-321 Scott St-provides scientific data on organic backyard chickens and their superior nutritional value over store-bought chickens/eggs.

Bruce Weneck- $\mathbf{8 1 7}$ Plumwood-informs the council he does not want chickens; he has rights. He adds that new housing developments are coming.

Mike Lowrey- $\mathbf{8 1 6}$ Plumwood-knows many animals are already in town. He asks council members if they take care of chickens. He asks if it is worth the gamble to possibly steer people away from what the council has worked so hard for, the developments. Bahun adds those points have not stopped other cities from growing. He does not know if that single issue will keep people from buying homes. Comments from the audience note those developments are Tipp not Huber. Discussions on most cities that do not allow chickens.

Lindsey notes the new developments will be HOA and will likely not allow chickens.

## 10. RESOLUTIONS:

## Resolution 2024-06R (Introduction, Public Hearing and Action Tonight)

A RESOLUTION ACCEPTING AN H2OHIO GRANT FOR THE PURPOSE OF PURCHASING EQUIPMENT NEEDED FOR THE CITY'S DRINKING WATER DISTRIBUTION SYSTEM 1st Lindsey 2nd Shamy grant for $\$ 10,000$. Lindsey asks what the money will be used for- Equipment total cost $\$ 12,700$ YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0

## Resolution 2024-07R (Introduction, Public Hearing and Action Tonight)

A RESOLUTION TO SEEK MEMBERSHIP IN THE AARP NETWORK OF AGE-FRIENDLY COMMUNITIES 1st Eggleston 2nd Shamy for the elderly registration Lindsey asks if AMEC has anything like this. Bridge notes he has not heard of the company but can look into it. Lindsey will send Bridge some information. YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0

## 11. ORDINANCES:

ORDINANCES: (1-Intro; 5 - Action*)
Ordinance 2024-21 (Introduced on 05/06/24. Public Hearing and Action Tonight)
AN ORDINANCE AMENDING CHAPTER 1066 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE, OHIO TO REVISE CEMETERY FEES 1st Lindsey 2nd Shamy reduced infant grave from 150-50 and increased non-resident from 150-200, increases additional rates for needed repairs Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0

## Ordinance 2024-22 (Introduced on 05/20/24. Public Hearing and Action Tonight)

AN ORDINANCE AMENDING SECTION 1460.44 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING ACCESSORY USES FOR RECREATIONAL VEHICLES AND EQUIPMENT, AND OVERNIGHT PARKING 1st Shamy 2nd Lindsey Lindsey explained the change and removed the parking
change, allows RVs to be parked longer than 72 hrs if you notify the city, can receive additional 72 hrs. YES: Bahun, Shamy, Wright, Lindsey NAY: Eggleston, Cook, Grimm, Accepted 4-3

Ordinance 2024-24 (Introduced on 05/20/24. Public Hearing and Action Tonight)
AN ORDINANCE SUPPLEMENTING CERTAIN APPROPRIATIONS CONTAINED IN NEW CARLISLE CITY ORDINANCE 2023-61 1st Lindsey 2nd Shamy notes a change in the budget YES: Wright, Lindsey, Eggleston, Cook, Grimm, Bahun, Shamy NAY: 0 Accepted 7-0

## Ordinance 2024-25 (Introduced on 05/20/24. Public Hearing and Action Tonight)

AN ORDINANCE AMENDING SECTION 618.15 OF THE CODIFIED ORDINANCES OF THE CITY OF NEW CARLISLE REGARDING ANIMAL ENCLOSURES 1st Shamy 2nd Lindsey Bahun explains how the hens would need to be contained. Wright adds it will have a roof and be enclosed to protect the animals. Cook adds many residents do not clean up after their animals; given the people the right for an animal, he thinks there will be the same problem with the chickens YES: Bahun, Shamy, Wright, Lindsey NAY: Eggleston, Cook, Grimm Accepted 4-3

Ordinance 2024-26 (Introduced on 05/20/24. Public Hearing and Action Tonight) AN ORDINANCE AMENDING CHAPTER 618 OF THE CODIFIED ORDINANCES FOR THE PURPOSE OF PERMITTING THE KEEPING OF CHICKENS AT RESIDENTIAL PROPERTIES WITHIN CITY LIMITS 1st Shamy 2nd Wright Wright explains it allows for 6 hens, no roosters, not for slaughter, notes she feels the few citizens that do have hens will take care of them. YES: Lindsey, Bahun, Shamy, Wright NAY: Eggleston, Cook, Grimm Accepted 4-3

Ordinance 2024-27 (Introduction Tonight. Public Hearing and Action on 06/17/24)
AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING THAT AMENDS THE COLLECTIVE BARGAINING UNIT'S JOB CLASSIFICATION AND WAGE TABLE
12. OTHER BUSINESS:
13. Executive Session: none
14. Adjournment: 1st Grimm 2nd Lindsey @ 7:27pm YES: Eggleston, Cook, Grimm, Bahun, Shamy, Wright, Lindsey NAY: 0 Accepted 7-0

Mayor Bill Cook

Clerk of Council Emily Berner

# City of New Carlisle Community Cleanup \& Document Destruction 



Saturday, June 22, 2024 8 AM-11 AM

LOCATION: 621 Walsh Drive, New Carlisle
(The Former Westlake Elementary)

## **MUST SHOW PROOF OF RESIDENCE**

## FAQ's

- No regular bagged trash
- No gas powered equipment (IE lawn mowers, weed-eaters, etc.)
- No batteries or electronics (IE tv, computer items, etc.)
- Tires will be accepted - *Please see note below regarding tires
- No Appliances
- No Hazardous Waste - (pesticides, paint, oil, etc.)
- No Limb or Brush or Yard Waste
- MERCURY containing items must be double bagged.
- Come early as the program ends when the containers are full.
- Materials left after the program ends will be considered illegal dumping
*Tires: up to ten can be accepted for $\$ 2$ each or on rims for $\$ 5.00$ each. No farm tires accepted.


NEW THIS YEAR - DOCUMENT DESTRUCTION!
There is a maximum of 4 banker boxes per household - Documents must be in banker boxes **Please place ONLY paper in the boxes, no metal, binders, or similar items**

Sponsored by:


# THE CITY OF NEW CARLISLE \& THE NEW CARLISLE PUBLIC LIBRARY PRESENTS 




Haddix Field
434 N. Main St. New Carlisle, OH 45344


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\begin{aligned}
& \text { SATURDAY EUNE } 29 \text { \& } \\
& \text { SUNDAY EUNE 30, } 2024 \\
& \text { NEW EARLESLE, OHEO }
\end{aligned}
$$

Come early for the best selection, and stay for the Fireworks and Movie Night! Don't miss out on this opportunity to find something special. See you there!

# City Manager Report 

June 17, 2024

## A. DEPARTMENTAL REPORTS

- Service Report
- Fire/EMS Report
- Planning \& Zoning, Mayor's Court Case Report
- Police Report
- Finance Report
- Motion to Approve: Finance Report (1st __ ; 2nd _____ to ___ $(\mathrm{P} / \mathrm{F})$
- Motion to Approve: Mayor's Financial Court (1st __; 2nd __; _ to


## B. INFORMATIONAL ITEMS

- Discussion Topics
- Potential Police Cruiser Donation to Clark State
- Past Due Rumpke Accounts
- Clark County Lead Safe Ohio Program
- FREE (no loan or other obligation) Lead Abatement or Lead Safe Renovations on homes
- Program Information and Pre-Application - Attached
- Clark County Multi-Jurisdictional Hazard Mitigation Plan
- Will be attending with Fire Chief and EMA Director
- Information to Council as Development Progresses
- City Council Strategy Session and Retreat
- June 22, 9am-2pm @ the Fire Station
- Policy Items Council is Working On
- Boards and Commission Handbook - Emailed to City Council
$\diamond$ Need to determine what Boards and Committee's will be active
$\diamond$ Guidance on Next Steps
- Charter Review Preamble thru Article IV - Attached
$\diamond$ Jake is working on meeting summary.
- Upcoming Legislation
- Bonding of certain city employees
- Monroe Meadows TIF Legislation, round 1
- Amendment of Chapter 850 to include a No-Knock Registry
- Amendment of Chapter 1060 to add "Enforcement" and increase the penalty fee
- Amendment of Chapter 660 to add additional violation / abatement language
- Amendment of Chapter 248 to include the Incentive Pay Policy
- Additional Discussion Topics


## Attachment Summary:

- Departmental Reports
- Clark County Lead Safe Ohio Program Information and Pre-Application Motion Summary:
- Approvals of Finance Report and Mayor's Court Report


To: Randy Bridge, City Manager
From: Howard Kitko, Service Director/Asst. City Manager
Date: June 17, 2024
Subject: Council Update

## Public Works Departments:

- City-wide dura-patch of potholes nearing completion. If you see any potholes, please contact the city.
- Working on Sweeping schedule, based on arrival of the new equipment. Once initial sweeping is completed, the city will be painting curbs throughout the city.
- Pickleball court conversion has begun. Net posts are set in concrete. Painting and nets to be scheduled this week.
- Heritage Hall area has been leveled and topsoil placed. Hydroseed to be this week.


## Water Department:

- Well \#5 to be cleaned in the end of May to early June.
- Working on OPWC Old High Service Pump Building Upgrade Project. Working on Engineering agreement.
- Lead Service and Water Main replacement Project. Old Section of town. Working with the Ohio EPA for additional funding for private line replacement. Design phase is about $30 \%$ complete.
- City-Wide Lead Service Line Inventory update.


## Sewer Department:

- Performing general maintenance.
- Plant Expansion Study: Study is complete. Plan reviewed by City Manager and Wastewater Superintendent. Approaching engineering with some additional information to update the plan further.


## 2024 Road Reconstruction/Resurfacing Projects:

- 2024 Clark County Road Resurfacing Contract to resurface W. Washinton and Villa Dr. with associated ADA curb ramp replacements and 24 ADA ramp replacements in the Willowick area.
- 2024 Clark County Striping Contract to restripe yellow centerline on Lake St., Smith Blvd, and Jefferson St. This contract will also place the white edge line on 235 , at the curve per study.


## Carlisle Park Phase 1 upgrade Project:

- City will be installing a fence at one end of the court to prevent the ball from rolling near the street. Awaiting contractor schedule.


## NatureWorks Grant:

- The City of New Carlisle has been awarded the ODNR NatureWorks grant. Project to add gazebos with ADA access at the Municipal Pool. Gazebos have been erected. Area has been seeded and strawed. Fenced area has some finishing touches to come.


## Disc Golf Course:

- Preliminary design is complete. Getting estimates from contractors to clear the land for the course. Cost estimates could delay start of the project. Estimated Ribbon cutting if project moves forward would me late spring 2025


## Additional Items:

- Pease sidewalk. There is available right-of-way to install sidewalk on the west side of Pease. Discussion on timeframe to complete.
- Metronet project discussion
- Applied for CDBG Critical Infrastructure Grant to reconstruct Rawson from Scott St. to Kennison Ave. in 2025. Full depth reconstruction, full curb replacement, all new storm, and all new drive approaches. Estimate construction cost of $\$ 472,160$, with City matching $10 \%(\$ 47,216)$ and paying for Engineering services of about $\$ 25,000$.
- Application has been submitted for CDBG allocation funds for Carlisle Park Phase 2 upgrade. Additional ADA sidewalk replacement, install driveway, parking area and security, and an additional inclusive park piece.
- New 5 section turn signal head should be placed within the next couple of weeks. There will be signs placed notifying drivers of the signalization change.

City of New Carlisle<br>City Council Meeting<br>06-17-2024<br>Fire-EMS Report

- In the Month of May, the New Carlisle Fire Division responded to 122 EMS call in the city.
- The Division responded to 12 fire related calls, 3 good intent or service calls 0 False Alarms.
- We had 6 EMS calls answered by mutual aid, by Pike Township and 12 by Bethel Clark, due to medic 52 being on a response.
- We answered 3 mutual aid EMS calls for Pike Township and 6 for Bethel Clark.
- Our total run count at time of this report is 705 .
- We still have FREE smoke alarms for our citizens, just call the station at (937)-854-8401 or stop by the station.

Steven Trusty
Fire Chief
City of New Carlisle

## New Carlisle Fire Division

New Carlisle, OH


Start Date: 5/1/2024 0:00:00| End Date: 5/31/2024 23:59:59

## Incident Types



## Count of Incidents by Incident Type

| Incident Type | Incident Type |
| :--- | :--- |
| [111] Building fire | 2 |
| [118] Trash or rubbish fire, contained | 1 |
| [320] Emergency medical service incident, other | 1 |
| [321] EMS call, excluding vehicle accident with injury | 114 |
| [322] Motor vehicle accident with injuries | 1 |
| [323] Motor vehicle/pedestrian accident (MV Ped) | 2 |
| [324] Motor vehicle accident with no injuries. | 3 |
| [444] Power line down | 1 |
| [551] Assist police or other governmental agency | 7 |
| [552] Police matter | 1 |
| [554] Assist invalid (Lift Assists) | 1 |


| Incident Type | Incident Type |
| :--- | :--- |
| [611] Dispatched \& canceled en route | 4 |
| [622] No incident found on arrival at dispatch address | 6 |
| [733] Smoke detector activation due to malfunction | 1 |
| [743] Smoke detector activation, no fire - unintentional | 2 |
| Grand Total | 150 |

Planning Department Report Stats

## Date: May 25, 2024-June 7, 2024

| Data Summary | May 25-June 7 |  |
| :--- | :--- | :--- |
| 660.13 Weeds \& Grasses |  |  |
| 1280.05 Additional Yard Height Requirements |  |  |
| 1280.03 Private Swimming Pools |  |  |
| 1244.10 Zoning Permit Required |  |  |
| 1244.11 Zoning Permit Application |  |  |
| 1280.26 Accessory Buildings |  |  |
| 1280.33 Accessory Uses |  |  |
| 1290.03 Sign Permit Required |  |  |
| 1290.08 Prohibited Signs |  |  |
| 1290.17 Location of Signs |  |  |
| 1290.20 Sign Construction and Maintenance |  |  |
| 1290.22 Sign Permit Application |  |  |
| 1290.23 Sign Permit Fees |  |  |
| 1460.15 Abatement of Nuisance by the City; Cost Recovery |  |  |
| 1460.23 Structural Soundness and Maintenance of Dwellings |  |  |
| 1460.25 Exterior Property and Structure Exteriors; Residential |  |  |
| 1460.25 (a) Exterior Space |  |  |
| 1460.25 (b) Exterior Maintenance |  |  |
| 1460.25 (c) Fences and Walls |  |  |
| 1460.25 (d) Yards, Tall Grass \& Weeds |  |  |
| 1460.25 (e) Hazards |  |  |
| 1460.25 (f) Temporary Occupancy |  |  |
| 1460.25 (g) Storage |  |  |
| 1460.25 (h) Drainage |  |  |
| 1460.25 (i) Drainage Swales |  |  |
| 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle |  |  |
| 1460.25 (k) Sanitation |  |  |
| 1460.25 (I) Swimming Pools |  |  |
| 1460.25 (m) Open Fires |  |  |
| 1460.26 Vegetation; Residential |  |  |
| 1460.28 Accessory Structures |  |  |
|  |  |  |


|  | May 25-June 7 |  |  |
| :--- | ---: | :--- | :--- |
| Total Violations | 88 |  |  |
| Total Properties Violated | 50 |  |  |
| Average Violations Per Property | 1.76 |  |  |
| Abatement Complete | 1 |  |  |
| Closed Violations | 51 |  |  |
| Sheriff's Dept. |  |  |  |
| Under Investigation |  |  |  |
| Vacant Property Violated | 3 |  |  |
| Work Order Issued | 1 |  |  |
| Nuisance Property List |  |  |  |
| \# of Violations Submitted to | 2 |  |  |
| Mayor's Court | 1 |  |  |
| Property Extensions Granted |  |  |  |

Disclaimer
Case Number is a unique identifier assigned to the parcel address being violated.

Main Status determins the activity of the entire case. Main Status will show open even if some of the violations have been closed (remedied).

Violation Status means one or more violations assigned to the case are either open or closed.

Extensions are provided on a case by case scenario. In most cases the the violations are exteme and more time is needed to remedy the situations.

| 1460.32 -Exterior Property and Structure Exteriors; Commercial |  |  |
| :--- | ---: | ---: |
| 1460.33 Vegetation; Commercial |  |  |
| 1460.45 Donation Bins |  |  |
| 1460.43 (c) On-Street Parking Limitations | 3 |  |
| 1460.43 (d) Parking on Private Property | 29 |  |
| 1460.44 Accessory Uses; Residential, Commercial, Industrial | 2 |  |


| Permit Date | Permit Type | Main Status | Parcel Address | Total Payments |
| ---: | :--- | :--- | :--- | ---: |
| $5 / 30 / 2024$ | Sign | Approved | 200 E. Lake Avenue | $\$ 46.25$ |
| $5 / 31 / 2024$ | Accessory Structure | Approved | 204 GALEWOOD DR | $\$ 45.00$ |

## Planning Department Report

Date: Date: May 25, 2024-June 7, 2024

| Case \# | Main Status | Violation Date | Correction Deadline | Extension Date | Parcel Address | Violation Name | Violation Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1951 | Closed | 5/28/2024 | 5/31/2024 |  | 626 COLONY TRAIL | 1460.43 (d) Parking on Private Property | Closed |
| 1952 | Closed | 5/28/2024 | 6/4/2024 |  | 204 PRENTICE DR | 1460.25 (g) Storage | Closed |
| 1952 | Closed | 5/28/2024 | 6/4/2024 |  | 204 PRENTICE DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1953 | Closed | 5/28/2024 | 5/31/2024 |  | 307 GALEWOOD DR NEW CARLISLE 45344 | 1460.43 (d) Parking on Private Property | Closed |
| 1954 | Closed | 5/28/2024 | 5/31/2024 |  | 896 LEATHERWOOD DR | 1460.43 (d) Parking on Private Property | Closed |
| 1955 | Closed | 5/28/2024 | 5/31/2024 |  | 423 N CHURCH ST NEW CARLISLE 45344 | 1460.43 (d) Parking on Private Property | Closed |
| 1956 | Closed | 5/28/2024 | 5/31/2024 |  | 812 APPLEWOOD DR NEW CARLISLE 45344 | 1460.43 (c)On-Street Parking Limitations. | Closed |
| 1957 | Open | 5/29/2024 | 5/31/2024 |  | 919 FIRWOOD DR | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 1958 | Closed | 5/29/2024 | 6/5/2024 |  | 919 FIRWOOD DR | 1460.26 Vegetation; Residential | Closed |
| 1958 | Closed | 5/29/2024 | 6/5/2024 |  | 919 FIRWOOD DR | 660.13 Weeds \& Grasses | Closed |
| 1959 | Closed | 5/30/2024 | 6/6/2024 |  | 127-133 Orth Dr | 1460.25 (g) Storage | Closed |
| 1959 | Closed | 5/30/2024 | 6/6/2024 |  | 127-133 Orth Dr | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1960 | Closed | 5/30/2024 | 6/6/2024 |  | 500 ZIMMERMAN ST | 1460.26 Vegetation; Residential | Closed |
| 1960 | Closed | 5/30/2024 | 6/6/2024 |  | 500 ZIMMERMAN ST | 660.13 Weeds \& Grasses | Closed |
| 1961 | Closed | 5/30/2024 | 6/6/2024 |  | 408 ZIMMERMAN ST | 1460.25 (g) Storage | Closed |
| 1961 | Closed | 5/30/2024 | 6/6/2024 |  | 408 ZIMMERMAN ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1962 | Closed | 5/30/2024 | 6/1/2024 |  | 506 HAMILTON AVE | 1460.43 (d) Parking on Private Property | Closed |
| 1963 | Open | 5/31/2024 | 6/7/2024 |  | 512 HAMILTON AVE NEW CARLISLE 45344 | 1460.25 (e) Hazards | Open |
| 1963 | Open | 5/31/2024 | 6/7/2024 |  | 512 HAMILTON AVE NEW CARLISLE 45344 | 1460.25 (g) Storage | Open |
| 1963 | Open | 5/31/2024 | 6/7/2024 |  | 512 HAMILTON AVE NEW CARLISLE 45344 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1964 | Closed | 5/31/2024 | 6/3/2024 |  | 909 W LAKE AVE | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Closed |
| 1965 | Closed | 5/31/2024 | 6/3/2024 |  | 209 S CHURCH ST | 1460.43 (d) Parking on Private Property | Closed |
| 1966 | Closed | 5/31/2024 | 6/7/2024 |  | 200 W JEFFERSON ST | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed |
| 1966 | Closed | 5/31/2024 | 6/7/2024 |  | 200 W JEFFERSON ST | 660.13 Weeds \& Grasses | Closed |
| 1967 | Open | 5/31/2024 | 7/31/2024 |  | 225 W WASHINGTON ST | 1460.23 Structural Soundness and Maintenance of Dwellings | Open |
| 1967 | Open | 5/31/2024 | 7/31/2024 |  | 225 W WASHINGTON ST | 1460.25 (b) Exterior Maintenance | Open |
| 1968 | Open | 5/31/2024 | 6/7/2024 |  | 206 W JEFFERSON ST | 1460.26 Vegetation; Residential | Open |


| 1968 | Open | 5/31/2024 | 6/7/2024 |  | 206 W JEFFERSON ST | 660.13 Weeds \& Grasses | Open |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1969 | Open | 5/31/2024 | 6/3/2024 |  | 206 W JEFFERSON ST | 1460.25 (g) Storage | Open |
| 1969 | Open | 5/31/2024 | 6/3/2024 | 6/12/2024 | 206 W JEFFERSON ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1970 | Open | 5/31/2024 | 6/3/2024 | 6/12/2024 | 206 W JEFFERSON ST | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 1971 | Closed | 5/31/2024 | 6/3/2024 |  | 203 S CHURCH ST | 1460.43 (d) Parking on Private Property | Closed |
| 1972 | Closed | 6/3/2024 | 6/10/2024 |  | 102 CORY ST NEW CARLISLE 45344 | 1460.25 (g) Storage | Closed |
| 1972 | Closed | 6/3/2024 | 6/10/2024 |  | 102 CORY ST NEW CARLISLE 45344 | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1973 | Closed | 6/3/2024 | 6/6/2024 |  | 109 CORY ST | 1460.43 (d) Parking on Private Property | Closed |
| 1974 | Closed | 6/3/2024 | 6/10/2024 |  | 114 SMITH ST NEW CARLISLE 45344 | 1460.43 (d) Parking on Private Property | Closed |
| 1975 | Closed | 6/3/2024 | 6/10/2024 |  | 403 FALCON DR | 1460.25 (g) Storage | Closed |
| 1975 | Closed | 6/3/2024 | 6/10/2024 |  | 403 FALCON DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1976 | Closed | 6/3/2024 | 6/6/2024 |  | 215 GALEWOOD DR | 1460.43 (d) Parking on Private Property | Closed |
| 1977 | Closed | 6/3/2024 | 6/10/2024 |  | 921 LEATHERWOOD DR | 1460.26 Vegetation; Residential | Closed |
| 1977 | Closed | 6/3/2024 | 6/10/2024 |  | 921 LEATHERWOOD DR | 660.13 Weeds \& Grasses | Closed |
| 1978 | Closed | 6/4/2024 | 6/6/2024 |  | 310 W JEFFERSON ST | 1460.43 (d) Parking on Private Property | Closed |
| 1979 | Open | 6/4/2024 | 6/6/2024 |  | 901 WHITE PINE ST | 1460.43 (d) Parking on Private Property | Open |
| 1980 | Open | 6/4/2024 | 6/11/2024 |  | 216 RAWSON DR | 1460.26 Vegetation; Residential | Open |
| 1980 | Open | 6/4/2024 | 6/11/2024 |  | 216 RAWSON DR | 660.13 Weeds \& Grasses | Open |
| 1981 | Closed | 6/4/2024 | 6/8/2024 |  | 807 BAYBERRY DR | 1460.25 (g) Storage | Closed |
| 1981 | Closed | 6/4/2024 | 6/8/2024 |  | 807 BAYBERRY DR | 1460.25 Exterior Property and Structure Exteriors; Residential | Closed |
| 1982 | Closed | 6/4/2024 | 6/7/2024 |  | 220 GALEWOOD DR | 1460.43 (d) Parking on Private Property | Closed |
| 1983 | Open | 6/4/2024 | 6/11/2024 |  | 224 GALEWOOD DR NEW CARLISLE 45344 | 1460.25 (d) Yards, Tall Grass \& Weeds | Open |
| 1983 | Open | 6/4/2024 | 6/11/2024 |  | 224 GALEWOOD DR NEW CARLISLE 45344 | 660.13 Weeds \& Grasses | Open |
| 1984 | Closed | 6/4/2024 | 6/7/2024 |  | 329 FUNSTON AVE | 1460.43 (d) Parking on Private Property | Closed |
| 1985 | Open | 6/4/2024 | 6/7/2024 |  | 503 N CHURCH ST NEW CARLISLE 45344 | 1460.43 (d) Parking on Private Property | Open |
| 1986 | Open | 6/4/2024 | 6/11/2024 |  | 503 N CHURCH ST NEW CARLISLE 45344 | 1460.25 (g) Storage | Open |
| 1986 | Open | 6/4/2024 | 6/11/2024 |  | 503 N CHURCH ST NEW CARLISLE 45344 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 1987 | Closed | 6/4/2024 | 6/7/2024 |  | 501 N SCOTT ST | 1460.43 (d) Parking on Private Property | Closed |
| 1988 | Closed | 6/5/2024 | 6/8/2024 |  | 415 FLORA AVE | 1460.43 (d) Parking on Private Property | Closed |
| 1989 | Open | 6/5/2024 | 8/7/2024 |  | 706 SPINNING RD | 1460.23 Structural Soundness and Maintenance of Dwellings | Open |
| 1990 | Closed | 6/5/2024 | 6/8/2024 |  | 1202 EDGEBROOK AVE NEW CARLISLE 45344 | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Closed |
| 1992 | Open | 6/6/2024 | 6/10/2024 |  | 231 DRAKE AVE NEW CARLISLE 45344 | 1460.25 (d) Yards, Tall Grass \& Weeds | Open |
| 1992 | Open | 6/6/2024 | 6/10/2024 |  | 231 DRAKE AVE NEW CARLISLE 45344 | 660.13 Weeds \& Grasses | Open |
| 1993 | Closed | 6/6/2024 | 6/9/2024 |  | 206 GALEWOOD DR | 1460.43 (d) Parking on Private Property | Closed |
| 1994 | Open | 6/6/2024 | 6/13/2024 |  | 224 GALEWOOD DR NEW CARLISLE 45344 | 1460.25 (d) Yards, Tall Grass \& Weeds | Open |
| 1994 | Open | 6/6/2024 | 6/13/2024 |  | 224 GALEWOOD DR NEW CARLISLE 45344 | 660.13 Weeds \& Grasses | Open |
| 1995 | Closed | 6/6/2024 | 6/9/2024 |  | 224 GALEWOOD DR NEW CARLISLE 45344 | 1460.43 (d) Parking on Private Property | Closed |
| 1996 | Open | 6/6/2024 | 6/13/2024 |  | 224 GALEWOOD DR NEW CARLISLE 45344 | 1460.25 (g) Storage | Open |
| 1996 | Open | 6/6/2024 | 6/13/2024 |  | 224 GALEWOOD DR NEW CARLISLE 45344 | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |


| 1997 | Closed | 6/6/2024 | 6/13/2024 | 1027 CLOVERLEAF DR | 1460.25 (d) Yards, Tall Grass \& Weeds | Closed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1997 | Closed | 6/6/2024 | 6/13/2024 | 1027 CLOVERLEAF DR | 660.13 Weeds \& Grasses | Closed |
| 1998 | Closed | 6/6/2024 | 6/9/2024 | 1027 CLOVERLEAF DR | 1460.43 (d) Parking on Private Property | Closed |
| 1999 | Open | 6/6/2024 | 6/13/2024 | 807 N SCOTT ST | 1460.25 (g) Storage | Open |
| 1999 | Open | 6/6/2024 | 6/13/2024 | 807 N SCOTT ST | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 2000 | Open | 6/6/2024 | 6/9/2024 | 305 RAWSON DR NEW CARLISLE 45344 | 1460.43 (d) Parking on Private Property | Open |
| 2001 | Open | 6/6/2024 | 6/9/2024 | 201 RAWSON DR NEW CARLISLE 45344 | 1460.25 (j) Junk, Inoperable, Unlicensed Vehicle | Open |
| 2002 | Closed | 6/6/2024 | 6/9/2024 | 423 N CHURCH ST NEW CARLISLE 45344 | 1460.43 (d) Parking on Private Property | Closed |
| 2003 | Open | 6/7/2024 | 6/9/2024 | 1110 LANGDALE AVE | 1460.43 (c)On-Street Parking Limitations. | Open |
| 2004 | Closed | 6/7/2024 | 6/10/2024 | 207 W JEFFERSON ST | 1460.43 (d) Parking on Private Property | Closed |
| 2005 | Closed | 6/7/2024 | 6/10/2024 | 306 N ADAMS ST | 1460.43 (d) Parking on Private Property | Closed |
| 2006 | Open | 6/7/2024 | 6/17/2024 | 227 FUNSTON AVE | 1460.25 (g) Storage | Open |
| 2006 | Open | 6/7/2024 | 6/17/2024 | 227 FUNSTON AVE | 1460.25 Exterior Property and Structure Exteriors; Residential | Open |
| 2006 | Open | 6/7/2024 | 6/17/2024 | 227 FUNSTON AVE | 1460.26 Vegetation; Residential | Open |
| 2007 | Closed | 6/7/2024 | 6/10/2024 | 234 GALEWOOD DR | 1460.43 (d) Parking on Private Property | Closed |
| 2008 | Closed | 6/7/2024 | 6/10/2024 | 333 FENWICK DR | 1460.43 (d) Parking on Private Property | Closed |
| 2009 | Closed | 6/7/2024 | 6/10/2024 | 335 FENWICK DR | 1460.43 (c)On-Street Parking Limitations. | Closed |
| 2010 | Closed | 6/7/2024 | 6/10/2024 | 210 FENWICK DR NEW CARLISLE 45344 | 1460.43 (d) Parking on Private Property | Closed |
| 2011 | Closed | 6/7/2024 | 6/10/2024 | 321 FENWICK DR | 1460.43 (d) Parking on Private Property | Closed |



## Court Report June 5, 2024

Alvarez, Oscar A of New Carlisle pled guilty to Speed 43/25 and was fined $\$ 60$ plus court cost. Payment arrangements made.

Belcher, Jacob M of Enon pled guilty to Speed 38/25 and was fined $\$ 90$ plus court cost. Payment arrangements made.

Coleman, Kyle S of Troy pled not guilty to Speeding 61/25. Trial scheduled for June 20. Defendant signed waiver and requested pretrial with the Prosecutor.

Grieves, Sierra of New Carlisle pled not guilty to Residential Vegetation. Trial scheduled for June 20. Defendant signed waiver and requested pretrial with the Prosecutor.

Smith, Anthony of Huber Heights pled not guilty to Speed 45/25. Trial scheduled for June 20. Defendant signed waiver and requested pretrial with the Prosecutor.

## PAID THROUGH VIOLATION BUREAU

Dillon, Rachel of New Carlisle amended charge of Speed (approval of Prosecutor) Jardim, Marcelo of Troy, Speed 43/25, \$245
Nichols, Erin C of New Carlisle, Speed 54/35 \$245
Randall, Terrail of New Carlisle, Speed 40/25, \$235
Roush, Ryan of Fairborn, Speed 41/25, \$245

# City of New Carlisle 

## Clark County Sheriff's Office

May 2024 Stats


Patrol Division:
The New Carlisle Deputies were dispatched to 319 calls for service during the month of May.

Calls Taken: 319
Reports: 40
Assists: 35
Criminal Arrest: 14
Felony Arrest: 4
Misdemeanor Arrest: 8
Warrants: 2
Traffic Stops: 64

Traffic Warnings: 35
Moving Citations; 29
Business checks: 413
Code Enforcement Follow-ups: 4
Traffic Crashes: 6
Parking Citations: 0

Note: None at this present time.

Respectfully,

- Ugt. honnie E Lemer

Sgt. Ronnie E. Lemen
CLARK COUNTY SHERIFF'S OFFICE
NEW CARLISLE DIVISION 2024





\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Estimated Revenue \\
Amended Est. Resources Amended Est. Resources Amended Est. Resources Amended Est. Resources \\
2024 REVISED TOTAL EST. REV.
\end{tabular} \& \$ \& \[
7,436,904.00
\]
7,436,904.00 \& \begin{tabular}{l}
2024 Original Budget \\
1st Q. Supplemental 2nd. Q. Supplemental 3rd. Q. Supplemental 4th Q. Supplemental \\
2024 REVISED TOTAL BUDGET
\end{tabular} \& \$
\(\$\)

\$ \& | $\begin{array}{r} \hline 8,468,028.00 \\ 237,000.00 \end{array}$ |
| :--- |
| 8,705,028.00 | <br>

\hline Month \& \& nue Received \& Month \& \& enses Paid <br>
\hline January \& \$ \& 591,331.55 \& January \& \$ \& 568,745.82 <br>
\hline February \& \$ \& 1,201,090.92 \& February \& \$ \& 1,113,519.47 <br>
\hline March \& \$ \& 1,259,930.89 \& March \& \$ \& 640,703.43 <br>
\hline April \& \$ \& 725,767.91 \& April \& \$ \& 679,241.00 <br>
\hline May \& \$ \& 831,035.54 \& May \& \$ \& 640,236.59 <br>
\hline June \& \& \& June \& \& <br>
\hline July \& \& \& July \& \& <br>
\hline August \& \& \& August \& \& <br>
\hline September \& \& \& September \& \& <br>
\hline October \& \& \& October \& \& <br>
\hline November \& \& \& November \& \& <br>
\hline December \& \& \& December \& \& <br>
\hline Received To Date \& \$ \& 4,609,156.81 \& Expenses to Date \& \$ \& 3,642,446.31 <br>
\hline
\end{tabular}

Statement of Cash from Revenue and Expense
From: 1/1/2024 to 5/31/2024

| Fund | Description | Beginning <br> Balance | Net Revenue <br> YTD | Net Expense <br> YTD | Unexpended <br> Balance | Encumbrance <br> YTD | Ending <br> Balance |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Grand Total: | $\$ \overline{\$ 8,114,991.2}$ | $\$ 4,609,156.81$ | $\$ 3,642,446.31$  $\$ 9,081,701.72$ $\$ 1,320,739.82$ | $\$ 7,760,961.90$ |  |  |  |

MAY

| Bank Accounts | Bank Balance | Outstanding Vendor | Outstanding Employee | Deposits in Transit | NSF Check (s) | Adjustments | Book Balance | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - General | \$ 1,264,730.22 |  | \$ - | \$ 1,900.26 | \$ | \$ | \$ 1,266,630.48 | \$ |
| PNC - Payroll | \$ 200,193.44 | \$ (193.44) | \$ | \$ - | \$ | \$ | \$ 200,000.00 | \$ |
| Star Ohio | \$ 4,115,936.68 | \$ - | \$ | \$ | \$ | \$ | \$ 4,115,936.68 | \$ |
| US BANK INVEST | \$ 1,035,425.05 | \$ - | \$ | \$ | \$ | \$ | \$ 1,035,425.05 | \$ |
| Park Nat. Secured | \$ 1,508,854.58 | \$ (158,809.87) | \$ - | \$ 650.10 | \$ | \$ | \$ 1,350,694.81 | \$ |
| Park Nat. - MMA | \$ 1,034,291.23 | \$ - | \$ | \$ - | \$ | \$ | \$ 1,034,291.23 | \$ |
| Park Nat. - Mayor's | \$ 200.00 |  | \$ | \$ - | \$ | \$ | \$ 200.00 | \$ |
| NCF - CD's | \$ 78,023.47 | \$ - | \$ | \$ | \$ | \$ | \$ 78,023.47 | \$ |
| Cash on Hand | \$ 500.00 | \$ | \$ | \$ | \$ | \$ | \$ 500.00 | \$ |
| Grand Totals | \$ 9,238,154.67 | \$(159,003.31) | \$ | \$ 2,550.36 | \$ | \$ | \$ 9,081,701.72 | \$ |

## New Carlisle <br> Bank Report

Banks: 0001 to 0100
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$
Include Inactive Bank Accounts: No

| Bank | Beginning Bal. | MTD Revenue | YTD Revenue | MTD Expense | YTD Expense | YTD Other | Ending Bal. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PNC - GENERAL | \$1,735,730.79 | \$182,295.06 | \$1,538,880.45 | \$150,394.90 | \$883,732.39 | (\$1,124,248.37) | \$1,266,630.48 |
| PNC - PAYROLL | \$200,000.00 | \$150,019.19 | \$823,856.80 | \$169,204.62 | \$947,500.77 | \$123,643.97 | \$200,000.00 |
| STAR OHIO | \$3,038,972.15 | \$18,937.47 | \$76,964.53 | \$0.00 | \$0.00 | \$1,000,000.00 | \$4,115,936.68 |
| US BANK INVESTMENTS | \$1,005,629.19 | \$15,898.52 | \$29,795.86 | \$0.00 | \$0.00 | \$0.00 | \$1,035,425.05 |
| PARK NAT. SECURED - GENERAL | \$1,036,338.92 | \$458,278.76 | \$2,107,155.68 | \$318,043.77 | \$1,793,404.19 | \$604.40 | \$1,350,694.81 |
| PARK NAT. - MMA | \$1,021,242.38 | \$2,674.76 | \$13,048.85 | \$0.00 | \$0.00 | \$0.00 | \$1,034,291.23 |
| PARK NAT. - MAYOR'S COURT | \$200.00 | \$2,593.30 | \$17,601.80 | \$2,593.30 | \$17,601.80 | \$0.00 | \$200.00 |
| NCF - CD | \$76,377.79 | \$338.48 | \$1,645.68 | \$0.00 | \$0.00 | \$0.00 | \$78,023.47 |
| CASH ON HAND | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Grand Total: | \$8,114,991.22 | \$831,035.54 | \$4,608,949.65 | \$640,236.59 | \$3,642,239.15 | \$0.00 | \$9,081,701.72 |

MONTHLY NET INCOME TAX COLLECTION COMPARISON 2023-2024

| MONTH |
| :---: |
| PAYMENT |
| RECEIVED |
| JANUARY |
| FEBRUARY |
| MARCH |
| APRIL |
| MAY |
| JUNE |
| JULY |
| AUGUST |
| SEPTEMBER |
| OCTOBER |
| NOVEMBER |
| DECEMBER |
| TOTALS |


| CCA |  |  |  |
| :---: | :---: | :---: | :---: |
| $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ | DIFFERENCE | DIFFERENCE |



| STATE OF OHIO |  |  |  |
| :---: | :---: | :---: | :---: |
| 2023 | 2024 | DIFFERENCE | \% <br> DIFFERENCE |
| \$0.00 | \$0.00 | \$0.00 |  |
| \$0.00 | \$12,117.33 | \$12,117.33 |  |
| \$0.00 | \$2,027.55 | \$2,027.55 |  |
| \$678.60 | \$86.65 | -\$591.95 | -87.23\% |
| \$0.00 | \$4,732.18 | \$4,732.18 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 678.60 | 18,963.71 | 18,285.11 | 2694.53\% |


| ATTORNEY |
| ---: |
| GENERAL |$|$| 2024 |
| ---: | ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 4,334.38$ |
| $\$ 13,658.18$ |
|  |
|  |
|  |
|  |
|  |

## MAYOR'S COURT REPORT

FOR MAY 2024

Total Citations: 29 (26 Traffic, 1 OVI + 2 Other)

| FUND RECEIVED | CURRENT MONTH |  | YEAR-TO-DATE |  |
| :---: | :---: | :---: | :---: | :---: |
| Fines | \$ | 2,300.80 | \$ | 7,799.80 |
| Court Cost | \$ | 2,467.70 | \$ | 9,978.00 |
| Fines- Clark County Municipal (transfer Cases) | \$ | - | \$ | - |
| Total Fees Paid (LF, Bounced Cks, BW) | \$ | 60.00 | \$ | 300.00 |
| Other (Bond Forfeiture) | \$ | - | \$ | - |
| Misc Fees Paid (Jail Time) | \$ | - | \$ | - |
| Bond Collected | \$ | - | \$ | - |
| Restitution | \$ | - | \$ | - |
| SB 17 Indigent driver interlock \& alcohol | \$ | - | \$ | - |
| TOTAL FUNDS RECEIVED | \$ | 4,828.50 | \$ | 18,077.80 |
| FUNDS DISBURSED |  |  |  |  |
| Victims of Crime | \$ | 185.00 | \$ | 662.00 |
| Child Safety/Seat Belts | \$ | - | \$ | - |
| Indigent Defense Support Fund | \$ | 526.00 | \$ | 1,891.00 |
| Drug Law Enforcement Fund | \$ | 59.50 | \$ | 224.00 |
| Expungement | \$ | - | \$ | - |
| State Bond Surcharge (new as of 2010) | \$ | - | \$ | - |
| TOTAL REMITTED TO STATE | \$ | 770.50 | \$ | 2,777.00 |
| Indigent Drivers Alcohol Treatment (Springfield) | \$ | 25.50 | \$ | 96.00 |
| Remitted to Computer Fund (Clerk) | \$ | 221.70 | \$ | 970.00 |
| Remitted to Computer Fund (Court) | \$ | 69.00 | \$ | 291.00 |
| Remitted to Court Security Fund | \$ | 215.00 | \$ | 955.00 |
| Remitted to Facility Fee | \$ | 105.00 | \$ | 475.00 |
| Remitted to City GF - Fines | \$ | 2,300.80 | \$ | 7,709.80 |
| Remitted to City GF - Court Court/Misc | \$ | 1,121.00 | \$ | 4,804.00 |
| Remitted to City- Jail Expenses | \$ | - | \$ | - |
| Remitted to City-Enforcement \& Education | \$ | - | \$ | - |
| Remitted to City- Drug Analysis | \$ | - | \$ | - |
| SB 17 Indigent Driver Interlock \& Alcohol | \$ | - |  |  |
| TOTAL REMITTED TO CITY | \$ | 4,032.50 | \$ | 15,204.80 |
| Capital Recovery | \$ | - | \$ | - |
| Restitution | \$ | - | \$ | - |
| Bonds forfeitured | \$ | - | \$ | - |
| TOTAL DISBURSED | \$ | 4,828.50 | \$ | 18,077.80 |

Prepared \& Submitted By:
Kristy Thome, Clerk of Court

## New Carlisle <br> Statement of Cash from Revenue and Expense

From: 1/1/2024 to 5/31/2024
Funds: 101 to 999
Include Inactive Accounts: No

| Fund | Description | Beginning Balance | Net Revenue YTD | Net Expense YTD | Unexpended Balance | Encumbrance YTD | Ending Balance | Message |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL | \$2,894,895.18 | \$1,015,357.85 | \$1,044,474.62 | \$2,865,778.41 | \$222,028.89 | \$2,643,749.52 |  |
| 201 | STREET CONSTRUCTION | \$304,082.77 | \$257,898.79 | \$107,487.83 | \$454,493.73 | \$22,765.76 | \$431,727.97 |  |
| 202 | STATE HIGHWAY | \$81,809.76 | \$11,553.80 | \$1,840.18 | \$91,523.38 | \$6,278.13 | \$85,245.25 |  |
| 203 | ST. PERM TAX | \$102,945.80 | \$29,693.55 | \$12,961.53 | \$119,677.82 | \$452.26 | \$119,225.56 |  |
| 204 | STREET IMPROVEMNT LEVY | \$94,015.73 | \$79,813.07 | \$44,881.46 | \$128,947.34 | \$13.60 | \$128,933.74 |  |
| 212 | EMERGENCY AMB CAP EQUIP | \$110,156.83 | \$19,753.70 | \$400.06 | \$129,510.47 | \$0.00 | \$129,510.47 |  |
| 213 | EMERGENCY AMB OPERATING | \$663,150.03 | \$311,344.52 | \$304,789.60 | \$669,704.95 | \$17,816.01 | \$651,888.94 |  |
| 214 | FIRE CAP EQUIP LEVY FUND | \$340,045.55 | \$39,906.48 | \$808.22 | \$379,143.81 | \$0.00 | \$379,143.81 |  |
| 215 | FIRE OPERATING LEVY FUND | \$460,626.33 | \$187,285.53 | \$135,361.57 | \$512,550.29 | \$49,133.65 | \$463,416.64 |  |
| 220 | CLERK OF COURTS COMPUTER | \$2,610.00 | \$936.30 | \$0.00 | \$3,546.30 | \$0.00 | \$3,546.30 |  |
| 221 | COURT COMPUTERIZATION | \$783.00 | \$276.00 | \$0.00 | \$1,059.00 | \$0.00 | \$1,059.00 |  |
| 225 | HEALTH LEVY FUND | \$463.67 | \$38,245.74 | \$34,402.41 | \$4,307.00 | \$0.00 | \$4,307.00 |  |
| 233 | ONEOHIO OPIOID SETTLEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 235 | AMERICAN RESCUE PLAN ACT | \$207.39 | \$0.00 | \$0.00 | \$207.39 | \$0.00 | \$207.39 |  |
| 250 | 0.5\% POLICE INCOME TAX | \$970,067.41 | \$324,631.47 | \$250,525.19 | \$1,044,173.69 | \$189,121.86 | \$855,051.83 |  |
| 301 | GENERAL BOND RETIREMENT | \$7,077.26 | \$40,548.96 | \$8,179.60 | \$39,446.62 | \$36,113.31 | \$3,333.31 |  |
| 302 | TWIN CREEKS INFRA BONDS | \$125,143.65 | \$7,800.00 | \$3,571.40 | \$129,372.25 | \$73,231.77 | \$56,140.48 |  |
| 400 | COMMUNITY CENTER | \$75,000.77 | \$25,000.00 | \$0.00 | \$100,000.77 | \$0.00 | \$100,000.77 |  |
| 501 | WATER REVENUE FUND | \$497,182.13 | \$664,216.74 | \$383,996.11 | \$777,402.76 | \$505,112.56 | \$272,290.20 |  |
| 502 | WASTEWATER | \$787,106.11 | \$583,467.32 | \$304,820.89 | \$1,065,752.54 | \$115,197.71 | \$950,554.83 |  |
| 503 | UTILITY CREDIT MEMO CLEARING | \$5,690.09 | \$350.66 | \$0.00 | \$6,040.75 | \$0.00 | \$6,040.75 |  |
| 505 | SWIMMING POOL | \$111,664.39 | \$16,159.60 | \$49,438.28 | \$78,385.71 | \$62,595.15 | \$15,790.56 |  |
| 510 | CEMETERY FUND | \$152,385.99 | \$34,995.80 | \$52,212.73 | \$135,169.06 | \$6,861.94 | \$128,307.12 |  |
| 550 | WATERWORKS CAPITAL IMP. | \$67,186.96 | \$5,241.00 | \$0.00 | \$72,427.96 | \$0.00 | \$72,427.96 |  |
| 551 | WATER METER UPGRADE | \$101.80 | \$0.00 | \$0.00 | \$101.80 | \$0.00 | \$101.80 |  |
| 560 | WASTEWATER CAPITAL IMP. | \$4,744.48 | \$0.00 | \$0.00 | \$4,744.48 | \$0.00 | \$4,744.48 |  |
| 561 | WASTEWATER EQUIP REPLACE | \$24,540.00 | \$7,029.60 | \$0.00 | \$31,569.60 | \$0.00 | \$31,569.60 |  |
| 562 | WASTEWATER CAP/CONT. | \$2,664.88 | \$0.00 | \$0.00 | \$2,664.88 | \$0.00 | \$2,664.88 |  |
| 705 | CEMETERY PERPETUAL CARE | \$172,091.64 | \$8,775.14 | \$0.00 | \$180,866.78 | \$350.00 | \$180,516.78 |  |
| 710 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 802 | SPECIAL ASSESS/ST LIGHT | \$44,615.55 | \$57,416.59 | \$51,611.27 | \$50,420.87 | \$13,667.22 | \$36,753.65 |  |
| 900 | MAYOR'S COURT - FINES | \$0.00 | \$17,601.80 | \$17,601.80 | \$0.00 | \$0.00 | \$0.00 |  |
| 901 | MAYOR'S COURT - BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| 905 | UNCLAIMED FUNDS - GENERAL | \$2,076.31 | \$0.00 | \$0.00 | \$2,076.31 | \$0.00 | \$2,076.31 |  |
| 906 | UNCLAIMED FUNDS - PAYROLL | \$635.00 | \$0.00 | \$0.00 | \$635.00 | \$0.00 | \$635.00 |  |
| 999 | Payroll Clearing Fund | \$9,224.76 | \$823,856.80 | \$833,081.56 | \$0.00 | \$0.00 | \$0.00 |  |
| Grand | Otal: | ,114,991.22 | \$4,609,156.81 | \$3,642,446.31 | \$9,081,701.72 | \$1,320,739.82 | ,760,961.90 |  |

# New Carlisle <br> Check Report by Check Number 

Banks: All
Check Dates: 5/1/2024 to 5/31/2024
Payment Method: Checks, ACH, EFT
Vendors: 00001 to YMCA
As Of Check Cashed Date: 5/1/2024 to 5/31/2024

Checks: All
Include Voids: No
Check Number Check Date Vendor Code Vendor Name Check Type Check Status Cashed Date Void Amount Amount

Bank: 00015 - PNC - PAYROLL

| 0000000604 | $05 / 09 / 2024$ | 941 IRS TAXES |
| :--- | :--- | :--- |
| 0000000605 | $05 / 09 / 2024$ | OHIO DEFERRED |
| 0000000606 | $05 / 09 / 2024$ | OHIO DEFERRED |
| 0000000609 | $05 / 23 / 2024$ | PERS |
| 0000000610 | $05 / 23 / 2024$ | 941 IRS TAXES |
| 0000000611 | $05 / 23 / 2024$ | SCHTAX |
| 0000000612 | $05 / 23 / 2024$ | OHIO DEFERRED |
| 0000000613 | $05 / 23 / 2024$ | DAYTON |
| 0000000614 | $05 / 23 / 2024$ | OHT |
| 0000000615 | $05 / 23 / 2024$ | OHIO DEFERRED |
| 0000002042 | $05 / 09 / 2024$ | 01242 |
| 0000002043 | $05 / 23 / 2024$ | AFLAC |
| 0000002044 | $05 / 23 / 2024$ | UNION |
| 0000002045 | $05 / 23 / 2024$ | ALLSTATE |
| 0000002046 | $05 / 23 / 2024$ | AUL |
| 0000002047 | $05 / 23 / 2024$ | CCA |
| 0000002048 | $05 / 23 / 2024$ | CCA |
| 0000002049 | $05 / 23 / 2024$ | CCA |
| 0000002050 | $05 / 23 / 2024$ | HBRTAX |
| 0000002051 | $05 / 23 / 2024$ | WCARTAX |
| 0000002052 | $05 / 23 / 2024$ | 01242 |
| 0000002053 | $05 / 23 / 2024$ | 16145 |
| 0000002054 | $05 / 23 / 2024$ | DISCR |
| 0000002055 | $05 / 23 / 2024$ | 01094 |


| EFTPS - IRS | EFT | Cashed | $05 / 31 / 2024$ |
| :--- | :--- | :--- | :--- |
| OHIO DEFERRED COMPENSATION | EFT | Cashed | $05 / 31 / 2024$ |
| OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | $05 / 31 / 2024$ |
| Ohio Public Employees Retirement System | EFT | Cashed | $05 / 31 / 2024$ |
| EFTPS - IRS | EFT | Cashed | $05 / 31 / 2024$ |
| SCHOOL DISTRICT INCOME TAX | EFT | Cashed | $05 / 31 / 2024$ |
| OHIO DEFERRED COMPENSATION | EFT | Cashed | $05 / 31 / 2024$ |
| CITY OF DAYTON | EFT | Cashed | $05 / 31 / 2024$ |
| OHIO TREASURER OF STATE | EFT | Cashed | $05 / 31 / 2024$ |
| OHIO DEFERRED COMPENSATION ROTH | EFT | Cashed | $05 / 31 / 2024$ |
| HSA Bank | Check | Cashed | $05 / 31 / 2024$ |
| AFLAC OF COLUMBUS | Check | Outstanding |  |
| AFSCME OHIO COUNCIL 8 - | Check | Cashed | $05 / 31 / 2024$ |
| AMERICAN HERITAGE LIFE INSURANCE | Check | Outstanding |  |
| AMERICAN UNITED LIFE INSURANCE CO. Check | Cashed | $05 / 31 / 2024$ |  |
| CCA - DIVISION OF TAXATION | Check | Cashed | $05 / 31 / 2024$ |
| CCA - DIVISION OF TAXATION | Check | Cashed | $05 / 31 / 2024$ |
| CCA - DIVISION OF TAXATION | Check | Cashed | $05 / 31 / 2024$ |
| CITY OF HUBER HEIGHTS | Check | Cashed | $05 / 31 / 2024$ |
| CITY OF WEST CARROLLTON | Check | Cashed | $05 / 31 / 2024$ |
| HSA Bank | Check | Cashed | $05 / 31 / 2024$ |
| MEDICAL MUTUAL | Check | Cashed | $05 / 31 / 2024$ |
| NEW CARLISLE FIREMENS ASSN | Check | Cashed | $05 / 31 / 2024$ |
| OHIO INSURANCE SERVICES AGENCY, I | Check | Cashed | $05 / 31 / 2024$ |


| $\$ 0.00$ | $\$ 10,523.40$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 1,165.00$ |
| $\$ 0.00$ | $\$ 185.00$ |
| $\$ 0.00$ | $\$ 24,556.51$ |
| $\$ 0.00$ | $\$ 1,322.23$ |
| $\$ 0.00$ | $\$ 371.81$ |
| $\$ 0.00$ | $\$ 1,190.00$ |
| $\$ 0.00$ | $\$ 14.37$ |
| $\$ 0.00$ | $\$ 3,352.49$ |
| $\$ 0.00$ | $\$ 185.00$ |
| $\$ 0.00$ | $\$ 672.65$ |
| $\$ 0.00$ | $\$ 47.84$ |
| $\$ 0.00$ | $\$ 728.28$ |
| $\$ 0.00$ | $\$ 121.26$ |
| $\$ 0.00$ | $\$ 29.66$ |
| $\$ 0.00$ | $\$ 1.68$ |
| $\$ 0.00$ | $\$ 90.33$ |
| $\$ 0.00$ | $\$ 2,206.73$ |
| $\$ 0.00$ | $\$ 194.10$ |
| $\$ 0.00$ | $\$ 138.63$ |
| $\$ 0.00$ | $\$ 672.65$ |
| $\$ 0.00$ | $\$ 1,555.44$ |
| $\$ 0.00$ | $\$ 120.00$ |
| $\$ 0.00$ | $\$ 226.16$ |
| $\$ 0.00$ | $\$ 59,671.22$ |

## Bank: 00035 - PARK NAT. SECURED - GENERAL

| 0000009808 | 05/31/2024 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Cashed | 05/31/2024 | \$0.00 | \$198.39 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000009853 | 05/03/2024 | 00626 | CLARK COUNTY SHERIFF OFFICE | Check | Cashed | 05/31/2024 | \$0.00 | \$35.00 |
| 0000009854 | 05/07/2024 | POOL | CITY OF NEW CARLISLE | Check | Cashed | 05/31/2024 | \$0.00 | \$300.00 |
| 0000009855 | 05/07/2024 | 00166 | NEW CARLISLE (PETTY CASH) | Check | Cashed | 05/31/2024 | \$0.00 | \$375.00 |
| 0000009856 | 05/07/2024 | 00626 | CLARK COUNTY SHERIFF OFFICE | Check | Cashed | 05/31/2024 | \$0.00 | \$35.00 |
| 0000009857 | 05/10/2024 | 00043 | AES OHIO | Check | Cashed | 05/31/2024 | \$0.00 | \$235.38 |
| 0000009858 | 05/10/2024 | 00359 | AT\&T | Check | Cashed | 05/31/2024 | \$0.00 | \$86.17 |
| 0000009859 | 05/10/2024 | 00359 | AT\& ${ }^{\text {T }}$ | Check | Cashed | 05/31/2024 | \$0.00 | \$124.41 |
| 6/12/2024 9:04 AM Page 1 of 4 V.4.6 |  |  |  |  |  |  |  |  |

# As Of Check Cashed Date: 5/1/2024 to 5/31/2024 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000009860 | 05/10/2024 | 00514 | AT\&T | Check | Cashed | 05/31/2024 | \$0.00 | \$40.10 |
| 0000009861 | 05/10/2024 | 16549 | AT\&T MOBILITY II, LLC | Check | Cashed | 05/31/2024 | \$0.00 | \$516.03 |
| 0000009862 | 05/10/2024 | 00313 | CENTERPOINT ENERGY OHIO | Check | Cashed | 05/31/2024 | \$0.00 | \$1,209.73 |
| 0000009863 | 05/16/2024 | 00863 | A \& B ASPHALT | Check | Cashed | 05/31/2024 | \$0.00 | \$925.65 |
| 0000009864 | 05/16/2024 | 00803 | A\&A SAFETY INC | Check | Cashed | 05/31/2024 | \$0.00 | \$1,972.00 |
| 0000009865 | 05/16/2024 | 00442 | ADVANCE AUTO PARTS | Check | Cashed | 05/31/2024 | \$0.00 | \$159.95 |
| 0000009866 | 05/16/2024 | 16202 | AIRGAS USA, LLC | Check | Cashed | 05/31/2024 | \$0.00 | \$106.80 |
| 0000009867 | 05/16/2024 | 16050 | ALLOWAY | Check | Cashed | 05/31/2024 | \$0.00 | \$145.00 |
| 0000009868 | 05/16/2024 | 00796 | AMERICAN UNITED LIFE INSURANCE CO. | Check | Cashed | 05/31/2024 | \$0.00 | \$401.38 |
| 0000009869 | 05/16/2024 | 16549 | AT\&T MOBILITY II, LLC | Check | Cashed | 05/31/2024 | \$0.00 | \$53.75 |
| 0000009870 | 05/16/2024 | 1249 | AUTO ZONE, INC | Check | Cashed | 05/31/2024 | \$0.00 | \$1,036.75 |
| 0000009871 | 05/16/2024 | 00973 | BARRETT MIDWEST CENTRAL | Check | Cashed | 05/31/2024 | \$0.00 | \$1,004.64 |
| 0000009872 | 05/16/2024 | 00687 | BOUNDTREE MEDICAL LLC. | Check | Cashed | 05/31/2024 | \$0.00 | \$608.60 |
| 0000009873 | 05/16/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 05/31/2024 | \$0.00 | \$64.98 |
| 0000009874 | 05/16/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 05/31/2024 | \$0.00 | \$409.91 |
| 0000009875 | 05/16/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 05/31/2024 | \$0.00 | \$49.99 |
| 0000009876 | 05/16/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 05/31/2024 | \$0.00 | \$49.99 |
| 0000009877 | 05/16/2024 | 16660 | CHARTER COMMUNICATIONS | Check | Cashed | 05/31/2024 | \$0.00 | \$49.99 |
| 0000009878 | 05/16/2024 | 00868 | CHOICE ONE ENGINEERING CORP. | Check | Cashed | 05/31/2024 | \$0.00 | \$9,785.00 |
| 0000009879 | 05/16/2024 | 00170 | CINTAS CORPORATION | Check | Cashed | 05/31/2024 | \$0.00 | \$157.29 |
| 0000009880 | 05/16/2024 | 00626 | CLARK COUNTY SHERIFF OFFICE | Check | Cashed | 05/31/2024 | \$0.00 | \$44,233.52 |
| 0000009881 | 05/16/2024 | 16603 | CLEAN TECH SUPPLIES | Check | Cashed | 05/31/2024 | \$0.00 | \$393.60 |
| 0000009882 | 05/16/2024 | 16294 | CONCENTRA HEALTH SERVICES, INC. | Check | Cashed | 05/31/2024 | \$0.00 | \$118.00 |
| 0000009883 | 05/16/2024 | 16683 | CRITERION PICTURES USA, INC. | Check | Cashed | 05/31/2024 | \$0.00 | \$425.00 |
| 0000009884 | 05/16/2024 | 00005 | CULLIGAN OF FAIRBORN | Check | Cashed | 05/31/2024 | \$0.00 | \$39.30 |
| 0000009885 | 05/16/2024 | 00051 | DELILLE OXYGEN COMPANY | Check | Cashed | 05/31/2024 | \$0.00 | \$39.00 |
| 0000009886 | 05/16/2024 | 00623 | DIGITAL GRAPHICS | Check | Cashed | 05/31/2024 | \$0.00 | \$184.00 |
| 0000009887 | 05/16/2024 | 16681 | DNI VENTURES, INC. | Check | Cashed | 05/31/2024 | \$0.00 | \$12,209.10 |
| 0000009888 | 05/16/2024 | 16682 | DRISKILL, DILLON | Check | Outstanding |  | \$0.00 | \$30.89 |
| 0000009889 | 05/16/2024 | 16622 | EMERGENCY NETWORKING, INC. | Check | Cashed | 05/31/2024 | \$0.00 | \$4,745.00 |
| 0000009890 | 05/16/2024 | 00657 | ERNST CONCRETE | Check | Cashed | 05/31/2024 | \$0.00 | \$957.25 |
| 0000009891 | 05/16/2024 | 16210 | GRAPHIC PRINTING | Check | Outstanding |  | \$0.00 | \$255.00 |
| 0000009892 | 05/16/2024 | 16324 | JEFFRIES \& HOLLINGSWORTH LAW, LLC | Check | Outstanding |  | \$0.00 | \$8,860.50 |
| 0000009893 | 05/16/2024 | 00431 | JEFF'S AUTOMOTIVE REPAIR | Check | Cashed | 05/31/2024 | \$0.00 | \$130.00 |
| 0000009894 | 05/16/2024 | 00016 | LOWE'S COMPANIES, INC. | Check | Cashed | 05/31/2024 | \$0.00 | \$214.15 |
| 0000009895 | 05/16/2024 | 00865 | MAC RAY CO LLC | Check | Cashed | 05/31/2024 | \$0.00 | \$209.00 |
| 0000009896 | 05/16/2024 | 16145 | MEDICAL MUTUAL | Check | Cashed | 05/31/2024 | \$0.00 | \$26,219.44 |
| 0000009897 | 05/16/2024 | 01192 | MEDICOUNT MANAGEMENT, INC. | Check | Cashed | 05/31/2024 | \$0.00 | \$5,781.14 |
| 0000009898 | 05/16/2024 | 00939 | MENARDS | Check | Cashed | 05/31/2024 | \$0.00 | \$620.67 |
| 0000009899 | 05/16/2024 | 00100 | MIAMI PRODUCTS \& CHEMICAL CO. | Check | Cashed | 05/31/2024 | \$0.00 | \$866.00 |
| 0000009900 | 05/16/2024 | 16674 | MIKES CYCLE \& SKATE -BIKE SHOP | Check | Cashed | 05/31/2024 | \$0.00 | \$350.00 |
| 0000009901 | 05/16/2024 | 00807 | NORTHCOAST PRODUCTS | Check | Cashed | 05/31/2024 | \$0.00 | \$787.50 |
| 0000009902 | 05/16/2024 | 00132 | OHIO EDISON | Check | Cashed | 05/31/2024 | \$0.00 | \$77.05 |
| 0000009903 | 05/16/2024 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Cashed | 05/31/2024 | \$0.00 | \$39.10 |
| 0000009904 | 05/16/2024 | 16501 | OHIO NURSERY EXCHANGE | Check | Cashed | 05/31/2024 | \$0.00 | \$407.50 |
| 0000009905 | 05/16/2024 | 00938 | OHIO UTILITIES PROTECTION SERV | Check | Cashed | 05/31/2024 | \$0.00 | \$8.00 |

# As Of Check Cashed Date: 5/1/2024 to 5/31/2024 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000009906 | 05/16/2024 | 00544 | PATTERSON POOLS, LLC | Check | Cashed | 05/31/2024 | \$0.00 | \$24.95 |
| 0000009907 | 05/16/2024 | 16335 | PEREGRINE SERVICES, INC. | Check | Cashed | 05/31/2024 | \$0.00 | \$1,166.64 |
| 0000009908 | 05/16/2024 | 01177 | PROFESSIONAL PROPERTY MAINTENAN | Check | Cashed | 05/31/2024 | \$0.00 | \$379.60 |
| 0000009909 | 05/16/2024 | 01032 | ROCKY'S HANDYMAN CO, INC. | Check | Cashed | 05/31/2024 | \$0.00 | \$296.50 |
| 0000009910 | 05/16/2024 | 00775 | SAFEGUARD BUSINESS SYSTEMS | Check | Cashed | 05/31/2024 | \$0.00 | \$446.46 |
| 0000009911 | 05/16/2024 | SHELTER REFUND | CINDY MOYER | Check | Cashed | 05/31/2024 | \$0.00 | \$350.00 |
| 0000009912 | 05/16/2024 | 16464 | SPECTRUM | Check | Cashed | 05/31/2024 | \$0.00 | \$74.27 |
| 0000009913 | 05/16/2024 | 00114 | STAPLES BUSINESS CREDIT | Check | Cashed | 05/31/2024 | \$0.00 | \$966.18 |
| 0000009914 | 05/16/2024 | 16685 | STATE OF OHIO - ODNR | Check | Cashed | 05/31/2024 | \$0.00 | \$100.00 |
| 0000009915 | 05/16/2024 | 16115 | SUPERFLEET | Check | Cashed | 05/31/2024 | \$0.00 | \$4,109.54 |
| 0000009916 | 05/16/2024 | 00370 | TREASURER, STATE OF OHIO | Check | Cashed | 05/31/2024 | \$0.00 | \$229.93 |
| 0000009917 | 05/16/2024 | 16359 | TRUCK PRO, LLC | Check | Cashed | 05/31/2024 | \$0.00 | \$828.38 |
| 0000009918 | 05/16/2024 | 00128 | EGGLESTON SIGNS | Check | Cashed | 05/31/2024 | \$0.00 | \$835.47 |
| 0000009919 | 05/24/2024 | 00523 | BURGESS \& NIPLE | Check | Cashed | 05/31/2024 | \$0.00 | \$2,452.86 |
| 0000009920 | 05/24/2024 | 00043 | AES OHIO | Check | Cashed | 05/31/2024 | \$0.00 | \$10,681.22 |
| 0000009921 | 05/24/2024 | 00359 | AT\&T | Check | Outstanding |  | \$0.00 | \$103.23 |
| 0000009922 | 05/24/2024 | 00359 | AT\&T | Check | Outstanding |  | \$0.00 | \$220.47 |
| 0000009923 | 05/24/2024 | 16414 | NEW CARLISLE FEDERAL BANK | Check | Cashed | 05/31/2024 | \$0.00 | \$1,137.10 |
| 0000009924 | 05/24/2024 | 01252 | STURM CONSTRUCTION INC. | Check | Outstanding |  | \$0.00 | \$40,824.00 |
| 0000009925 | 05/24/2024 | 16676 | THE BLIND SPOT LLC | Check | Cashed | 05/31/2024 | \$0.00 | \$2,298.00 |
| 0000009926 | 05/24/2024 | 00046 | VERIZON WIRELESS | Check | Outstanding |  | \$0.00 | \$30.87 |
| 0000009927 | 05/30/2024 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$5,674.96 |
| 0000009928 | 05/30/2024 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$195.92 |
| 0000009929 | 05/30/2024 | 16330 | A.R. MELLINGER COMPANY, LLC | Check | Outstanding |  | \$0.00 | \$1,411.00 |
| 0000009930 | 05/30/2024 | 00043 | AES OHIO | Check | Outstanding |  | \$0.00 | \$759.53 |
| 0000009931 | 05/30/2024 | 00796 | AMERICAN UNITED LIFE INSURANCE CO. | Check | Outstanding |  | \$0.00 | \$432.14 |
| 0000009932 | 05/30/2024 | 16657 | ANGELA GUMP | Check | Outstanding |  | \$0.00 | \$600.00 |
| 0000009933 | 05/30/2024 | 00359 | AT\&T | Check | Outstanding |  | \$0.00 | \$840.94 |
| 0000009934 | 05/30/2024 | 16549 | AT\&T MOBILITY II, LLC | Check | Outstanding |  | \$0.00 | \$775.10 |
| 0000009935 | 05/30/2024 | 16589 | B L ANDERSON | Check | Outstanding |  | \$0.00 | \$1,061.41 |
| 0000009936 | 05/30/2024 | 00962 | BEAU TOWNSEND FORD INC. | Check | Outstanding |  | \$0.00 | \$1,069.32 |
| 0000009937 | 05/30/2024 | 01083 | C TOP SERVICES | Check | Outstanding |  | \$0.00 | \$850.00 |
| 0000009938 | 05/30/2024 | 00917 | CAPITAL ELECTRIC LINE BUILDERS, INC. | Check | Outstanding |  | \$0.00 | \$255.62 |
| 0000009939 | 05/30/2024 | 00009 | CARGILL, INCORPORATED | Check | Outstanding |  | \$0.00 | \$7,796.36 |
| 0000009940 | 05/30/2024 | 16253 | CARR SUPPLY CO. | Check | Outstanding |  | \$0.00 | \$148.00 |
| 0000009941 | 05/30/2024 | 00170 | CINTAS CORPORATION | Check | Outstanding |  | \$0.00 | \$640.13 |
| 0000009942 | 05/30/2024 | 16684 | CLARKE POWER SERVICES, INC. | Check | Outstanding |  | \$0.00 | \$537.00 |
| 0000009943 | 05/30/2024 | 01165 | COBURN'S CONCRETE | Check | Outstanding |  | \$0.00 | \$25,542.00 |
| 0000009944 | 05/30/2024 | 00324 | COLEMAN'S LAWN EQUIPMENT | Check | Outstanding |  | \$0.00 | \$68.12 |
| 0000009945 | 05/30/2024 | 00135 | COLUMBIA GAS OF OHIO | Check | Outstanding |  | \$0.00 | \$52.98 |
| 0000009946 | 05/30/2024 | 00703 | DAN'S TOWING \& RECOVERY, LTD | Check | Outstanding |  | \$0.00 | \$404.50 |
| 0000009947 | 05/30/2024 | 00128 | EGGLESTON SIGNS | Check | Outstanding |  | \$0.00 | \$835.48 |
| 0000009948 | 05/30/2024 | 16662 | EMPLOYEE BENEFITS CORPORATION | Check | Outstanding |  | \$0.00 | \$60.00 |
| 0000009949 | 05/30/2024 | 00657 | ERNST CONCRETE | Check | Outstanding |  | \$0.00 | \$787.00 |
| 0000009950 | 05/30/2024 | 16377 | IWORQ | Check | Outstanding |  | \$0.00 | \$9,550.00 |
| 0000009951 | 05/30/2024 | 00431 | JEFF'S AUTOMOTIVE REPAIR | Check | Outstanding |  | \$0.00 | \$325.00 |

# As Of Check Cashed Date: 5/1/2024 to 5/31/2024 

| Check Number | Check Date | Vendor Code | Vendor Name | Check Type | Check Status | Cashed Date | Void Amount | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0000009952 | 05/30/2024 | 01205 | JENT MECHANICAL | Check | Outstanding |  | \$0.00 | \$649.50 |
| 0000009953 | 05/30/2024 | 16022 | JOHN DEERE FINANCIAL | Check | Outstanding |  | \$0.00 | \$942.78 |
| 0000009954 | 05/30/2024 | 16627 | KARY BURLILE | Check | Outstanding |  | \$0.00 | \$253.26 |
| 0000009955 | 05/30/2024 | 00424 | KEILSON-DAYTON | Check | Outstanding |  | \$0.00 | \$874.54 |
| 0000009956 | 05/30/2024 | 00556 | KLEEM, INC. | Check | Outstanding |  | \$0.00 | \$1,095.44 |
| 0000009957 | 05/30/2024 | 00739 | LAVY ENTERPRISES, LLC | Check | Outstanding |  | \$0.00 | \$147.90 |
| 0000009958 | 05/30/2024 | 16553 | LOWER 48 INSTRUMENTS LLC | Check | Outstanding |  | \$0.00 | \$2,983.63 |
| 0000009959 | 05/30/2024 | 00865 | MAC RAY CO LLC | Check | Outstanding |  | \$0.00 | \$127.00 |
| 0000009960 | 05/30/2024 | 00100 | MIAMI PRODUCTS \& CHEMICAL CO. | Check | Outstanding |  | \$0.00 | \$521.00 |
| 0000009961 | 05/30/2024 | 00237 | MIAMI VALLEY FERTILIZER \& SEED | Check | Outstanding |  | \$0.00 | \$575.00 |
| 0000009962 | 05/30/2024 | 00173 | MIAMI VALLEY LIGHTING, LLC. | Check | Outstanding |  | \$0.00 | \$8,166.39 |
| 0000009963 | 05/30/2024 | 00811 | MICHIGAN PLAYGROUNDS LLC | Check | Outstanding |  | \$0.00 | \$129.75 |
| 0000009964 | 05/30/2024 | 00948 | NEW CARLISLE FEDERAL -M/C VISA AC | Check | Outstanding |  | \$0.00 | \$2,837.65 |
| 0000009965 | 05/30/2024 | 00807 | NORTHCOAST PRODUCTS | Check | Outstanding |  | \$0.00 | \$648.90 |
| 0000009966 | 05/30/2024 | 00944 | OHIO AFSCME CARE PLAN | Check | Outstanding |  | \$0.00 | \$1,186.50 |
| 0000009967 | 05/30/2024 | 00637 | OHIO NEWSPAPER DBA COX FIRST MEDI | Check | Outstanding |  | \$0.00 | \$149.50 |
| 0000009968 | 05/30/2024 | 16501 | OHIO NURSERY EXCHANGE | Check | Outstanding |  | \$0.00 | \$225.00 |
| 0000009969 | 05/30/2024 | 16335 | PEREGRINE SERVICES, INC. | Check | Outstanding |  | \$0.00 | \$14.04 |
| 0000009970 | 05/30/2024 | 00899 | RAWDON MYERS INC. | Check | Outstanding |  | \$0.00 | \$812.50 |
| 0000009971 | 05/30/2024 | 00468 | RD HOLDER OIL CO., INC. | Check | Outstanding |  | \$0.00 | \$1,287.46 |
| 0000009972 | 05/30/2024 | 16174 | SAFEGUARD PEST CONTROL | Check | Outstanding |  | \$0.00 | \$500.00 |
| 0000009973 | 05/30/2024 | 00568 | SHERWIN WILLIAMS | Check | Outstanding |  | \$0.00 | \$934.51 |
| 0000009974 | 05/30/2024 | 16640 | SPRING RUN FARMS | Check | Outstanding |  | \$0.00 | \$2,060.00 |
| 0000009975 | 05/30/2024 | 00577 | THE BRIDGE GROUP | Check | Outstanding |  | \$0.00 | \$12,206.06 |
| 0000009976 | 05/30/2024 | 00113 | THE STANDARD | Check | Outstanding |  | \$0.00 | \$129.95 |
| 0000009977 | 05/30/2024 | 01107 | TROSTEL, CHAPMAN, DUNBAR \& FRALE | Check | Outstanding |  | \$0.00 | \$750.00 |
| 0000009978 | 05/30/2024 | 00168 | UTILITY SUPPLY OF AMERICA | Check | Outstanding |  | \$0.00 | \$578.15 |
| 0000009979 | 05/30/2024 | 16507 | VALLEY TRUCKING \& MATERIALS, INC. | Check | Outstanding |  | \$0.00 | \$505.11 |
| 0000009980 | 05/30/2024 | 00046 | VERIZON WIRELESS | Check | Outstanding |  | \$0.00 | \$1,649.42 |
| 0000009981 | 05/30/2024 | 16554 | WAGONER POWER EQUIPMENT, INC. | Check | Outstanding |  | \$0.00 | \$51.46 |
| 0000009982 | 05/30/2024 | 16546 | WESTERN OHIO TRUCK AND FIRE LLC | Check | Outstanding |  | \$0.00 | \$4,475.00 |
| 00035 - PARK NAT. SECURED - GENERAL Total: |  |  |  |  |  |  | \$0.00 | \$304,032.17 |
| Grand Total: |  |  |  |  |  |  | \$0.00 | \$363,703.39 |

# New Carlisle <br> Revenue Report 

Accounts: 101-0000-10100 to 999-0000-95042
As Of: 1/1/2024 to $5 / 31 / 2024$
Include Inactive Accounts: No

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  | Target Percent: |  |  |

## REVENUE

APPROPRIATION TYPE: 41
101-0000-41110
101-0000-41120 101-0000-41140
101-0000-41150
101-0000-41210 101-0000-41230
101-0000-41250
101-0000-41280 101-0000-41330 101-0000-41370 101-0000-41400 101-0000-41490 101-0000-41610 101-0000-41620 101-0000-41820 101-0000-41830 101-0000-41836 101-0000-41840 101-0000-41850 101-0000-41870 101-0000-41890 101-0000-41910

101 Total:

## 201

## REVENUE

APPROPRIATION TYPE: 41
201-0000-41110
201-0000-41240
201-0000-41260
201-0000-41280
201-0000-41840
201-0000-41860
201-0000-41910
6/10/2024 4:15 PM

REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX CITY INCOME TAX
FRANCHISE TAX
LOCAL GOV'T FUND/STATE
CIGARETTE TAX
LIQUOR LICENSE TAX
HOMESTEAD/ROLLBACK
GRASS \& WEED CUTTING ASSESSMEN PUBLIC NUISANCE ABATEMENTS ASSE CDBG GRANT - BASKETBALL COURT U NC BIKEWAY PROJECT FUNDS
FINES, COSTS \& FORFEITURES
ZONING PERMITS
INTEREST/INVESTMENTS
SPECIAL EVENT DONATIONS
MISCELLANEOUS DONATIONS
MISCELLANEOUS RECEIPTS PRIOR PERIOD EXPENSE REIMBURSE CELLULAR TOWER LEASE RECEIPTS SHELTER HOUSE RENTAL - PARKS TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

## STREET CONSTRUCTION

REAL ESTATE TAXES
MOTOR VEHICLE LICENSE TAX
State gasoline tax
HOMESTEAD/ROLLBACK
miscellaneous receipts
BANK LOAN
TRANSFERS - IN

| $\$ 195,033.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,300,000.00$ | $\$ 209,302.38$ |
| $\$ 50,000.00$ | $\$ 0.00$ |
| $\$ 30,568.00$ | $\$ 5,084.47$ |
| $\$ 250.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 34,434.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 40,000.00$ | $\$ 1,932.00$ |
| $\$ 6,000.00$ | $\$ 351.15$ |
| $\$ 180,000.00$ | $\$ 38,969.95$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 2,931.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,000.00$ | $\$ 1,236.25$ |
| $\$ 30,000.00$ | $\$ 3,075.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,902,785.00$ | $\$ 262,882.20$ |
| $\$ 1,902,785.00$ | $\$ 262,882.20$ |
| $\$ 1,902,785.00$ | $\$ 262,882.20$ |


| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 50,000.00$ | $\$ 3,318.93$ |
| $\$ 280,000.00$ | $\$ 24,914.79$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,000.00$ | $\$ 6,462.00$ |
| $\$ 250,000.00$ | $\$ 0.00$ |
| $\$ 100,000.00$ | $\$ 0.00$ |


| $\$ 118,597.65$ | $\$ 76,435.35$ | $60.81 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 650,770.83$ | $\$ 649,229.17$ | $50.06 \%$ |
| $\$ 11,807.93$ | $\$ 38,192.07$ | $23.62 \%$ |
| $\$ 22,036.18$ | $\$ 8,531.82$ | $72.09 \%$ |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
| $\$ 1,201.20$ | $(\$ 201.20)$ | $120.12 \%$ |
| $\$ 14,515.34$ | $\$ 19,918.66$ | $42.15 \%$ |
| $\$ 15,533.13$ | $(\$ 533.13)$ | $103.55 \%$ |
| $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 13,875.50$ | $\$ 26,124.50$ | $34.69 \%$ |
| $\$ 2,482.65$ | $\$ 3,517.35$ | $41.38 \%$ |
| $\$ 128,109.16$ | $\$ 51,890.84$ | $71.17 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 8,489.78$ | $(\$ 3,489.78)$ | $169.80 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 6,181.25$ | $\$ 8,818.75$ | $41.21 \%$ |
| $\$ 21,757.25$ | $\$ 8,242.75$ | $72.52 \%$ |
| $\$ 0.00$ | $\$ 0.0$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 1,015,357.85$ | $\$ 887,427.15$ | $53.36 \%$ |
| $\$ 1,015,357.85$ | $\$ 887,427.15$ | $53.36 \%$ |
|  | $\$ 887,427.15$ | $53.36 \%$ |
| \$1,015,357.85 | $41.67 \%$ |  |
| Target Percent: | 4 |  |

$\$ 0.00$
\$24,109.06
\$118,387.73
$\$ 0.00$
\$15,402.00
$\$ 0.00$
\$100,000.00
$\$ 0.00$
\$25,890.94
\$25,890.94
48.22\%
\$161,612.27 42.28\%
$\$ 0.00$ N/A
(\$14,402.00) 1540.20\%
$\$ 250,000.00 \quad 0.00 \%$
\$0.00
100.00\%

# Revenue Report 

As Of: 1/1/2024 to 5/31/2024
201-0000-41915 ADVANCES IN
APPROPRIATION TYPE: 41 Tota
REVENUE Total

201 Total:

## 202

STATE HIGHWAY

## revenue

APPROPRIATION TYPE: 41

| $202-0000-41240$ | MOTOR VEHICLE LICENSE TAX |
| ---: | :--- |
| $202-0000-41260$ | STATE GASOLINE TAX |
| $202-0000-41840$ | MISC. |
| $202-0000-41910$ | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |

202 Total:
203
ST. PERM TAX

## REVENUE

APPROPRIATION TYPE: 41

| $203-0000-41245$ | VEHICLE PERMISSIVE TAX |
| ---: | :--- |
| $203-0000-41840$ | MISC. |
|  | APPROPRIATION TYPE: 41 Totals: |
| REVENUE Totals: |  |

203 Total:

## 204

STREET IMPROVEMNT LEVY
REVENUE
APPROPRIATION TYPE: 41
204-0000-41110
204-0000-41280
204-0000-41840
204-0000-41910
Real estate TAXES-STREET LEVY HOMESTEAD/ROLLBACK-STREET LEVY MISCELLANEOUS RECEIPTS-STREET L TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals
REVENUE Totals
204 Total:

## 212

EMERGENCY AMB CAP EQUIP

## REVENUE

APPROPRIATION TYPE: 41

| $212-0000-41110$ | REAL ESTATE TAXES |
| ---: | :--- |
| $212-0000-41120$ | TANGIBLE PERSONAL PROPERTY TAX |
| $212-0000-41280$ | HOMESTEAD/ROLLBACK |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |

212 Total
REVENUE Totals:

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Budget MTD Revenue
Budg

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 681,000.00$ | $\$ 34,695.72$ |
| $\$ 681,000.00$ | $\$ 34,695.72$ |

\$681,000.00
\$34,695.72

| $\$ 4,000.00$ | $\$ 269.10$ |
| ---: | ---: |
| $\$ 22,000.00$ | $\$ 2,020.12$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 26,000000$ | $\$ 2,289.22$ |
| $\$ 26,000.00$ |  |
|  | $\$ 2,289.22$ |


| \$65,000.00 | \$6,662.50 |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$65,000.00 | \$6,662.50 |
| \$65,000.00 | \$6,662.5 |
| 5,000 | 6,662.50 |


| $\$ 1117,740.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 19,080.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 13600$ | $\$ 0.00$ |
| $\$ 136,820.000$ | $\$ 0.00$ |
| $\$ 136,820.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |


| $\$ 29,435.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 4,770.00$ | $\$ 0.00$ |
| $\$ 34,205.00$ | $\$ 0.00$ |
| $\$ 34,205.00$ |  |
| $\$ 34,205.00$ | $\$ 0.00$ |
|  | $\$ 0.00$ |

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Uncollected \% Collected

| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | ---: | ---: |
| $\$ 257,898.79$ | $\$ 423,101.21$ | $37.87 \%$ |
| $\$ 257988.79$ | $\$ 423,101.21$ | $37.87 \%$ |
|  | $\$ 4237,898.791 .21$ | $37.87 \%$ |
| Target Percent: | $41.67 \%$ |  |


| $\$ 1,954.79$ | $\$ 2,045.21$ | $48.87 \%$ |
| ---: | ---: | ---: |
| $\$ 9,59.01$ | $\$ 12,400.99$ | $43.63 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 11,553.80$ | $\$ 14446.20$ | $44.44 \%$ |
| $\$ 11,553.80$ | $\$ 14,446.20$ | $44.44 \%$ |
| $\$ 11,553.80$ | $\$ 14,446.20$ | $44.44 \%$ |
| Target Percent: | $41.67 \%$ |  |


| \$29,693.55 | \$35,306.45 | 45.68\% |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | N/A |
| \$29,693.55 | \$35,306.45 | 45.68\% |
| \$29,693.55 | \$35,306.45 | 45.68\% |
| \$29,693.55 | \$35,306.45 | 45.68\% |
| Target Percent: | 41.67 |  |


| \$71,769.63 | \$45,970.37 | 60.96\% |
| :---: | :---: | :---: |
| \$8,043.44 | \$11,036.56 | 42.16\% |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$79,813.07 | \$57,006.93 | 58.33\% |
| \$79,813.07 | \$57,006.93 | 58.33\% |
| \$79,813.07 | \$57,006.93 | 58.33\% |
| Target Percent: | 41.67 |  |


| $\$ 17,762.97$ | $\$ 11,672.03$ | $60.35 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | N |
| $\$ 1,990.73$ | $\$ 2,779.27$ | $41.73 \%$ |
| $\$ 19,753.70$ | $\$ 14,451.30$ | $57.75 \%$ |
| $\$ 19,753.70$ | $\$ 14,4131.30$ | $57.75 \%$ |
| $\$ 19,753.70$ | $\$ 14,451.30$ | $57.75 \%$ |

Revenue Report
As Of: 1/1/2024 to 5/31/2024

| Account | Description |
| :--- | ---: |
| 213 | EMERGENCY AMB OPERATING |

## REVENUE

APPROPRIATION TYPE: 41
213-0000-41110 213-0000-41120 213-0000-41280 213-0000-41400 213-0000-41430 213-0000-41590 213-0000-41836 213-0000-41840

REAL ESTATE TAXES
TANGIBLE PERSONAL PROPERTY TAX homestead/Rollback
EMS GRANT
Budget MTD Revenue
YTD Revenue
Uncollected $\quad$ \% Collected

## 213 Total:

214
FIRE CAP EQUIP LEVY FUND

## REVENUE

APPROPRIATION TYPE: 41
214-0000-41110
214-0000-41120
214-0000-41280 214-0000-41410 214-0000-41820 214-0000-41840

214 Total:

## 215

FIRE OPERATING LEVY FUND
REVENUE
APPROPRIATION TYPE: 41
215-0000-41110 215-0000-41120 215-0000-41280 215-0000-41400 215-0000-41440 215-0000-41820 215-0000-41830 215-0000-41836 215-0000-41840

215 Total:
CDBG/ECONOMIC LOAN

| $\$ 202,511.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 19,821.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 280,000.00$ | $\$ 35,646.39$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 502,332.00$ | $\$ 35,646.39$ |
| $\$ 502,332.00$ | $\$ 35,646.39$ |
| , 332.00 | $\$ 35,646.39$ |
|  |  |
|  |  |
| $\$ 58,870.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,540.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 68,410.00$ | $\$ 0.00$ |
| $\$ 68,410.00$ | $\$ 0.00$ |
| $\$ 68,410.00$ | $\$ 0.00$ |


| $\$ 231,946.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 24,591.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 256,537.00$ | $\$ 0.00$ |
| $\$ 256,537.00$ | $\$ 0.00$ |
| $\$ 256,537.00$ | $\$ 0.00$ |

## REVENUE

APPROPRIATION TYPE: 41

219-0000-41470

219 Total
220

## Revenue

APPROPRIATION TYPE: 41
220-0000-41610 (MAX \$10@) FINES, COSTS, FORFEITU
220 Total:

## 221

## REVENUE

APPROPRIATION TYPE: 41
221-0000-41610 (MAX \$3@) FINES, COSTS, FORFEITUR

221 Total:
225

## Revenue

APPROPRIATION TYPE: 41
225-0000-41110
225-0000-41120
225-0000-41280
225-0000-41642
225-0000-41643
225-0000-41910

225 Total:
233

## REVENUE

APPROPRIATION TYPE: 41
233-0000-41410 ONEOHIO OPIOID SETTLEMENT
APPROPRIATION TYPE: 41 Totals:

233 Total:

## 235

AMERICAN RESCUE PLAN ACT

## REVENUE

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CDBG GRANT FUNDS-DISCRETIONARY
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

CLERK OF COURTS COMPUTER

REVENUE Totals:

COURT COMPUTERIZATION

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

HEALTH LEVY FUND

REAL ESTATE TAXES
tangible personal property tax HOMESTEAD/ROLLBACK
FOOD SERVICE LICENSE FEES
FOOD ESTABLISHMENT LICENSE FEE
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals:
REVENUE Totals:

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |


| $\$ 2,000.00$ | $\$ 128.30$ |
| ---: | ---: |
| $\$ 2,000.00$ | $\$ 128.30$ |
| $\$ 2,000.00$ | $\$ 128.30$ |
|  | $\$ 000.00$ |



| $\$ 56,361.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,127.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 65,488.00$ | $\$ 0.00$ |
| $\$ 65,488.00$ | $\$ 0.00$ |
| $\$ 65,488.00$ | $\$ 0.00$ |

ONEOHIO OPIOID SETTLEMENT

| $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| :---: | :---: | :---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| Target Percent: | $41.67 \%$ |  |

Target Percent:

| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| ---: | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
|  | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| Target Percent: | $41.67 \%$ |  |


| \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | N/A |
| Target Percent: | 41.67 |  |


| $\$ 936.30$ |
| ---: |
| $\$ 936.30$ |
| $\$ 936.30$ |
| $\$ 936.30$ |

Target Percent:

| $\$ 1,063.70$ | $46.82 \%$ |
| :---: | ---: |
| $\$ 1,063.70$ | $46.82 \%$ |
| $\$ 1,063.70$ | $46.82 \%$ |
|  | $46.82 \%$ |
| $41.67 \%$ |  |


| $\$ 276.00$ |
| ---: |
| $\$ 276.00$ |
| $\$ 276.00$ |
| $\$ 276.00$ |

Target Percent:

| $\$ 524.00$ | $34.50 \%$ |
| ---: | ---: |
| $\$ 524.00$ | $34.50 \%$ |
| $\$ 524.00$ | $34.50 \%$ |
|  | $34.50 \%$ |
| 41.67\% |  |


| $\$ 34,398.10$ | $\$ 21,962.90$ | $61.03 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 3,847.64$ | $\$ 5,279.36$ | $42.16 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 38,245.74$ | $\$ 27,242.26$ | $58.40 \%$ |
| $\$ 38,245.74$ | $\$ 27,242.26$ | $58.40 \%$ |
|  | $\$ 27,242.26$ | $58.40 \%$ |
| Target Percent: | $41.67 \%$ |  |



## Revenue

APPROPRIATION TYPE: 41
6/10/2024 4:15 PM

# Revenue Report 

As Of: 1/1/2024 to 5/31/2024

| $302-0000-41310$ | TWNCRKS INFRASTRUCT BOND ASSE |
| :--- | :--- |
| $302-0000-41840$ | MISCELLANEOUS RECEIPTS |
| $302-0000-41910$ | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Total |

Budget MTD Revenue

| YTD Revenue | Uncollected | \% Collected |
| ---: | ---: | ---: |
| $\$ 7,800.00$ | $\$ 6,700.00$ | $53.79 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 7,800.00$ | $\$ 6,700.00$ | $53.79 \%$ |
| $\$ 7,800.00$ | $\$ 6,70000$ | $53.79 \%$ |
|  | $\$ 6,700.00$ | $53.79 \%$ |
| Target Percent: | $41.67 \%$ |  |
|  |  |  |

## REVENUE

APPROPRIATION TYPE: 41

| 400-0000-41820 | INTEREST/INVESTMENTS |
| ---: | :--- |
| 400-0000-41910 | TRANSFERS - IN |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |

400 Total:
501
WATER REVENUE FUND
REVENUE
APPROPRIATION TYPE: 41
501-0000-41340
DELINQUENT UTILITY CHARGES ASSE
501-0000-41550
501-0000-41820
501-0000-41840
501-0000-41910
INTEREST/INVESTMENTS
WATER MISCELLANEOUS RECEIPTS
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals
501 Total:

## 502

WASTEWATER
REVENUE
APPROPRIATION TYPE: 41

| $502-0000-41340$ | DELINQUENT UTILITY CHARGES ASSE |
| :--- | :--- |
| $502-0000-41560$ | WASTEWATER CONSUMER CHARGES |
| $502-0000-41561$ | WASTEWATER LINE USER FEES |
| $502-0000-41820$ | INTEREST/INVESTMENTS |
| $502-0000-41840$ | WASTEWATER MISCELLANEOUS RECE |
| $502-0000-41910$ | TRANSFERS - IN |
| $502-0000-41915$ | ADVANCES IN |
|  | APPROPRIATION TYPE: 41 Totals: |
|  | REVENUE Totals: |

502 Total:

## 503

UTILITY CREDIT MEMO CLEARING

## REVENUE

APPROPRIATION TYPE: 41
503-0000-41410

| Account Description |
| :---: |
| APPROPRIATION TYPE: 41 Totals: |

503 Total:
505
SWIMMING POOL

## Revenue

APPROPRIATION TYPE: 41
505-0000-41440
505-0000-41530 505-0000-41531 505-0000-41532 505-0000-41533 505-0000-41534 505-0000-41836 505-0000-41840 505-0000-41910

ODNR NATURE WORKS GRANT - GAZE
POOL MEMBERSHIPS
DAILY GATE FEES
CONCESSIONS
PARTY \& RENTAL
GAMES
MISC. DONATIONS - POOL
miscellaneous receipts
TRANSFERS - IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:

## 505 Total:

## 510

CEMETERY FUND
REVENUE
APPROPRIATION TYPE: 41
510-0000-41541
510-0000-41542
510-0000-41543
510-0000-41544
510-0000-41820
510-0000-41840
510-0000-41910
510-0000-41915
SALE OF CEMETERY LOTS GRAVE OPENING/CLOSING FEES FOUNDATION CONSTRUCTION FEES VA RECEIPTS
INTEREST/INVESTMENTS
miscellaneous receipts
TRANSFERS - IN
ADVANCES IN
APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
510 Total

## WATERWORKS CAPITAL IMP

## REVENUE

APPROPRIATION TYPE: 41
550-0000-41840 WATER TAP IN FEES
550-0000-41910

> TRANSFERS - IN

APPROPRIATION TYPE: 41 Totals: REVENUE Totals:
550 Total:
560
WASTEWATER CAPITAL IMP.

## Revenue

# Revenue Report 

## As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 560-0000-41840 | WASTEWATER CONSUMER CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 560 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 | WASTEWATER EQUIP REPLACE |  |  | Target Percent: | 41.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 561-0000-44220 | SEWER TAP IN FEES | \$8,000.00 | \$0.00 | \$7,029.60 | \$970.40 | 87.87\% |
|  | APPROPRIATION TYPE: 44 Totals: | \$8,000.00 | \$0.00 | \$7,029.60 | \$970.40 | 87.87\% |
|  | REVENUE Totals: | \$8,000.00 | \$0.00 | \$7,029.60 | \$970.40 | 87.87\% |
| 561 Total: |  | \$8,000.00 | \$0.00 | \$7,029.60 | \$970.40 | 87.87\% |
| 562 | WASTEWATER CAP/CONT. |  |  | Target Percent: | 41.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 44 |  |  |  |  |  |  |
| 562-0000-44220 | SEWER TAP IN FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 44 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 | WASTEWATER CONSTRUCTION ACCT |  |  | Target Percent: | 41.67\% |  |
| revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 563-0000-41840 | MISCELLANEOUS RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 563 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PERPETUAL CARE |  |  | Target Percent: | 41.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 705-0000-41541 | SALE OF CEMETERY LOTS | \$2,500.00 | \$340.00 | \$1,139.00 | \$1,361.00 | 45.56\% |
| 705-0000-41820 | INTEREST/INVESTMENTS | \$8,500.00 | \$2,214.02 | \$7,636.14 | \$863.86 | 89.84\% |
|  | APPROPRIATION TYPE: 41 Totals: | \$11,000.00 | \$2,554.02 | \$8,775.14 | \$2,224.86 | 79.77\% |
|  | REVENUE Totals: | \$11,000.00 | \$2,554.02 | \$8,775.14 | \$2,224.86 | 79.77\% |
| 705 Total: |  | \$11,000.00 | \$2,554.02 | \$8,775.14 | \$2,224.86 | 79.77\% |
| 710 | INCOME TAX HOLDING ACCOUNT |  |  | Target Percent: | 41.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 710-0000-41140 | INCOME TAX HOLDING ACCOUNT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |

# Revenue Report 

## As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 710 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 802 | SPECIAL ASSESS/ST LIGHT |  |  | Target Percent: | 41.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 802-0000-41360 | STREET LIGHT ASSESSMENTS | \$98,000.00 | \$0.00 | \$57,416.59 | \$40,583.41 | 58.59\% |
| 802-0000-41820 | INTEREST/INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$98,000.00 | \$0.00 | \$57,416.59 | \$40,583.41 | 58.59\% |
|  | REVENUE Totals: | \$98,000.00 | \$0.00 | \$57,416.59 | \$40,583.41 | 58.59\% |
| 802 Total: |  | \$98,000.00 | \$0.00 | \$57,416.59 | \$40,583.41 | 58.59\% |
| 900 | MAYOR'S COURT - FINES |  |  | Target Percent: | 41.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 900-0000-41610 | COLLECTION OF FINES | \$0.00 | \$2,593.30 | \$17,601.80 | (\$17,601.80) | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$2,593.30 | \$17,601.80 | (\$17,601.80) | N/A |
|  | REVENUE Totals: | \$0.00 | \$2,593.30 | \$17,601.80 | (\$17,601.80) | N/A |
| 900 Total: |  | \$0.00 | \$2,593.30 | \$17,601.80 | (\$17,601.80) | N/A |
| 901 | MAYOR'S COURT - BONDS |  |  | Target Percent: | 41.67\% |  |
| Revenue |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 901-0000-41610 | COLLECTION OF BONDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 901 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 | UNCLAIMED FUNDS - GENERAL |  |  | Target Percent: | 41.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 905-0000-41840 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 905 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 | UNCLAIMED FUNDS - PAYROLL |  |  | Target Percent: | 41.67\% |  |
| REVENUE |  |  |  |  |  |  |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |
| 906-0000-41840 | UNCLAIMED MONEY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | REVENUE Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 906 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999 | Payroll Clearing Fund |  |  | Target Percent: | 41.67\% |  |

## REVENUE

APPROPRIATION TYPE: 94
6/10/2024 4:15 PM

Revenue Report
As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Revenue | YTD Revenue | Uncollected | \% Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-94000 | Payroll Clearing Fund Default | \$0.00 | \$109,533.40 | \$601,725.76 | (\$601,725.76) | N/A |
| 999-0000-94001 | AFLAC(2) | \$0.00 | \$47.84 | \$239.20 | (\$239.20) | N/A |
| 999-0000-94002 | ALLSTATE INS. AD\&D | \$0.00 | \$121.26 | \$606.30 | (\$606.30) | N/A |
| 999-0000-94003 | AMERICAN UNITED LIFE INS CO | \$0.00 | \$29.66 | \$148.30 | (\$148.30) | N/A |
| 999-0000-94004 | DAYTON CITY TAXES | \$0.00 | \$14.37 | \$862.90 | (\$862.90) | N/A |
| 999-0000-94005 | FEDERAL WITHHOLDING TAX | \$0.00 | \$12,124.03 | \$68,661.27 | $(\$ 68,661.27)$ | N/A |
| 999-0000-94006 | FICA WITHHOLDING | \$0.00 | \$2,791.32 | \$16,239.98 | (\$16,239.98) | N/A |
| 999-0000-94007 | HEALTH CARE PREMIUM SHARE | \$0.00 | \$1,555.44 | \$7,906.68 | (\$7,906.68) | N/A |
| 999-0000-94008 | HUBER HEIGHTS CITY TAX-HB | \$0.00 | \$194.10 | \$1,064.38 | (\$1,064.38) | N/A |
| 999-0000-94009 | MEDICARE WITHHOLDING | \$0.00 | \$2,069.48 | \$11,107.55 | (\$11,107.55) | N/A |
| 999-0000-94010 | NC City Tax | \$0.00 | \$2,206.73 | \$12,128.18 | (\$12,128.18) | N/A |
| 999-0000-94011 | NEW CARLISLE FIREMENS' ASSN | \$0.00 | \$120.00 | \$729.00 | (\$729.00) | N/A |
| 999-0000-94012 | OHIO CHILD SUPPORT PAYMENT CEN( | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94013 | OHIO PUBLIC EMP DEFERRED COMP | \$0.00 | \$2,355.00 | \$13,680.00 | (\$13,680.00) | N/A |
| 999-0000-94014 | OHIO WITHHOLDING TAX | \$0.00 | \$3,352.49 | \$18,601.18 | (\$18,601.18) | N/A |
| 999-0000-94015 | OPEC Vision(10) | \$0.00 | \$226.16 | \$947.72 | (\$947.72) | N/A |
| 999-0000-94016 | PERS | \$0.00 | \$10,231.88 | \$52,969.33 | (\$52,969.33) | N/A |
| 999-0000-94017 | School District Tax Revenue | \$0.00 | \$95.93 | \$421.78 | (\$421.78) | N/A |
| 999-0000-94018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94019 | SD2903 FAIRBORN | \$0.00 | \$69.80 | \$324.01 | (\$324.01) | N/A |
| 999-0000-94020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94021 | SD5501 BETHEL | \$0.00 | \$40.70 | \$221.26 | (\$221.26) | N/A |
| 999-0000-94022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94023 | SD5504 MIAMI EAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94024 | SD5507 PIQUA (2) | \$0.00 | \$48.40 | \$343.96 | (\$343.96) | N/A |
| 999-0000-94025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94026 | SD5509 TROY | \$0.00 | \$52.42 | \$286.74 | (\$286.74) | N/A |
| 999-0000-94027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94029 | Union Dues | \$0.00 | \$728.28 | \$3,953.52 | (\$3,953.52) | N/A |
| 999-0000-94030 | SD1203 NORTHEASTERN | \$0.00 | \$20.56 | \$131.75 | (\$131.75) | N/A |
| 999-0000-94031 | HEALTH SAVINGS ACCOUNT | \$0.00 | \$1,345.30 | \$7,399.15 | (\$7,399.15) | N/A |
| 999-0000-94032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94035 | CLAYTON CITY TAX | \$0.00 | \$1.68 | \$109.30 | (\$109.30) | N/A |
| 999-0000-94036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-94039 | ROTH 457 | \$0.00 | \$370.00 | \$2,035.00 | (\$2,035.00) | N/A |
| 999-0000-94040 | SD5503 COVINGTON | \$0.00 | \$44.00 | \$275.61 | (\$275.61) | N/A |
| 999-0000-94041 | WEST CARROLLTON CITY TAX | \$0.00 | \$138.63 | \$646.66 | (\$646.66) | N/A |
| 999-0000-94042 | RIVERSIDE CITY TAX | \$0.00 | \$90.33 | \$90.33 | (\$90.33) | N/A |
|  | APPROPRIATION TYPE: 94 Totals: | \$0.00 | \$150,019.19 | \$823,856.80 | (\$823,856.80) | N/A |
|  | REVENUE Totals: | \$0.00 | \$150,019.19 | \$823,856.80 | (\$823,856.80) | N/A |
| 999 Total: |  | \$0.00 | \$150,019.19 | \$823,856.80 | (\$823,856.80) | N/A |
| 6/10/2024 4:15 PM | Page 10 of 11 |  |  |  |  | V.3.7 |

## Revenue Report

Account Description
As Of: 1/1/2024 to 5/31/2024

| Grand Total: | $\$ 7,418,941.00$ | $\$ 831,035.54$ | $\$ 4,609,156.81$ | $\$ 2,809,784.19$ |
| :--- | :--- | :--- | :--- | :--- |

## New Carlisle Expense Report

Accounts: 101-1100-51100 to 999-0000-95042
Account Access Group: N/A
Include Inactive Accounts: No
As Of: 1/1/2024 to 5/31/2024
Include Pre-Encumbrances: Yes

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL |  |  |  |  | Target Percent: | 41.67\% |  |
| COUNCIL |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1100-51100 | WAGES - COUNCIL | \$41,400.00 | \$3,450.00 | \$17,250.00 | \$24,150.00 | \$0.00 | \$24,150.00 | 41.67\% |
| 101-1100-51110 | WAGES - CAMCORDER OP | \$5,000.00 | \$0.00 | \$500.00 | \$4,500.00 | \$0.00 | \$4,500.00 | 10.00\% |
| 101-1100-51120 | SOCIAL SECURITY-EMPLO | \$1,674.00 | \$139.50 | \$697.50 | \$976.50 | \$0.00 | \$976.50 | 41.67\% |
| 101-1100-51130 | MEDICARE - EMPLOYER M | \$600.00 | \$50.02 | \$250.10 | \$349.90 | \$0.00 | \$349.90 | 41.68\% |
| 101-1100-51140 | PERS - EMPLOYER MATCH | \$2,592.00 | \$168.00 | \$1,008.00 | \$1,584.00 | \$0.00 | \$1,584.00 | 38.89\% |
| 101-1100-51200 | WORKER'S COMPENSATIO | \$1,696.00 | \$0.00 | \$200.00 | \$1,496.00 | \$0.00 | \$1,496.00 | 11.79\% |
|  | Wages Totals: | \$52,962.00 | \$3,807.52 | \$19,905.60 | \$33,056.40 | \$0.00 | \$33,056.40 | 37.58\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1100-52000 | TRAINING/TRAVEL/TRANSP | \$6,000.00 | \$0.00 | \$624.33 | \$5,375.67 | \$0.00 | \$5,375.67 | 10.41\% |
|  | Benefits Totals: | \$6,000.00 | \$0.00 | \$624.33 | \$5,375.67 | \$0.00 | \$5,375.67 | 10.41\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1100-53200 | COMMUNICATION SERVICE | \$400.00 | \$0.00 | \$323.46 | \$76.54 | \$0.00 | \$76.54 | 80.87\% |
| 101-1100-53500 | MAINT OF FACILITIES - CO | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1100-53502 | MAINTENANCE OF EQUIPM | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$560.00 | \$1,940.00 | 22.40\% |
| 101-1100-53900 | MEMBERSHIP, DUES \& PUB | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 101-1100-53902 | STRATEGIC PLANNING - C | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$0.00 | 100.00\% |
|  | Contractual Totals: | \$11,000.00 | \$0.00 | \$323.46 | \$10,676.54 | \$6,560.00 | \$4,116.54 | 62.58\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1100-54100 | OFFICE SUPPLIES - COUNC | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1100-54200 | OPERATIONAL SUPPLIES - | \$1,500.00 | \$316.09 | \$1,244.59 | \$255.41 | \$68.32 | \$187.09 | 87.53\% |
|  | Materials \& Supplies Totals: | \$1,600.00 | \$316.09 | \$1,244.59 | \$355.41 | \$68.32 | \$287.09 | 82.06\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1100-55000 | CAPITAL OUTLAY - COUNCI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1100-57000 | MISCELLANEOUS - COUNCI |  | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | COUNCIL Totals: | \$72,062.00 | \$4,123.61 | \$22,097.98 | \$49,964.02 | \$6,628.32 | \$43,335.70 | 39.86\% |
| MANAGER |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1300-51100 | WAGES - MANAGER | \$198,068.00 | \$14,296.46 | \$65,111.04 | \$132,956.96 | \$0.00 | \$132,956.96 | 32.87\% |
| 101-1300-51130 | MEDICARE - EMPLOYER M | \$2,872.00 | \$209.40 | \$964.44 | \$1,907.56 | \$0.00 | \$1,907.56 | 33.58\% |
| 101-1300-51140 | PERS - EMPLOYER MATCH | \$35,652.00 | \$2,001.50 | \$10,192.81 | \$25,459.19 | \$0.00 | \$25,459.19 | 28.59\% |
| 101-1300-51200 | WORKER'S COMPENSATIO | \$7,734.00 | \$0.00 | \$400.00 | \$7,334.00 | \$0.00 | \$7,334.00 | 5.17\% |
| 6/11/2024 2:13 PM |  |  | Page | f 26 |  |  |  | V.6.301 |

Expense Report

## As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1300-51210 | MEDICAL INSURANCE - MA | \$60,462.00 | \$1,091.41 | \$7,083.05 | \$53,378.95 | \$0.00 | \$53,378.95 | 11.71\% |
| 101-1300-51220 | DENTAL INSURANCE - MAN | \$1,800.00 | \$141.26 | \$621.56 | \$1,178.44 | \$1,178.44 | \$0.00 | 100.00\% |
| 101-1300-51230 | LIFE/AD\&D INSURANCE - M | \$250.00 | \$19.78 | \$53.70 | \$196.30 | \$18.74 | \$177.56 | 28.98\% |
| 101-1300-51240 | LONG TERM DISABILITY IN | \$1,160.00 | \$136.22 | \$347.14 | \$812.86 | \$0.00 | \$812.86 | 29.93\% |
|  | Wages Totals: | \$307,998.00 | \$17,896.03 | \$84,773.74 | \$223,224.26 | \$1,197.18 | \$222,027.08 | 27.91\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1300-52000 | TRAINING/TRAVEL/TRANSP | \$7,000.00 | \$118.65 | \$408.72 | \$6,591.28 | \$747.25 | \$5,844.03 | 16.51\% |
|  | Benefits Totals: | \$7,000.00 | \$118.65 | \$408.72 | \$6,591.28 | \$747.25 | \$5,844.03 | 16.51\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1300-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$355.16 | \$464.39 | \$535.61 | \$64.84 | \$470.77 | 52.92\% |
| 101-1300-53410 | POSTAGE/POSTAGE METE | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1300-53502 | MAINT OF EQUIPMENT - MA | \$4,000.00 | \$0.00 | \$500.00 | \$3,500.00 | \$70.00 | \$3,430.00 | 14.25\% |
| 101-1300-53900 | MEMBERSHIP, DUES \& PUB | \$2,500.00 | \$0.00 | \$1,405.88 | \$1,094.12 | \$0.00 | \$1,094.12 | 56.24\% |
|  | Contractual Totals: | \$7,600.00 | \$355.16 | \$2,370.27 | \$5,229.73 | \$134.84 | \$5,094.89 | 32.96\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1300-54100 | OFFICE SUPPLIES - MANAG | \$500.00 | \$27.55 | \$92.53 | \$407.47 | \$335.00 | \$72.47 | 85.51\% |
| 101-1300-54200 | OPERATIONAL SUPPLIES - | \$2,000.00 | \$401.31 | \$1,060.69 | \$939.31 | \$469.94 | \$469.37 | 76.53\% |
| 101-1300-54201 | UNIFORMS/PERSONAL SAF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1300-54206 | FUEL - MANAGER | \$4,200.00 | \$350.00 | \$1,750.00 | \$2,450.00 | \$0.00 | \$2,450.00 | 41.67\% |
| 101-1300-54300 | REPAIR \& MAINTENANCE S | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1300-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$1,007.60 | \$992.40 | \$0.00 | \$992.40 | 50.38\% |
|  | Materials \& Supplies Totals: | \$8,800.00 | \$778.86 | \$3,910.82 | \$4,889.18 | \$804.94 | \$4,084.24 | 53.59\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1300-55000 | CAPITAL OUTLAY - MANAG | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1300-57000 | MISCELLANEOUS - MANAG | \$1,000.00 | \$59.00 | \$59.00 | \$941.00 | \$0.00 | \$941.00 | 5.90\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$59.00 | \$59.00 | \$941.00 | \$0.00 | \$941.00 | 5.90\% |
|  | MANAGER Totals: | \$332,398.00 | \$19,207.70 | \$91,522.55 | \$240,875.45 | \$2,884.21 | \$237,991.24 | 28.40\% |
| FINANCE |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1400-51100 | WAGES - FINANCE | \$273,196.00 | \$19,609.32 | \$124,055.33 | \$149,140.67 | \$0.00 | \$149,140.67 | 45.41\% |
| 101-1400-51105 | OVERTIME WAGES - FINAN | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-51130 | MEDICARE - EMPLOYER M | \$3,961.00 | \$270.71 | \$1,482.55 | \$2,478.45 | \$0.00 | \$2,478.45 | 37.43\% |
| 101-1400-51140 | PERS - EMPLOYER MATCH | \$48,663.00 | \$2,731.33 | \$18,692.49 | \$29,970.51 | \$9.83 | \$29,960.68 | 38.43\% |
| 101-1400-51200 | WORKER'S COMPENSATIO | \$10,675.00 | \$0.00 | \$3,134.00 | \$7,541.00 | \$0.00 | \$7,541.00 | 29.36\% |
| 101-1400-51210 | MEDICAL INSURANCE - FIN | \$97,284.00 | \$7,052.70 | \$41,421.50 | \$55,862.50 | \$520.00 | \$55,342.50 | 43.11\% |
| 101-1400-51220 | DENTAL INSURANCE - FINA | \$3,240.00 | \$254.26 | \$1,525.56 | \$1,714.44 | \$1,674.44 | \$40.00 | 98.77\% |
| 101-1400-51230 | LIFE/AD\&D INSURANCE - FI | \$450.00 | \$25.43 | \$127.15 | \$322.85 | \$27.14 | \$295.71 | 34.29\% |
| 101-1400-51240 | LONG TERM DISABILITY IN | \$1,295.00 | \$179.98 | \$539.94 | \$755.06 | \$0.00 | \$755.06 | 41.69\% |
|  | Wages Totals: | \$439,764.00 | \$30,123.73 | \$190,978.52 | \$248,785.48 | \$2,231.41 | \$246,554.07 | 43.93\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1400-52000 | TRAINING/TRAVEL/TRANSP | \$7,000.00 | \$198.39 | \$1,261.46 | \$5,738.54 | \$1,535.00 | \$4,203.54 | 39.95\% |
|  | Benefits Totals: | \$7,000.00 | \$198.39 | \$1,261.46 | \$5,738.54 | \$1,535.00 | \$4,203.54 | 39.95\% |

Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1400-53030 | DELINGUENT TAX COLLEC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1400-53050 | InCOME TAX COLLECTION | \$80,000.00 | \$8,985.00 | \$29,638.00 | \$50,362.00 | \$0.00 | \$50,362.00 | 37.05\% |
| 101-1400-53200 | COMMUNICATION SERVICE | \$5,500.00 | \$283.38 | \$1,527.35 | \$3,972.65 | \$913.85 | \$3,058.80 | 44.39\% |
| 101-1400-53410 | POSTAGE/POSTAGE METE | \$2,500.00 | \$0.00 | \$200.62 | \$2,299.38 | \$278.75 | \$2,020.63 | 19.17\% |
| 101-1400-53430 | BANK SERVICE CHARGE - | \$14,000.00 | \$922.31 | \$4,831.10 | \$9,168.90 | \$1,000.00 | \$8,168.90 | 41.65\% |
| 101-1400-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53502 | MAINT OF EQUIPMENT - FI | \$98,770.83 | \$72.95 | \$2,133.47 | \$96,637.36 | \$527.16 | \$96,110.20 | 2.69\% |
| 101-1400-53600 | INSURANCE - FLEET/LIABIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1400-53900 | MEMBERSHIP, DUES \& PUB | \$1,500.00 | \$0.00 | \$475.22 | \$1,024.78 | \$0.00 | \$1,024.78 | 31.68\% |
|  | Contractual Totals: | \$203,270.83 | \$10,263.64 | \$38,805.76 | \$164,465.07 | \$2,719.76 | \$161,745.31 | 20.43\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1400-54100 | OFFICE SUPPLIES - FINAN | \$4,500.00 | \$137.56 | \$338.13 | \$4,161.87 | \$50.00 | \$4,111.87 | 8.63\% |
| 101-1400-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$571.46 | \$1,447.66 | \$3,552.34 | \$356.05 | \$3,196.29 | 36.07\% |
| 101-1400-54201 | UNIFORMS/PERSONAL SAF | \$1,000.00 | \$93.00 | \$93.00 | \$907.00 | \$100.00 | \$807.00 | 19.30\% |
| 101-1400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$11,500.00 | \$802.02 | \$1,878.79 | \$9,621.21 | \$506.05 | \$9,115.16 | 20.74\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1400-55000 | CAPITAL OUTLAY - FINANC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1400-57000 | MISCELLANEOUS - FINANC | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$55.00 | \$945.00 | 5.50\% |
| 101-1400-57300 | REFUNDS - FINANCE | \$40,000.00 | \$350.00 | \$1,515.93 | \$38,484.07 | \$347.75 | \$38,136.32 | 4.66\% |
|  | Miscellaneous Totals: | \$41,000.00 | \$350.00 | \$1,515.93 | \$39,484.07 | \$402.75 | \$39,081.32 | 4.68\% |
|  | FINANCE Totals: | \$702,534.83 | \$41,737.78 | \$234,440.46 | \$468,094.37 | \$7,394.97 | \$460,699.40 | 34.42\% |
| PLANNING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1500-51100 | WAGES - PLANNING | \$107,864.00 | \$9,414.12 | \$32,601.82 | \$75,262.18 | \$0.00 | \$75,262.18 | 30.22\% |
| 101-1500-51105 | OVERTIME WAGES - PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-51130 | MEDICARE - EMPLOYER M | \$1,564.00 | \$134.08 | \$460.26 | \$1,103.74 | \$0.00 | \$1,103.74 | 29.43\% |
| 101-1500-51140 | PERS - EMPLOYER MATCH | \$19,416.00 | \$1,317.97 | \$5,444.49 | \$13,971.51 | \$0.00 | \$13,971.51 | 28.04\% |
| 101-1500-51200 | WORKER'S COMPENSATIO | \$4,304.00 | \$0.00 | \$1,000.00 | \$3,304.00 | \$0.00 | \$3,304.00 | 23.23\% |
| 101-1500-51210 | MEDICAL INSURANCE - PLA | \$26,460.00 | \$1,967.10 | \$11,593.50 | \$14,866.50 | \$0.00 | \$14,866.50 | 43.82\% |
| 101-1500-51220 | DENTAL INSURANCE - PLA | \$720.00 | \$56.50 | \$339.00 | \$381.00 | \$361.00 | \$20.00 | 97.22\% |
| 101-1500-51230 | LIFE/AD\&D INSURANCE - P | \$250.00 | \$16.95 | \$39.55 | \$210.45 | \$15.40 | \$195.05 | 21.98\% |
| 101-1500-51240 | LONG TERM DISABILITY IN | \$500.00 | \$42.00 | \$126.00 | \$374.00 | \$0.00 | \$374.00 | 25.20\% |
|  | Wages Totals: | \$161,078.00 | \$12,948.72 | \$51,604.62 | \$109,473.38 | \$376.40 | \$109,096.98 | 32.27\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1500-52000 | TRAINING/TRAVEL/TRANSP | \$4,000.00 | \$30.89 | \$234.01 | \$3,765.99 | \$285.00 | \$3,480.99 | 12.98\% |
| 101-1500-52154 | ZONING ORDINANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1500-52155 | COMPREHENSIVE PLAN | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
|  | Benefits Totals: | \$11,500.00 | \$30.89 | \$234.01 | \$11,265.99 | \$285.00 | \$10,980.99 | 4.51\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1500-53200 | COMMUNICATION SERVICE | \$3,500.00 | \$445.42 | \$1,104.47 | \$2,395.53 | \$165.75 | \$2,229.78 | 36.29\% |
| 101-1500-53410 | POSTAGE/POSTAGE METE | \$9,500.00 | \$0.00 | \$1,064.70 | \$8,435.30 | \$698.75 | \$7,736.55 | 18.56\% |
| 101-1500-53500 | MAINTENANCE OF FACILITI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
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Expense Report
As Of: 1/1/2024 to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1500-53501 | COMMUNITY DEVELOPMEN | \$26,000.00 | \$0.00 | \$3,440.50 | \$22,559.50 | \$5,600.00 | \$16,959.50 | 34.77\% |
| 101-1500-53502 | MAINT OF EQUIPMENT - PL | \$3,000.00 | \$130.76 | \$896.62 | \$2,103.38 | \$798.64 | \$1,304.74 | 56.51\% |
| 101-1500-53510 | COMPUTER SOFTWARE/HA | \$19,687.50 | \$9,550.00 | \$19,418.26 | \$269.24 | \$0.00 | \$269.24 | 98.63\% |
| 101-1500-53600 | INSURANCE - FLEET/LIABIL | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-1500-53700 | LEGAL ADVERTISING - PLA | \$1,500.00 | \$0.00 | \$177.10 | \$1,322.90 | \$322.90 | \$1,000.00 | 33.33\% |
| 101-1500-53900 | MEMBERSHIP, DUES \& PUB | \$3,000.00 | \$0.00 | \$900.00 | \$2,100.00 | \$1,114.88 | \$985.12 | 67.16\% |
|  | Contractual Totals: | \$69,187.50 | \$10,126.18 | \$27,001.65 | \$42,185.85 | \$8,700.92 | \$33,484.93 | 51.60\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1500-54100 | OFFICE SUPPLIES - PLANNI | \$250.00 | \$40.00 | \$40.00 | \$210.00 | \$100.00 | \$110.00 | 56.00\% |
| 101-1500-54200 | OPERATIONAL SUPPLIES - | \$750.00 | \$39.93 | \$425.78 | \$324.22 | \$0.80 | \$323.42 | 56.88\% |
| 101-1500-54201 | UNIFORMS/PERSONAL SAF | \$1,500.00 | \$243.00 | \$243.00 | \$1,257.00 | \$0.00 | \$1,257.00 | 16.20\% |
| 101-1500-54206 | FUEL - PLANNING | \$2,500.00 | \$61.19 | \$1,208.33 | \$1,291.67 | \$0.00 | \$1,291.67 | 48.33\% |
| 101-1500-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$7,000.00 | \$384.12 | \$1,917.11 | \$5,082.89 | \$100.80 | \$4,982.09 | 28.83\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1500-55000 | CAPITAL OUTLAY - PLANNI | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1500-57000 | MISCELLANEOUS - PLANNI | \$1,000.00 | \$59.00 | \$118.00 | \$882.00 | \$0.00 | \$882.00 | 11.80\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$59.00 | \$118.00 | \$882.00 | \$0.00 | \$882.00 | 11.80\% |
|  | PLANNING Totals: | \$257,765.50 | \$23,548.91 | \$80,875.39 | \$176,890.11 | \$9,463.12 | \$167,426.99 | 35.05\% |
| LAW DIRECTOR |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-1600-53409 | PROF SERV-LAWYER FEES | \$80,000.00 | \$8,860.50 | \$16,333.00 | \$63,667.00 | \$23,667.00 | \$40,000.00 | 50.00\% |
| 101-1600-53700 | LEGAL ADVERTISING - LAW | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$80,000.00 | \$8,860.50 | \$16,333.00 | \$63,667.00 | \$23,667.00 | \$40,000.00 | 50.00\% |
|  | LAW DIRECTOR Totals: | \$80,000.00 | \$8,860.50 | \$16,333.00 | \$63,667.00 | \$23,667.00 | \$40,000.00 | 50.00\% |
| PARKS |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-1800-51100 | WAGES - PARKS | \$51,870.00 | \$3,946.69 | \$20,554.68 | \$31,315.32 | \$0.00 | \$31,315.32 | 39.63\% |
| 101-1800-51105 | OVERTIME WAGES - PARK | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 101-1800-51111 | SEASONAL EMPLOYEE WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-51130 | MEDICARE - EMPLOYER M | \$796.00 | \$56.29 | \$293.34 | \$502.66 | \$0.00 | \$502.66 | 36.85\% |
| 101-1800-51140 | PERS - EMPLOYER MATCH | \$9,877.00 | \$552.54 | \$3,605.88 | \$6,271.12 | \$0.00 | \$6,271.12 | 36.51\% |
| 101-1800-51200 | WORKER'S COMPENSATIO | \$2,148.00 | \$0.00 | \$0.00 | \$2,148.00 | \$0.00 | \$2,148.00 | 0.00\% |
| 101-1800-51210 | MEDICAL INSURANCE - PA | \$15,522.00 | \$1,091.41 | \$6,333.05 | \$9,188.95 | \$0.00 | \$9,188.95 | 40.80\% |
| 101-1800-51220 | DENTAL INSURANCE - PAR | \$720.00 | \$56.50 | \$339.00 | \$381.00 | \$361.00 | \$20.00 | 97.22\% |
| 101-1800-51230 | LIFE/AD\&D INSURANCE - P | \$100.00 | \$5.65 | \$28.25 | \$71.75 | \$6.70 | \$65.05 | 34.95\% |
| 101-1800-51240 | LONG TERM DISABILITY IN | \$250.00 | \$35.48 | \$106.44 | \$143.56 | \$0.00 | \$143.56 | 42.58\% |
|  | Wages Totals: | \$84,283.00 | \$5,744.56 | \$31,260.64 | \$53,022.36 | \$367.70 | \$52,654.66 | 37.53\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-1800-52000 | TRAINING/TRAVEL/TRANSP | \$100.00 | \$17.50 | \$17.50 | \$82.50 | \$50.00 | \$32.50 | 67.50\% |
| 101-1800-52010 | CDL TESTING - PARKS | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
|  | Benefits Totals: | \$6,100.00 | \$17.50 | \$17.50 | \$6,082.50 | \$50.00 | \$6,032.50 | 1.11\% |

Contractual

Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-1800-53100 | GAS/ELECTRIC SERVICES - | \$12,000.00 | \$598.30 | \$3,995.68 | \$8,004.32 | \$0.00 | \$8,004.32 | 33.30\% |
| 101-1800-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-53200 | COMMUNICATION SERVICE | \$1,000.00 | \$67.70 | \$264.78 | \$735.22 | \$202.52 | \$532.70 | 46.73\% |
| 101-1800-53500 | MAINTENANCE OF FACILITI | \$23,000.00 | \$1,225.35 | \$4,150.96 | \$18,849.04 | \$19,538.07 | (\$689.03) | 103.00\% |
| 101-1800-53501 | MAINTENANCE OF INFRAS | \$10,500.00 | \$672.15 | \$3,347.99 | \$7,152.01 | \$11,967.50 | (\$4,815.49) | 145.86\% |
| 101-1800-53502 | MAINT OF EQUIPMENT - PA | \$5,000.00 | \$89.16 | \$1,350.14 | \$3,649.86 | \$855.46 | \$2,794.40 | 44.11\% |
| 101-1800-53600 | INSURANCE - FLEET/LIABIL | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00\% |
| 101-1800-53900 | MEMBERSHIP, DUES \& PUB | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
|  | Contractual Totals: | \$57,150.00 | \$2,652.66 | \$13,109.55 | \$44,040.45 | \$32,563.55 | \$11,476.90 | 79.92\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-1800-54100 | OFFICE SUPPLIES - PARKS | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 101-1800-54200 | OPERATIONAL SUPPLIES - | \$6,000.00 | \$2,729.81 | \$4,749.86 | \$1,250.14 | \$1,804.11 | (\$553.97) | 109.23\% |
| 101-1800-54201 | UNIFORMS/PERSONAL SAF | \$100.00 | \$32.99 | \$32.99 | \$67.01 | \$67.01 | \$0.00 | 100.00\% |
| 101-1800-54205 | ASPHALT/CONCRETE - PAR | \$1,000.00 | \$0.00 | \$150.00 | \$850.00 | \$350.00 | \$500.00 | 50.00\% |
| 101-1800-54206 | FUEL - PARKS | \$2,500.00 | \$290.27 | \$434.64 | \$2,065.36 | \$0.00 | \$2,065.36 | 17.39\% |
| 101-1800-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$51.46 | \$51.46 | \$948.54 | \$0.00 | \$948.54 | 5.15\% |
| 101-1800-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$496.28 | \$496.28 | \$503.72 | \$0.00 | \$503.72 | 49.63\% |
|  | Materials \& Supplies Totals: | \$11,700.00 | \$3,600.81 | \$5,915.23 | \$5,784.77 | \$2,221.12 | \$3,563.65 | 69.54\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-1800-55000 | CAPITAL OUTLAY - PARKS | \$103,000.00 | \$0.00 | \$0.00 | \$103,000.00 | \$0.00 | \$103,000.00 | 0.00\% |
| 101-1800-55005 | CAPITAL OUTLAY-SHELTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55025 | NEW CARLISLE BIKEWAY P | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-1800-55040 | NATUREWORKS GRANT-AD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$103,000.00 | \$0.00 | \$0.00 | \$103,000.00 | \$0.00 | \$103,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-1800-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1800-57000 | MISCELLANEOUS - PARKS | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% |
|  | PARKS Totals: | \$265,733.00 | \$12,015.53 | \$50,302.92 | \$215,430.08 | \$35,202.37 | \$180,227.71 | 32.18\% |
| 1900 |  |  |  |  |  |  |  |  |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-1900-57000 | MISCELLANEOUS - SPECIA | \$15,000.00 | \$4,998.03 | \$4,998.03 | \$10,001.97 | \$626.97 | \$9,375.00 | 37.50\% |
| 101-1900-57100 | MISC. SPECIAL EVENTS - FI | \$22,000.00 | \$0.00 | \$10,576.20 | \$11,423.80 | \$10,500.00 | \$923.80 | 95.80\% |
|  | Miscellaneous Totals: | \$37,000.00 | \$4,998.03 | \$15,574.23 | \$21,425.77 | \$11,126.97 | \$10,298.80 | 72.17\% |
|  | 1900 Totals: | \$37,000.00 | \$4,998.03 | \$15,574.23 | \$21,425.77 | \$11,126.97 | \$10,298.80 | 72.17\% |
| LANDS \& BUILDINGS |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2000-53100 | GAS/ELECTRIC SERVICES - | \$15,000.00 | \$887.71 | \$5,415.82 | \$9,584.18 | \$0.00 | \$9,584.18 | 36.11\% |
| 101-2000-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53120 | WATER/SEWER SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53200 | COMMUNICATION SERVICE | \$20,000.00 | \$64.98 | \$509.92 | \$19,490.08 | \$2,370.04 | \$17,120.04 | 14.40\% |
| 101-2000-53300 | RENT/LEASE - LAND \& BUIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-53305 | COPIER LEASE - CITY BLD | \$6,000.00 | \$0.00 | \$1,098.48 | \$4,901.52 | \$500.00 | \$4,401.52 | 26.64\% |
| 101-2000-53310 | PROPERTY TAX - LAND \& B | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
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Expense Report

## As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2000-53400 | PROFESSIONAL SERVICES | \$126,000.00 | \$7,193.81 | \$29,696.64 | \$96,303.36 | \$16,401.36 | \$79,902.00 | 36.59\% |
| 101-2000-53500 | MAINTENANCE OF FACILITI | \$138,560.00 | \$2,519.00 | \$19,953.81 | \$118,606.19 | \$29,361.25 | \$89,244.94 | 35.59\% |
| 101-2000-53501 | CUSTODIAL SERVICES - LA | \$17,000.00 | \$1,133.08 | \$5,464.23 | \$11,535.77 | \$5,653.84 | \$5,881.93 | 65.40\% |
| 101-2000-53502 | MAINT OF EQUIPMENT - LA | \$15,555.00 | \$705.50 | \$1,648.10 | \$13,906.90 | \$1,000.00 | \$12,906.90 | 17.02\% |
| 101-2000-53600 | INSURANCE - FLEET/LIABIL | \$21,000.00 | \$0.00 | \$0.00 | \$21,000.00 | \$0.00 | \$21,000.00 | 0.00\% |
| 101-2000-53903 | LINEN SERVICE - LAND \& B | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$360,115.00 | \$12,504.08 | \$63,787.00 | \$296,328.00 | \$55,286.49 | \$241,041.51 | 33.07\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2000-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$467.78 | \$2,725.08 | \$2,274.92 | \$0.00 | \$2,274.92 | 54.50\% |
| 101-2000-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 101-2000-54400 | SMALL TOOLS \& MINOR EQ | \$18,000.00 | \$12,209.10 | \$14,513.52 | \$3,486.48 | \$0.00 | \$3,486.48 | 80.63\% |
|  | Materials \& Supplies Totals: | \$24,000.00 | \$12,676.88 | \$17,238.60 | \$6,761.40 | \$0.00 | \$6,761.40 | 71.83\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2000-55000 | CAPITAL OUTLAY - LAND \& | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 101-2000-55001 | CAPITAL OUTLAY-GOV CEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2000-55002 | CAPITAL OUTLAY - BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2000-56000 | NOTE \& INTEREST PAYME | \$14,000.00 | \$1,137.10 | \$5,685.50 | \$8,314.50 | \$8,314.50 | \$0.00 | 100.00\% |
|  | Debt Service Totals: | \$14,000.00 | \$1,137.10 | \$5,685.50 | \$8,314.50 | \$8,314.50 | \$0.00 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2000-57000 | MISCELLANEOUS - LAND \& | \$2,000.00 | \$0.00 | \$1,043.50 | \$956.50 | \$0.00 | \$956.50 | 52.18\% |
|  | Miscellaneous Totals: | \$2,000.00 | \$0.00 | \$1,043.50 | \$956.50 | \$0.00 | \$956.50 | 52.18\% |
|  | LANDS \& BUILDINGS Totals: | \$430,115.00 | \$26,318.06 | \$87,754.60 | \$342,360.40 | \$63,600.99 | \$278,759.41 | 35.19\% |
| MAYOR'S COURT |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 101-2300-51100 | WAGES - MAYOR'S COURT | \$15,000.00 | \$722.25 | \$3,658.50 | \$11,341.50 | \$0.00 | \$11,341.50 | 24.39\% |
| 101-2300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-51130 | MEDICARE - EMPLOYER M | \$218.00 | \$10.48 | \$53.07 | \$164.93 | \$0.00 | \$164.93 | 24.34\% |
| 101-2300-51140 | PERS - EMPLOYER MATCH | \$2,700.00 | \$101.12 | \$601.99 | \$2,098.01 | \$0.00 | \$2,098.01 | 22.30\% |
| 101-2300-51200 | WORKER'S COMPENSATIO | \$615.00 | \$0.00 | \$0.00 | \$615.00 | \$0.00 | \$615.00 | 0.00\% |
|  | Wages Totals: | \$18,533.00 | \$833.85 | \$4,313.56 | \$14,219.44 | \$0.00 | \$14,219.44 | 23.28\% |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2300-52000 | TRAINING/TRAVEL/TRANSP | \$750.00 | \$0.00 | \$300.00 | \$450.00 | \$100.00 | \$350.00 | 53.33\% |
|  | Benefits Totals: | \$750.00 | \$0.00 | \$300.00 | \$450.00 | \$100.00 | \$350.00 | 53.33\% |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2300-53200 | COMMUNICATION SERVICE | \$1,500.00 | \$40.88 | \$295.34 | \$1,204.66 | \$144.50 | \$1,060.16 | 29.32\% |
| 101-2300-53400 | PROFESSIONAL SERVICES | \$10,000.00 | \$0.00 | \$1,800.00 | \$8,200.00 | \$3,200.00 | \$5,000.00 | 50.00\% |
| 101-2300-53410 | POSTAGE/POSTAGE METE | \$1,000.00 | \$0.00 | \$351.25 | \$648.75 | \$298.75 | \$350.00 | 65.00\% |
| 101-2300-53500 | MAINTENANCE OF FACILITI | \$3,000.00 | \$229.99 | \$279.99 | \$2,720.01 | \$2,125.00 | \$595.01 | 80.17\% |
| 101-2300-53502 | MAINT. OF EQUIPMENT | \$3,000.00 | \$0.00 | \$2,355.00 | \$645.00 | \$0.00 | \$645.00 | 78.50\% |
| 101-2300-53700 | LEGAL ADVERTISING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2300-53900 | MEMBERSHIP, DUES \& PUB | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Contractual Totals: | \$18,700.00 | \$270.87 | \$5,081.58 | \$13,618.42 | \$5,768.25 | \$7,850.17 | 58.02\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2300-54100 | OFFICE SUPPLIES | \$1,000.00 | \$0.00 | \$33.22 | \$966.78 | \$0.00 | \$966.78 | 3.32\% |
| 6/11/2024 2:13 PM |  |  | Page | f 26 |  |  |  | V.6.301 |

Expense Report
As Of: 1/1/2024 to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101-2300-54200 | OPERATIONAL SUPPLIES | \$2,065.00 | \$75.00 | \$174.82 | \$1,890.18 | \$0.00 | \$1,890.18 | 8.47\% |
|  | Materials \& Supplies Totals: | \$3,065.00 | \$75.00 | \$208.04 | \$2,856.96 | \$0.00 | \$2,856.96 | 6.79\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2300-55000 | CAPITAL OUTLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2300-57000 | MISCELLANEOUS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2300-57300 | REFUNDS - MAYOR'S COU | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | 0.00\% |
|  | Miscellaneous Totals: | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 0.00\% |
|  | MAYOR'S COURT Totals: | \$41,748.00 | \$1,179.72 | \$9,903.18 | \$31,844.82 | \$5,868.25 | \$25,976.57 | 37.78\% |
| MISCELLANEOUS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 101-2400-52000 | TRAINING/TRAVEL/TRANSP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-52155 | COMPREHENSIVE PLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Benefits Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Contractual |  |  |  |  |  |  |  |  |
| 101-2400-53025 | STREET LIGHTING - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53200 | COMMUNICATION SERVICE | \$4,500.00 | \$23.75 | \$135.57 | \$4,364.43 | \$28.62 | \$4,335.81 | 3.65\% |
| 101-2400-53300 | RENT/LEASE - ADMINISTRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53310 | PROPERTY TAX - ADMINIST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53409 | PROF SERV-LAWYER FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-53410 | POSTAGE/POSTAGE METE | \$5,000.00 | \$0.00 | \$200.63 | \$4,799.37 | \$98.75 | \$4,700.62 | 5.99\% |
| 101-2400-53420 | AUDITOR \& TREASURER F | \$6,000.00 | \$0.00 | \$3,879.57 | \$2,120.43 | \$0.00 | \$2,120.43 | 64.66\% |
| 101-2400-53421 | STATE/GRANT AUDIT FEES | \$38,000.00 | \$0.00 | \$0.00 | \$38,000.00 | \$34,900.00 | \$3,100.00 | 91.84\% |
| 101-2400-53424 | RECORDS DESTRUCTION - | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$12,600.00 | \$3,400.00 | 78.75\% |
| 101-2400-53510 | COMPUTER SOFTWARE/HA | \$4,000.00 | \$0.00 | \$1,082.99 | \$2,917.01 | \$0.00 | \$2,917.01 | 27.07\% |
| 101-2400-53700 | LEGAL ADVERTISING - ADM | \$13,000.00 | \$188.60 | \$2,150.50 | \$10,849.50 | \$3,328.40 | \$7,521.10 | 42.15\% |
| 101-2400-53800 | CODIFICATION UPDATE - A | \$13,000.00 | \$0.00 | \$8,604.96 | \$4,395.04 | \$3,395.04 | \$1,000.00 | 92.31\% |
|  | Contractual Totals: | \$99,500.00 | \$212.35 | \$16,054.22 | \$83,445.78 | \$54,350.81 | \$29,094.97 | 70.76\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 101-2400-54100 | OFFICE SUPPLIES - ADMINI | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 101-2400-54200 | OPERATIONAL SUPPLIES - | \$3,500.00 | \$223.30 | \$67.27 | \$3,432.73 | \$1,841.88 | \$1,590.85 | 54.55\% |
|  | Materials \& Supplies Totals: | \$4,000.00 | \$223.30 | \$67.27 | \$3,932.73 | \$1,841.88 | \$2,090.85 | 47.73\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 101-2400-55000 | CAPITAL OUTLAY - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 101-2400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 101-2400-57000 | MISCELLANEOUS - ADMINI | \$8,000.00 | \$0.00 | \$1,497.84 | \$6,502.16 | \$0.00 | \$6,502.16 | 18.72\% |
| 101-2400-57010 | ELECTION FEES - ADMINIS | \$0.00 | \$0.00 | \$8,050.98 | (\$8,050.98) | \$0.00 | (\$8,050.98) | N/A |
| 101-2400-57100 | TRANSFERS OUT - ADMINI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 101-2400-57200 | ADVANCES OUT - ADMINIS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$8,000.00 | \$0.00 | \$9,548.82 | (\$1,548.82) | \$0.00 | (\$1,548.82) | 119.36\% |
|  | mISCELLANEOUS Totals: | \$111,500.00 | \$435.65 | \$25,670.31 | \$85,829.69 | \$56,192.69 | \$29,637.00 | 73.42\% |



Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201-6100-53420 | AUDITOR \& TREASURER F | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 201-6100-53500 | MAINTENANCE OF FACILITI | \$6,150.00 | \$1,173.23 | \$4,896.00 | \$1,254.00 | \$1,241.77 | \$12.23 | 99.80\% |
| 201-6100-53501 | MAINTENANCE OF INFRAS | \$120,000.00 | \$656.00 | \$4,070.48 | \$115,929.52 | \$8,552.68 | \$107,376.84 | 10.52\% |
| 201-6100-53502 | MAINT OF EQUIPMENT - ST | \$18,000.00 | \$347.59 | \$5,223.47 | \$12,776.53 | \$1,032.10 | \$11,744.43 | 34.75\% |
| 201-6100-53510 | HARDWARE SOFTWARE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 201-6100-53600 | INSURANCE - FLEET/LIABIL | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 201-6100-53900 | MEMBERSHIP, DUES \& PUB | \$75.00 | \$0.00 | \$0.00 | \$75.00 | \$0.00 | \$75.00 | 0.00\% |
| 201-6100-53903 | LINEN SERVICE - STREET | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$188,725.00 | \$2,705.70 | \$19,738.72 | \$168,986.28 | \$11,716.10 | \$157,270.18 | 16.67\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 201-6100-54100 | OFFICE SUPPLIES - STREE | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$85.00 | \$415.00 | 17.00\% |
| 201-6100-54200 | OPERATIONAL SUPPLIES - | \$7,000.00 | \$982.45 | \$3,049.74 | \$3,950.26 | \$1,546.22 | \$2,404.04 | 65.66\% |
| 201-6100-54201 | UNIFORMS/PERSONAL SAF | \$3,000.00 | \$219.44 | \$793.08 | \$2,206.92 | \$856.92 | \$1,350.00 | 55.00\% |
| 201-6100-54202 | SALT-STREET CONSTRUC | \$10,000.00 | \$0.00 | \$3,722.75 | \$6,277.25 | \$6,277.25 | \$0.00 | 100.00\% |
| 201-6100-54205 | ASPHALT/CONCRETE - STR | \$5,000.00 | \$0.00 | \$988.80 | \$4,011.20 | \$1,000.00 | \$3,011.20 | 39.78\% |
| 201-6100-54206 | FUEL - STREET CONSTRUC | \$6,000.00 | \$697.09 | \$2,387.01 | \$3,612.99 | \$278.13 | \$3,334.86 | 44.42\% |
| 201-6100-54300 | REPAIR \& MAINTENANCE S | \$1,500.00 | \$0.00 | \$19.87 | \$1,480.13 | \$0.00 | \$1,480.13 | 1.32\% |
| 201-6100-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$276.46 | \$1,723.54 | \$0.00 | \$1,723.54 | 13.82\% |
|  | Materials \& Supplies Totals: | \$35,000.00 | \$1,898.98 | \$11,237.71 | \$23,762.29 | \$10,043.52 | \$13,718.77 | 60.80\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 201-6100-55000 | CAPITAL OUTLAY - STREET | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
| 201-6100-55015 | FUTURE CAPITAL ITEMS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$250,000.00 | \$0.00 | \$0.00 | \$250,000.00 | \$0.00 | \$250,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 201-6100-56000 | NOTE \& INTEREST PAYME | \$25,574.00 | \$0.00 | \$0.00 | \$25,574.00 | \$0.00 | \$25,574.00 | 0.00\% |
| 201-6100-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$25,574.00 | \$0.00 | \$0.00 | \$25,574.00 | \$0.00 | \$25,574.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 201-6100-57000 | MISCELLANEOUS - STREET | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
|  | STREET Totals: | \$695,225.00 | \$20,292.70 | \$107,487.83 | \$587,737.17 | \$22,765.76 | \$564,971.41 | 18.74\% |
| 201 Total: |  | \$695,225.00 | \$20,292.70 | \$107,487.83 | \$587,737.17 | \$22,765.76 | \$564,971.41 | 18.74\% |
| 202 | STATE HIGHWAY |  |  |  |  | Target Percent: | 41.67\% |  |
| StREET |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 202-6100-53500 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | STREET Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| STATE HIGHWAY |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 202-6200-53100 | GAS/ELECTRIC SERVICES - | \$1,500.00 | \$91.72 | \$561.86 | \$938.14 | \$0.00 | \$938.14 | 37.46\% |
| 202-6200-53200 | COMMUNICATION SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-53500 | MIANT OF FACILITIES-STAT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-53501 | MAINTENANCE OF INFRAS | \$36,000.00 | \$255.62 | \$255.62 | \$35,744.38 | \$6,000.00 | \$29,744.38 | 17.38\% |
| 202-6200-53502 | MAINT OF EQUIPMENT - ST | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
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Expense Report
As Of: 1/1/2024 to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{lcccccll}\text { Materials \& Supplies } & \text { Contractual Totals: } & \$ 39,500.00 & \$ 347.34 & \$ 817.48 & \$ 38,682.52 & \$ 6,000.00 & \$ 32,682.52\end{array}$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 202-6200-54200 | OPERATIONAL SUPPLIES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54202 | SALT - StATE HIGHWAY | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 202-6200-54205 | ASPHALT/CONCRETE - STA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54206 | FUEL - STATE HIGHWAY | \$3,000.00 | \$321.87 | \$1,022.70 | \$1,977.30 | \$278.13 | \$1,699.17 | 43.36\% |
| 202-6200-54300 | REPAIR \& MAINTENANCE S | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54400 | SMALL TOOLS \& MINOR EQ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 202-6200-54401 | 235 SIGNAL UPGRADE PRO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$6,000.00 | \$321.87 | \$1,022.70 | \$4,977.30 | \$278.13 | \$4,699.17 | 21.68\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 202-6200-57000 | miscellaneous - State | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
|  | Miscellaneous Totals: | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
|  | STATE HIGHWAY Totals: | \$45,750.00 | \$669.21 | \$1,840.18 | \$43,909.82 | \$6,278.13 | \$37,631.69 | 17.74\% |
| 202 Total: |  | \$45,750.00 | \$669.21 | \$1,840.18 | \$43,909.82 | \$6,278.13 | \$37,631.69 | 17.74\% |
| 203 | ST. PERM TAX |  |  |  |  | arget Percent: | 41.67\% |  |

## STREET PERMISSIVE TAX

Wages
$\begin{array}{ll}203-6300-51100 & \text { WAGES - ST PERM TAX } \\ 203-6300-51105 & \text { OVERTIME WAGES - ST PE } \\ 203-6300-51120 & \text { SOCIAL SECURITY-EMPLO } \\ 203-6300-51130 & \text { MEDICARE - EMPLOYER M } \\ 203-6300-51140 & \text { PERS - EMPLOYER MATCH } \\ 203-6300-51200 & \text { WORKER'S COMPENSATIO } \\ 203-6300-51210 & \text { MEDICAL INSURANCE - ST } \\ 203-6300-51220 & \text { DENTAL INSURANCE - ST P } \\ 203-6300-51230 & \text { LIFEIAD\&D INSURANCE - S } \\ 203-6300-51240 & \text { LONG TERM DISABILITY IN } \\ \text { Wages Totals: } \\ \text { STREET PERMISSIVE TAX Totals: }\end{array}$
203 Total:
204
STREET IMPROVEMNT LEVY

## STREET IMPROVEMENT LEVY

## Contractual

204-6400-53420
$204-6400-53501$
Materials \& Supplies
204-6400-54205
AUDITOR \& TREASURER F
MAINTENANCE OF INFRAS
Contractual Totals:

| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 1,616.42$ |
| ---: | ---: | ---: |
| $\$ 135,000.00$ | $\$ 40,824.00$ | $\$ 40,824.00$ |
| $\$ 137,500.00$ | $\$ 40,824.00$ | $\$ 42,440.42$ |
| $\$ 5,000.00$ | $\$ 2,441.04$ | $\$ 2,441.04$ |
| $\$ 5,000.00$ | $\$ 2,441.04$ | $\$ 2,441.04$ |
|  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |

$\$ 883.58$
$\$ 94,176.00$
$\$ 95,059.58$
$\$ 2,558.9$
$\$ 2,558.9$

$\$ 0.0$
$\$ 0.0$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 13.60$
$\$ 13.60$

$\$ 0.00$
$\$ 0.00$

| $\$ 883.58$ | $64.66 \%$ |
| ---: | ---: |
| $\$ 94,176.00$ | $30.24 \%$ |
| $\$ 95,059.58$ | $30.87 \%$ |
|  |  |
| $\$ 2,545.36$ | $49.09 \%$ |
| $\$ 2,545.36$ | $49.09 \%$ |
| $\$ 0.00$ | N/A |
| $\$ 0.00$ | N/A |
|  | V.6.301 |

# Expense Report 

As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 204-6400-57000 | miscellaneous - Street | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
|  | Miscellaneous Totals: | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 0.00\% |
| STREET IMPROVEMENT LEVY Totals: |  | \$142,800.00 | \$43,265.04 | \$44,881.46 | \$97,918.54 | \$13.60 | \$97,904.94 | 31.44\% |
| 204 Total: |  | \$142,800.00 | \$43,265.04 | \$44,881.46 | \$97,918.54 | \$13.60 | \$97,904.94 | 31.44\% |
| 212 | EMERGENCY AMB CAP EQUIP |  |  |  | Target Percent: |  | 41.67\% |  |
| EmERGENCY AMB CAP EQUIP |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 212-3310-53420 | AUDITOR \& TREASURER F | \$800.00 | \$0.00 | \$400.06 | \$399.94 | \$0.00 | \$399.94 | 50.01\% |
|  | Contractual Totals: | \$800.00 | \$0.00 | \$400.06 | \$399.94 | \$0.00 | \$399.94 | 50.01\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 212-3310-55000 | CAPITAL OUTLAY - Emerg | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 212-3310-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| EMERGENCY AMB CAP EQUIP Totals: |  | \$800.00 | \$0.00 | \$400.06 | \$399.94 | \$0.00 | \$399.94 | 50.01\% |
| 212 Total: |  | \$800.00 | \$0.00 | \$400.06 | \$399.94 | \$0.00 | \$399.94 | 50.01\% |
| 213 | EMERGENCY AMB OPERATING |  |  |  |  | Target Percent: | 41.67\% |  |

## EMERGENCY AMB OPERATING

## Wages

213-3300-51100 213-3300-51105 213-3300-51120 213-3300-51130 213-3300-51140 213-3300-51200 213-3300-51210 213-3300-51220 213-3300-51230 213-3300-51240

Benefits
213-3300-52000

Contractual
213-3300-53100 213-3300-53110 213-3300-53200 213-3300-53410 213-3300-53420 213-3300-53425

|  |  |  |
| :---: | ---: | ---: |
| WAGES - EMERGENCY AM | $\$ 330,000.00$ | $\$ 34,217.10$ |
| OVERTIME WAGES - EMER | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY-EMPLO | $\$ 19,744.00$ | $\$ 2,121.47$ |
| MEDICARE - EMPLOYER M | $\$ 4,785.00$ | $\$ 496.14$ |
| PERS - EMPLOYER MATCH | $\$ 297.00$ | $\$ 0.00$ |
| WORKER'S COMPENSATIO | $\$ 13,530.00$ | $\$ 0.00$ |
| MEDICAL INSURANCE - EM | $\$ 0.00$ | $\$ 0.00$ |
| DENTAL INSURANCE - EME | $\$ 0.00$ | $\$ 0.00$ |
| LIFE/AD\&D INSURANCE - E | $\$ 0.00$ | $\$ 0.00$ |
| LONG TERM DISABILITY IN | $\$ 0.00$ | $\$ 0.00$ |
| Wages Totals: | $\$ 368,356.00$ | $\$ 36,834.71$ |
|  |  |  |
| TRAINING/TRAVEL/TRANSP | $\$ 5,489.50$ | $\$ 0.00$ |
| Benefits Totals: | $\$ 5,489.50$ | $\$ 0.00$ |
|  |  |  |
| GAS/ELECTRIC SERVICES - | $\$ 5,000.00$ | $\$ 220.70$ |
| REFUSE/WASTE REMOVAL | $\$ 0.00$ | $\$ 0.00$ |
| COMMUNICATION SERVICE | $\$ 9,225.00$ | $\$ 817.08$ |
| POSTAGE/POSTAGE METE | $\$ 250.00$ | $\$ 0.00$ |
| AUDITOR \& TREASURER F | $\$ 5,000.00$ | $\$ 0.00$ |
| PHYSICAL EXAMS - EMERG | $\$ 250.00$ | $\$ 0.00$ |

$\$ 200,548.50$
$\$ 0.00$
$\$ 12,433.98$
$\$ 2,907.98$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 215,890.46$

$\$ 708.76$
$\$ 708.76$
$\$ 1,574.61$
$\$ 0.00$
$\$ 2,666.98$
$\$ 0.00$
$\$ 2,664.75$
$\$ 0.00$
$\$ 129,451.50$
$\$ 0.00$
$\$ 7,310.02$
$\$ 1,877.02$
$\$ 297.00$
$\$ 13,530.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 152,465.54$

$\$ 4,780.74$
$\$ 4,780.74$
$\$ 3,425.39$
$\$ 0.00$
$\$ 6,558.02$
$\$ 250.00$
$\$ 2,335.25$
$\$ 250.00$

| $\$ 0.00$ | $\$ 129,451.50$ | $60.77 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 7,310.02$ | $62.98 \%$ |
| $\$ 0.00$ | $\$ 1,877.02$ | $60.77 \%$ |
| $\$ 0.00$ | $\$ 297.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 13,530.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 152,465.54$ | $58.61 \%$ |
|  |  |  |
| $\$ 403.24$ | $\$ 4,377.50$ | $20.26 \%$ |
| $\$ 403.24$ | $\$ 4,377.50$ | $20.26 \%$ |
|  |  |  |
| $\$ 0.00$ | $\$ 3,425.39$ | $31.49 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 4,388.11$ | $\$ 2,169.91$ | $76.48 \%$ |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 2,335.25$ | $53.30 \%$ |
| $\$ 0.00$ | $\$ 250.00$ | $0.00 \%$ |
|  |  |  |
|  |  | V .6 .301 |

Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 213-3300-53431 | DISPATCHING SERVICE - S | \$16,775.00 | \$0.00 | \$16,775.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| 213-3300-53440 | SRVC FEES-EMS BILLINGS | \$25,000.00 | \$5,781.14 | \$15,048.98 | \$9,951.02 | \$2,951.02 | \$7,000.00 | 72.00\% |
| 213-3300-53500 | MAINTENANCE OF FACILITI | \$5,294.52 | \$53.31 | \$948.58 | \$4,345.94 | \$1,271.30 | \$3,074.64 | 41.93\% |
| 213-3300-53502 | MAINT OF EQUIPMENT - EM | \$27,000.00 | \$5,129.70 | \$17,398.10 | \$9,601.90 | \$5,920.13 | \$3,681.77 | 86.36\% |
| 213-3300-53600 | INSURANCE - FLEET/LIABIL | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 213-3300-53900 | MEMBERSHIP, DUES \& PUB | \$1,400.00 | \$0.00 | \$680.90 | \$719.10 | \$725.25 | (\$6.15) | 100.44\% |
| 213-3300-53903 | LINEN SERVICE - EMERGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$106,194.52 | \$12,001.93 | \$57,757.90 | \$48,436.62 | \$15,255.81 | \$33,180.81 | 68.75\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 213-3300-54100 | OFFICE SUPPLIES - EMERG | \$1,000.00 | \$0.00 | \$200.00 | \$800.00 | \$0.00 | \$800.00 | 20.00\% |
| 213-3300-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$301.14 | \$1,555.84 | \$2,444.16 | \$640.61 | \$1,803.55 | 54.91\% |
| 213-3300-54201 | UNIFORMS/PERSONAL SAF | \$17,000.00 | \$0.00 | \$807.51 | \$16,192.49 | \$0.00 | \$16,192.49 | 4.75\% |
| 213-3300-54204 | MEDICAL SUPPLIES - EMER | \$10,000.00 | \$608.60 | \$2,090.44 | \$7,909.56 | \$285.98 | \$7,623.58 | 23.76\% |
| 213-3300-54206 | FUEL - EMERGENCY AMB | \$13,000.00 | \$627.48 | \$2,989.62 | \$10,010.38 | \$0.00 | \$10,010.38 | 23.00\% |
| 213-3300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | 0.00\% |
| 213-3300-54400 | SMALL TOOLS \& MINOR EQ | \$9,373.00 | \$0.00 | \$1,593.57 | \$7,779.43 | \$1,175.00 | \$6,604.43 | 29.54\% |
|  | Materials \& Supplies Totals: | \$57,373.00 | \$1,537.22 | \$9,236.98 | \$48,136.02 | \$2,101.59 | \$46,034.43 | 19.76\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 213-3300-55000 | CAPITAL OUTLAY - EMERG | \$21,000.00 | \$0.00 | \$21,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Capital Outlay Totals: | \$21,000.00 | \$0.00 | \$21,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 213-3300-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 213-3300-57000 | MISCELLANEOUS - EMERG | \$1,000.00 | \$0.00 | \$195.50 | \$804.50 | \$55.37 | \$749.13 | 25.09\% |
| 213-3300-57100 | TRANSFERS - OUT - EMER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | EMERGENCY AMB OPERATING Totals: |  | \$1,000.00 | \$0.00 | \$195.50 | \$804.50 | \$55.37 | \$749.13 | 25.09\% |
|  |  |  | \$559,413.02 | \$50,373.86 | \$304,789.60 | \$254,623.42 | \$17,816.01 | \$236,807.41 | 57.67\% |
| 213 Total: |  | \$559,413.02 | \$50,373.86 | \$304,789.60 | \$254,623.42 | \$17,816.01 | \$236,807.41 | 57.67\% |
| 214 FIRE CAP EQU |  | EVY FUND |  |  | Target Percent: |  | 41.67\% |  |
| FIRE CAPITAL EQUIPMENTContractual |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 214-2210-53420 | AUDITOR \& TREASURER F | \$1,500.00 | \$0.00 | \$808.22 | \$691.78 | \$0.00 | \$691.78 | 53.88\% |
|  | Contractual Totals: | \$1,500.00 | \$0.00 | \$808.22 | \$691.78 | \$0.00 | \$691.78 | 53.88\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 214-2210-55000 | CAPITAL OUTLAY - FIRE CA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 214-2210-55510 | STATE GRANT- EQUIPMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 214-2210-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| FIR | APITAL EQUIPMENT Totals: | \$1,500.00 | \$0.00 | \$808.22 | \$691.78 | \$0.00 | \$691.78 | 53.88\% |
| 214 Total: |  | \$1,500.00 | \$0.00 | \$808.22 | \$691.78 | \$0.00 | \$691.78 | 53.88\% |
| 215 | FIRE OPERATING LEVY FUND |  |  |  |  | Target Percent: | 41.67\% |  |

6/11/2024 2:13 PM

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 215-2200-51100 | WAGES - FIRE | \$100,000.00 | \$8,554.28 | \$50,137.13 | \$49,862.87 | \$0.00 | \$49,862.87 | 50.14\% |
| 215-2200-51105 | OVERTIME WAGES - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51120 | SOCIAL SECURITY-EMPLO | \$5,983.00 | \$530.35 | \$3,108.50 | \$2,874.50 | \$0.00 | \$2,874.50 | 51.96\% |
| 215-2200-51130 | MEDICARE - EMPLOYER M | \$1,450.00 | \$124.03 | \$726.99 | \$723.01 | \$0.00 | \$723.01 | 50.14\% |
| 215-2200-51140 | PERS - EMPLOYER MATCH | \$630.00 | \$0.00 | \$0.00 | \$630.00 | \$0.00 | \$630.00 | 0.00\% |
| 215-2200-51200 | WORKER'S COMPENSATIO | \$4,100.00 | \$0.00 | \$4,000.00 | \$100.00 | \$0.00 | \$100.00 | 97.56\% |
| 215-2200-51210 | MEDICAL INSURANCE - FIR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51220 | DENTAL INSURANCE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51230 | LIFE/AD\&D INSURANCE - FI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-51240 | LONG TERM DISABILITY IN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Wages Totals: | \$112,163.00 | \$9,208.66 | \$57,972.62 | \$54,190.38 | \$0.00 | \$54,190.38 | 51.69\% |
| Benefits |  |  |  |  |  |  |  |  |
| 215-2200-52000 | TRAINING/TRAVEL/TRANSP | \$6,121.31 | \$0.00 | \$1,801.69 | \$4,319.62 | \$403.25 | \$3,916.37 | 36.02\% |
| 215-2200-52020 | FIRE PREVENTION - FIRE | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% |
|  | Benefits Totals: | \$9,621.31 | \$0.00 | \$1,801.69 | \$7,819.62 | \$403.25 | \$7,416.37 | 22.92\% |
| Contractual |  |  |  |  |  |  |  |  |
| 215-2200-53041 | INSURANCE/FIREMEN'S - FI | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 215-2200-53042 | FIREMEN'S DEPENDENT F | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0.00\% |
| 215-2200-53100 | GAS/ELECTRIC SERVICES - | \$5,000.00 | \$220.69 | \$1,574.59 | \$3,425.41 | \$0.00 | \$3,425.41 | 31.49\% |
| 215-2200-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53200 | COMMUNICATION SERVICE | \$9,225.00 | \$786.16 | \$2,368.45 | \$6,856.55 | \$3,212.70 | \$3,643.85 | 60.50\% |
| 215-2200-53410 | POSTAGE/POSTAGE METE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 215-2200-53420 | AUDITOR \& TREASURER F | \$5,000.00 | \$0.00 | \$3,064.83 | \$1,935.17 | \$0.00 | \$1,935.17 | 61.30\% |
| 215-2200-53425 | PHYSICAL EXAMS - FIRE | \$250.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0.00\% |
| 215-2200-53426 | IMMUNIZATIONS - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 215-2200-53431 | DISPATCHING SERVICE - S | \$16,775.00 | \$0.00 | \$0.00 | \$16,775.00 | \$16,775.00 | \$0.00 | 100.00\% |
| 215-2200-53500 | MAINTENANCE OF FACILITI | \$10,294.52 | \$53.31 | \$948.57 | \$9,345.95 | \$1,271.30 | \$8,074.65 | 21.56\% |
| 215-2200-53502 | MAINT OF EQUIPMENT - FI | \$27,000.00 | \$6,847.50 | \$16,083.11 | \$10,916.89 | \$8,447.69 | \$2,469.20 | 90.85\% |
| 215-2200-53600 | INSURANCE - FLEET/LIABIL | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 215-2200-53900 | MEMBERSHIP, DUES \& PUB | \$1,400.00 | \$0.00 | \$680.90 | \$719.10 | \$725.25 | (\$6.15) | 100.44\% |
| 215-2200-53903 | LINEN SERVICE - FIRE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$87,844.52 | \$7,907.66 | \$24,720.45 | \$63,124.07 | \$30,431.94 | \$32,692.13 | 62.78\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 215-2200-54100 | OFFICE SUPPLIES - FIRE | \$1,000.00 | \$0.00 | \$200.00 | \$800.00 | \$0.00 | \$800.00 | 20.00\% |
| 215-2200-54200 | OPERATIONAL SUPPLIES - | \$4,000.00 | \$301.14 | \$1,778.77 | \$2,221.23 | \$640.60 | \$1,580.63 | 60.48\% |
| 215-2200-54201 | UNIFORMS/PERSONAL SAF | \$17,000.00 | \$0.00 | \$804.52 | \$16,195.48 | \$0.00 | \$16,195.48 | 4.73\% |
| 215-2200-54206 | FUEL - FIRE | \$12,358.68 | \$627.48 | \$2,348.31 | \$10,010.37 | \$0.00 | \$10,010.37 | 19.00\% |
| 215-2200-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$0.00 | \$1,219.03 | \$1,780.97 | \$0.00 | \$1,780.97 | 40.63\% |
| 215-2200-54400 | SMALL TOOLS \& MINOR EQ | \$8,562.40 | \$0.00 | \$2,375.25 | \$6,187.15 | \$320.00 | \$5,867.15 | 31.48\% |
|  | Materials \& Supplies Totals: | \$45,921.08 | \$928.62 | \$8,725.88 | \$37,195.20 | \$960.60 | \$36,234.60 | 21.09\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 215-2200-55000 | CAPITAL OUTLAY - FIRE | \$56,000.00 | \$0.00 | \$41,945.43 | \$14,054.57 | \$17,282.50 | (\$3,227.93) | 105.76\% |
|  | Capital Outlay Totals: | \$56,000.00 | \$0.00 | \$41,945.43 | \$14,054.57 | \$17,282.50 | (\$3,227.93) | 105.76\% |

# Expense Report 

## As Of: 1/1/2024 to 5/31/2024



# Expense Report 

## As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 221 Total: |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| 225 | HEALTH LEVY F |  |  |  |  | arget Percent: | 41.67\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 225-2900-53406 | PROF SERV-CLARK CO CO | \$63,500.00 | \$0.00 | \$33,626.15 | \$29,873.85 | \$0.00 | \$29,873.85 | 52.95\% |
| 225-2900-53420 | AUDITOR \& TREASURER F | \$1,200.00 | \$0.00 | \$776.26 | \$423.74 | \$0.00 | \$423.74 | 64.69\% |
|  | Contractual Totals: | \$64,700.00 | \$0.00 | \$34,402.41 | \$30,297.59 | \$0.00 | \$30,297.59 | 53.17\% |
|  | HEALTH LEVY Totals: | \$64,700.00 | \$0.00 | \$34,402.41 | \$30,297.59 | \$0.00 | \$30,297.59 | 53.17\% |
| 225 Total: |  | 64,700.00 | \$0.00 | \$34,402.41 | \$30,297.59 | \$0.00 | \$30,297.59 | 53.17\% |
| 233 | ONEOHIO OPIO | TLEMENT |  |  |  | arget Percent: | 41.67\% |  |
| HEALTH LEVY |  |  |  |  |  |  |  |  |
| 233-2900-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | HEALTH LEVY Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 233 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235 | AMERICAN RES | AN ACT |  |  |  | rget Percent: | 41.67\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 235-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 235-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 235-2800-57100 | TRANSFERS - OUT | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | 0.00\% |
|  | Miscellaneous Totals: | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | 0.00\% |
|  | DEPT: 2800 Totals: | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | 0.00\% |
| 235 Total: |  | \$207.00 | \$0.00 | \$0.00 | \$207.00 | \$0.00 | \$207.00 | 0.00\% |
| 245 | LOCAL CORONAVIRUS RELIEF FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| DEPT: 2800 |  |  |  |  |  |  |  |  |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 245-2800-54200 | OPERATING SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Materials \& Supplies Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 245-2800-57000 | MISC. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245-2800-57100 | TRANSFERS - OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 2800 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 245 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250 | 0.5\% POLICE INCOME TAX |  |  |  |  | Target Percent: | 41.67\% |  |

## As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |  |  |  |
| Benefits |  |  |  |  |  |  |  |  |
| 250-2500-52000 | TRAINING/TRAVEL/TRANSP | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Benefits Totals: | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
| Contractual |  |  |  |  |  |  |  |  |
| 250-2500-53050 | INCOME TAX COLLECTION | \$38,000.00 | \$4,490.00 | \$14,807.00 | \$23,193.00 | \$0.00 | \$23,193.00 | 38.97\% |
| 250-2500-53100 | GAS/ELECTRIC SERVICES - | \$5,500.00 | \$140.99 | \$943.33 | \$4,556.67 | \$0.00 | \$4,556.67 | 17.15\% |
| 250-2500-53200 | COMMUNICATION SVC. | \$9,000.00 | \$676.09 | \$1,792.87 | \$7,207.13 | \$2,861.21 | \$4,345.92 | 51.71\% |
| 250-2500-53305 | COPIER LEASE - SHERIFF | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 250-2500-53406 | PROF SVC - CLARK CTY SH | \$734,000.00 | \$44,233.52 | \$221,156.14 | \$512,843.86 | \$182,043.86 | \$330,800.00 | 54.93\% |
| 250-2500-53410 | POSTAGE/POSTAGE METE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-53500 | MAINT. OF FACILITIES | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$1,000.00 | \$2,000.00 | 33.33\% |
| 250-2500-53501 | CUSTODIAL SERVICES | \$6,000.00 | \$425.00 | \$2,050.00 | \$3,950.00 | \$2,550.00 | \$1,400.00 | 76.67\% |
| 250-2500-53502 | MAINT. OF EQUIPMENT | \$10,500.00 | \$1,194.28 | \$3,949.44 | \$6,550.56 | \$311.22 | \$6,239.34 | 40.58\% |
| 250-2500-53600 | INS-FLEET/LIABILITY | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 0.00\% |
| 250-2500-53900 | MEMBERSHIP, DUES \& PUB | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 250-2500-53903 | LINEN \& MAT. SERVICE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$818,100.00 | \$51,159.88 | \$244,698.78 | \$573,401.22 | \$188,766.29 | \$384,634.93 | 52.98\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 250-2500-54100 | OFFICE SUPPLIES | \$750.00 | \$476.64 | \$526.64 | \$223.36 | \$45.00 | \$178.36 | 76.22\% |
| 250-2500-54200 | OPERATIONAL SUPPLIES | \$2,000.00 | \$0.00 | \$470.23 | \$1,529.77 | \$10.57 | \$1,519.20 | 24.04\% |
| 250-2500-54201 | UNIFORMS/PER SAFETY E | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 250-2500-54206 | FUEL | \$20,500.00 | \$1,142.53 | \$4,804.26 | \$15,695.74 | \$0.00 | \$15,695.74 | 23.44\% |
| 250-2500-54300 | REPAIRS \& MAINT. SUPPLI | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$300.00 | \$1,700.00 | 15.00\% |
| 250-2500-54400 | SMALL TOOLS \& MINOR EQ | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$28,250.00 | \$1,619.17 | \$5,801.13 | \$22,448.87 | \$355.57 | \$22,093.30 | 21.79\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 250-2500-55000 | CAPITAL OUTLAY | \$85,000.00 | \$0.00 | \$0.00 | \$85,000.00 | \$0.00 | \$85,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$85,000.00 | \$0.00 | \$0.00 | \$85,000.00 | \$0.00 | \$85,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 250-2500-56000 | NOTES \& INTEREST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 250-2500-57000 | MISCELLANEOUS | \$1,000.00 | \$0.00 | \$25.28 | \$974.72 | \$0.00 | \$974.72 | 2.53\% |
| 250-2500-57100 | TRANSFERS OUT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 250-2500-57300 | REFUNDS-INCOME TAX | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0.00\% |
|  | Miscellaneous Totals: | \$1,500.00 | \$0.00 | \$25.28 | \$1,474.72 | \$0.00 | \$1,474.72 | 1.69\% |
|  | TRANSFERS Totals: | \$933,350.00 | \$52,779.05 | \$250,525.19 | \$682,824.81 | \$189,121.86 | \$493,702.95 | 47.10\% |
| 250 Total: |  | \$933,350.00 | \$52,779.05 | \$250,525.19 | \$682,824.81 | \$189,121.86 | \$493,702.95 | 47.10\% |
| 301 | GENERAL BOND RETIREMENT |  |  |  | Target Percent: |  | 41.67\% |  |
| TWIN CREEKS ASSESSMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 301-8000-53420 | AUDITOR \& TREASURER F | \$200.00 | \$0.00 | \$110.60 | \$89.40 | \$0.00 | \$89.40 | 55.30\% |
| 301-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$200.00 | \$0.00 | \$110.60 | \$89.40 | \$0.00 | \$89.40 | 55.30\% |
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Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debt Service |  |  |  |  |  |  |  |  |
| 301-8000-56000 | PRN \& INT PMT - FACIIITIE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 301-8000-56010 | PRN \& INT PMT-VARIOUS | \$44,183.00 | \$0.00 | \$8,069.00 | \$36,114.00 | \$36,113.31 | \$0.69 | 100.00\% |
|  | Debt Service Totals: | \$44,183.00 | \$0.00 | \$8,069.00 | \$36,114.00 | \$36,113.31 | \$0.69 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 301-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$44,383.00 | \$0.00 | \$8,179.60 | \$36,203.40 | \$36,113.31 | \$90.09 | 99.80\% |
| 301 Total: |  | \$44,383.00 | \$0.00 | \$8,179.60 | \$36,203.40 | \$36,113.31 | \$90.09 | 99.80\% |
| 302 TWIN CREEKS |  | BONDS |  |  | Target Percent: |  | 41.67\% |  |
| TWIN CREEKS ASSESSMENT |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 302-8000-53420 | AUDITOR \& TREASURER F | \$750.00 | \$0.00 | \$300.00 | \$450.00 | \$0.00 | \$450.00 | 40.00\% |
| 302-8000-53422 | COST OF ISSUANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 302-8000-53450 | AUDITOR DELINQ. TAX/ASS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$750.00 | \$0.00 | \$300.00 | \$450.00 | \$0.00 | \$450.00 | 40.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 302-8000-56000 | PRN \& INT PAYMENT - TWN | \$76,504.00 | \$0.00 | \$3,271.40 | \$73,232.60 | \$73,231.77 | \$0.83 | 100.00\% |
|  | Debt Service Totals: | \$76,504.00 | \$0.00 | \$3,271.40 | \$73,232.60 | \$73,231.77 | \$0.83 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 302-8000-57005 | ORIGINAL ISSUE DISCOUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Miscellaneous Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| TWIN CREEKS ASSESSMENT Totals: |  | \$77,254.00 | \$0.00 | \$3,571.40 | \$73,682.60 | \$73,231.77 | \$450.83 | 99.42\% |
| 302 Total: |  | \$77,254.00 | \$0.00 | \$3,571.40 | \$73,682.60 | \$73,231.77 | \$450.83 | 99.42\% |
| 400 | COMMUNITY CENTER |  |  |  | Target Percent: |  | 41.67\% |  |
| DEPT: 4100 |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 400-4100-53422 | BOND COUNSEL FEES - CO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 400-4100-55000 | CAPITAL OUTLAY - COMMU | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400-4100-55002 | CAPITAL OUTLAY BAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Debt Service |  |  |  |  |  |  |  |  |
| 400-4100-56000 | DEBT SERVICE-COMMUNIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4100 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 400 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501 | WATER REVENUE FUND |  |  |  | Target Percent: |  | 41.67\% |  |
| WATER OPERATING |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 50 |  |  |  |  |  |  |  |  |
| 501-5300-50004 | OWDA LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
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Expense Report
As Of: 1/1/2024 to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 501-5300-50005 | OWDA WATER MAIN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APPROPRIATION TYPE: 50 Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Wages |  |  |  |  |  |  |  |  |
| 501-5300-51100 | WAGES - WATER REVENUE | \$258,361.00 | \$18,023.71 | \$90,820.54 | \$167,540.46 | \$0.00 | \$167,540.46 | 35.15\% |
| 501-5300-51105 | OVERTIME WAGES - WATE | \$8,000.00 | \$480.17 | \$4,859.38 | \$3,140.62 | \$0.00 | \$3,140.62 | 60.74\% |
| 501-5300-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-51130 | MEDICARE - EMPLOYER M | \$3,862.00 | \$257.87 | \$1,343.25 | \$2,518.75 | \$0.00 | \$2,518.75 | 34.78\% |
| 501-5300-51140 | PERS - EMPLOYER MATCH | \$47,945.00 | \$2,454.26 | \$15,444.85 | \$32,500.15 | \$0.00 | \$32,500.15 | 32.21\% |
| 501-5300-51200 | WORKER'S COMPENSATIO | \$10,489.00 | \$0.00 | \$0.00 | \$10,489.00 | \$0.00 | \$10,489.00 | 0.00\% |
| 501-5300-51210 | MEDICAL INSURANCE - WA | \$79,865.00 | \$5,736.30 | \$33,160.50 | \$46,704.50 | \$0.00 | \$46,704.50 | 41.52\% |
| 501-5300-51220 | DENTAL INSURANCE - WAT | \$2,700.00 | \$211.86 | \$1,271.16 | \$1,428.84 | \$1,428.84 | \$0.00 | 100.00\% |
| 501-5300-51230 | LIFE/AD\&D INSURANCE - W | \$375.00 | \$21.18 | \$105.90 | \$269.10 | \$23.64 | \$245.46 | 34.54\% |
| 501-5300-51240 | LONG TERM DISABILITY IN | \$1,065.00 | \$151.66 | \$454.98 | \$610.02 | \$0.00 | \$610.02 | 42.72\% |
|  | Wages Totals: | \$412,662.00 | \$27,337.01 | \$147,460.56 | \$265,201.44 | \$1,452.48 | \$263,748.96 | 36.09\% |
|  |  |  |  |  |  |  |  |  |
| 501-5300-52000 | TRAINING/TRAVEL/TRANSP | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$85.00 | \$2,415.00 | 3.40\% |
| 501-5300-52010 | CDL TESTING - WATER RE | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 100.00\% |
|  | Benefits Totals: | \$7,500.00 | \$0.00 | \$5,000.00 | \$2,500.00 | \$85.00 | \$2,415.00 | 67.80\% |
| Contractual |  |  |  |  |  |  |  |  |
| 501-5300-53030 | DELINGUENT TAX COLLEC | \$100.00 | \$0.00 | \$15.59 | \$84.41 | \$0.00 | \$84.41 | 15.59\% |
| 501-5300-53100 | GAS/ELECTRIC SERVICES - | \$40,000.00 | \$3,302.36 | \$19,626.86 | \$20,373.14 | \$0.00 | \$20,373.14 | 49.07\% |
| 501-5300-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-53200 | COMMUNICATION SERVICE | \$8,075.45 | \$1,079.91 | \$4,147.16 | \$3,928.29 | \$1,065.61 | \$2,862.68 | 64.55\% |
| 501-5300-53400 | PROFESSIONAL SERVICES | \$21,000.00 | \$0.00 | \$168.00 | \$20,832.00 | \$168.00 | \$20,664.00 | 1.60\% |
| 501-5300-53410 | POSTAGE/POSTAGE METE | \$12,000.00 | \$590.36 | \$3,683.12 | \$8,316.88 | \$1,316.88 | \$7,000.00 | 41.67\% |
| 501-5300-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 501-5300-53432 | LAB SERVICES - WATER RE | \$9,000.00 | \$145.00 | \$1,212.00 | \$7,788.00 | \$455.00 | \$7,333.00 | 18.52\% |
| 501-5300-53500 | MAINTENANCE OF FACILITI | \$37,000.00 | \$4,331.13 | \$35,005.77 | \$1,994.23 | \$1,129.91 | \$864.32 | 97.66\% |
| 501-5300-53501 | MAINTENANCE OF INFRAS | \$323,000.00 | \$10,447.00 | \$64,230.85 | \$258,769.15 | \$239,692.22 | \$19,076.93 | 94.09\% |
| 501-5300-53502 | MAINT OF EQUIPMENT - W | \$98,000.00 | \$312.93 | \$57,025.04 | \$40,974.96 | \$2,136.69 | \$38,838.27 | 60.37\% |
| 501-5300-53510 | COMPUTER SOFTWARE/HA | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 0.00\% |
| 501-5300-53600 | INSURANCE - FLEET/LIABIL | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00\% |
| 501-5300-53900 | MEMBERSHIP, DUES \& PUB | \$6,000.00 | \$0.00 | \$115.25 | \$5,884.75 | \$35.00 | \$5,849.75 | 2.50\% |
| 501-5300-53903 | LINEN SERVICE - WATER R | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$563,775.45 | \$20,208.69 | \$185,229.64 | \$378,545.81 | \$245,999.31 | \$132,546.50 | 76.49\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 501-5300-54100 | OFFICE SUPPLIES - WATER | \$800.00 | \$0.00 | \$38.48 | \$761.52 | \$15.00 | \$746.52 | 6.69\% |
| 501-5300-54200 | OPERATIONAL SUPPLIES - | \$5,000.00 | \$39.00 | \$834.16 | \$4,165.84 | \$62.00 | \$4,103.84 | 17.92\% |
| 501-5300-54201 | UNIFORMS/PERSONAL SAF | \$3,000.00 | \$135.43 | \$951.12 | \$2,048.88 | \$1,048.88 | \$1,000.00 | 66.67\% |
| 501-5300-54202 | SALT - WATER REVENUE | \$58,000.00 | \$7,796.36 | \$31,208.76 | \$26,791.24 | \$3,305.46 | \$23,485.78 | 59.51\% |
| 501-5300-54203 | CHEMICALS - WATER REVE | \$15,000.00 | \$521.00 | \$9,210.03 | \$5,789.97 | \$727.62 | \$5,062.35 | 66.25\% |
| 501-5300-54205 | ASPHALT/CONCRETE - WA | \$8,000.00 | \$925.65 | \$1,713.65 | \$6,286.35 | \$2,300.00 | \$3,986.35 | 50.17\% |
| 501-5300-54206 | FUEL - WATER REVENUE | \$9,941.32 | \$913.06 | \$3,482.82 | \$6,458.50 | \$278.13 | \$6,180.37 | 37.83\% |
| 501-5300-54300 | REPAIR \& MAINTENANCE S | \$3,000.00 | \$65.92 | \$390.82 | \$2,609.18 | \$434.08 | \$2,175.10 | 27.50\% |
| 501-5300-54400 | SMALL TOOLS \& MINOR EQ | \$3,000.00 | \$0.00 | (\$1,731.09) | \$4,731.09 | \$825.00 | \$3,906.09 | -30.20\% |
|  | Materials \& Supplies Totals: | \$105,741.32 | \$10,396.42 | \$46,098.75 | \$59,642.57 | \$8,996.17 | \$50,646.40 | 52.10\% |

Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 501-5300-55000 | CAPITAL OUTLAY - WATER | \$104,000.00 | \$0.00 | \$0.00 | \$104,000.00 | \$8,576.10 | \$95,423.90 | 8.25\% |
|  | Capital Outlay Totals: | \$104,000.00 | \$0.00 | \$0.00 | \$104,000.00 | \$8,576.10 | \$95,423.90 | 8.25\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 501-5300-56000 | NOTE \& INTEREST PAYME | \$15,501.00 | \$0.00 | \$0.00 | \$15,501.00 | \$15,501.00 | \$0.00 | 100.00\% |
| 501-5300-56003 | LOAN PAYMENT-WATER M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56004 | OWDA LOAN FOR WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56005 | OWDA WATER MAIN LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-56006 | OPWC LOAN - TECUMSEH | \$7,154.00 | \$0.00 | \$0.00 | \$7,154.00 | \$7,153.44 | \$0.56 | 99.99\% |
| 501-5300-56007 | OWDA LOAN - NEW WATER | \$217,250.00 | \$0.00 | \$0.00 | \$217,250.00 | \$217,249.06 | \$0.94 | 100.00\% |
| 501-5300-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$239,905.00 | \$0.00 | \$0.00 | \$239,905.00 | \$239,903.50 | \$1.50 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 501-5300-57000 | miscellaneous - Water | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$100.00 | \$900.00 | 10.00\% |
| 501-5300-57100 | TRANSFERS - OUT - WATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57200 | TRANSFER OUT TO WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 501-5300-57300 | REFUNDS - WATER REVEN | \$2,500.00 | \$0.00 | \$207.16 | \$2,292.84 | \$0.00 | \$2,292.84 | 8.29\% |
|  | Miscellaneous Totals: | \$3,500.00 | \$0.00 | \$207.16 | \$3,292.84 | \$100.00 | \$3,192.84 | 8.78\% |
|  | WATER OPERATING Totals: | \$1,437,083.77 | \$57,942.12 | \$383,996.11 | \$1,053,087.66 | \$505,112.56 | \$547,975.10 | 61.87\% |
| 501 Total: |  | \$1,437,083.77 | \$57,942.12 | \$383,996.11 | \$1,053,087.66 | \$505,112.56 | \$547,975.10 | 61.87\% |
| 502 | WASTEWATER |  |  |  |  | arget Percent: | 41.67\% |  |
| DEPT: 0000 |  |  |  |  |  |  |  |  |
| APPROPRIATION TYPE: 00 |  |  |  |  |  |  |  |  |
| 502-0000-00000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| APP | OPRIATION TYPE: 00 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 0000 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| WASTEWATER OPERATING |  |  |  |  |  |  |  |  |
| Wages |  |  |  |  |  |  |  |  |
| 502-5400-51100 | WAGES - WAStEWATER | \$348,471.00 | \$21,509.80 | \$125,534.99 | \$222,936.01 | \$0.00 | \$222,936.01 | 36.02\% |
| 502-5400-51105 | OVERTIME WAGES - WAST | \$15,000.00 | \$351.96 | \$3,279.44 | \$11,720.56 | \$0.00 | \$11,720.56 | 21.86\% |
| 502-5400-51120 | SOCIAL SECURITY-EMPLO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-51130 | MEDICARE - EMPLOYER M | \$5,270.00 | \$314.12 | \$1,862.48 | \$3,407.52 | \$0.00 | \$3,407.52 | 35.34\% |
| 502-5400-51140 | PERS - Employer match | \$65,425.00 | \$2,884.86 | \$18,590.33 | \$46,834.67 | \$0.00 | \$46,834.67 | 28.41\% |
| 502-5400-51200 | WORKER'S COMPENSATIO | \$14,295.00 | \$0.00 | \$0.00 | \$14,295.00 | \$0.00 | \$14,295.00 | 0.00\% |
| 502-5400-51210 | medical insurance - Wa | \$106,325.00 | \$3,331.36 | \$22,880.62 | \$83,444.38 | \$0.00 | \$83,444.38 | 21.52\% |
| 502-5400-51220 | DENTAL INSURANCE - WAS | \$3,420.00 | \$268.36 | \$1,327.66 | \$2,092.34 | \$2,072.34 | \$20.00 | 99.42\% |
| 502-5400-51230 | LIFE/AD\&D INSURANCE - W | \$475.00 | \$21.19 | \$100.65 | \$374.35 | \$38.62 | \$335.73 | 29.32\% |
| 502-5400-51240 | LONG TERM DISABILITY IN | \$1,335.00 | \$155.86 | \$462.93 | \$872.07 | \$0.00 | \$872.07 | 34.68\% |
|  | Wages Totals: | \$560,016.00 | \$28,837.51 | \$174,039.10 | \$385,976.90 | \$2,110.96 | \$383,865.94 | 31.45\% |
| Benefits |  |  |  |  |  |  |  |  |
| 502-5400-52000 | TRAINING/TRAVEL/TRANSP | \$2,500.00 | \$35.00 | \$172.83 | \$2,327.17 | \$125.00 | \$2,202.17 | 11.91\% |
| 502-5400-52010 | CDL TESTING - WASTEWAT | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | Benefits Totals: | \$7,500.00 | \$35.00 | \$172.83 | \$7,327.17 | \$125.00 | \$7,202.17 | 3.97\% |
| Contractual |  |  |  |  |  |  |  |  |
| 502-5400-53030 | delinguent tax collec | \$0.00 | \$0.00 | \$15.59 | (\$15.59) | \$0.00 | (\$15.59) | N/A |
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Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 502-5400-53100 | GAS/ELECTRIC SERVICES - | \$95,000.00 | \$6,865.17 | \$39,174.65 | \$55,825.35 | \$1,158.75 | \$54,666.60 | 42.46\% |
| 502-5400-53110 | REFUSE/WASTE REMOVAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53200 | COMMUNICATION SERVICE | \$8,000.00 | \$569.38 | \$3,261.87 | \$4,738.13 | \$179.40 | \$4,558.73 | 43.02\% |
| 502-5400-53400 | PROFESSIONAL SERVICES | \$21,000.00 | \$0.00 | \$0.00 | \$21,000.00 | \$0.00 | \$21,000.00 | 0.00\% |
| 502-5400-53410 | POSTAGE/POSTAGE METE | \$14,000.00 | \$590.32 | \$3,682.74 | \$10,317.26 | \$1,317.26 | \$9,000.00 | 35.71\% |
| 502-5400-53411 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53420 | AUDITOR \& TREASURER F | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| 502-5400-53432 | LAB SERVICES - WASTEWA | \$11,000.00 | \$0.00 | \$4,088.00 | \$6,912.00 | \$2,500.00 | \$4,412.00 | 59.89\% |
| 502-5400-53500 | MAINTENANCE OF FACILITI | \$46,150.00 | \$4,060.64 | \$14,581.48 | \$31,568.52 | \$2,345.32 | \$29,223.20 | 36.68\% |
| 502-5400-53501 | MAINTENANCE OF INFRAS | \$76,026.35 | \$4,176.27 | \$41,857.20 | \$34,169.15 | \$34,232.65 | (\$63.50) | 100.08\% |
| 502-5400-53502 | MAINT OF EQUIPMENT - W | \$45,000.00 | \$858.85 | \$11,182.28 | \$33,817.72 | \$11,975.96 | \$21,841.76 | 51.46\% |
| 502-5400-53510 | COMPUTER SOFTWARE/HA | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 502-5400-53511 | MAINTENANCE AGREEMEN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-53600 | INSURANCE - FLEET/LIABIL | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 | \$0.00 | \$5,500.00 | 0.00\% |
| 502-5400-53900 | MEMBERSHIP, DUES \& PUB | \$4,000.00 | \$229.93 | \$424.00 | \$3,576.00 | \$0.00 | \$3,576.00 | 10.60\% |
| 502-5400-53903 | LINEN SERVICE - WASTEW | \$2,000.00 | \$98.42 | \$582.82 | \$1,417.18 | \$203.16 | \$1,214.02 | 39.30\% |
|  | Contractual Totals: | \$333,776.35 | \$17,448.98 | \$118,850.63 | \$214,925.72 | \$53,912.50 | \$161,013.22 | 51.76\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 502-5400-54100 | OFFICE SUPPLIES - WASTE | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 502-5400-54200 | OPERATIONAL SUPPLIES - | \$8,000.00 | \$217.80 | \$2,443.49 | \$5,556.51 | \$1,650.17 | \$3,906.34 | 51.17\% |
| 502-5400-54201 | UNIFORMS/PERSONAL SAF | \$2,500.00 | \$590.92 | \$931.83 | \$1,568.17 | \$1,309.09 | \$259.08 | 89.64\% |
| 502-5400-54203 | CHEMICALS - WASTEWATE | \$25,000.00 | \$0.00 | \$6,197.50 | \$18,802.50 | \$600.00 | \$18,202.50 | 27.19\% |
| 502-5400-54205 | ASPHALT/CONCRETE - WA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-54206 | FUEL - WASTEWATER | \$6,700.00 | \$552.81 | \$2,049.52 | \$4,650.48 | \$278.15 | \$4,372.33 | 34.74\% |
| 502-5400-54300 | REPAIR \& MAINTENANCE S | \$4,000.00 | \$0.00 | \$80.99 | \$3,919.01 | \$0.00 | \$3,919.01 | 2.02\% |
| 502-5400-54400 | SMALL TOOLS \& MINOR EQ | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$150.00 | \$2,350.00 | 6.00\% |
|  | Materials \& Supplies Totals: | \$49,700.00 | \$1,361.53 | \$11,703.33 | \$37,996.67 | \$3,987.41 | \$34,009.26 | 31.57\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 502-5400-55000 | CAPITAL OUTLAY - WAStE | \$215,000.00 | \$0.00 | \$0.00 | \$215,000.00 | \$0.00 | \$215,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$215,000.00 | \$0.00 | \$0.00 | \$215,000.00 | \$0.00 | \$215,000.00 | 0.00\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 502-5400-56000 | NOTE \& INTEREST PAYME | \$15,501.00 | \$0.00 | \$0.00 | \$15,501.00 | \$15,501.00 | \$0.00 | 100.00\% |
| 502-5400-56001 | OPWC LOAN/LAB ADDITION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56002 | OWDA LOAN/SEWER LINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56004 | OWDA SEWER LINE LOAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56006 | OPWC LOAN - TECUMSEH | \$6,604.00 | \$0.00 | \$0.00 | \$6,604.00 | \$6,603.18 | \$0.82 | 99.99\% |
| 502-5400-56008 | OPWC LOAN - WWTP IMPR | \$32,913.00 | \$0.00 | \$0.00 | \$32,913.00 | \$32,912.66 | \$0.34 | 100.00\% |
| 502-5400-56100 | NOTES \& INTEREST - BACK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | NOTE \& INTEREST SEWER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-56102 | INFLUENT BLDG/CLARIFIER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$55,018.00 | \$0.00 | \$0.00 | \$55,018.00 | \$55,016.84 | \$1.16 | 100.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 502-5400-57000 | miscellaneous - Waste | \$1,000.00 | \$0.00 | \$55.00 | \$945.00 | \$45.00 | \$900.00 | 10.00\% |
| 502-5400-57100 | TRANSFERS - OUT - WAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57110 | TRANSFER OUT-INTERFUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 502-5400-57300 | REFUNDS - WASTEWATER | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
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Expense Report
As Of: 1/1/2024 to $5 / 31 / 2024$

| Accoun | t Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Totals: | \$1,100.00 | \$0.00 | \$55.00 | \$1,045.00 | \$45.00 | \$1,000.00 | 9.09\% |
|  | WASTEWATER OPERATING Totals: | \$1,222,110.35 | \$47,683.02 | \$304,820.89 | \$917,289.46 | \$115,197.71 | \$802,091.75 | 34.37\% |
| 502 Total: |  | \$1,222,110.35 | \$47,683.02 | \$304,820.89 | \$917,289.46 | \$115,197.71 | \$802,091.75 | 34.37\% |
| 503 | UTILITY CRE | MEMO CLEARIN |  |  |  | rget Percent: | 41.67\% |  |

## WATERWORKS CAPITAL IMPROVE

Miscellaneous
503-5500-57300 REFUNDS \& REIMBURSEM
Miscellaneous Totals:
WATERWORKS CAPITAL IMPROVE Totals: 503 Total:

| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  |  | cent: |  |  |

## 505

SWIMMING POOL

## SWIMMING POOI

Wages
505-3400-51100 505-3400-51105 505-3400-51120 505-3400-51130 505-3400-51140 505-3400-51200 505-3400-51210 505-3400-51220 505-3400-51230 505-3400-51240

Benefits 505-3400-52000

Contractual 505-3400-53100 505-3400-53110 505-3400-53200 505-3400-53500 505-3400-53502 505-3400-53600 505-3400-53900

Materials \& Supplies 505-3400-54100 505-3400-54200 505-3400-54201 505-3400-54203 505-3400-54206 505-3400-54207

| WAGES - SWIMMING POOL | $\$ 60,000.00$ | $\$ 307.50$ |
| :--- | ---: | ---: |
| OVERTIME WAGES - SWIM | $\$ 0.00$ | $\$ 0.00$ |
| SOCIAL SECURITY-EMPLO | $\$ 0.00$ | $\$ 0.00$ |
| MEDICARE - EMPLOYER M | $\$ 870.00$ | $\$ 4.46$ |
| PERS - EMPLOYER MATCH | $\$ 10,800.00$ | $\$ 43.05$ |
| WORKER'S COMPENSATIO | $\$ 2,460.00$ | $\$ 0.00$ |
| MEDICAL INSURANCE - SWI | $\$ 0.00$ | $\$ 0.00$ |
| DENTAL INSURANCE - SWI | $\$ 0.00$ | $\$ 0.00$ |
| LIFE/AD\&D INSURANCE - S | $\$ 0.00$ | $\$ 0.00$ |
| LONG TERM DISABILITY IN | $\$ 0.00$ | $\$ 0.00$ |
| Wages Totals: | $\$ 74,130.00$ | $\$ 355.01$ |
|  |  |  |
| BRAINING/TRAVEL/TRANSP | $\$ 650.00$ | $\$ 253.26$ |
| Benefits Totals: | $\$ 650.00$ | $\$ 253.26$ |
| GAS/ELECTRIC SERVICES - | $\$ 9,000.00$ | $\$ 211.75$ |
| REFUSE/WASTE REMOVAL | $\$ 0.00$ | $\$ 0.00$ |
| COMMUNICATION SERVICE | $\$ 3,000.00$ | $\$ 49.99$ |
| MAINTENANCE OF FACILITI | $\$ 11,500.00$ | $\$ 1,524.51$ |
| MAINT OF EQUIPMENT - S | $\$ 7,000.00$ | $\$ 649.50$ |
| INSURANCE - FLEET/LIABIL | $\$ 2,000.00$ | $\$ 0.00$ |
| MEMBERSHIP, DUES \& PUB | $\$ 2,000.00$ | $\$ 0.00$ |
| Contractual Totals: | $\$ 34,500.00$ | $\$ 2,435.75$ |
|  |  |  |
| OFFICE SUPPLIES - SWIMM | $\$ 500.00$ | $\$ 17.55$ |
| OPERATIONAL SUPPLIES - | $\$ 3,000.00$ | $\$ 1,636.90$ |
| UNIFORMS/PERSONAL SAF | $\$ 0.00$ | $\$ 0.00$ |
| CHEMICALS - SWIMMING P | $\$ 12,000.00$ | $\$ 866.00$ |
| FUEL - SWIMMING POOL | $\$ 0.00$ | $\$ 0.00$ |
| CONCESSION SUPPLIES - | $\$ 18,000.00$ | $\$ 1,263.37$ |

$\$ 307.50$
$\$ 0.00$
$\$ 0.00$
$\$ 4.46$
$\$ 43.05$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 355.01$
$\$ 288.26$
$\$ 288.26$

$\$ 925.03$
$\$ 0.00$
$\$ 249.95$
$\$ 8,310.30$
$\$ 4,362.72$
$\$ 0.00$
$\$ 989.00$
$\$ 14,837.00$
$\$ 17.55$
$\$ 1,636.90$
$\$ 0.00$
$\$ 4,458.35$
$\$ 0.00$
$\$ 1,263.37$

| \$59,692.50 | \$0.00 | \$59,692.50 | 0.51\% |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$865.54 | \$0.00 | \$865.54 | 0.51\% |
| \$10,756.95 | \$0.00 | \$10,756.95 | 0.40\% |
| \$2,460.00 | \$0.00 | \$2,460.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$73,774.99 | \$0.00 | \$73,774.99 | 0.48\% |
| \$361.74 | \$96.74 | \$265.00 | 59.23\% |
| \$361.74 | \$96.74 | \$265.00 | 59.23\% |
| \$8,074.97 | \$0.00 | \$8,074.97 | 10.28\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$2,750.05 | \$320.19 | \$2,429.86 | 19.00\% |
| \$3,189.70 | \$15,116.88 | (\$11,927.18) | 203.71\% |
| \$2,637.28 | \$599.38 | \$2,037.90 | 70.89\% |
| \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| \$1,011.00 | \$0.00 | \$1,011.00 | 49.45\% |
| \$19,663.00 | \$16,036.45 | \$3,626.55 | 89.49\% |
| \$482.45 | \$0.00 | \$482.45 | 3.51\% |
| \$1,363.10 | \$1,020.00 | \$343.10 | 88.56\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$7,541.65 | \$5,241.65 | \$2,300.00 | 80.83\% |
| \$0.00 | \$0.00 | \$0.00 | N/A |
| \$16,736.63 | \$5,851.63 | \$10,885.00 | 39.53\% |

Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 505-3400-54300 | REPAIR \& MAINTENANCE S | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 505-3400-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$84.98 | \$84.98 | \$915.02 | \$4,099.99 | (\$3,184.97) | 418.50\% |
|  | Materials \& Supplies Totals: | \$35,500.00 | \$3,868.80 | \$7,461.15 | \$28,038.85 | \$16,213.27 | \$11,825.58 | 66.69\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 505-3400-55000 | CAPITAL OUTLAY - SWIMMI | \$0.00 | \$295.92 | \$295.92 | (\$295.92) | \$0.00 | (\$295.92) | N/A |
| 505-3400-55001 | CAPITAL OUTLAY - POOL LI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 505-3400-55002 | ODNR NATURE WORKS GR | \$60,000.00 | \$25,649.63 | \$25,649.63 | \$34,350.37 | \$30,000.00 | \$4,350.37 | 92.75\% |
|  | Capital Outlay Totals: | \$60,000.00 | \$25,945.55 | \$25,945.55 | \$34,054.45 | \$30,000.00 | \$4,054.45 | 93.24\% |
| Debt Service |  |  |  |  |  |  |  |  |
| 505-3400-56000 | NOTE \& INTEREST PAYME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Debt Service Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 505-3400-57000 | MISCELLANEOUS - SWIMMI | \$1,000.00 | \$551.31 | \$551.31 | \$448.69 | \$248.69 | \$200.00 | 80.00\% |
|  | Miscellaneous Totals: | \$1,000.00 | \$551.31 | \$551.31 | \$448.69 | \$248.69 | \$200.00 | 80.00\% |
|  | SWIMMING POOL Totals: | \$205,780.00 | \$33,409.68 | \$49,438.28 | \$156,341.72 | \$62,595.15 | \$93,746.57 | 54.44\% |
| 505 Total: |  | \$205,780.00 | \$33,409.68 | \$49,438.28 | \$156,341.72 | \$62,595.15 | \$93,746.57 | 54.44\% |
| 510 | CEMETERY FUN |  |  |  |  | rget Percent: | 41.67\% |  |

CEMETERY
Wages
510-2100-51100 510-2100-51105 510-2100-51111 510-2100-51120 510-2100-51130 510-2100-51140 510-2100-51200 510-2100-51210 510-2100-51220 510-2100-51230 510-2100-51240

## Benefits

510-2100-52000 510-2100-52010

Contractual
510-2100-53100 510-2100-53110 510-2100-53200 510-2100-53410 510-2100-53500 510-2100-53501 510-2100-53502 510-2100-53600 510-2100-53900
WAGES - CEMETERY
OVERTIME WAGES - CEME
SEASONAL WAGES
SOCIAL SECURITY-EMPLO
MEDICARE - EMPLOYER M
PERS - EMPLOYER MATCH
WORKER'S COMPENSATIO
MEDICAL INSURANCE - CE
DENTAL INSURANCE - CEM
LIFEIAD\&D INSURANCE - C
LONG TERM DISABILITY IN
Wages Totals:
$\$ 55,500.00$
$\$ 2,200.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 10,350.00$
$\$ 1,548.00$
$\$ 8,105.00$
$\$ 180.00$
$\$ 25.00$
$\$ 75.00$
$\$ 77,983.00$
$\$ 4,483.20$
$\$ 304.72$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 670.32$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,458.24$
$\$ 24,525.60$
$\$ 2,475.78$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 3,951.76$
$\$ 0.00$
$\$ 10,498.76$
$\$ 169.50$
$\$ 11.30$
$\$ 64.41$
$\$ 41,697.11$

| $\$ 30,974.40$ | $\$ 0.00$ | $\$ 30,974.40$ | $44.19 \%$ |
| ---: | ---: | ---: | ---: |
| $(\$ 275.78)$ | $\$ 0.00$ | $(\$ 275.78)$ | $112.54 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 6,398.24$ | $\$ 0.00$ | $\$ 6,398.24$ | $38.18 \%$ |
| $\$ 1,548.00$ | $\$ 0.00$ | $\$ 1,548.00$ | $0.00 \%$ |
| $(\$ 2,393.76)$ | $\$ 0.00$ | $(\$ 2,393.76)$ | $129.53 \%$ |
| $\$ 10.50$ | $\$ 10.50$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 13.70$ | $\$ 7.00$ | $\$ 6.70$ | $73.20 \%$ |
| $\$ 10.59$ | $\$ 0.00$ | $\$ 10.59$ | $85.88 \%$ |
| $\$ 36,285.89$ | $\$ 17.50$ | $\$ 36,268.39$ | $53.49 \%$ |
|  |  |  |  |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 100.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 600.00$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 1,568.04$ | $\$ 534.70$ | $\$ 1,033.34$ | $74.17 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\mathrm{~N} / \mathrm{A}$ |
| $\$ 2,682.38$ | $\$ 786.81$ | $\$ 1,895.57$ | $36.81 \%$ |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 100.00$ | $0.00 \%$ |
| $\$ 312.52$ | $\$ 586.52$ | $(\$ 274.00)$ | $113.70 \%$ |
| $\$ 1,500.00$ | $\$ 3,000.00$ | $(\$ 1,500.00)$ | $200.00 \%$ |
| $\$ 3,681.49$ | $\$ 508.97$ | $\$ 3,172.52$ | $20.69 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 447.91$ | $\$ 0.00$ | $\$ 447.91$ | $36.01 \%$ |
|  |  |  | V |

Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contractual Totals: | \$16,300.00 | \$1,906.66 | \$5,007.66 | \$11,292.34 | \$5,417.00 | \$5,875.34 | 63.95\% |
| Materials \& Supplies |  |  |  |  |  |  |  |  |
| 510-2100-54100 | OFFICE SUPPLIES - CEMET | \$200.00 | \$40.00 | \$40.00 | \$160.00 | \$0.00 | \$160.00 | 20.00\% |
| 510-2100-54200 | OPERATIONAL SUPPLIES - | \$3,000.00 | \$282.27 | \$1,763.20 | \$1,236.80 | \$711.18 | \$525.62 | 82.48\% |
| 510-2100-54201 | UNIFORMS/PERSONAL SAF | \$500.00 | \$0.00 | \$83.74 | \$416.26 | \$166.26 | \$250.00 | 50.00\% |
| 510-2100-54205 | ASPHALT/CONCRETE - CE | \$2,500.00 | \$1,744.25 | \$1,744.25 | \$755.75 | \$500.00 | \$255.75 | 89.77\% |
| 510-2100-54206 | FUEL - CEMETERY | \$4,500.00 | \$163.22 | \$526.77 | \$3,973.23 | \$0.00 | \$3,973.23 | 11.71\% |
| 510-2100-54300 | REPAIR \& MAINTENANCE S | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 0.00\% |
| 510-2100-54400 | SMALL TOOLS \& MINOR EQ | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0.00\% |
|  | Materials \& Supplies Totals: | \$12,500.00 | \$2,229.74 | \$4,157.96 | \$8,342.04 | \$1,377.44 | \$6,964.60 | 44.28\% |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 510-2100-55000 | CAPITAL OUTLAY - CEMET | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
|  | Capital Outlay Totals: | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 0.00\% |
| Miscellaneous |  |  |  |  |  |  |  |  |
| 510-2100-57000 | MISCELLANEOUS - CEMET | \$5,000.00 | \$750.00 | \$1,350.00 | \$3,650.00 | \$50.00 | \$3,600.00 | 28.00\% |
|  | Miscellaneous Totals: | \$5,000.00 | \$750.00 | \$1,350.00 | \$3,650.00 | \$50.00 | \$3,600.00 | 28.00\% |
|  | CEMETERY Totals: | \$127,383.00 | \$10,344.64 | \$52,212.73 | \$75,170.27 | \$6,861.94 | \$68,308.33 | 46.38\% |
| 510 Total: |  | \$127,383.00 | \$10,344.64 | \$52,212.73 | \$75,170.27 | \$6,861.94 | \$68,308.33 | 46.38\% |
| 550 | WATERWORKS | PITAL IMP. |  |  |  | rget Percent: | 41.67\% |  |

## WATERWORKS CAPITAL IMPROVE

Capital Outlay
CAPITAL OUTLAY
Capital Outlay Totals:
WATERWORKS CAPITAL IMPROVE Totals:

## DEPT: 5600

Miscellaneous
550-5600-57000
550-5600-57200

550 Total:
560
DEPT: 5600
Capital Outlay
560-5600-55000
560-5600-55506
Miscellaneous
560-5600-57000
CAPITAL OUTLAY
EQUIPMENT REHAB
Capital Outlay Tot


| $\$ 0.00$ |
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| $N / A$ |
| ---: |
| $N / A$ |
| $N / A$ |
| $N / A$ |
| $N / A$ |
| $N / A$ |
| $N / A$ |

## As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 561 | WASTEWATER | EPLACE |  |  |  | Target Percent: | 41.67\% |  |
| WASTEWATER EQUIP REPLACE |  |  |  |  |  |  |  |  |
| Contractual |  |  |  |  |  |  |  |  |
| 561-5610-53500 | MAINTENANCE OF FACILITI | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Contractual Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 561-5610-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | WASTEWATER EQUIP REPLACE Totals: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 561 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 WASTEWATER |  |  |  |  |  | Target Percent: | 41.67\% |  |
| DEPT: 4112 |  |  |  |  |  |  |  |  |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 562-4112-55506 | EQUIPMENT REHAB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | Capital Outlay Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
|  | DEPT: 4112 Totals: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 562 Total: |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 705 | CEMETERY PER | CARE |  |  |  | Target Percent: | 41.67\% |  |

## CEMETERY PERPETUAL CARE

Materials \& Supplies

| 705-7500-54200 | OPERATIONAL SUPPLIES - <br> Materials \& Supplies Totals: | $\begin{aligned} & \$ 1,000 \\ & \$ 1,000 \end{aligned}$ |
| :---: | :---: | :---: |
| CEMET | PERPETUAL CARE Totals: | \$1,000 |
| 705 Total: |  | \$1,000. |
| 802 | SPECIAL ASS | LIGHT |

## WATERWORKS CAPITAL IMPROVE

Contractual
$802-5500-53025$
$802-5500-53420$

Materials \& Supplies
$802-5500-54100$

| STREET LIGHTING - SPECI | $\$ 100,500.00$ |
| :---: | ---: |
| AUDITOR \& TREASURER F | $\$ 4,500.00$ |
| Contractual Totals: | $\$ 105,000.00$ |


| \$8,166.39 | \$49,002.24 | \$51,497.76 | \$13,667.22 | \$37,830.54 | 62.36\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$2,609.03 | \$1,890.97 | \$0.00 | \$1,890.97 | 57.98\% |
| \$8,166.39 | \$51,611.27 | \$53,388.73 | \$13,667.22 | \$39,721.51 | 62.17\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| \$8,166.39 | \$51,611.27 | \$53,388.73 | \$13,667.22 | \$39,721.51 | 62.17\% |
| \$8,166.39 | \$51,611.27 | \$53,388.73 | \$13,667.22 | \$39,721.51 | 62.17\% |
|  |  |  | Percent: | 67\% |  |

## DEPT: 9000

6/11/2024 2:13 PM

# Expense Report 

As Of: 1/1/2024 to 5/31/2024

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPROPRIATION TYPE: 41 |  |  |  |  |  |  |  |  |
| 900-9000-41610 | O DISTRIBUTION OF FINES | \$0.00 | \$2,593.30 | \$17,601.80 | (\$17,601.80) | \$0.00 | (\$17,601.80) | N/A |
|  | APPROPRIATION TYPE: 41 Totals: | \$0.00 | \$2,593.30 | \$17,601.80 | (\$17,601.80) | \$0.00 | (\$17,601.80) | N/A |
|  | DEPT: 9000 Totals: | \$0.00 | \$2,593.30 | \$17,601.80 | (\$17,601.80) | \$0.00 | (\$17,601.80) | N/A |
| 900 Total: |  | \$0.00 | \$2,593.30 | \$17,601.80 | (\$17,601.80) | \$0.00 | (\$17,601.80) | N/A |
| 901 | MAYOR'S COUR |  |  |  |  | rget Percent: | 41.67\% |  |

## DEPT: 9000

APPROPRIATION TYPE: 41
901-9000-41610 DISTRIBUTION OF BONDS
APPROPRIATION TYPE: 41 Totals: APPROPRIATION TYPE: 41 Totals:

901 Total:
905
UNCLAIMED FUNDS - GENERAL
DEPT: 9000
Miscellaneous
905-9000-57000
905-9000-57100

905 Total
906
CLAIMED MONEY
TRANSFER OUT
Miscellaneous Totals:
DEPT: 9000 Totals:

UNCLAIMED FUNDS - PAYROLL
DEPT: 9000
Miscellaneous 906-9000-57000 906-9000-57100

906 Total:
999
CLAIMED MONEY
TRANSFER OUT
Miscellaneous Totals:
DEPT: 9000 Totals:

## DEPT: 0000

APPROPRIATION TYPE: 95

| 999-0000-95000 | Payroll Clearing Fund Default | \$0.00 | \$109,533.40 | \$601,725.76 | (\$601,725.76) | \$0.00 | (\$601,725.76) | N/A |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-95001 | AFLAC(2) | \$0.00 | \$47.84 | \$239.20 | (\$239.20) | \$0.00 | (\$239.20) | N/A |
| 999-0000-95002 | ALLSTATE INS. AD\&D | \$0.00 | \$121.26 | \$606.30 | (\$606.30) | \$0.00 | (\$606.30) | N/A |
| 999-0000-95003 | AMERICAN UNITED LIFE IN | \$0.00 | \$29.66 | \$148.30 | (\$148.30) | \$0.00 | (\$148.30) | N/A |
| 999-0000-95004 | DAYTON CITY TAXES | \$0.00 | \$14.37 | \$862.90 | (\$862.90) | \$0.00 | (\$862.90) | N/A |
| 999-0000-95005 | FEDERAL WITHHOLDING T | \$0.00 | \$12,124.03 | \$68,661.27 | $(\$ 68,661.27)$ | \$0.00 | (\$68,661.27) | N/A |
| 999-0000-95006 | FICA WITHHOLDING | \$0.00 | \$2,791.32 | \$16,239.98 | (\$16,239.98) | \$0.00 | (\$16,239.98) | N/A |
| 999-0000-95007 | HEALTH CARE PREMIUM S | \$0.00 | \$1,555.44 | \$7,906.68 | $(\$ 7,906.68)$ | \$0.00 | $(\$ 7,906.68)$ | N/A |
| 999-0000-95008 | HUBER HEIGHTS CITY TAX- | \$0.00 | \$194.10 | \$1,064.38 | (\$1,064.38) | \$0.00 | (\$1,064.38) | N/A |

Expense Report
As Of: $1 / 1 / 2024$ to $5 / 31 / 2024$

| Account | Description | Budget | MTD Expense | YTD Expense | UnExp. Balance | Encumbrance | Unenc. Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999-0000-95009 | MEDICARE WITHHOLDING | \$0.00 | \$2,069.48 | \$11,107.55 | (\$11,107.55) | \$0.00 | (\$11,107.55) | N/A |
| 999-0000-95010 | NC City Tax | \$0.00 | \$2,206.73 | \$12,128.18 | (\$12,128.18) | \$0.00 | (\$12,128.18) | N/A |
| 999-0000-95011 | NEW CARLISLE FIREMENS' | \$0.00 | \$120.00 | \$729.00 | (\$729.00) | \$0.00 | (\$729.00) | N/A |
| 999-0000-95012 | OHIO CHILD SUPPORT PAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95013 | OHIO PUBLIC EMP DEFERR | \$0.00 | \$2,355.00 | \$13,680.00 | (\$13,680.00) | \$0.00 | (\$13,680.00) | N/A |
| 999-0000-95014 | OHIO WITHHOLDING TAX | \$0.00 | \$3,352.49 | \$18,601.18 | (\$18,601.18) | \$0.00 | (\$18,601.18) | N/A |
| 999-0000-95015 | OPEC Vision(10) | \$0.00 | \$226.16 | \$947.72 | (\$947.72) | \$0.00 | (\$947.72) | N/A |
| 999-0000-95016 | PERS | \$0.00 | \$10,231.88 | \$62,194.09 | $(\$ 62,194.09)$ | \$0.00 | (\$62,194.09) | N/A |
| 999-0000-95017 | School District Tax Expense | \$0.00 | \$95.93 | \$421.78 | (\$421.78) | \$0.00 | (\$421.78) | N/A |
| 999-0000-95018 | SD1906 TRI-VILLAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95019 | SD2903 FAIRBORN | \$0.00 | \$69.80 | \$324.01 | (\$324.01) | \$0.00 | (\$324.01) | N/A |
| 999-0000-95020 | SD2906 Xenia | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95021 | SD5501 BETHEL | \$0.00 | \$40.70 | \$221.26 | (\$221.26) | \$0.00 | (\$221.26) | N/A |
| 999-0000-95022 | SD5501 BETHEL (2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95023 | SD5504 MIAMI EAST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95024 | SD5507 PIQUA (2) | \$0.00 | \$48.40 | \$343.96 | (\$343.96) | \$0.00 | (\$343.96) | N/A |
| 999-0000-95025 | SD5507-S9(2) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95026 | SD5509 TROY | \$0.00 | \$52.42 | \$286.74 | (\$286.74) | \$0.00 | (\$286.74) | N/A |
| 999-0000-95027 | SD6802 NATIONAL TRAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95028 | SD6803 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95029 | Union Dues | \$0.00 | \$728.28 | \$3,953.52 | (\$3,953.52) | \$0.00 | (\$3,953.52) | N/A |
| 999-0000-95030 | SD1203 NORTHEASTERN | \$0.00 | \$20.56 | \$131.75 | (\$131.75) | \$0.00 | (\$131.75) | N/A |
| 999-0000-95031 | HEALTH SAVINGS ACCOUN | \$0.00 | \$1,345.30 | \$7,399.15 | (\$7,399.15) | \$0.00 | (\$7,399.15) | N/A |
| 999-0000-95032 | Springfield City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95033 | SD1205 SOUTHEASTERN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95034 | TIPP CITY TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95035 | CLAYTON CITY TAX | \$0.00 | \$1.68 | \$109.30 | (\$109.30) | \$0.00 | (\$109.30) | N/A |
| 999-0000-95036 | Indiana State | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95037 | St Joseph County | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95038 | Piqua City Tax | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | N/A |
| 999-0000-95039 | ROTH 457 | \$0.00 | \$370.00 | \$2,035.00 | (\$2,035.00) | \$0.00 | (\$2,035.00) | N/A |
| 999-0000-95040 | SD5503 COVINGTON | \$0.00 | \$44.00 | \$275.61 | (\$275.61) | \$0.00 | (\$275.61) | N/A |
| 999-0000-95041 | WEST CARROLLTON CITY | \$0.00 | \$138.63 | \$646.66 | (\$646.66) | \$0.00 | (\$646.66) | N/A |
| 999-0000-95042 | RIVERSIDE CITY TAX | \$0.00 | \$90.33 | \$90.33 | (\$90.33) | \$0.00 | (\$90.33) | N/A |
| APPROPRIATION TYPE: 95 Totals: DEPT: 0000 Totals: |  | \$0.00 | \$150,019.19 | \$833,081.56 | (\$833,081.56) | \$0.00 | (\$833,081.56) | N/A |
|  |  | \$0.00 | \$150,019.19 | \$833,081.56 | (\$833,081.56) | \$0.00 | (\$833,081.56) | N/A |
| 999 Total: |  | \$0.00 | \$150,019.19 | \$833,081.56 | (\$833,081.56) | \$0.00 | (\$833,081.56) | N/A |
| Grand Total: |  | \$8,780,203.38 | \$640,236.59 | \$3,642,446.31 | \$5,137,757.07 | \$1,320,739.82 | \$3,817,017.25 | 56.53\% |
|  |  | Target Percent: |  |  | 41.67\% |  |

## CLARK COUNTY LEAD SAFE OHIO PROGRAM

## Creating Lead-Safe Homes for Clark County's Children \& Families



## Eligible Homes \& Households

> Residential dwellings built before 1978 are eligible. After 1978 are not eligible.
> Eligible residential dwellings must be single-family(1-4 units) located in Clark County, inclusive of the City of Springfield.
$>$ Both owner-occupied and rental-occupied units are eligible.
> Eligibility for households earning up to 80\% Area Median Income (Table Below).

| 1 Person | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person | 7 Person | 8 Person |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44,800 | 51,200 | $\$ 57,600$ | $\$ 64,000$ | $\$ 69,150$ | $\$ 74,250$ | $\$ 79,400$ | $\$ 84,500$ |

> Residential Lead Safe Renovation Limit: \$50,000 per unit (No cost to occupant/owner)
> Examples of Eligible Costs: Lead safe renovation (e.g., window \& door replacements, siding, soffit \& fascia installation, interior \& exterior painting, interior door replacements) \& cleaning.

## Household \& Dwelling Selection Criteria

- REQUIRED: All Property Taxes Currently Paid
- REQUIRED: Household Income Verified to be at or Below 80\% Area Median Income (AMI)
- REQUIRED: Dwelling Built Prior to 1978
- REQUIRED: Presence of Lead Hazards (Testing Conducted by Clark County)
- REQUIRED: Proof of Owner/Landlord Property Insurance
- REQUIRED: Owner/Landlord Commitment to Affordable Rent for 3 Years
- 40 Points: Occupied Property with Children $<6$ Yrs of Age with Elevated Blood Lead Level
- 20 Points: Occupied Property with Children Residing In or visiting Under the Age of 6.
- 20 Points: Property has a Placarded Lead Order and is Occupied
- 10 Points: Occupied Property with a Pregnant Woman Residing
- 10 Points: Occupant Household Percentage of Area Median Income


## APPLICATION PROCESS

1. Occupant Household must complete, sign and submit attached pre-application in full.
2. Owner/Landlord of any Renter-Occupied Dwelling must complete all required information and sign the Owner/Landlord section of the pre-application form.
3. Following initial review, Clark County will contact the Occupant Household in order to conduct initial testing to verify presence of Lead Hazards.
4. Following verification of Lead Hazards, Occupant Household will be required to submit full evidence of all Household Income \& Assets including payroll stubs, tax returns/W-2's, Social Security statements, bank account statements, other.
5. Full application will be reviewed, household income and assets verified, and household prioritized as per program selection criteria and Lead Safe Ohio guidelines.
6. If selected, the Occupant Household will be notified, as well as the Owner/Landlord regarding the next steps for Lead Safe Renovation or Lead Abatement.

## Submit Pre-Applications To:

## Clark County Lead-Safe Ohio Program

Attention: Dirk Lackovich-Van Gorp, Program Manager
Clark County Community \& Economic Development 3130 East Main Street - Suite 1A, Springfield, OH 45503

## FOR MORE INFORMATION

Clark County Lead-Safe Ohio Program

Dirk Lackovich-Van Gorp, Program Administrator Clark County Community \& Economic Development 3130 East Main Street - Suite 1A, Springfield, OH 45503 Phone: 9375212164
Email: dlackovich-vangorp@clarkcountyohio.gov

Website: https://www.clarkcountyohio.gov/156/Community-and-Economic-Development

## CLARK COUNTY LEAD SAFE OHIO PROGRAM

## 2024 PRE-APPLICATION CHECKLIST

Please read the following statements regarding the 2024 Pre-Application for the Clark County Lead Safe Ohio program assistance.

The information below is required to be returned with your pre-application. Failure to include all necessary items or submitting the wrong items will delay your pre-application and may cause it to be rejected.

All persons living in the residence must be included on the application.
All persons living in the residence that receive income from any source (employment, Social Security, Disability, Unemployment, etc.) must list that income on the application.
$\square$ All persons living in the home and receiving income must list the employers/providers name and address on theapplication.
$\square$ Any children over eighteen (18) who are not full-time students and are living in the home and are employed must be included in income.
$\square$ Persons receiving Social Security, Disability or VA Income must include such income.
$\square$ Persons receiving Unemployment Income must include such income.
$\square$ Child Support must be included in income.
[.] Your home/dwelling is constructed prior to 1978.
D Do You believe there are Lead Hazards in your Home/Dwelling?
If If you are renting your Home/Dwelling, your Landlord has completed required information.
I Applicant and Co-Applicant have signed and dated the pre-application.
O Owner/Landlord (If Any) has signed and dated the pre-application.
O Owner/Landlord has valid Property Insurance.
O Owner/Landlord will make commitment to keep rent affordable for 3 years.

- Applicant and Co-Applicant have signed and dated the 'Walk Away Provision'.

Owner/Landlord (If Any) has signed and dated 'Walk Away Provision'.

These forms will be used to determine basic eligibility for potential participation in the Clark County Lead Safe Ohio Program. Your pre-application will be reviewed and prioritized as per program selection criteria and Lead Safe Ohio guidelines and placed on a list for potential Lead-Safe Renovations based on the availability of funding.

# CLARK COUNTY LEAD SAFE OHIO PROGRAM 2024 PRE-APPLICATION 

I am interested in the Clark County Lead Safe Ohio Program: $\qquad$

APPLICANT INFORMATION

Applicant's Name:
First $\quad$ Middle

Date of Birth: $\qquad$

Co-Applicant's Name: $\qquad$ Date of Birth: $\qquad$

Household Address:

| Street Address | City | State | Zip Code |
| :--- | :--- | :--- | :--- |

Telephone Contact: $\qquad$ Email Contact: $\qquad$
Name Date of Birth Gender

## List All Household Members:

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## Do You Own the Home You Are Living In?

$\qquad$ (Yes)

## If You Are Renting Your Home, Owner/Landlord Information Is Required Below

Owner/Landlord Name:
First $\quad$ Middle

Owner/Landlord Address:

| Street Address | City | State | Zip Code |
| :--- | :--- | :--- | :--- |

Telephone Contact: $\qquad$ Email Contact: $\qquad$

## HOUSEHOLD INCOME \& EMPLOYMENT INFORMATION

| Applicant |  |
| :---: | :---: |
| Employers Name: | How Long: |
| Address: | Phone\# |
| Occupation: | Monthly Income: |
| Previous Employer: | How Long: |
| Address: |  |
| Co-Applicant |  |
| Employers Name: | How Long: |
| Address: | Phone\# |
| Occupation: | Monthly Income: |
| Previous Employer: | How Long: |
| Address: |  |
| Household Member 1 |  |
| Employers Name: | How Long: |
| Address: | Phone\# |
| Occupation: | Monthly Income: |
| Previous Employer: | How Long: |
| Address: |  |

## Household Member 2

Employers Name: $\qquad$ How Long: $\qquad$
Address: $\qquad$ Phone\# $\qquad$
Occupation: Monthly Income: $\qquad$
Previous Employer: $\qquad$ How Long: $\qquad$
Address: $\qquad$

Household Member 3

Employers Name: $\qquad$ How Long: $\qquad$
Address: $\qquad$ Phone\# $\qquad$
Occupation: $\qquad$ Monthly Income: $\qquad$
Previous Employer: $\qquad$ How Long: $\qquad$
Address: $\qquad$

## OTHER HOUSEHOLD INCOME

| Social Security: |  |
| :--- | :--- |
| Retirement: | Description |
| Veteran: | Description |
| Child Support: | Description |
| Alimony: | Description |
| Other: | Description |
| Other: | Description |

Amount Per Month: $\qquad$ \$USD

Amount Per Month: $\qquad$

Amount Per Month: $\qquad$
\$USD

Amount Per Month: $\qquad$
\$USD

Amount Per Month: $\qquad$
\$USD

Amount Per Month: $\qquad$
\$USD

Amount Per Month: $\qquad$ \$USD

TOTAL OF ALL HOUSEHOLD INCOME: \$ $\qquad$ (Past 12 Months)

| Clark County 2023 80\% Area Median Income Table |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 Person | 2 Person | 3 Person | 4 Person | 5 Person | 6 Person | 7 Person | 8 Person |
| 44,800 | 51,200 | 57,600 | 64,000 | 69,150 | 74,250 | 79,400 | 84,500 |

$\checkmark$ Is Your Home/Dwelling Constructed Prior to 1978?
$\checkmark$ Do You Believe There Are Lead Hazards in Your Home?
$\checkmark$ Is Your Total Household Income Within the Above Table?

NOTE: Household Eligibility is determined by Gross Household Income (total income before taxes/adjustments) includes every person living in the home, including unearned income of minors. All income is counted (Employment, overtime, unemployment, child support, alimony, social security, SSI, disability, Pension, other cash assistance/welfare, other.).

## PLEASE READ THE FOLLOWING STATEMENT. IF YOU DO NOT UNDERSTAND ANY PART OF IT OR HAVE ANY QUESTIONS ABOUT WHAT YOU ARE ASKED TO SIGN, PLEASE ASK SOMEONE TO HELP YOU. APPLICANTS AND OWNER/LANDLORD MUST SIGN BELOW.

I certify that all the information in this application is true and complete to the best of my knowledge. I understand this information is subject to verification.

I authorize Clark County Community Development or its representatives and/or designees of Ohio Development OF Development Community Services Division (ODOD/CSD) to inspect and evaluate actual services provided to me. I understand that any, and all information provided in this application may be used for that purpose.

I understand that the personal financial information contained in this application is necessary for evaluation of my application for Lead Safe Renovation assistance. This information, however, will remain confidential and will not be disclosed to the news media or other third parties. I further understand that my name, address, and total amount of Lead Safe Renovation assistance will be subject to public disclosure since public funds are being utilized to rehabilitate my property.

I understand that this application does not guarantee provision of assistance by Clark County, Ohio nor obligate Clark County in any manner.

PENALTY FOR FALSE OR FRAUDULENT STATEMENT: U.S.C. Title 18, Sec 1001, provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, or makes any false, fictitious or fraudulent statement or entry, shall be fined not more than $\$ 10,000$ or imprisoned not more than five years, or both."

## Applicant Signature

Co-Applicant Signature

Owner/Landlord Signature

Date

Date

## Date

## WALK AWAY PROVISION

Clark County reserves the right to "Walk Away" from a housing unit that poses undue threat to health or safety of the program representative, inspector or contractor at any time. Housing units that violate the following will not be assisted:

- Structurally unsound dwellings that are, or should be, condemned for human habitation.
- Evidence of substantial, persistent infestation of rodents, insects, and/or othervermin.
- Excessive odors, clutter, garbage, or other unsanitary conditions in any area of the unit.
- Negligent housekeeping that limits access or creates a cumbersome working environment.
- Presence of and or use of, any controlled substance before or during rehabilitation/repair.
- Suspected manufacturing of a controlled substance before or during rehabilitation/repair.
- Any Threat of violence.
- Occupants or Owner allowing only limited access to the dwelling.
- Environmental hazards such as serious moisture problems, friable asbestos, or other hazardous Materials, which cannot be resolved before rehabilitation/repair work is scheduled to start.
- The presence of animal feces in any area of the dwelling unit.
- Other items or circumstances deemed to create an unsafe working environment.

Applicant Signature

Co-Applicant Signature

Owner/Landlord Signature

Date

Date

Date

## AN ORDINANCE AUTHORIZING THE CITY MANAGER TO EXECUTE A MEMORANDUM OF UNDERSTANDING THAT AMENDS THE COLLECTIVE BARGAINING UNIT'S JOB CLASSIFICATION AND WAGE TABLE

WHEREAS, the non-exempt employees of the City of New Carlisle are represented by Ohio Council 8, American Federation of State, County and Municipal Employees, AFL-CIO, and Local No. 101, Dayton Public Service Union; and

WHEREAS, the City and Union have discussed entering into the attached memorandum of understanding for the purpose of adding the Cemetery Superintendent position to the Collective Bargaining Unit's Job Classification and Wage Table; and

WHEREAS, Cemetery Superintendent is not a new position but the Public Works Superintendent has assumed the responsibilities of that position in recent years; and

WHEREAS, due to the growth of the City and the increased workloads of the various departments, employing a specific person to fill the position of Cemetery Superintendent is necessary; and

WHEREAS, the attached memorandum of understanding also corrects various calculation errors contained in the existing Wage Table.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:

1. The attached memorandum of understanding is hereby approved.
2. The City Manager is hereby authorized to execute the memorandum of understanding on behalf of the City of New Carlisle.

Passed this $\qquad$ day of $\qquad$ , 2024

Bill Cook, MAYOR

[^0]APPROVED AS TO FORM:

Jake Jeffries, DIRECTOR OF LAW

Intro: 06/03/24
Action: 06/17/24
Effective: 07/02/24

| 1st |  |  |
| :---: | :---: | :---: |
| 2nd: |  |  |
| Wright | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Grimm | Y | N |
| Totals: |  |  |

# MEMORANDUM OF UNDERSTANDING 

To: Mr. Dave Coleman, Chapter Chair
Mr. Pete McLinden, Staff Representative
From: Mr. Randy Bridge, City Manager for the City of New Carlisle
Date: 05/30/24
Subject: Amending the Job Classification and Wage Table

The City of New Carlisle, Ohio, and the Dayton Public Service Union Local No. 101
A.F.S.C.M.E Ohio Council 8 agree to amend the Job Classification and Wage Table for the following purposes:

1. Adding the Cemetery Superintendent position to the Job Classification and Wage Table; and
2. Correcting various calculation errors contained in the Wage Table

The Wage Table and amended Cemetery Superintendent Job Description are attached to this Memorandum of Understanding.

For the City of New Carlisle:
By:
Mr. Randy Bridge, City Manager

For the Union:
By:
Mr. Pete McLinden, Staff Representative
By:
Date: $\qquad$

Mr. Dave Coleman, Chapter Chair
Date: $\qquad$
Mr. Dave Colenan, Chapter Chir
Date:
$\qquad$

| Wage Table (ORD 2024-27) Effective 02/01/24-01/31/25 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | Step A | Step B | Step C | Step D | Step E | Step F |
| Superintendent Waste Water Plant | 29.23 | 29.80 | 30.5530 .39 | 31.3030 .99 | 32.0531 .62 | 32.26 |
| Waste Water Plant Operator (with license) | 23.86 | 24.27 | 25.0224 .69 | 25.7725 .14 | 26.5225 .59 | 26.06 |
| Waste Water Plant Operator (without license) | 21.89 | 22.26 | 23.0122 .63 | 23.7623 .02 | 24.5123 .42 | 23.82 |
| Waste Water Plant Maintenance (with license) | 23.86 | 24.27 | 25.0224 .69 | 25.7725 .14 | 26.5225 .59 | 26.06 |
| Waste Water Plant Maintenance (without license) | 21.89 | 22.26 | 23.01-22.63 | 23.7623 .02 | 24.5123 .42 | 23.82 |
| Laboratory Technician (with license) | 23.86 | 24.27 | 25.0224 .69 | 25.7725 .14 | 26.5225 .59 | 26.06 |
| Laboratory Technician (without license) | 21.89 | 22.26 | 23.0122 .63 | 23.7623 .02 | 24.5123 .42 | 23.82 |
| Superintendent Water Plant | 28.06 | 28.64 | 29.3929 .22 | 30.1429 .80 | 30.8930 .38 | 30.96 |
| Water Plant Operator (with license) | 22.40 | 22.78 | 23.5323 .14 | 24.2823 .53 | 25.03-23.89 | 24.34 |
| Water Plant Operator (without license) | 21.89 | 22.26 | 23.0122 .63 | 23.76-23.02 | 24.5123 .42 | 23.82 |
| Public Works Superintendent | 25.44 | 26.02 | 26.7726 .50 | 27.5226 .99 | 28.2727 .50 | 28.02 |
| Street Maintenance, Lead | 23.09 | 23.46 | 24.2123 .83 | 24.96-24.22 | 25.7124 .61 | 25.02 |
| Mechanic | 22.47 | 22.81 | 23.5623 .16 | 24.3123 .53 | 25.0623 .90 | 24.28 |
| Street Maintenance II | 20.20 | 20.48 | 21.2320 .77 | 21.9821 .06 | 22.7321 .73 | 21.73 |
| Street Maintenance I | 19.73 | 19.99 | 20.7420 .27 | 21.4920 .53 | 22.2420 .82 | 21.12 |
| Parks \& Building Maintenance | 21.75 | 22.05 | 22.35 | 22.65 | 22.90-22.95 | 23.25 |
| Cemetery Superintendent | 21.88 | 22.44 | 23.19 | 23.94 | 24.69 | 25.44 |
| Secretary/Clerk/Assist. Tax Admin. | 20.84 | 21.17 | 21.92 | 22.67 | 23.42 | 22.60 |
| Assistant Income Tax / Finance Administrator | 20.55 | 20.90 | 21.65 | 22.4 | 23.15 | 22.18 |
| Utility Accounts Receivable Clerk | 20.26 | 20.62 | 21.3720 .82 | 22.1221 .13 | 22.87-21.44 | 21.76 |
| Account Clerk, Tax | 20.26 | 20.62 | 21.3720 .82 | 22.12-21.13 | 22.87-21.44 | 21.76 |
| Finance Clerk | 20.26 | 20.62 | 21.37-20.82 | 22.1221 .13 | 22.8721 .44 | 21.76 |
| Central Cashier | 19.28 | 19.55 | 20.3019 .82 | 21.0520 .13 | 21.8020 .38 | 20.6721 .17 |


| Wage Table (ORD 2024-27) Effective 03/13/23-01/31/24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Central Cashier | 18.78 | 19.05 | 19.3219 .82 | 19.6320 .13 | 19.8820 .38 | 20.1720 .67 |

Cemetery Job Description to Follow

## CEMETERY SUPERINTENDENT

## General Statement of Duties:

The position requires a blend of supervisory skills and the ability to interact with the public using tact and empathy Performs responsible managerial, administrative, technical, and supervisory work in the operation and maintenance of the City's cemetery. An employee in this class plans, organizes and supervises staff providing semi-skilled to skilled maintenance duties to maintain the City's cemetery, oversee the sale, opening and closing of cemetery plots with families and funeral home directors, and maintain all related records. The employee coordinates, supervises participates and prioritizes all seasonal tasks and projects (including mowing) of cemetery grounds. Work includes budget development and management, personnel, and equipment management, and short- and long-range operational planning. The Cemetery Superintendent reports directly to the City Public Works Director.

## Essential Duties and Tasks:

- Plans and prioritizes work of cemetery staff responsible for maintaining all City cemetery grounds, as well as laying off, opening, and closing graves.
- Participates in the preparation and administration of the cemetery maintenance budget; submits budget recommendations; prepares cost estimates; submits justifications for equipment; and monitors budget expenditures.
- Participates in the development of goals and objectives, as well as policies and procedures; monitors work activities to ensure compliance with established policies and procedures.
- Supervises crew on daily basis; makes assignments; adjusts work based on requests from funeral homes, seasonal dictates, etc.
- Assists the public in selection and purchase of cemetery lots; meets with citizens and family members, often during times of bereavement; shows burial plots available and provides information on cost and procedures of the cemetery.
- Completes paperwork and accounts for fees collected; prepares and maintains records of cemetery plot locations and owners.
- Coordinates with funeral home directors regarding arrangement and direction of the functions and records involved with the internment of the deceased. Ensures that rules and regulations, codes, status, and Ordinances are complied with.
- Discusses and projects equipment needs annually with the Director and monitors to ensure expenditures within approved budget; prepares requisitions for the purchase of supplies, materials, and equipment; prepares records and written reports.
- Ensures machinery and equipment are properly maintained; coordinates scheduled maintenance and repairs as needed.
- Ensures OSHA safety regulations are followed in all aspects of the work; prepares and presents safety training in accordance with requirements; instructs personnel in safe work practices pertaining to tools, use of chemicals, exposure to human body fluids, handling hazardous materials, etc.
- Prepares reports and maintains division specific records and reports.
- Participates in grounds maintenance activities such as planting and trimming hedges and shrubs, grading and laying sod over graves, seeding, and fertilizing and mowing grass.
- Fields phone and email traffic concerning maintenance issues or customer concerns; answers questions and provides information to the public; investigates complaints and recommends corrective action as needed; follows up and ensures customer satisfaction.
- Assists the public works, water, and wastewater departments as needed and performs other duties assigned by the Public Service Director.


## Knowledge, Skills, and Abilities:

- Knowledge of the standard methods, materials, and equipment utilized in the maintenance of municipal cemeteries.
- Knowledge of the methods, equipment and principles used in landscape and turf maintenance.
- Knowledge of the principles and practices of safety management as they pertain to the Occupational Safety and Health Administration.
- Knowledge of City's personnel, budget and purchasing policies and procedures, and other administrative requirements.
- Knowledge of effective supervisory principles and practices, including leadership, motivation, conflict resolution, performance coaching and evaluation.
- Knowledge of clerical record keeping procedures and requirements in connection with cemetery business operations.
- Skills in the use of computers, related software programs and supporting word processing, spreadsheet, and database applications.
- Skill in customer contact and collaborative conflict resolution.
- Ability to prioritize, implement and direct maintenance operations and activities.
- Ability to plan, organize and assign work to employees.
- Ability to supervise, train and evaluate assigned staff.
- Ability to interpret and explain pertinent department policies and procedures.
- Ability to operate mowing equipment and use other landscaping tools and equipment.
- Ability to prepare and maintain a variety of records and reports.
- Ability to establish and maintain effective working relationships with supervisors, peers, employees, and the general public.
- Ability to communicate effectively in oral and written forms.


## Physical Requirements/Special Requirements:

## PHYSICAL DEMANDS:

The work is medium work which requires exerting up to 50 pounds of force occasionally, and/or up to 30 pounds of force frequently, and/or up to 10 pounds of force constantly to lift, carry, push, pull or otherwise move objects. The work may require specific physical characteristic and abilities such as heightened strength, mobility, dexterity, and full range of motion. The following
additional physical abilities are also required: crouching, kneeling, manual dexterity, hearing, mental acuity, reaching, repetitive motion, speaking, talking, visual acuity and walking.

## WORK ENVIRONMENT:

The work is generally performed in inside and outside environments, in extreme hot and cold weather, and exposed to various hazards such as loud noises, vibrations, moving mechanical parts, electrical current, high places, chemicals, fumes, odors, dusts, mists, gases, and oils. The work environment involves high risks with exposure to potentially dangerous situations or unusual environmental risks which require a range of safety and other precautions. Use of safe work practices with equipment, avoidance of trips and falls, observance of fire regulations and traffic signals are required. Employees will be required to wear other appropriate Personal Protective Equipment (PPE) such as masks, coats, boots, goggles, gloves, or shield.

## MINIMUM REQUIREMENTS:

- High School Diploma or its equivalent.
- Three (3) years' experience in cemetery grounds maintenance, supplemented by landscaping experience.
- Three (3) years of supervisory or leadership experience.
- Or an equivalent combination of education and/or experience.


## SPECIAL REQUIREMENTS:

- Possession of a valid Class (B) Ohio Commercial Driver's License or ability to obtain within 6 months of hire.
- Pass pre-employment drug and alcohol screening.


## ORDINANCE 2024-28

## AN ORDINANCE AMENDING SECTION 618.21 OF THE CODIFIED ORDINANCES REGARDING THE KEEPING OF CHICKENS AT RESIDENTIAL PROPERTIES WITHIN CITY LIMITS

WHEREAS, Chapter 618 of the Codified Ordinances sets forth certain guidelines for animals within City limits; and

WHEREAS, on June 3, 2024, City Council passed Ordinance 2024-26, which amended Chapter 618 by adding Section 618.21 to that chapter, and

WHEREAS, Section 618.21 permits the keeping of chickens at residential properties within City limits; and

WHEREAS, some City Council members believe that Section 618.21 lacks certain restrictions and safeguards that would protect all citizens of the City; and

WHEREAS, to address those concerns, certain City Council members desire to introduce this ordinance to amend Section 618.21 for the purpose of placing additional restrictions and safeguards on the keeping of chickens at residential properties; and

WHEREAS, City Council still aims to strike a balance between the interests of City residents and the preservation of community standards.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that Section 618.21 of the Codified Ordinances be amended as follows:

### 618.21. KEEPING OF CHICKENS - RESIDENTIAL.

(a) Definitions. For the purposes of this Section, the following definitions shall apply:
(1) "Chicken" shall refer to a living, domesticated fowl, specifically Gallus gallus domesticus, commonly kept for eggs and/or meat.
(2) "Keep" shall mean having custody or control.
(3) "Rear yard" shall have the same meaning as set forth in Division (131)(B) of Section 1240.05 of the Codified Ordinances.
(4) "Residential Property" shall mean real property utilized for residential purposes that is located within any residential district under the City's Planning and Zoning Code.
(5) "Single-Family Dwelling" shall have the same meaning as set forth in Division (45) of Section 1240.05 of the Codified Ordinances.
(b) The keeping of chickens on residential property is permitted subject to the following:
(1) Only the keeping of hens (female chickens) is permitted. Roosters are expressly prohibited due to potential noise disturbances.
(2) Chickens must be kept in rear yards only. Chickens are not permitted in front yards or side yards.
(3) The slaughtering of chickens is strictly prohibited.
(4) The keeping of chickens is permitted at single-family dwellings only.
(5) For any residential property that is smaller than one (1) acre, a maximum of six (6) chickens may be kept. For residential properties that are one (1) acre or more, a maximum of twelve (12) chickens may be kept.
(6) For any residential property where chickens are kept, a minimum of three (3) chickens must be kept at the property.
(7) The breeding of chickens is strictly prohibited.
(78) Chickens shall be kept in either a coop, combined coop and run, or chicken tractor in a non-permanent structure. Each coop shall have a fence, vegetation or privacy screen so that the coop is not visible to neighbors. Chicken coops, runs and tractors must be maintained to ensure the health, safety and well-being of the chickens, and regularly cleaned to control dust, odor, vermin and waste.
(9) Any coop, combined coop and run or chicken tractor shall be considered to be an Accessory Building and shall be subject to Section 1280.26 and all such other rules and regulations that pertain to residential Accessory Buildings and/or Accessory Structures under the Codified Ordinances.
(810) The City will not require a permit to keep chickens at any residential property purstant to this Section. Any person desiring to keep chickens in accordance with this Section shall register with and apply to the City of New Carlisle for a permit, together with an application fee, in a form adopted by the Planning Director. Each permit, or any renewal thereof, issued under this Section will expire on December 31 ${ }^{\text {st }}$ of each calendar year unless the permit holder renews the permit by submitting the necessary form and paying the required renewal fee. A permit may be revoked by the Planning Director, at any time, if the permit holder fails to comply with the requirements of this Section. A former permit holder must remove all chickens from his or her residential property within seven (7) days of revocation or nonrenewal of that person's permit.
(11) Any decision made by the Planning Director/Zoning Inspector as it relates to the denial or revocation of a permit for the keeping of chickens may be appealed in accordance with Section 1244.04 of the Codified Ordinances.
(c) Enforcement. Any law enforcement officer, the Planning Director or his or her designee, or the Code Enforcement Officer or his or her designee, may file any misdemeanor complaints and issue any misdemeanor citations, and take all such other actions as are necessary, to enforce this Section.
(d) Abatement. In addition to all other legal recourse to which the City may be entitled, a violation of this Section is deemed to constitute a public nuisance and shall be subject to abatement procedures by the City under the Ohio Revised Code and/or City Ordinances.

Passed this $\qquad$ day of $\qquad$ , 2024.

Bill Cook, MAYOR

Emily Berner, CLERK

## APPROVED AS TO FORM:

Jacob M. Jeffries, DIRECTOR OF LAW

Ordinance Requested by Mayor Bill Cook, Vice Mayor Peggy Eggleston, and Councilman Dale Grimm

|  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |

## ORDINANCE 2024-29

## AN ORDINANCE AMENDING ORDINANCE 2018-08 FOR THE PURPOSE OF UPDATING THE FEE SCHEDULE FOR MISCELLANEOUS FEES AND PERMITS REQUIRED BY THE CITY OF NEW CARLISLE, OHIO

WHEREAS, City Council of the City of New Carlisle voted to adopt a Planning and Zoning Fee Schedule in 2014; and

WHEREAS, it is necessary to update the fee schedule from time-to-time to help defray the costs of the required reviews, inspections and/or other administrative oversight; and

WHEREAS, the fee schedule was last updated by City Council in 2018; and
WHEREAS, it is necessary to update the fee schedule to add the cost of obtaining a permit for the keeping of chickens at residential properties within City limits, and to add chicken coops, combined coops and runs and chicken tractors to the list of accessory structures; and

WHEREAS, the initial cost of the permit for the keeping of chickens will be $\$ 5.00$ and the fee for annual renewal of the permit will also be $\$ 5.00$; and

WHEREAS, City Council may alter or amend the fee schedule under Section 1244.16 of the Codified Ordinances; and

WHEREAS, Ordinance 2018-08, which previously revised the fee schedule, is to be amended by this Ordinance.

NOW, THEREFORE, THE CITY OF NEW CARLISLE HEREBY ORDAINS that:
SECTION 1. Ordinance 2018-08 and the Planning and Zoning Fee Schedule are amended as set forth on the attached Exhibit A.

SECTION 2. Any required fee must be paid at the time the application, permit, appeal or petition is submitted, and no action shall be taken until all applicable fees, charges and expenses have been paid in full.

SECTION 3. This ordinance shall take effect and be in full force at the earliest time allowed by law.

SECTION 4. All ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

## Passed this

$\qquad$ day of $\qquad$ , 2024.

## Bill Cook, MAYOR

Emily Berner, CLERK

## APPROVED AS TO FORM:

## $\overline{\text { Jacob M. Jeffries, DIRECTOR OF LAW }}$

1st $\qquad$

2nd: $\qquad$

| Wright | Y | N |
| :--- | :---: | :---: |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Grimm | Y | N |
| Totals: |  |  |


| CITY OF NEW CARLISLE, OHIO |  |
| :---: | :---: |
| Miscellaneous Fee and Permit Schedule |  |
|  |  |
|  |  |
| New Residential Construction (1 \& 2 Family | \$125 |
| Residential Additions | \$50 Plus \$1 Per 100 sq. ft. |
| Residential Additions include temporary buildings, roof repair (structural), permanent installs, etc... |  |
| Multiple Family Construction | \$80 Per Unit |
| Non-Residential Construction | \$150 Plus \$1 Per 100 sq. ft. over 1,000 sq. ft. |
| Demolition (Residential) (Under 1,000 sq. ft.) | \$50 |
| Demolition (Commercial) (Under 1,000 sq. ft.) | \$75 |
| Demolition (Residential) (Over 1,000 sq. ft.) | \$100 |
| Demolition (Commercial) (Over 1,000 sq. ft.) | \$150 |
| Accessory Structures (Residential) (200 sq. ft. or less) | \$35 |
| Accessory Structures (Commercial) (200 sq. ft. or less) | \$45 |
| Accessory Structures (Residential) (200 sq. ft. or more) | \$45 |
| Accessory Structures (Commercial) (200 sq. ft. or more) | \$45 |
| Accessory Structures include storage sheds, detached garages, pole barns, carports, decks, covered patios, porch enclosures, chicken coops, combined coops and runs and chicken tractors etc... |  |
| Chickens (Requires Annual Re-Certification) | \$5 |
| Swimming Pools (Above Ground) | \$35 |
| Swimming Pools (In Ground) | \$60 |
| Fences (Residential) | \$20 |
| Fences (Commercial) | \$25 |
| Signs (Residential) | \$25 Plus \$. 50 Per sq. ft. |
| Signs (Commercial) | \$30 Plus \$. 50 Per sq. ft. |
| Signs (Temporary) (Residential and Commercial) | \$35 |
| Change of Use/Occupancy Permits | \$25 |
| Temporary Sales | \$50 |
| Temporary Food Stands/Trailers | \$50 |
| Appeals (BZA) | \$100 |
| Variances (BZA) | \$125 |
| Conditional Uses (Planning Board) | \$200 |
| Zoning Amendments (Planning Board) | \$200 |
| Annexations | \$200 |
| Sidewalk Inspections | \$20 |
| Vacations/Dedications | \$35 Plus all Recording and Publication Fees |
| Penalty Fee (For starting work without a permit) | \$10 added to the cost of the permit |
| Zoning Code Text | \$. 10 per page |
| Zoning Code Map | \$5 |
| Minor Subdivisions (Less than 5 lots) | $\$ 50$ per new lot created PLUS \$100 Planning Board Fee |
| Major Subdivisions (5 or more lots) | \$200 Preliminary Plans <br> \$150 Plus \$2 per lot for Final Plans <br> $\$ 1000$ Engineering Fees <br> $0.025 \%$ of estimated project cost |
| Electric for Stage (Smith Park and Street Light Poles) | \$15 |

## ORDINANCE 2024-30

## AN ORDINANCE ADOPTING THE TAX BUDGET FOR THE CITY OF NEW CARLISLE, OHIO FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2025, AND SUBMITTING THE SAME TO THE AUDITOR OF CLARK COUNTY, OHIO


#### Abstract

WHEREAS, the Finance Director has heretofore prepared a Tax Budget for the City of New Carlisle, Ohio for the fiscal year beginning January 1, 2025, showing detailed estimates of all balances that will be available at the beginning of 2025 for the purposes of such fiscal year, including all general and special taxes, levies, fees, costs, percentages, penalties, allowances, prerequisites, and all other classes or types of revenues; also estimates of all expenditures or charges in or for the purposes of such fiscal year to be paid or met from said revenues or balances; and otherwise conforming with the requirements of the law; and


WHEREAS, said budget has been made conveniently available for public inspection for at least ten (10) days by having at least two (2) copies thereof on file in the Offices of the City Manager and the Finance Director.

NOW, THEREFORE, THE MUNICIPALITY OF NEW CARLISLE HEREBY ORDAINS that:
Section 1. The Tax Budget of the City of New Carlisle, Ohio, for the fiscal year beginning January 1, 2025, heretofore prepared by the Finance Director and submitted to this Council, copies of which are on file in the Office of the City Manager and Finance Director, be and it is hereby adopted as the official Tax Budget of the City of New Carlisle for the fiscal year beginning January 1, 2025.

Section 2. The Clerk of Council be, and hereby is, authorized and directed to certify two (2) copies of said Tax Budget and one (1) of this Ordinance, and to transmit the same to the Auditor of Clark County, Ohio.

Passed this $\qquad$ day of $\qquad$ , 2024.

> Bill Cook, MAYOR

Emily Berner, CLERK

## APPROVED AS TO FORM:

[^1]| 2nd: |  |  |
| :---: | :---: | :---: |
| Wright | Y | N |
| Bahun | Y | N |
| Lindsey | Y | N |
| Mayor Cook | Y | N |
| V. Mayor Eggleston | Y | N |
| Shamy | Y | N |
| Grimm | Y | N |
| Totals: |  |  |
|  | Pass | Fail |



## 2025 Tax Budget

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| FUND | ESTIMATED UNENCUMBERED FUND BALANCE 01/01/2025 | BUDGET YEAR ESTIMATED RECEIPT 2025 | TOTAL AVAILABLE FOR EXPENDITURES | BUDGET YEAR EXPENDITURES \& ENCUMBRANCES |  |  |  |  | ESTIMATED UNENCUMBERED BALANCE 12/31/2025 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | PERSONNEL SERVICE |  | OTHER |  | TOTAL |  |  |
| GENERAL FUND |  |  |  |  |  |  |  |  |  |  |
| General Fund - 101 | 2,036,909 | 1,953,353 | 3,990,262 | 1,009,533 |  | 1,526,600 |  | 2,536,133 |  | 1,454,128 |
| Totals: | \$ 2,036,909 | \$ 1,953,353 | \$ 3,990,262 | \$ 1,009,533 | \$ | 1,526,600 | \$ | 2,536,133 | \$ | 1,454,128 |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |  |  |  |  |  |
| 201 - Street Construction | 271,008 | 435,200 | 706,208 | 272,124 |  | 370,243 |  | 642,367 |  | 63,841 |
| 202 - State Highway | 82,060 | 26,000 | 108,060 | - |  | 25,750 |  | 25,750 |  | 82,310 |
| 203-Street Permissive Tax | 106,387 | 70,000 | 176,387 | 92,862 |  | - |  | 92,862 |  | 83,525 |
| 204 - Street Improvement Levy | 8,036 | 136,820 | 144,856 | - |  | 142,800 |  | 142,800 |  | 2,056 |
| 212 - Emergency Ambulance Capital | 143,562 | 34,205 | 177,767 | - |  | 800 |  | 800 |  | 176,967 |
| 213 - Emergency Amb Operating | 609,226 | 512,332 | 1,121,558 | 580,336 |  | 172,900 |  | 753,236 |  | 368,322 |
| 214 - Fire Capital Equipment | 406,956 | 68,410 | 475,366 | - |  | 1,500 |  | 1,500 |  | 473,866 |
| 215 - Fire Operating | 406,950 | 256,537 | 663,487 | 178,565 |  | 143,050 |  | 321,615 |  | 341,872 |
| 220 - Clerk of Courts Computer | 3,610 | 2,000 | 5,610 | - |  | 1,000 |  | 1,000 |  | 4,610 |
| 221 - Court Computerization | 1,083 | 800 | 1,883 | - |  | 500 |  | 500 |  | 1,383 |
| 225 - Health Levy | 1,252 | 65,488 | 66,740 | - |  | 66,700 |  | 66,700 |  | 40 |
| 250 - Police Levy Fund | 687,717 | 700,000 | 1,387,717 | - |  | 847,350 |  | 847,350 |  | 540,367 |
| 802 - Street Lighting Assessment | 42,616 | 98,000 | 140,616 | - |  | 100,000 |  | 100,000 |  | 40,616 |
| Totals: | \$ 2,770,463 | \$ 2,405,792 | \$ 5,176,255 | \$ 1,123,887 | \$ | 1,872,593 | \$ | 2,996,480 | \$ | 2,179,775 |
| DEBT SERVICE FUNDS |  |  |  |  |  |  |  |  |  |  |
| 301 - General Bond Retirement | 7,258 | 49,564 | 56,822 | - |  | 48,132 |  | 48,132 |  | 8,690 |
| 302 -Twin Creeks Infrastructure Bonds | 62,390 | 55,000 | 117,390 | - |  | 77,966 |  | 77,966 |  | 39,424 |
| Totals: | \$ 69,648 | \$ 104,564 | \$ 174,212 | \$ | \$ | 126,098 | \$ | 126,098 | \$ | 48,114 |
| CAPITAL PROJECT FUNDS |  |  |  |  |  |  |  |  |  |  |
| 400 - Government Center | 100,001 | 25,000 | 125,001 | - |  | - |  | - |  | 125,001 |
| 550 - Waterworks Capital Improvement | 77,187 | 10,000 | 87,187 | - |  | - |  | - |  | 87,187 |
| 551 - Water Meter Upgrade | 102 | - | 102 | - |  | - |  | - |  | 102 |
| 560 - Wastewater Capital Improvement | 4,744 | - | 4,744 | - |  | - |  | - |  | 4,744 |
| 561 - Wastewater Equip Replacement | 32,540 | 8,000 | 40,540 | - |  | - |  | - |  | 40,540 |
| 562 - Wastewater Capital Contingency | 2,665 | - | 2,665 | - |  | - |  | - |  | 2,665 |
| Totals: | \$ 217,239 | \$ 43,000 | \$ 260,239 | \$ | \$ | - | \$ | - | \$ | 260,239 |
| PERMANENT FUNDS |  |  |  |  |  |  |  |  |  |  |
| 705 - Cemetery Perpetual Care | 182,092 | 11,000 | 193,092 | - |  | 1,000 |  | 1,000 |  | 192,092 |
| Totals: | \$ 182,092 | \$ 11,000 | \$ 193,092 | \$ | \$ | 1,000 | \$ | 1,000 | \$ | 192,092 |
| ENTERPRISE FUNDS |  |  |  |  |  |  |  |  |  |  |
| 501 - Water Operating | 354,116 | 1,044,000 | 1,398,116 | 483,189 |  | 802,904 |  | 1,286,093 |  | 112,023 |
| 502 - Wastewater Operating | 864,373 | 1,312,000 | 2,176,373 | 501,992 |  | 783,717 |  | 1,285,709 |  | 890,664 |
| 505-Swimming Pool | 45,384 | 109,500 | 154,884 | 71,730 |  | 76,650 |  | 148,380 |  | 6,504 |
| 510 - Cemetery | 92,003 | 85,000 | 177,003 | 73,728 |  | 77,400 |  | 151,128 |  | 25,875 |
| Totals: | \$ 1,355,876 | \$ 2,550,500 | \$ 3,906,376 | \$ 1,130,639 | \$ | 1,740,671 | \$ | 2,871,310 | \$ | 1,035,066 |
| TOTAL - ALL FUNDS | \$ 6,632,227 | \$ 7,068,209 | \$ 13,700,436 | \$ 3,264,059 | \$ | 5,266,962 | \$ | 8,531,021 | \$ | 169,415 |
|  | ESTIMATED UNENCUMBERED FUND BALANCE 01/01/2025 | BUDGETYEAR ESTIMATED RECEIPT | TOTAL AVAILABLE FOR EXPENDITURES | PERSONNEL SERVICE | EXP | OTHER | UM | TOTAL | ESTIMATED UNENCUMBERED BALANCE 12/31/2025 |  |


| Governmental Funds |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND - 101 - Revenues | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) | 2022 Budget (Actual) |
| Beginning Fund Balance | 2,036,909 | 2,894,895 | 2,364,249 | 1,983,549 |
| Real Estate Tax | 195,033 | 195,033 | 198,661 | 167,023 |
| City Income Tax | 1,300,000 | 1,300,000 | 1,443,089 | 1,350,047 |
| Property \& Income Tax | 1,495,033 | 1,495,033 | 1,641,750 | 1,517,070 |
| Local Government - County | 30,568 |  |  |  |
| Local Government - State | 30,568 | 30,568 | 60,802 | 58,949 |
| Estate Tax | - | - | - | - |
| Cigarette Tax | 250 | 250 | 233 | 247 |
| Liquor License Tax | 1,000 | 1,000 | 133 | 2,863 |
| Homestead/Rollback | 34,434 | 34,434 | 29,027 | 25,045 |
| Cable \& Trash Franchise Tax Intergovernmental \& Franchise | 50,000 | 50,000 | 48,109 | 48,758 |
|  | 146,820 | 116,252 | 138,304 | 135,862 |
| Grass \& Weed Cutting | 15,000 | 15,000 | 17,553 | 10,313 |
| Public Nuisance Abatements | 500 | 500 | - | 3,456 |
| Special Assessments | 15,500 | 15,500 | 17,553 | 13,769 |
| Zoning Permits \& Fees | 6,000 | 6,000 | 4,091 | 6,389 |
| Fines, Costs \& Forfeitures | 40,000 | 40,000 | 41,965 | 9,225 |
| Fines, Licenses, \& Permits | 46,000 | 46,000 | 46,056 | 15,614 |
| Cellular Tower Lease Receipts | 15,000 | 15,000 | 14,835 | 14,835 |
| Shelter House Rental | 30,000 | 30,000 | 18,935 | 22,040 |
| Charges for Service | 45,000 | 45,000 | 33,770 | 36,875 |
| Investment Earnings | 200,000 | 180,000 | 231,834 | 52,599 |
|  | 200,000 | 180,000 | 231,834 | 52,599 |
| Sale of Assets | - | - | - | - |
| Miscellaneous Donations | - | - | - | - |
| Miscellaneous Receipts | 5,000 | 5,000 | 5,493 | 4,808 |
| Miscellaneous - System Adjust | - | - | - | - |
| Prior Period Expense Reimbursement | - | - | - | 53 |
| Miscellaneous <br> Water Tower Program Reimbursement <br> Transfer In - Income Tax Withholding | 5,000 | 5,000 | 5,493 | 4,861 |
|  | - | - | - | 28,875 |
|  | - | - | - | - |
|  | - | - | - | 28,875 |
| Total General Fund Revenue | \$ 1,953,353 | \$ 1,902,785 | \$ 2,114,760 | \$ 1,805,525 |
|  | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) | 2022 Budget (Actual) |


| Governmental Funds |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND - 101 - Expenditures | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) | 2022 Budget (Actual) |
|  |  |  |  |  |
| Personnel Services | 47,388 | 52,464 | 45,972 | 45,584 |
| Other | 20,100 | 19,100 | 2,234 | 4,279 |
| Total Council Expenses | \$ 67,488 | \$ 71,564 | \$ 48,206 | \$ 49,863 |
| CITY MANAGER |  |  |  |  |
| Personnel Services <br> Other | 250,118 | 307,998 | 137,002 | 173,075 |
|  | 21,900 | 23,900 | 6,822 | 6,594 |
|  | \$ 272,018 | \$ 331,898 | \$ 143,824 | \$ 179,669 |
| FINANCE |  |  |  |  |
| Personnel Services Other | 435,033 | 439,764 | 365,385 | 333,418 |
|  | 262,000 | 262,000 | 203,765 | 158,988 |
| Total Finance Expense | \$ 697,033 | \$ 701,764 | \$ 569,150 | \$ 492,406 |
| PLANNING |  |  |  |  |
| $\begin{array}{l}\text { Personnel Services } \\ \text { Other }\end{array}$  <br> Total Planning Expenses  | 155,221 | 161,078 | 88,063 | 90,220 |
|  | 104,500 | 93,500 | 58,297 | 51,270 |
|  | \$ 259,721 | \$ 254,578 | \$ 146,360 | \$ 141,490 |
| LAW DIRECTOR |  |  |  |  |
| $\begin{array}{l}\text { Personnel Services } \\ \text { Other }\end{array}$ | - | - | - | - |
|  | 80,000 | 80,000 | 56,161 | 36,456 |
|  | 80,000 | 80,000 | 56,161 | 36,456 |
| PARKS |  |  |  |  |
| Personnel Services <br> Other | 97,863 | 84,283 | 81,629 | 24,234 |
|  | 285,450 | 236,450 | 81,351 | 35,050 |
|  | \$ 383,313 | \$ 320,733 | \$ 162,980 | \$ 59,284 |
| SPECIAL EVENTS |  |  |  |  |
| Personnel Services <br> Other | - | - | - | - |
|  | 37,000 | 37,000 | 24,979 | 20,222 |
| TOTAL SPECIAL EVENTS | \$ 37,000 | \$ 37,000 | \$ 24,979 | \$ 20,222 |
| LANDS \& BUILDINGS |  |  |  |  |
| Personnel Services <br> Other  <br>  Total Lands \& Buildings Expense | - | - |  | - |
|  | 378,000 | 404,000 | 257,799 | 239,738 |
|  | \$ 378,000 | \$ 404,000 | \$ 257,799 | \$ 239,738 |
| MAYOR'S COURT |  |  |  |  |
| $\begin{array}{l}\text { Personnel Services } \\ \text { Other }\end{array}$ <br> Total Mayor's Court Expense | 23,910 | 18,533 | 10,339 | 3,989 |
|  | 23,150 | 23,150 | 13,326 | 11,725 |
|  | \$ 47,060 | \$ 41,683 | \$ 23,665 | \$ 15,714 |
| MISCELLANEOUS |  |  |  |  |
| Personnel Services <br> Other <br> Total Miscellaneous Expense |  | - |  | - |
|  | 99,500 | 107,551 | 65,977 | 64,983 |
|  | \$ 99,500 | \$ 107,551 | \$ 65,977 | \$ 64,983 |
| TRANSFERS |  |  |  |  |
| Personnel Services <br> Other <br> Total Transfer Expense |  |  |  | - |
|  | 215,000 | 410,000 | 85,000 | 125,000 |
|  | \$ 215,000 | \$ 410,000 | \$ 85,000 | \$ 125,000 |
| Beginning BalanceTotal RevenuesTotal Available for ExpendituresTotal ExpensesEncumbrances - Misc. adjsNet Difference | 2,036,909 | 2,894,895 | 2,364,244 | 1,983,549 |
|  | 1,953,353 | 1,902,785 | 2,114,750 | 1,805,525 |
|  | 3,990,262 | 4,797,680 | 4,478,994 | 3,789,074 |
|  | 2,536,133 | 2,760,771 | 1,584,099 | 1,424,825 |
|  |  | - |  | - |
|  | $(582,780)$ | $(857,986)$ | 530,651 | 380,700 |
| General Fund Ending Fund Balance | \$ 1,454,129 | \$ 2,036,909 | \$ 2,894,895 | \$ 2,364,249 |
|  | 2025 Tax Budget | 2024 Budget | 2023 Budget (Actual) | 2022 Budget (Actual) |





| Street Improvement Levy - FUND 204 | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) | $2022$ <br> Budget <br> (Actual) |
| :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |
| Real Estate Taxes | 117,740 | 117,740 | 119,278 | 118,724 |
| Homestead/Rollback | 19,080 | 19,080 | 16,087 | 17,049 |
| Intergovernmental | 136,820 | 136,820 | 135,365 | 135,773 |
| Miscellaneous Transfer in from General Fund 2019 |  | - | - | - |
| Miscellaneous | - | - | - | - |
| Total Revenues | \$ 136,820 | \$ 136,820 | \$ 135,365 | \$ 135,773 |
| Expenses |  |  |  |  |
| Personnel Services | - | - | - | - |
| Other | 142,800 | 222,800 | 201,388 | 27,616 |
| Total Expenses | \$ 142,800 | \$ 222,800 | \$ 201,388 | \$ 27,616 |
| Beginning Balance | 8,036 | 94,016 | 160,039 | 51,883 |
| Total Revenue | 136,820 | 136,820 | 135,365 | 135,773 |
| Total Available for Expenditures | 144,856 | 230,836 | 295,404 | 187,656 |
| Total Expense | 142,800 | 222,800 | 201,388 | 27,616 |
| Net Difference | $(5,980)$ | $(85,980)$ | $(66,023)$ | 108,157 |
| Ending Street Improvement Levy Balance | \$ 2,056 | \$ 8,036 | \$ 94,016 | \$ 160,040 |


| Emergency Ambulance Capital - FUND 212 |  | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ |  | 2024 Budget |  | 2023 Budget (Actual) |  | 2022 <br> Budget <br> (Actual) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |
| Real Estate Taxes |  | 29,435 |  | 29,435 |  | 29,521 |  | 29,384 |
| Homestead / Rollback |  | 4,770 |  | 4,770 |  | 3,981 |  | 4,220 |
| Tangible Property Tax Loss Reimbursement |  | - |  | - |  | - |  | - |
| Intergovernmental |  | 34,205 |  | 34,205 |  | 33,502 |  | 33,604 |
| Miscellaneous ${ }^{\text {Miscellaneous }}$ ( ${ }^{\text {Total Revenues }}$ |  | - |  | - |  | - |  | - |
|  |  | - |  | - |  | - |  | - |
|  | \$ | 34,205 | \$ | 34,205 | \$ | 33,502 | \$ | 33,604 |
| Expenses |  |  |  |  |  |  |  |  |
| Personnel Services |  | - |  | - |  | - |  | - |
| Other $\quad$ Total Expenses |  | 800 |  | 800 |  | 565 |  | 580 |
|  | \$ | 800 | \$ | 800 | \$ | 565 | \$ | 580 |
| Beginning Balance |  | 143,562 |  | 110,157 |  | 77,220 |  | 44,196 |
| Total Revenue |  | 34,205 |  | 34,205 |  | 33,502 |  | 33,604 |
| Total Available for Expenditures |  | 177,767 |  | 144,362 |  | 110,722 |  | 77,800 |
| Total Expense |  | 800 |  | 800 |  | 565 |  | 580 |
| Net Difference |  | 33,405 |  | 33,405 |  | 32,937 |  | 33,024 |
| Ending Emergency Ambulance Capital Balance | \$ | 176,967 | \$ | 143,562 | \$ | 110,157 | \$ | 77,220 |










| CDBG / Economic Loan - FUND 219 |  | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ |  | 2024 Budget |  | 2023 Budget (Actual) |  | 2022 Budget <br> (Actual) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |  |  |  |  |
| CDBG Grant Funds - Discretionary Funds CDBG Grant Funds - Formula Funds |  |  |  |  |  |  |  |  |
| Funds |  |  |  |  |  |  |  |  |
| Total Revenues | \$ | - | \$ | - | \$ | - | \$ |  |
| Expenses |  |  |  |  |  |  |  |  |
| Personnel Services |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |
| Total Expenses | \$ |  | \$ |  | \$ |  | \$ |  |
| Beginning Balance |  |  |  |  |  |  |  |  |
| Total Revenues |  |  |  |  |  |  |  |  |
| Total Available for Expenditures |  |  |  |  |  |  |  |  |
| Total Expenses |  |  |  |  |  |  |  |  |
| Net Difference |  |  |  |  |  |  |  |  |
| Ending CDBG / Economic Loan Balance | \$ |  | \$ |  | \$ |  | \$ |  |



| Water Meter Upgrade - FUND 551 | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) | $2022$ <br> Budget <br> (Actual) |
| :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |
| Miscellaneous Receipts $\quad$ Miscellaneous | - | - | - | - |
|  | - | - | - | - |
|  | - | - | - | - |
| Expenses |  |  |  |  |
| Personnel Services <br> Other <br> Total Expenses | - | - | - | - |
|  | - | - | - | - |
|  | \$ | \$ | \$ | \$ |
| Beginning Balance | 102 | 102 | 102 | 102 |
| Total Revenues | - | - | - | - |
| Total Available for Expenditures | 102 | 102 | 102 | 102 |
| Total Expenses | - | - | - | - |
| Net Difference | - | - | - | - |
| Ending Water Meter Upgrade Balance | \$ 102 | \$ 102 | \$ 102 | \$ 102 |


| Wastewater Capital Improvement Fund - FUND 560 | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) | $2022$ <br> Budget <br> (Actual) |
| :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |
| $7 \%$ Consumer Charges Charges for Service <br>   <br> Total Revenues  | - | - | - | - |
|  | - | - | - | - |
|  | \$ | \$ | \$ | \$ |
| Expenses |  |  |  |  |
| Personnel Services <br> Other |  | - | - | - |
|  | - | - | - | - |
|  | \$ - | \$ | \$ | \$ |
| Beginning Balance | 4,744 | 4,744 | 4,744 | 4,744 |
| Total Revenues |  |  | - | - |
| Total Available for Expenditures | 4,744 | 4,744 | 4,744 | 4,744 |
| Total Expenses Net Difference | - | - | - | - |
| Ending Wastewater Capital Improvement Fund Balance | \$ 4,744 | \$ 4,744 | \$ 4,744 | \$ 4,744 |
| Wastewater Equipment Replacement - FUND 561 |  |  |  |  |
|  | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) |  |
| Revenues |  |  |  |  |
| Tap In Fees Tap In Fees <br>   <br>   <br> Total Revenues  | 8,000 | 8,000 | 2,110 | 10,550 |
|  | 8,000 | 8,000 | 2,110 | 10,550 |
|  | \$ 8,000 | \$ 8,000 | \$ 2,110 | \$ 10,550 |
| Expenses |  |  |  |  |
|  | - | - | - | - |
|  | - | - | - | - |
|  | \$ - | \$ | \$ - | \$ |
| Beginning Balance | 32,540 | 24,540 | 22,430 | 11,880 |
| Total Revenues | 8,000 | 8,000 | 2,110 | 10,550 |
| Total Expenses | - | - | - | - |
| Net Difference | 8,000 | 8,000 | 2,110 | 10,550 |
| Ending Wastewater Equipment Replacement Balance | \$ 40,540 | \$ 32,540 | \$ 24,540 | \$ 22,430 |




| PERMANENT FUNDS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Cemetery Perpetual Care - FUND 705 | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) | $2022$ <br> Budget <br> (Actual) |
| Revenues |  |  |  |  |
| Sale of Cemetery Lots | 2,500 | 2,500 | 2,836 | 3,824 |
| Charges for Service | 2,500 | 2,500 | 2,836 | 3,824 |
| Interest \& Investments | 8,500 | 8,500 | 11,462 | 2,370 |
| Miscellaneous | 8,500 | 8,500 | 11,462 | 2,370 |
| Total Revenues | \$ 11,000 | \$ 11,000 | \$ 14,298 | \$ 6,194 |
| Expenses |  |  |  |  |
| Personnel Services | - | - | - | - |
| Other | 1,000 | 1,000 | 295 | 265 |
| Total Expenses | \$ 1,000 | \$ 1,000 | \$ 295 | \$ 265 |
| Beginning Balance | 182,092 | 172,092 | 158,089 | 152,160 |
| Total Revenues | 11,000 | 11,000 | 14,298 | 6,194 |
| Total Available for Expenditures | 193,092 | 183,092 | 172,387 | 158,354 |
| Total Expenses | 1,000 | 1,000 | 295 | 265 |
| Net Difference |  |  |  |  |
| Ending Cemetery Perpetual Care Balance | \$ 192,092 | \$ 182,092 | \$ 172,092 | \$ 158,089 |

ENTERPRISE FUNDS




| Cemetery - FUND 510 | $\begin{gathered} 2025 \\ \text { Tax Budget } \end{gathered}$ | 2024 Budget | 2023 Budget (Actual) | 2022 <br> Budget (Actual) |
| :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |
| Sale of Cemetery Lots | 30,000 | 25,000 | 25,522 | 34,416 |
| Grave Open \& Close | 40,000 | 35,000 | 37,730 | 38,255 |
| Foundation Construction | 15,000 | 7,000 | 9,146 | 9,029 |
| Charges for Service | 85,000 | 67,000 | 72,398 | 81,700 |
| VA Receipts | - | - | 450 | - |
| Intergovernmental | - | - | - | - |
| Miscellaneous | - | - | 201 | 360 |
| Prior Period Expense Reimbursement | - | - | - | - |
| Miscellaneous | - | - | 201 | 360 |
| General Fund Transfer | - | - | 10,000 | - |
| Transfers | - | - | 10,000 | - |
| Total Revenues | 85,000 | 67,000 | 83,049 | 82,060 |
| Expenses |  |  |  |  |
| Personnel Services | 73,728 | 77,983 | 25,656 | 26,440 |
| Other | 77,400 | 49,400 | 42,822 | 18,870 |
| Total Expenses | 151,128 | 127,383 | 68,478 | 45,310 |
| Beginning Balance | 92,003 | 152,386 | 137,815 | 101,065 |
| Total Revenue | 85,000 | 67,000 | 83,049 | 82,060 |
| Total Available for Expenditures | 177,003 | 219,386 | 220,864 | 183,125 |
| Total Expense | 151,128 | 127,383 | 68,478 | 45,310 |
| Net Difference | $(66,128)$ | $(60,383)$ | 14,571 | 36,750 |
| Ending Cemetery Balance | \$ 25,875 | \$ 92,003 | \$ 152,386 | \$ 137,815 |
|  | 2025 | 2024 | 2023 | 2022 |
| TOTAL ALL FUNDS - UNENCUMBERED BAL as of 1-1-24 | \$ 6,632,227 | \$ 8,097,366 | \$ 7,507,761 | \$ 6,011,595 |
| total revenue | \$ 7,068,209 | 7,418,941 | \$ 7,855,387 | \$ 7,526,427 |
| TOTAL EXPENSE | \$ 8,531,021 | 8,884,080 | \$ 7,265,782 | \$ 6,030,257 |
| EST. 12-31-25 TOTAL ALL FUNDS ENDING BALANCE | \$ 5,169,415 | 6,632,227 | \$ 8,097,366 | \$ 7,507,761 |

Inside/Outside Levies

| Fund | Amount to be Derived from Levies Outside the 10-Mill Limitation | Amount to be Derived from Levies Inside the 10-Mill Limitation | Inside Rate | Outside Rate |
| :---: | :---: | :---: | :---: | :---: |
| General Fund - Tax District \#0030 |  | \$227,021 | 2.400 |  |
| General Fund - Tax District \#0265 |  | \$85 | 1.150 |  |
| General Fund - Tax District \#0266 |  | \$0 | 0.00 |  |
| Debt Fund - Tax District \#0030 |  | \$9,460 | 0.100 |  |
| Debt Fund - Tax District \#0265 |  | \$7 | 0.100 |  |
| Debt Fund - Tax District \#0266 |  | \$0 | 0.10 |  |
| Fire Capital Fund | \$67,717 |  |  | 1.000 |
| Fire Fund | \$253,939 |  |  | 3.75 |
| Ambulance Equipment Capital Fund | \$33,859 |  |  | 0.50 |
| EMS Fund | \$220,080 |  |  | 3.25 |
| Health Fund | \$64,813 |  |  | 1.00 |
| Street Construction Fund | \$135,433 |  |  | 2.00 |
| Totals: | \$775,841 | \$236,573 | 3.850 | 11.5 |

Levies Outside of the 10-Mill Limitation, Exclusive of Debt Levies

| Fund | Maximum Rate <br> Authorized to be Levied | Estimate Levy <br> Yield |
| :--- | :---: | :---: |
| Fire Capital Levy authorized by voters on May 3, 2005 for not to exceed <br> Continuing years | 1.00 | $\$ 67,717$ |
| Ambulance Equipment / Capital Levy authorized by voters on August 3, 2004 <br> not to exceed Continuing years | 0.50 | $\$ 33,859$ |
| Fire Operating Levy authorized by voters on August 3, 2004 for not to exceed <br> Continuing years | 0.50 | $\$ 33,859$ |
| Fire Operating Levy authorized by voters on November 6, 2007 for not to <br> exceed Continuing years | 1.00 | $\$ 67,717$ |
| Ambulance Operating Levy authorized by voters on November 6, 2007 for not <br> to exceed Continuing years | 1.50 | $\$ 67,717$ |
| Fire \& EMS Levy authorized by voters on November 6, 2007 for not to exceed <br> Continuing years | 1.00 | $\$ 101,575$ |
| Health Levy authorized by voters on November 8, 2022 for not to exceed 6 <br> years (2023-2028) | 2.00 | $\$ 64,813$ |
| Street Levy authorized by voters on March 6, 2012 for not to exceed Continuing <br> years | 3.00 | $\$ 135,433$ |
| Fire \& EMS Additional Operating Levy authorized by voters on May 8, 2022 for <br> not to exceed 5 years (2023-2027) | 11.50 | $\$ 775,840$ |

## Statement of Improvements

(Not Including Expenses to be Paid from Bond Issues)


| DEBT PROFILE | AUTHORITY OUTSIDE 10 MILL LIMIT | $\begin{aligned} & \text { DATE } \\ & \text { OF } \\ & \text { ISSUE } \end{aligned}$ | MATURITY DATE | ORDINANCE NUMBER | RATE OF INTEREST | PRINCIPLE <br> BALANCE 1/1/2025 |  | PRINCIPLE \& INTEREST 2025 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WITHIN 10-MILL LIMITATION |  |  |  |  |  |  |  |  |  |
| None |  |  |  |  |  | \$ | - | \$ |  |
| OUTSIDE 10-MILL LIMITITATION |  |  |  |  |  |  |  |  |  |
| None |  |  |  |  |  |  |  |  |  |
|  | Total Inside/Outside: |  |  |  |  | \$ | - | \$ |  |
|  | Paid From Other Sources |  |  |  |  | \$ | - | \$ | - |
| BONDS |  |  |  |  |  |  |  |  |  |
| Fund 201 - New Street Sweeper |  | 2024 | 2029 |  | 5.40\% | \$ | 203,297 | \$ | 47,168 |
| Fund 301 - Various Purpose Series 2017-B | O.R.C. | 2017 | 2035 | 17-01 | 3.65\% | \$ | 414,093 | \$ | 47,932 |
| Fund 302 - Twin Creeks Infrastructure Series 2017-A | O.R.C. | 2017 | 2026 | 17-02 | 3.00\% | \$ | 148,133 | \$ | 77,216 |
|  |  |  |  |  | Total Bonds: | \$ | 562,226 | \$ | 125,148 |
| LOANS \& NOTES |  |  |  |  |  |  |  |  |  |
| Fund 501 \& 502 - OPWC - YMCA Water \& Sewer | O.R.C. | 2004 | 2025 | 04-10 | 0.00\% | \$ | 6,878 | \$ | 6,878 |
| Fund 502 - OPWC - WWTP Improvement Project | O.R.C. | 2011 | 2043 | 11-41 | 0.00\% | \$ | 608,884 | \$ | 32,913 |
| Funds 501 \& 502 - OWDA - Water Meter Upgrade Project | O.R.C. | 2014 | 2035 | 14-02R | 2.66\% | \$ | 282,376 | \$ | 31,000 |
| Fund 501 - OWDA - New Water Plant Project | O.R.C. | 2004 | 2026 | 04-59 | 2.85\% | \$ | 419,450 | \$ | 217,249 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Total | Loans \& Notes: | \$ | 1,317,588 | \$ | 288,040 |
|  |  |  |  |  | ALL TOTALS: | \$ | 1,879,814 | \$ | 413,188 |


[^0]:    Emily Berner, CLERK OF COUNCIL

[^1]:    $\overline{\text { Jacob M. Jeffries, DIRECTOR OF LAW }}$

